ORDINANCE 93-53

TO AMEND TITLE 15 OF THE BLOOMINGTON MUNICIPAL CODE ENTITLED "VEHICLES AND TRAFFIC"
(Leased Spaces at Municipal Lot 3)

BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, MONROE COUNTY, INDIANA, THAT:

SECTION I. Section 15.40.030 Parking permits, subsection (a)(1) shall be amended to add the following sentence: "A limited number of annual parking leases, hereinafter referred to as Class A-3 permits (not to exceed 25% of the available spaces) for specific spaces in Lot 3 are available." This sentence shall be inserted after "A limited number of annual parking leases, hereinafter referred to as Class A-2 permits . . . for specific spaces in Lot 2 are available."

SECTION II. Section 15.40.030 Parking permits, subsection (a) shall be amended to insert "Lots 2, 3 and 5" in lieu of "Lots 2 and 5," and to insert "Class A-3" after "Class A-2" where such appears in said subsection.

SECTION III. This Ordinance shall be effective on January 1, 1994.

SECTION IV. Severability. If any section, sentence, or provision of this ordinance, or the application thereof to any person or circumstance shall be declared invalid, such invalidity shall not affect any of the other sections, sentences, provisions, or applications of this ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are declared to be severable.

PASSED and ADOPTED by the Common Council of the City of Bloomington, Monroe County, Indiana, upon this 17 day of NOVEMBER, 1993.

JACK W. HOPKINS, President
Bloomington Common Council

ATTEST:

DEPUTY
PATRICIA WILLIAMS, Clerk
City of Bloomington

PRESENTED by me to the Mayor of the City of Bloomington, Monroe County, Indiana, upon this 18th day of November, 1993.

PATRICIA WILLIAMS, Clerk
City of Bloomington

SIGNED and APPROVED by me upon this 18th day of November, 1993.

TOMILEA ALLISON, Mayor
City of Bloomington

SYNOPSIS

This Ordinance establishes that a limited number of annual leased parking spaces may be provided in Municipal Lot 3, at the northwest corner of 4th and Washington Streets.

Signed copies to:
✓ Public Works
✓ PED (Jack Davis)
✓ Legal (5)

BMC - File
Clerk
CA/CA
✓ Police Dept.
✓ Engineering