Bloomington Fire Department

History of the Bloomington Fire Department

First paid department members

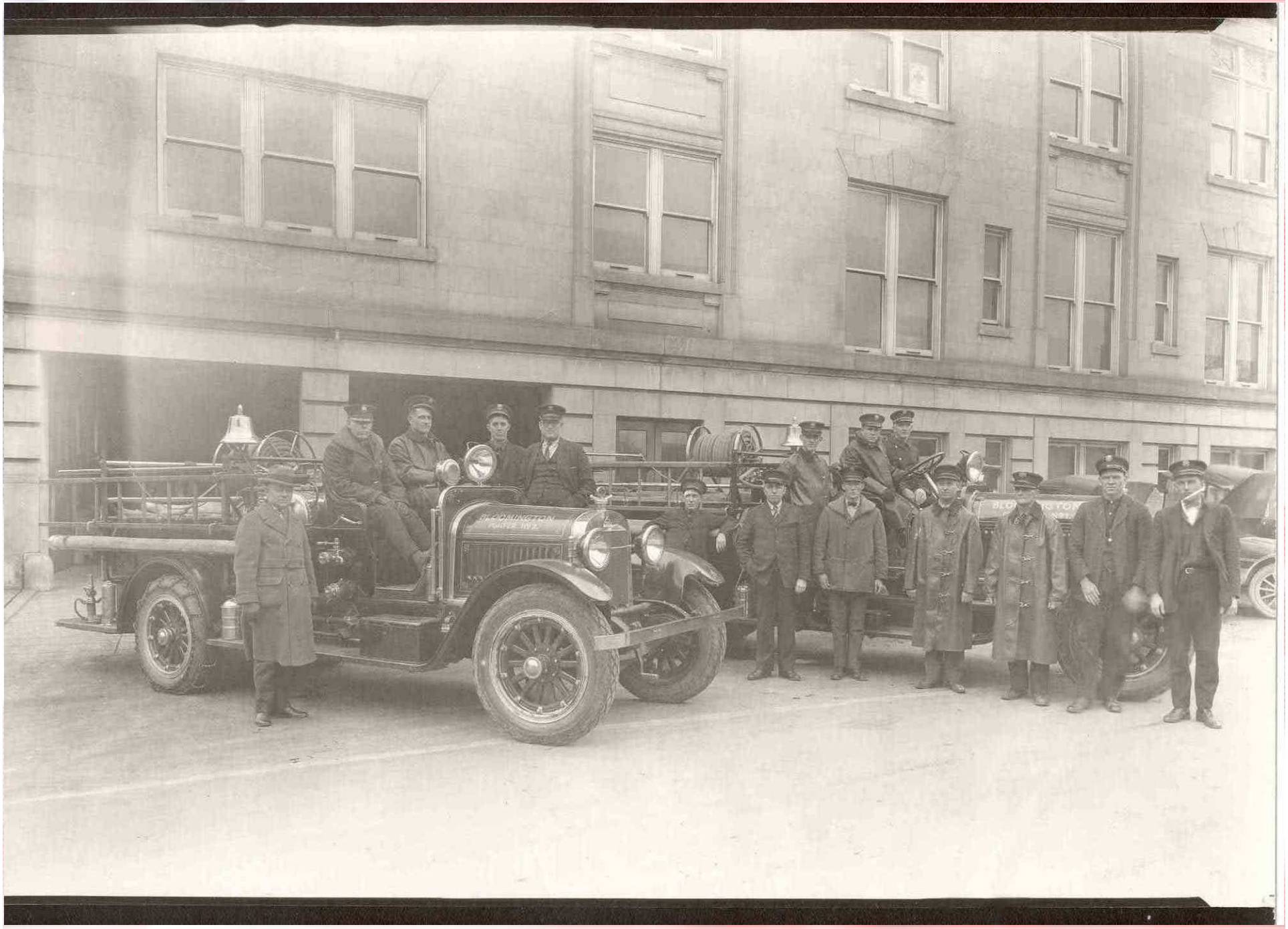
- **Final approval of Bloomington's first paid department was February 17,1900**
- **Each fireman was allowed 24 hours off duty every 2 weeks, though no two men could be off at the same time**
- **Salary set between $33 and $50 a month**

