ORDINANCE 95-57

AN ORDINANCE CONCERNING THE ANNEXATION OF ADJACENT AND CONTIGUOUS TERRITORY (Meadowood Area)

WHEREAS, the boundary of the City of Bloomington, Indiana, is adjacent to the real estate described herein;

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, INDIANA:

SECTION 1. That the land described below, with the following commonly known addresses: 1100-2500 Tamarack Trail, 900-999 Juniper Place, 1000-1099 Sassafras Circle, 1100-1199 Linden Road, 2200-2500 Sampson Lane, and 1000-1299 Matlock Road - be annexed to and declared a part of the City of Bloomington, Indiana, to-wit:

A part of the Northeast Quarter of Section 28, Township 9 North, Range 1 West, Monroe County, Indiana, and being more particularly described as follows:

BEGINNING at the northwest corner of the East half of the Northeast Quarter of said Section 28; thence EAST concurrent with the north line of said section to the northeast corner of said Section 28; thence SOUTH concurrent with the east line of said section to a point which lies 538 feet North of the southeast corner of said quarter section; thence WEST 364.5 feet to the southwest corner of a 0.66 acre tract owned by Richard & Sara Hatch (Deed Record 341, Page 378, in the office of the Recorder of Monroe County, Indiana); thence SOUTH concurrent with the east line of a 2.34 acre tract owned by Jeanette Ruth Schuler (Deed Record 273, Page 371, in the office of the Recorder of Monroe County, Indiana), to the south line of the Northeast Quarter of said Section 28; thence WEST concurrent with the south line of the Northeast Quarter of said Section 28 to the southwest corner of the East half of the Northeast Quarter of said Section 28; thence NORTH concurrent with the west line of the East half of the Northeast Quarter of said Section 28 to the POINT OF BEGINNING, containing 76 acres, more or less.

SECTION 2. Be it further ordained, that the boundaries of the City of Bloomington shall be, and the same are, hereby declared to be extended so as to include all of the real estate hereinabove described as part of the City of Bloomington, Indiana.

SECTION 3. Pursuant to I.C. 36-4-3-3(d), the above described territory, which is hereby annexed to and declared a part of the City of Bloomington, Indiana, shall be assigned to Bloomington Common Council District 2.

SECTION 4. Pursuant to I.C. 36-4-3-7(d) this ordinance shall take effect sixty (60) days following its passage and adoption by the Common Council of the City of Bloomington and approval of the Mayor.

PASSED and ADOPTED by the Common Council of the City of Bloomington, Monroe County, Indiana, upon this 6th day of December, 1995.

Iris Kiesling

IRIS KIESLING, President
Bloomington Common Council

ATTEST:

Patricia Williams

PATRICIA WILLIAMS, Clerk
City of Bloomington

PRESENTED by me to the Mayor of the City of Bloomington, Monroe County, Indiana, upon this 13th day of December, 1995.

Patricia Williams
PATRICIA WILLIAMS, Clerk
City of Bloomington

SIGNED and APPROVED by me upon this 13th day of December, 1995.

Tomilea Allison
TOMILEA ALLISON, Mayor
City of Bloomington

SYNOPSIS

This ordinance annexes property located at 1100-2500 Tamarack Trail, 900-999 Juniper Place, 1000-1099 Sassafras Circle, 1100-1199 Linden Road, 2200-2500 Sampson Lane, and 1000-1299 Matlock Road.

Signed copies to
HT Legal
Clerk 2

Smith Neubecker & Associates, Inc.

