# RESOLUTION 93-19

## TO CONFIRM RESOLUTION 93-18 WHICH DESIGNATED THE PROPERTY LOCATED AT 303 N. Curry Pike AS AN "ECONOMIC REVITALIZATION AREA" (Independent Packaging, Inc., Petitioner)

- WHEREAS, Independent Packaging, Inc. has filed an application for designation of the property located at 303 N. Curry Pike as an "Economic Revitalization Area"; and
- WHEREAS, the property described above is part of the West Side area as defined in the Redevelopment Department's Community Development and Housing Plan, and has experienced a cessation of growth; and
- WHEREAS, the application has been reviewed by the Departments of Redevelopment and Planning, and the Redevelopment Commission has passed a Resolution recommending to the Common Council the approval of the "Economic Revitalization Area" designation for said property and for said term of years; and
- WHEREAS, the Common Council did adopt Resolution 93-18 on November 17, 1993, which designated the above property as an "Economic Revitalization Area," and did cause to be published a notice of the passage of Resolution 93-18 and did request in such notice that persons having objections or remonstrances to the designation appear before the Common Council at its public meeting on December 1, 1993; and
- WHEREAS, Petitioners seeking designation for their property as an Economic Revitalization Area must complete a Statement of Benefits and must, prior to March 1st of each year, provide the county Auditor and the Common Council with information showing the extent to which there has been compliance with the Statement of Benefits; and
- WHEREAS, the Common Council has investigated the area, and reviewed the Statement of Benefits, attached hereto and made a part hereof; and found the following:
  - A. the estimate of the value of the new manufacturing equipment is reasonable for equipment of that type;
  - B. the estimate of the number of individuals who will be employed or whose employment will be retained can be reasonably expected to result from the installation of the new manufacturing equipment;
  - installation of the new manufacturing equipment;
    c. the estimate of the annual salaries of these individuals who will be employed or whose employment will be retained can be reasonably expected to result from the installation of the new manufacturing equipment;
  - D. any other benefits about which information was requested are benefits that can be reasonably expected to result from the proposed installation of new manufacturing equipment;
  - E. the totality of benefits is sufficient to justify the deduction.
- WHEREAS, the Common Council has reviewed and heard all such objections and remonstrances to such designation;

NOW THEREFORE, BE IT HEREBY RESOLVED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, MONROE COUNTY, INDIANA, THAT:

1. The Common council hereby affirms its determination made in <u>Resolution 93-18</u> that the area described above is an "Economic Revitalization Area" as set forth in Indiana Code 6-1.1-12.1-1 et. seq.; the Common Council further finds and determines that the owner of the property shall be entitled to a deduction from the assessed value of the machinery for a period of ten (10) years if the machinery is acquired in accordance with I.C. 6-1.1-12-4.5.

2. As agreed to by Petitioner in its application, if the improvements described in the application are not commenced (defined as obtaining a building permit and actual start of installation) within twelve (12) months of the date of the designation of the above area as an "Economic Revitalization Area", this Common Council shall have the right to void such designation.

PASSED and ADOPTED by the Common Council of the City of Bloomington, Monroe County, Indiana, upon this <u>lsr</u> day of <u>becember</u>, 1993.

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JACK W. HOPKINS President Bloomington Common Council

SIGNED and APPROVED by me upon this 1th day of Deumber

unilea alles TOMILEA ALLISON, Mayor City of Bloomington

ATTEST:

PATRICIA WILLIAMS, Clerk City of Bloomington

### SYNOPSIS

This Resolution affirms the determination of the Common Council, expressed in <u>Resolution 93-18</u>, that the property located at 303 N. Curry Pike is designated as an "Economic Revitalization Area". Indiana Law provides that upon a finding by the Common Council that an area is an "Economic Revitalization Area," property taxes are reduced on new manufacturing equipment for a period of five or ten years. This Resolution provides that the owners of the property shall be entitled to a deduction for a period of ten (10) years.

