

RESOLUTION 83-20

To Designate the Property Located at 502 North Morton Street as an Economic Revitalization Area

WHEREAS, James F. Thompson and Robert T. Black have filed an application for designation of the property located at 502 North Morton Street as an "Economic Revitalization Area"; and

WHEREAS, the Application has been reviewed by the Departments of Redevelopment and Planning, and the Redevelopment Commission has passed a Resolution recommending to the Common Council the approval of the "Economic Revitalization Area" designation for said property; and,

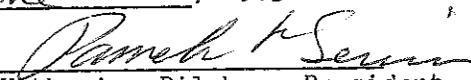
WHEREAS, the Common Council has investigated the area described in detail in Exhibit "A", attached hereto and made a part hereof, more commonly described as 502 North Morton Street; and,

WHEREAS, the area described above has become undesirable for normal development and occupancy due to the deterioration of improvements, age, obsolescence, and substandard building conditions.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, MONROE COUNTY, INDIANA, THAT:

1. The Common Council finds and determines that the area described above is an "Economic Revitalization Area", as set forth in Indiana Code 6-1.1-12.1-1 et. seq.
2. As agreed to by James F. Thompson and Robert T. Black in their Application, if the improvements described in the Application are not commenced (defined as obtaining a building permit and actual start of construction) within twelve (12) months of the date of the designation of the above area as an "Economic Revitalization Area", this Common Council shall have the right to void such designation.

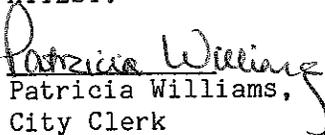
PASSED and ADOPTED by the Common Council of the City of Bloomington upon this 15 day of June, 1983.


Katherine Dilcher, President
Bloomington Common Council

SIGNED and APPROVED by me upon this 16 day of June, 1983.


Tomilea Allison, Mayor
City of Bloomington

ATTEST:


Patricia Williams,
City Clerk

SYNOPSIS

James F. Thompson and Robert T. Black have filed an Application for designation of the property located at 502 North Morton Street as an "Economic Revitalization Area"; Indiana law provides that upon a finding by the Common Council that an area is an "Economic Revitalization Area", property taxes are reduced on improvements to that real estate for a ten year period. Property tax rates and assessments on land and improvements existing prior to the designation are not reduced.

83-20

EXHIBIT "A"

CITY OF BLOOMINGTON - DEPARTMENT OF REDEVELOPMENT

PROPERTY TAX ABATEMENT PROGRAM

DESCRIPTION OF PROPERTY

Applicant: James F. Thompson and Robert T. Black, 124 1/2 North Walnut Street, Bloomington, Indiana 47401. Telephone number 812-332-4800.

General Description: 502 North Morton Street.

Legal Description: Lot 12 in Woodburn's Addition to the City of Bloomington, Indiana, being a subdivision of Out Lot 37 in said City and bounded and described as follows: Commencing 344 3/4 feet South of the Northwest corner of said Out Lot 37, running thence East 132 feet, thence South 65 3/4 feet, thence West 132 feet, thence North 65 3/4 feet to the place of beginning. EXCEPTING THEREFROM: 52 feet of even width off the East end of said Lot 12 in Woodburn's Addition as hereinabove described.

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PROPERTY TAX ABATEMENT PROGRAM

APPLICATION FOR DESIGNATION OF AN AREA AS AN URBAN DEVELOPMENT AREA

1. Owners: James F. Thompson, Robert T. Black.
c/o James F. Thompson, Attorney 124 1/2 N. Walnut St.
Bloomington, Indiana 47401 Phone 332-4800
(joint owners 50%-50%)
2. Address: 502 North Morton Street Pt Lot 12 Woodburn's Addition
(80' x 65 3/4) [Old Smith Body Shop Lot]
3. Current improvements: delapidated body shop structure
Assessed valuation: Land \$1670. Improvements \$830.
4. Proposed improvements: Remove present structure, prepare site...
estimated cost: \$5,000.00
(labor \$4,000.00, materials \$1,000.00)
Build 2160 square feet under roof in modules
connected on foundation...estimated cost
\$36,000.00 (labor...\$3,000.00 materials
\$33,000.00
Public improvements needed...sidewalk repairs

See attached deed for complete legal description.