DESCRIPTION FOR
BLOOMINGTON ANNEXATIONS
MEADOWOOD AREA
JOB NUMBER 2301

A part of the Northeast Quarter of Section 28, Township 9 North, Range 1 West, Monroe County, Indiana, and being more particularly described as follows:

BEGINNING at the northwest corner of the East half of the Northeast Quarter of said Section 28; thence EAST concurrent with the north line of said section to the northeast corner of said Section 28; thence SOUTH concurrent with the east line of said section to a point which lies 538 feet North of the southeast corner of said quarter section; thence WEST 364.5 feet to the southwest corner of a 0.66 acre tract owned by Richard & Sara Hatch (Deed Record 341, Page 378, in the office of the Recorder of Monroe County, Indiana); thence SOUTH concurrent with the east line of a 2.34 acre tract owned by Jeanette Ruth Schuler (Deed Record 273, Page 371, in the office of the Recorder of Monroe County, Indiana), to the south line of the Northeast Quarter of said Section 28; thence WEST concurrent with the south line of the Northeast Quarter of said Section 28 to the southwest corner of the East half of the Northeast Quarter of said Section 28; thence NORTH concurrent with the west line of the East half of the Northeast Quarter of said Section 28 to the POINT OF BEGINNING, containing 76 acres, more or less.

This deed description was prepared in the office without benefit of field survey or examination of adjoining deeds. This certification does not take into consideration additional facts that an accurate and correct title search and/or examination or field survey might disclose.

Evidence of easements have not been located in the field and are not shown on this survey drawing.

Subject to the above reservation, I hereby certify that the survey work performed on the project shown hereon was performed either by me or under my direct supervision and control and that all information shown is true and correct to the best of my knowledge and belief.

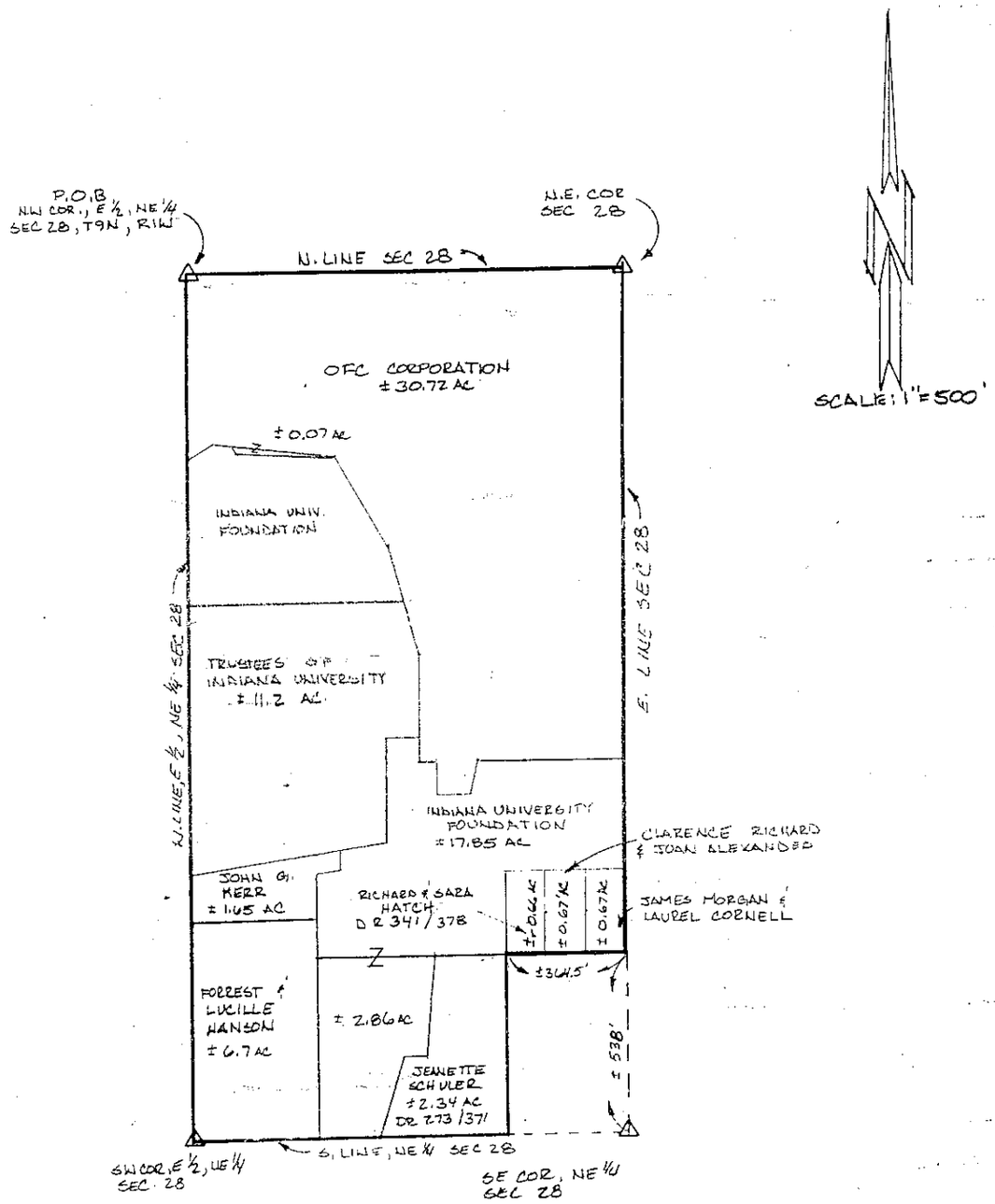
Certified this 13th day of September, 1994.