First Paid Firefighters

First Steamer

Early 1900s

- 1913-Sanderson replaced w/ motorized Stutz pumper
- 1915-moved to new station on 4th street, w/ dorm, kitchen, lockers and bath over two bays
- 1917-1st motorcycle fire (citizen Tom Perry's Indian), 1st electrical fire at DZ house
- 1918- 1st car fire



30s

- New ford pumper
- 1920s ladder wagon
- 150-200 calls a year
- 19 paid firefighters
- Established fire watch-one ff answers phone and records alarms. All alarms rec'd by phone until 1961. FF on fire watch would take down info and alert the others

40's & 50's

- **Split platoons, 24 on/24 off**
- **Station 2 added on near west side**

60's & 70's

- Station 3 opened fall of 1963
- February 1965 BFD's first African-American firefighter, James Hopkins, was hired he reached the rank of Captain before retiring in 1991
- BFD split into 3 platoons, 24/48
- Station 4 on E. 3rd
- 81 FF, 4 stations, 6 engines, 2 aerials

80's & 90's

- **Jean Magrane, BFD's first female firefighter hired, currently a Captain at #4**
- **Station 5 opened on S. Henderson**
- **Headquarters Station**

2000-Present

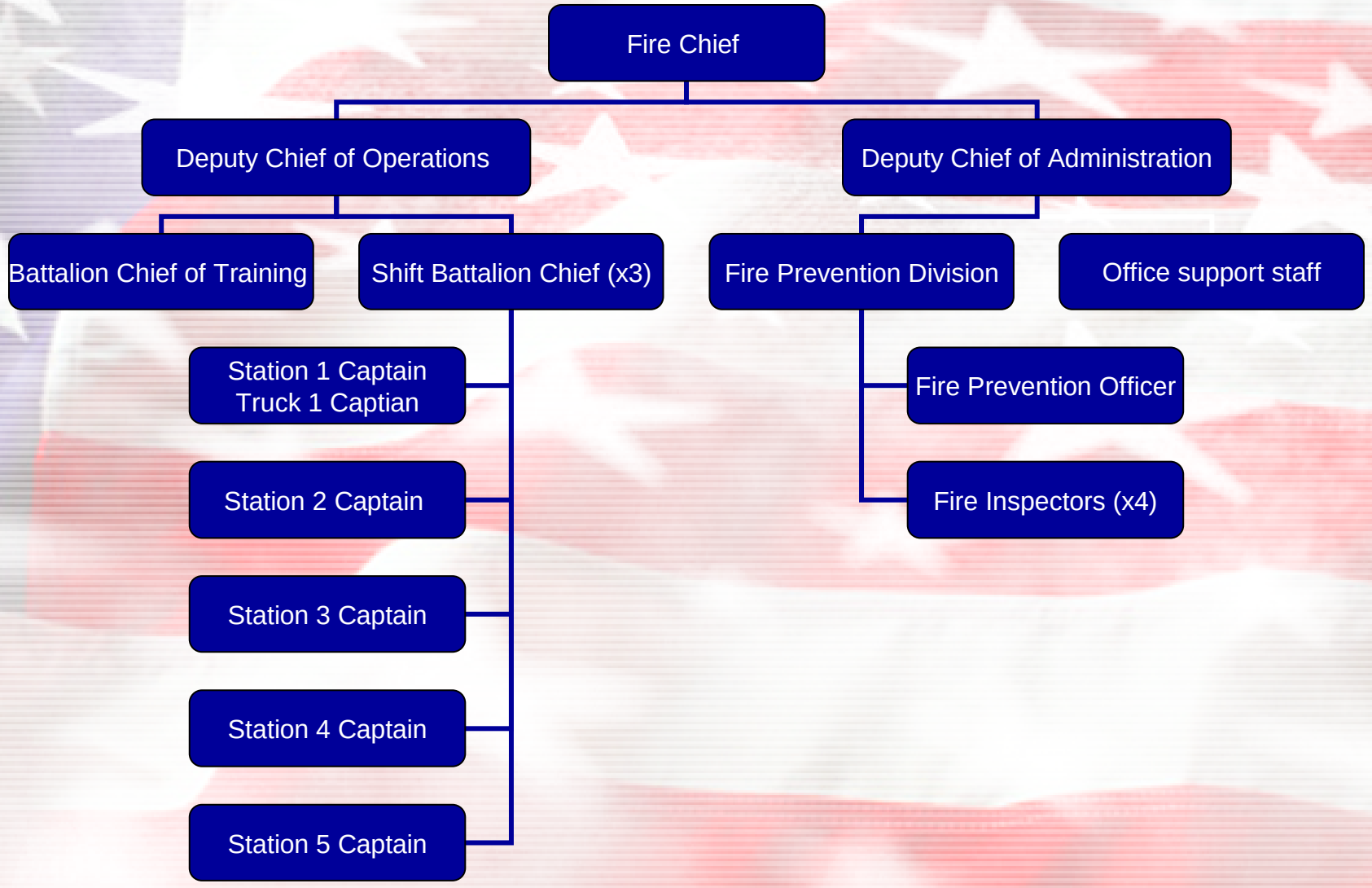
- Station 2
- Increased Staffing

Bloomington Fire Department

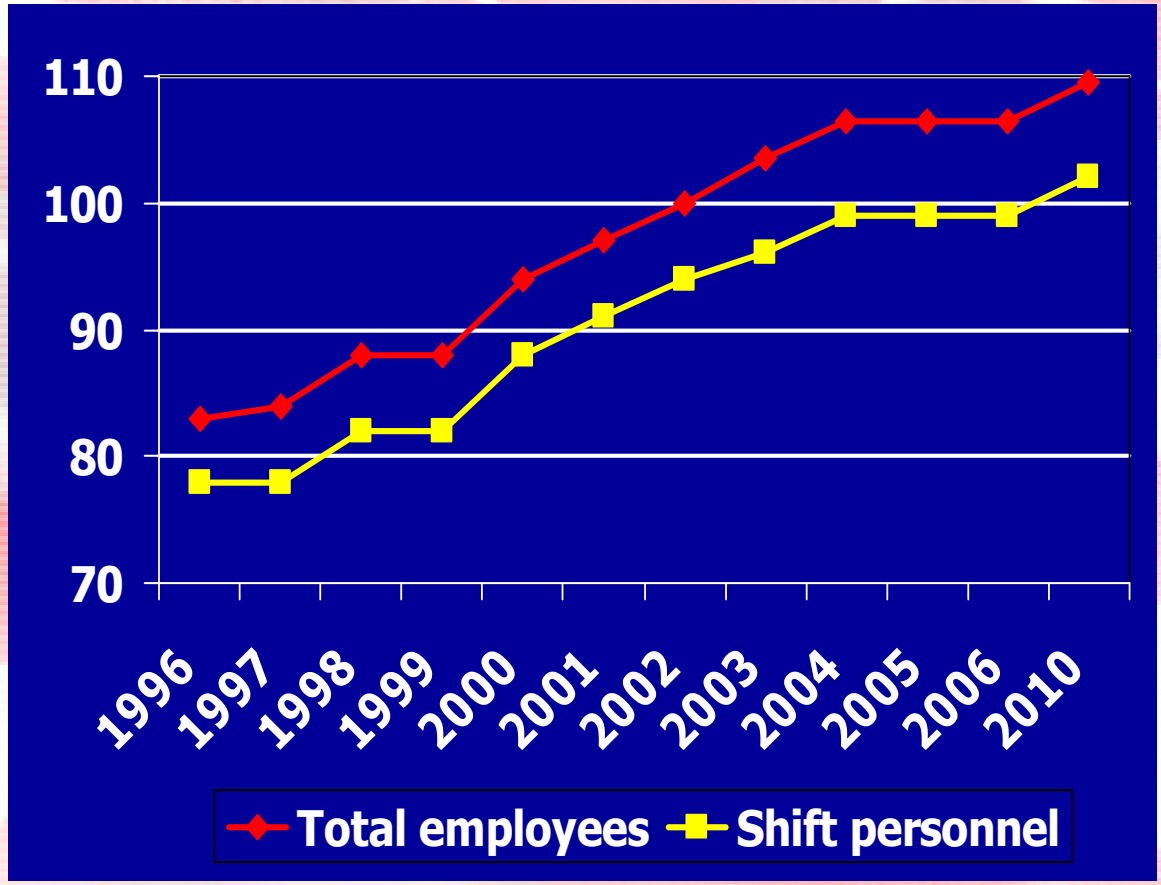
Organization Overview

MAYOR MARK KRUZAN

Fire Department Organization



Line Firefighters & Total Department Size



Where the Dollars Go …

2012 Program funding

- **2012 Budget $8,580,138**

EMERGENCY RESPONSE

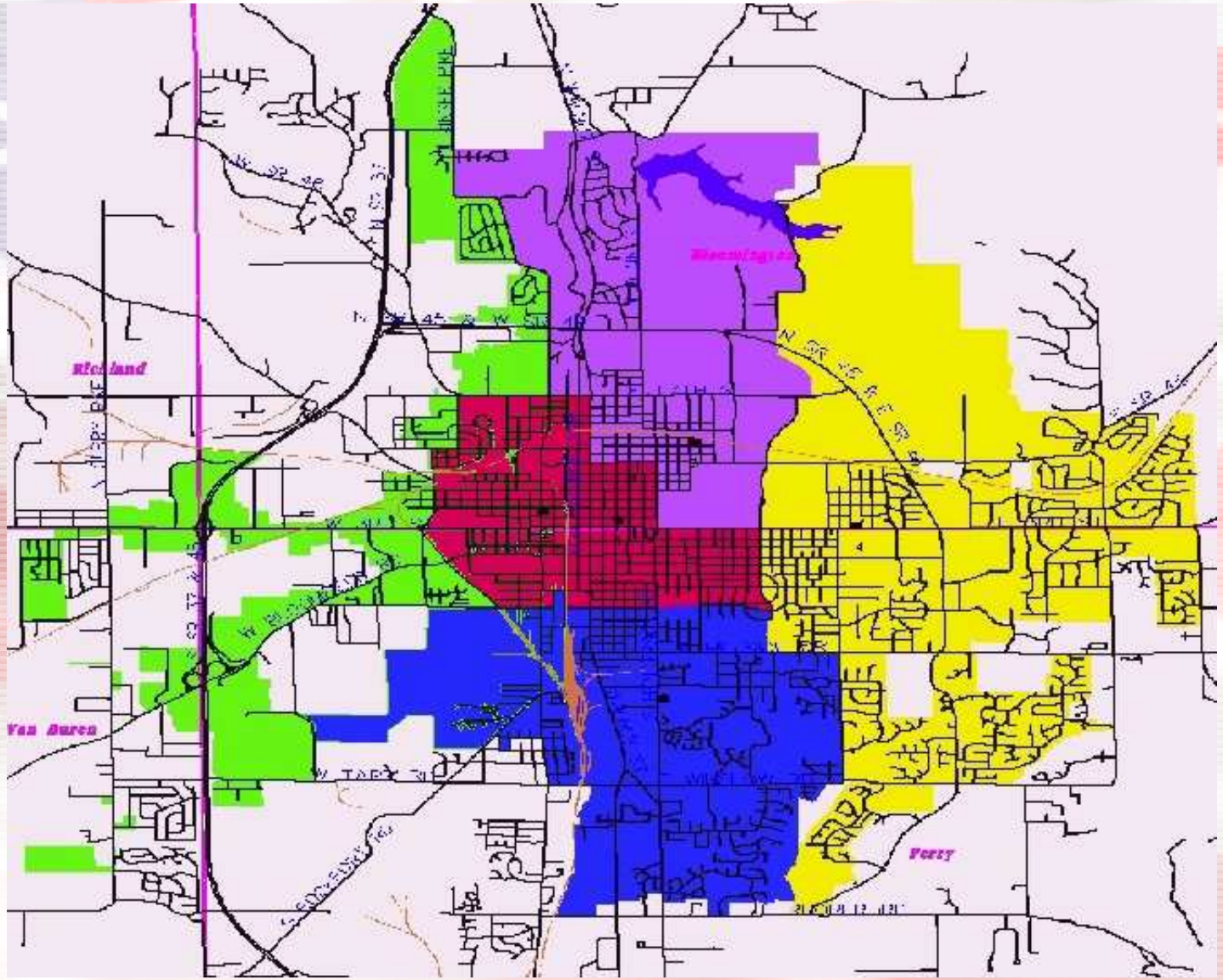
- **Fire Suppression**
- **Emergency Medical Services (EMS)**
- **Rescue**
- **Hazardous Condition Investigations**

