



# NOTICE AND AGENDA

## Commission on Sustainability

Tuesday, March 8<sup>th</sup>, 2016, 6:00 p.m.  
McCloskey Room, City Hall, 401 N. Morton

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: February 2016
6. Presentation: Climate Recovery Ordinance - Corben Andrews
7. Report from the Chair
8. Report from the Sustainability Coordinator
  - a. Discussion of sustainability info on City website
  - b. Update on the Energy Challenge: 31 Days of MCEC campaign, Workplace Partner Program
9. Committee reports and updates
  - a. Environmental Commission Planning Committee
  - b. Environmental Commission
  - c. Bring Your Bag Bloomington
10. New business
11. Adjournment

**Next Meeting:**

April 12<sup>th</sup>, McCloskey Room, City Hall at 6:00 p.m.

Posted March 4<sup>th</sup>, 2016

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3837 or e-mail [bauerj@bloomington.in.gov](mailto:bauerj@bloomington.in.gov).