JESS A. GWINN REGISTERED No. 9300019 State of INDIANA LAND SURVEYOR

Jess A. Gwinn
Registered Land Surveyor No. 9300019
State of Indiana

Smith Neubecker & Associates, Inc.

BLOOMINGTON ANNEXATIONS
MEADOWOOD AREA
JOB NO 2301



Ord. 95-57
Form Prescribed by State Board of Accounts General Form #99P (Rev 1988)
CITY - CLERK TO: The Herald-Times__Dr.
(Governmental Unit) Box 909
Monroe County, Indiana Bloomington, IN 47402

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed 2 actual lines, neither of which shall total more than four solid lines of the type in which the body of the Advertisement is set)-Number of equivalent lines _____
Head-Number of lines _____
Body-Number of lines _____
Tail-Number of lines _____
Total number of lines in notice _____

COMPUTATION OF CHARGES:
83 lines 1 COLUMN wide, equals 83 equivalent lines
at 0.330 cents per line.....$27.39
Additional Charges for notices containing rule
or tabular work (50% of above amount).....
Charge for extra proofs of publication.....
($1.00 for each proof in excess of two)
TOTAL AMOUNT OF CLAIM.....$27.39
DATA FOR COMPUTING COST
Width of Single Column 12.5 ems Size of type 6 point
Number of insertions 1 time

Pursuant to the provisions and penalties of Ch 155, Acts 1953.
I hereby certify that the foregoing is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: 12/20/95 Title: billing clerk

PUBLISHER'S AFFIDAVIT

State of Indiana, Monroe County) ss
Personally appeared before me, a notary public in and for said county and state, the undersigned, Leah Leahy or Sue May who, being duly sworn, says that she is billing clerk for The Herald-Times newspaper of general circulation printed and published in the English language in the city of Bloomington in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), the dates of publication being as follows:

1995 :
12/20

Subscribed and sworn to before me 12/20/95

Notary Public
Monroe Co. Indiana
My Commission expires 1-10-96

Claim No.____ Warrant No._____

IN FAVOR OF

Herald-Times

P.O. Box 909, Bloomington, IN 47402

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$_____

ON ACCOUNT OF APPROPRIATION FOR

_____

Appropriation No. 351262682_____

****

Allowed_____,19__

In the Sum of $_____

_____

_____

_____

_____

_____

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law.

That it is based upon statutory authority.

That it is apparently (correct) (incorrect).

_____

I certify that the within claim is true and correct; that the services therein itemized and for which charge is made were ordered by me and necessary to the public business.

_____

_____,19__

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