I hereby certify that the representations made in this Application are true and I understand that if the above improvements are not commenced (defined as obtaining a building permit and actual start of construction) within 12 months of the date of the designation of the above area as an "Urban Development Area" that the Bloomington Common Council shall have the right to void such designation.

| Owners: | Date |
|---|--------------|
| <u>James F. Thompson</u> James F. Thompson | May 17, 1983 |
| <u>Robert T. Black</u> Robert T. Black | May 17, 1983 |

Submitted with a non-refundable fee of \$25.00 to Department of Redevelopment, c/o

Steven J. Szostek
Downtown Economic Development Director
City Municipal Building
220 East Third Street
Bloomington, Indiana 47401
(812) 339-2261 ext. 80

Warranty Deed

THIS INDENTURE WITNESSETH, That PEARL N. RUSH, adult.

of Monroe County, in the State of Indiana

CONVEY AND WARRANT TO

JAMES F. THOMPSON and ROBERT T. BLACK, as tenants in common of Monroe County, in the State of Indiana, for and in consideration of -----other considerations and One----- Dollars, (\$1.00) the receipt whereof is hereby acknowledged, the following described Real Estate in Monroe County in the State of Indiana, to-wit:

Lot Number Twelve (12) in WOODBURN'S ADDITION to the City of Bloomington, Monroe County, Indiana, being a subdivision of Out Lot No. 37 in said City and bounded and described as follows: Commencing 344 3/4 feet South of the Northwest corner of said Out Lot No. 37, running thence East 132 feet; thence South 65 3/4 feet; thence West 132 feet; thence North 65 3/4 feet to the place of beginning. EXCEPTING THEREFROM 52 feet of even width off the East end of said Lot No. 12 in WOODBURN'S ADDITION as hereinabove described.

Subject to the Fall installment of 1982 taxes due and payable in November, 1983 and all subsequent taxes.

In Witness Whereof, The said Pearl N. Rush, adult

has hereunto set her hand and seal this 16th day of May 1983

..... (Seal) (Seal)
Pearl N. Rush (Seal) (Seal)
..... (Seal) (Seal)

STATE OF INDIANA, Monroe COUNTY, SS:

Before me, the undersigned, a Notary Public, in and for said County and State, this 16 day of May, A.D., 1983, personally appeared the within named Pearl N. Rush, adult

..... Grantor.....in the above conveyance, and acknowledged the execution of the same to be voluntary act and deed, for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires Notary Public.
Res of Monroe County

City Clerk To Herald-Telephone
 Governmental Unit
 Monroe County, Indiana Box 909, Bloomington, IN 47402

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) number of equivalent lines..

Head—number of lines
 Body—number of lines
 Tail—number of lines
 Total number of lines in notice

COMPUTATION OF CHARGES

28 lines, 1 columns wide equals 28 equivalent lines at .20 cents per line
 Additional charge for notices containing rule or tabular work (50 percent of above amount) \$ 5.82
 Charge for extra proofs of publication
 (*1.00 for each proof in excess of two) 5.82
TOTAL AMOUNT OF CLAIM \$

DATA FOR COMPUTING COST

Width of Single column 9.3 ems Size of type 6 point
 Number of insertions 1 Size of quad upon which type is cast

Pursuant to the provisions and penalties of Ch. 155, Acts 1953.

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: June 22²² 20, 19 83

Penny Combs
 Title billing clerk

PUBLISHER'S AFFIDAVIT

State of Indiana)
 Monroe County) SS

Personally appeared before me, a notary public in and for said county and state, the undersigned Penny Combs who, being duly sworn, says that she is billing clerk of the Herald-Telephone a daily newspaper of general circulation printed and published in the English language in the (city) (town) of Bloomington in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time, the dates of publication being as follows: June 22²² 20, 1983

Penny Combs
 Subscribed and sworn to before me this 20 day of June 19 83
Joyce Robert 7-5-85
 Notary public

NOTICE OF PUBLIC HEARING
 Notice is hereby given, pursuant to IC 6-1.1-12.1 as amended, that on the 15th day of June, 1983, the Bloomington Common Council adopted Resolution 83-20, declaring the following property to be an economic revitalization area, and eligible for deduction from the assessed value of the property for a period of 10 years if rehabilitated or redeveloped:
 James F. Thompson and Robert T. Black, Petitioners
 For property located:
 502 N. Morton Street
 A description of the affected area is available for inspection in the office of the County Assessor.
 On the 6th day of July, 1983, at 7:30 p.m. in the Council Chambers of the Municipal Building, the Common Council will hold a public hearing at which time the Council will reconsider Resolution 83-20 and will receive and hear remonstrances and objections from all interested persons. 22

Claim No. Warrant No.

