



# **NOTICE AND AGENDA**

## **Commission on Sustainability**

**Tuesday, June 9<sup>th</sup>, 2015, 6:00 p.m.**  
**McCloskey Room, City Hall, 401 N. Morton**

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: April and May 2015
6. Presentation: request for support for letter on Mercury & Air Toxics Standards for Power Plants – Sierra Club
7. STAR Communities Update
8. Report from the Chair
  - a. Update on Monroe County Energy Challenge
9. Report from the Sustainability Coordinator
10. Committee reports and updates
  - a. Environmental Commission Planning Committee
  - b. Environmental Commission
  - c. Bring Your Bag Bloomington update – finalize and sign support letter
11. New business
12. Adjournment

**Next Meeting:**

July 14<sup>th</sup>, McCloskey Room, City Hall at 6:00 p.m.

Posted June 5<sup>th</sup>, 2015