



**CITY OF BLOOMINGTON COMMISSION ON THE STATUS OF BLACK MALES
NOTICE OF MEETING**

Wednesday, March 11, 2015

5:30 P.M.

**Hooker Conference Room #245, City Hall
401 N. Morton Street, Bloomington, IN**

AGENDA

1. Introductions (if necessary)
2. Request for Additional Agenda Items
3. Approval of Minutes – February 11, 2015
4. New Business
 - A. George Shively Concert - Deanna Said
 - B. Monroe County Prosecutor's Office Child Support Division
5. Old Business
 - A. April 11th Community Health and Wellness Fair
 - B. Membership/Vacancies
6. Announcements
7. Adjournment