



**CITY OF BLOOMINGTON COMMISSION ON THE STATUS OF BLACK MALES
NOTICE OF MEETING**

Wednesday, August 12, 2015

5:30 P.M.

**Hooker Conference Room #245, City Hall
401 N. Morton Street, Bloomington, IN**

AGENDA

1. **Introductions:** Invited guests
 - A. John McCluskey
 - B. Robert Jordan
2. **Request for Additional Agenda Items**
3. **Approval of Minutes – July 8, 2015**
4. **New Business**
 - A. *Strategic Plan*
 1. Action committee and action committee appointment
 2. Community/Neighborhood Forum and schedule future dates
 3. Measuring outcomes: Data and official reports
 - B. *Programs and upcoming events*
 1. Monroe County Health Needs Assessment: AUG 18 Jackson Creek Middle School and AUG 25 Tri North- 6:00 PM - 8:00 PM
 2. The family of George Shively and Shively Memorial Scholarship
 3. 2015-2016 Mentoring Campaign
 4. Juvenile Detention Alternative Initiative (JDAI) next meeting: August 27, 2015 9am -12pm address: 405 W. 7th Street, Suite 2 Bloomington, Indiana 47404
 5. The IU Office of Public Safety and Institutional Assurance (PSIA) and Community Focus Group on Body Worn Camera
 6. “Straight Outta Compton” biopic on N.W.A will be released on 8/14
 - C. *CSBM online newsletter*
5. **Old Business**
 - A. JDAI meeting update
 - B. Update with S. Dolson, IUB Assistant Athletic Director on Health and Wellness Fair
 - C. Membership/vacancies
6. **Announcements**
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1. (5) purposes and duties
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B. Programs and upcoming events

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