IN FAVOR OF

.. Herald-Telephone

.. Box 909, Bloomington, IN 47402

\$

On Account Of Appropriation For

Appropriation No.

Allowed, 19.....

In the sum of \$

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law

That it is based upon statutory authority.

That it is apparently (Correct)
(incorrect)

I certify that the within claim is true and correct; that the services therein itemized and for which charge is made were ordered by me and were necessary to the public business.

....., 19.....

LEGAL ADVERTISING
TABLE SHOWING PRICE PER LINE AND PER INSERTION
(As Set by Chapter 89, Acts of 1967)

| SIZE OF TYPE | 10 1/2 Em Column (126 Points) | | | | 11 Em Column (132 Points) | | | | 11 1/4 Em Column (138 Points) | | | |
|--------------|-------------------------------|------|------|------|-------------------------------|------|------|------|-------------------------------|------|------|------|
| | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |
| 5 1/4 | .183 | .274 | .366 | .457 | .192 | .288 | .384 | .480 | .20 | .30 | .40 | .50 |
| 6 | .160 | .232 | .316 | .42 | .176 | .264 | .352 | .440 | .184 | .276 | .368 | .460 |
| 7 | .144 | .216 | .288 | .360 | .151 | .227 | .302 | .378 | .156 | .237 | .316 | .395 |
| 7 1/4 | .134 | .201 | .268 | .335 | .14 | .21 | .28 | .35 | .148 | .222 | .296 | .37 |
| 8 | .126 | .189 | .252 | .315 | .132 | .198 | .264 | .33 | .138 | .207 | .276 | .345 |
| 9 | .112 | .168 | .224 | .28 | .117 | .176 | .234 | .293 | .122 | .183 | .244 | .305 |
| 10 | .10 | .15 | .20 | .25 | .106 | .159 | .212 | .265 | .11 | .165 | .22 | .275 |
| 12 | .084 | .126 | .168 | .21 | .088 | .132 | .176 | .22 | .092 | .138 | .184 | .23 |
| SIZE OF TYPE | 12 Em Column (144 Points) | | | | 12 1/2 Em Column (150 Points) | | | | 13 Em Column (156 Points) | | | |
| | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 |
| 5 1/4 | .210 | .315 | .42 | .525 | .22 | .33 | .44 | .55 | .227 | .340 | .454 | .567 |
| 6 | .192 | .288 | .384 | .48 | .20 | .30 | .40 | .50 | .208 | .312 | .416 | .520 |
| 7 | .164 | .246 | .328 | .412 | .172 | .258 | .344 | .43 | .178 | .267 | .356 | .445 |
| 7 1/4 | .154 | .231 | .308 | .385 | .16 | .24 | .320 | .40 | .166 | .249 | .332 | .416 |
| 8 | .144 | .216 | .288 | .36 | .15 | .225 | .30 | .375 | .156 | .234 | .312 | .39 |
| 9 | .128 | .192 | .256 | .32 | .134 | .201 | .268 | .335 | .139 | .209 | .278 | .348 |
| 10 | .116 | .174 | .232 | .29 | .12 | .18 | .24 | .30 | .125 | .188 | .25 | .313 |
| 12 | .096 | .144 | .192 | .24 | .10 | .15 | .20 | .25 | .104 | .156 | .208 | .26 |

NOTE: Above table is based on a square of 250 ems.

NOTE: The above table applies to notices published in the calendar year 1979. The table is subject to the following increases pursuant to Public Law 33, Acts 1979; Year 1980, 10%; Year 1981, 20%; Year 1982, 30% Year 1983, 40%; Year 1984, 50%.