Signed copus to: Reptioner Assessor



STATEMENT OF BENEF. State Form 27167 (R3 / 11-91)

Form SB - 1 Is prescribed by the State  $\dot{B}_{\rm ball}$  of Tax Commissioners, 1989 The records in this series are CONFIDENTIAL according to IC 6-1.1-35-9

#### INSTRUCTIONS:

ISTRUCTIONS: This statement must be submitted to the body designating the economic revitilization area prior to the public hearing if the designating body requires into mation from the applicant in making its decision about whether to designate an Economic Revitilization Area. Otherwise this statement must be submitte to the designating body BEFORE a person installs the new manufacturing equipment, or BEFORE the redevelopment or rehabilitation of real property for which the person wishes to claim a deduction. A statement of benefits is not required if the area was designated an ERA prior to July 1, 1987 and the "project" was planned and committed to by the applicant, and approved by the designating body, prior to that date. "Projects" planned or committed to atte-July 1, 1987 and areas designated after July 1, 1987 require a STATEMENT OF BENEFITS. (IC 6-1.1-12.1) Approval of the designating body (City Council, Town Board, County Council, etc.) must be obtained prior to initiation of the redevelopment or rehabilitation or prior to installation of the new manufacturing equipment, BEFORE a deduction may be approved. To obtain a deduction, Form 322 ERA, Real Estate Improvements and / or Form 322 ERA / PP, New Machinery, must be filed with the county auditor. Wit respect to real property, Form 322 ERA must be filed by the later of: (1) May 10; or (2) thirty (30) days after a notice of increase in real property assessment is received from the township assessor. Form 322 ERA / PP must be filed between March 1 and May 15 of the assessment year in which new manufact turing equipment is installed, unless a filing extension has been obtained. A person who obtains a filing extension must file the form between March 1 and June 14 of that year. Property owners whose Statement of Benefits was approved after July 1, 1991 must submit Form CF - 1 annually to show compliance with the Statement of Property owners whose Statement of Benefits was approved after July 1, 1991 must submit Form CF - 1 annually to show co 1.

FORM

SB - 1

- 2.
- Property owners whose Statement of Benefits was approved after July 1, 1991 must submit Form CF 1 annually to show compliance with the Statement c Benefits. (IC 6-1.1-12.1-5.6) 4.

| SECTION 1                                     |                                  | TAXPAYER                                      | INFORMATION                 |                   |                                       |
|-----------------------------------------------|----------------------------------|-----------------------------------------------|-----------------------------|-------------------|---------------------------------------|
| Name of taxpayer                              |                                  | •                                             |                             |                   |                                       |
|                                               | Independent 1                    | Packaging Inc.                                | • •                         |                   |                                       |
| Address of taxpaye                            | r (street and number, c          | ity, state and ZIP code)                      | · · ·                       |                   | · · · · · · · · · · · · · · · · · · · |
|                                               | 303 N. Curry                     | Pike Bloomington, I                           | N 47404                     |                   |                                       |
| Name of contact pe                            | <sup>rson</sup><br>Mr. John L. ( | ulver, Vice-President                         | t Operations                | Telepho<br>(71    | one number<br>7 )788-6646             |
| SECTION 2                                     |                                  | LOCATION AND DESCRIPT                         | ION OF PROPOSED PRO         |                   |                                       |
| Name of designating                           | g body<br>City of Bloom          | ington, IN Common Cou                         | ncil                        | Resolut           | ion number                            |
| Location of property                          | 303 N. Curry                     | Pike, Bloomington                             | County<br>Monroe            | Taxing o<br>Ric   | district<br>Chland City               |
| Description of real p<br>sheets if necessary) | roperty improvements             | and / or new manufacturing equipmi            | ent to be acquired (use add | 1                 | ed starting date                      |
| Inter:                                        | ior renovation                   | of the building and                           | new equipment pe            | ſ                 | /93                                   |
| attacl                                        | hod ~                            |                                               |                             | Estimate          | ed completion date                    |
| attaci                                        | neu.                             |                                               |                             | 9/1               | /93                                   |
| 070710110                                     |                                  |                                               |                             | · · ·             |                                       |
| SECTION 3                                     | Salaries                         | TE OF EMPLOYEES AND SALARI<br>Number retained | Salaries                    | Number additional | Salaries                              |
|                                               |                                  |                                               | Salaries                    |                   | \$1,944,000                           |
| SECTION 4                                     |                                  | ESTIMATED TOTAL COST AND V                    | ALLIE OF PROPOSED PR        | OJECT             |                                       |
| ويتقادر إلياف فينشر البارية                   |                                  |                                               | Improvements                |                   | Machinerv                             |
|                                               | ٠                                | Cost                                          | Assessed Value              | Cost              | Assessed Value                        |
| Current values                                |                                  |                                               |                             |                   | 2,402,666                             |
| Plus estimated val                            | ues of proposed project          | t .                                           |                             | \$7 208 000       | Thill have                            |