EMERGENCY MEDICAL SERVICES

- **Dispatched to Life Threatening Emergencies**
- **Rapid response to critical care patients**
- **Early CPR & defibrillation**

Fire Stations

Fire Districts



Training

Organization

- Training Officer
- Shift Training Officers
- Company Officers/Certified Instructors

Areas of Instruction/responsibility

- Fire suppression
- EMS
- Hazardous Materials
- Special rescue
- Personnel development
- Maintain levels of certification
  - Ems, fire, hazmat, rescue

Highlights

- **Live fire training in acquired structures**
  - **18th Street**
  - **North Walnut**
- **Rapid Intervention program**
- **FF rescue training tower**

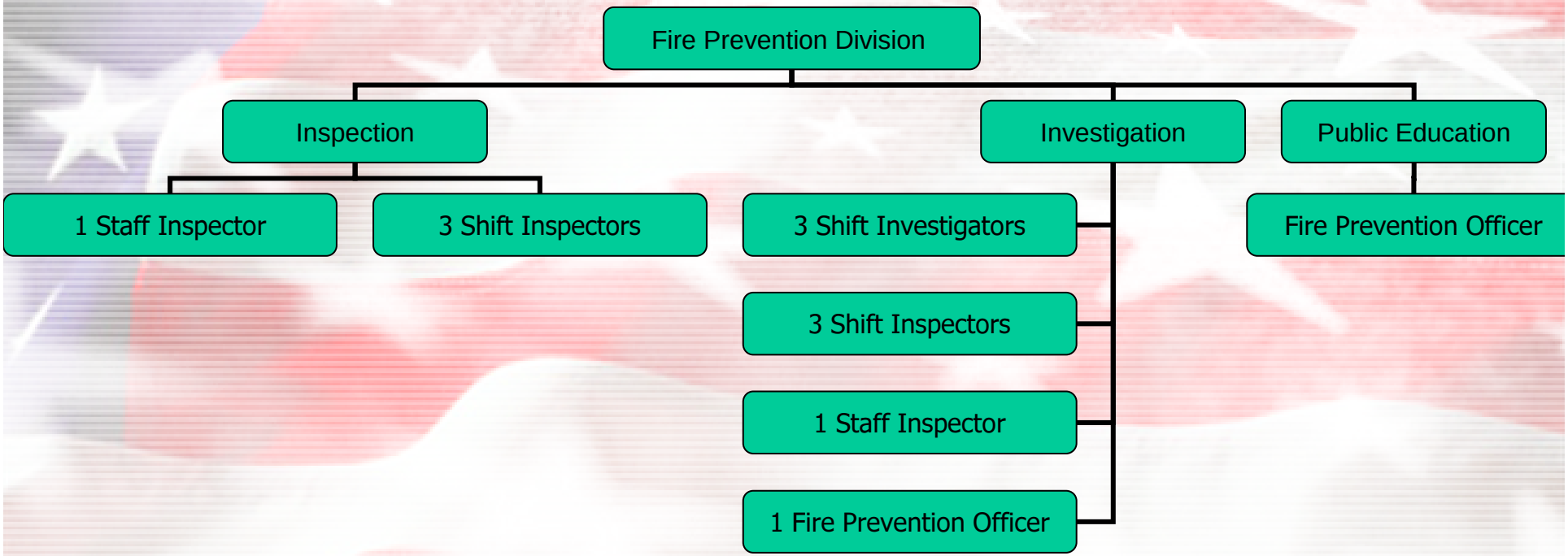
Recruit Academy

- **8 weeks**
  - **FF I/II, EMT, Hazmat Ops**
- **Paramilitary structure**
- **Discipline, effort and love for the job**

Future

- Increasing demands for services= more training
- Continued development of training center
- Serve as regional campus for Indiana firefighter training program
- Partner with Ivy Tech Fire Science program/Hoosier Hills Fire Rescue program

Prevention Division Organization



Public Education

National Fire Prevention Week Is October 9-15, 2011

- **Fire Prevention Month--October**
- **Juvenile Firesetter Intervention**
- **Fire Prevention for the Workplace, neighborhood groups, civic groups, Etc.**

Inspections

- **Inspection of Public facilities**
- **Indiana Fire Code**
- **State Fire Marshal**
- **Bloomington Municipal Code**
- **Indiana University**

