

# **Bloomington Community Farmers' Market**

## **Notice of Meeting**

**Monday, December 10, 2012 5:30 pm**

**Finch's Brasserie**

**(812) 349-3738, veldmanm@bloomington.in.gov**

### **AGENDA**

1. Call to Order
2. Approval of Minutes
3. Public Comment
4. Advisory Council Schedule and Position Terms
5. Double Your Market Bucks Funding
6. Review Customer and Vendor Attendance for 2013
7. Review Customer and Vendor Survey Results
8. Proposed Changes for 2013
  - \*By-Laws Update
  - \*Breach/Appeal Section on Contract
  - \*Crafted Non-Food Farm Product
  - \*Craft Guidelines
  - \*E10 as Potential Prepared Food Vending Space
  - \*Kombucha Request
  - \*Market Weather Policies
  - \*Info Alley Reservation Process
9. Friends of Farmers' Market
10. Adjournment