



NOTICE AND AGENDA

**Tuesday, July 8th, 2008 6:00 p.m.
Hooker Room, City Hall, 401 North Morton Street**

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| 1. Call to Order | 6:00 p.m. |
| 2. Roll Call | 6:00 p.m. |
| 3. Approval of Minutes 5/13/08, 6/10/08 | 6:00 p.m. |
| 4. Public Comment | 6:05 p.m. |
| 5. Announcements | 6:10 p.m. |
| 6. Discussion on Greenhouse Gas Emissions Letter | 6:15 p.m. |
| 7. Discussion of Sustainability Assessment Report | 6:40 p.m. |
| 8. Discussion of Retreat Logistics and Goal Setting | 7:00 p.m. |
| 9. Staff Report | 7:05 p.m. |
| 10. Committee Reports | 7:10 p.m. |
| a. Sustainability Assessment Report- Strout, Schultz, Ashkin, Schneller | |
| b. Initiatives Committee Report – Sherman, Huntington, Hamilton, Ashkin,
Strout, Berglund | |
| c. Education Committee Report – Bent, Glaser, Schneller | |
| 11. Adjournment | 7:30 p.m. |

Next Meetings:

August 12, 2008, McCloskey Room, City Hall, 6 p.m.

Posted June 5, 2008