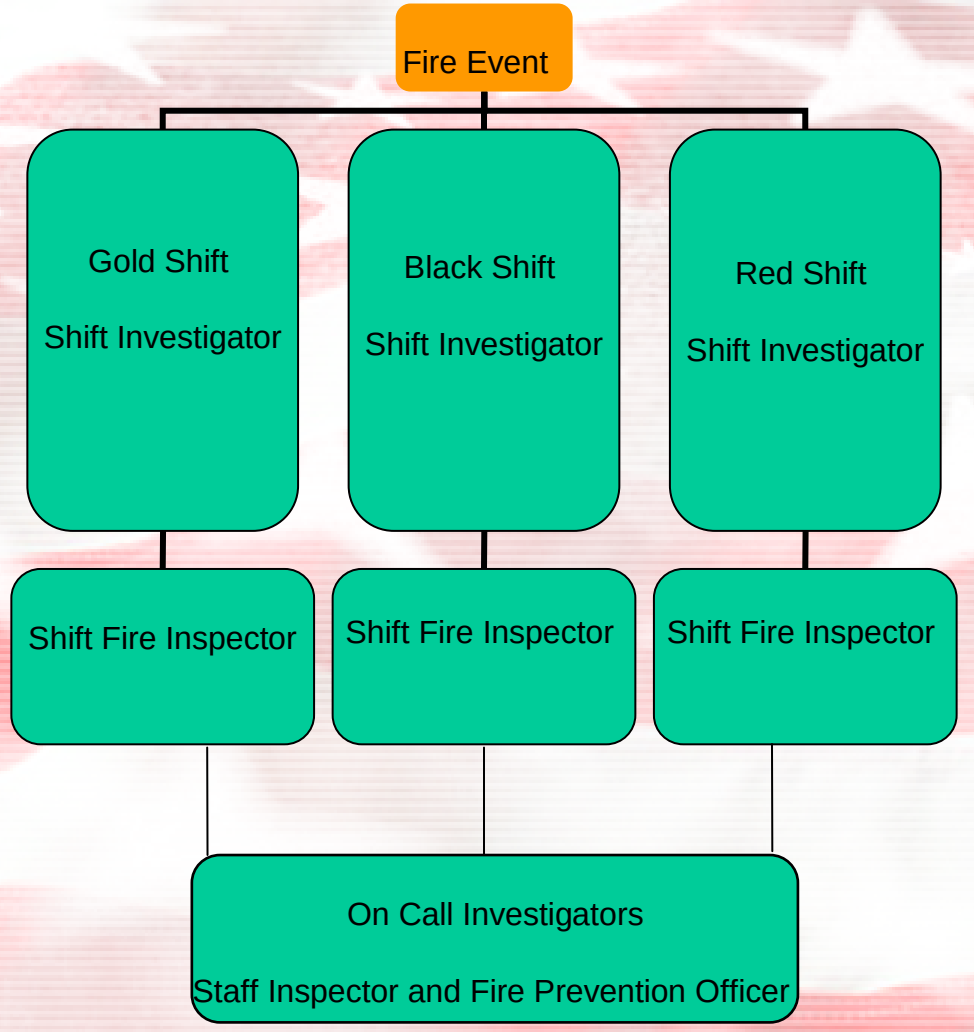
The Inspection Process

- **Routine Inspections**
- **New Construction Inspections**
- **Complaint Inspections**
- **Courtesy Inspections**

Plan Review

- Plans from Monroe County Building Department
- Development Review Committee
- Respond to citizen and professional inquiries

Fire Investigation Structure



Fire Investigation

- Fire Cause and Origin required
- Other assistance
- State Fire Marshal
- BPD Detectives
- Prosecutor's Office
- ATF
- FBI

I.A.F.F. Local 586

- **Philanthropy efforts:**
  - **"Bop-to-the–Top" Sears Tower/One America**
  - **Mini-marathon**
  - **Camp Emma Lou**
  - **Shop with a Firefighter**

Truck 1

HOOSIERS
BLOOMINGTON
BLOOMINGTON
CITY
FIRE DEPT.
TRUCK
NO. 1

Engine

Rescue

Bloomington Fire Department

- **Thanks For Visiting The Department**