Less values of any property being replaced Net estimated values upon completion of project

## SECTION 5

# OTHER BENEFITS PROMISED BY THE TAXPAYER

Company will initially create 73 jobs. The positions will be offered to former employees of the Princeton Packaging Co. By the year 1997 the company expects to employ 107 people and have a payroll in excess of \$3 million. The company will purchase supplies and services locally.

| SECTION 6                              | TAXPAYER CENTIFICATION                          |
|----------------------------------------|-------------------------------------------------|
|                                        | the representations in this statement are true. |
| Signature of authorized representative | Title<br>V, P. J. Operations 5/5/93             |
|                                        |                                                 |

We have reviewed our prior actions relating to the designation of this economic revitalization area and find that the applic general standards adopted in the resolution previously approved by this body. Said resolution, passed under IC 6-1.1-vides for the following limitations as authorized under IC 6-1.1-12.1-2.

| A. | . The designated area has been limited to a period of time not to exceed _ | <br>calendar years | ' (see below). |
|----|----------------------------------------------------------------------------|--------------------|----------------|
|    | designation expires is                                                     | •                  |                |

| В  | The type of deduction that is allowed in the designated area is limited to:      |       |      |
|----|----------------------------------------------------------------------------------|-------|------|
| υ. |                                                                                  | - :.  |      |
|    | <ol> <li>Bedevelopment or rehabilitation of real estate improvements:</li> </ol> | 🗍 Yes | I No |

- 🗹 Yes 📮 No 2. Installation of new manufacturing equipment; □ Yes □ No
- 3. Residentially distressed areas
- C. The amount of deduction applicable for new manufacturing equipment installed and first claimed eligible for deduction \_\_\_\_ cost with an assessed value of \$ \_ 1987, is limited to \$ \_\_\_\_
- D. The amount of deduction applicable to redevelopment or rehabilitation in an area designated after September 1, 198 \_ cost with an assessed value of \$ \_ \$
- E. Other limitations or conditions (specify)
- F. The deduction for new manufacturing equipment installed and first claimed eligible for deduction after July 1, 1991is 5 years 10 years

Also we have reviewed the information contained in the statement of benefits and find that the estimates and expectations able and have determined that the totality of benefits is sufficient to justify the deduction described above.

| Approved: (signature and litle of authorized member) | Telephone number | Date signed (month, da |
|------------------------------------------------------|------------------|------------------------|
| Attesfed by: Aning concil presidence                 | 18121331.6409    | Novienes               |
| Attested by:                                         | Designated body  | <u> </u>               |
| Patricia William, City Club                          | Common carriel   | -                      |

If the designating body limits the time period during which an area is an economic revitilization area, it does not limit the le a taxpayer is entitled to receive a deduction to a number of years designated under IC 6-1.1-12.1-4 or 4.5 Namely: (see ta

| NEW MA                                                  | NUFACTURING EQU             | IPMENT                      |
|---------------------------------------------------------|-----------------------------|-----------------------------|
| the stand of the stand of the stand of the stand of the | ions Allowed Over A         |                             |
| Year of<br>Deduction                                    | Five (5) Year<br>Percentage | Ten (10) Year<br>Percentage |
| 1st ·                                                   | 100%                        | 100%                        |
| 2nd                                                     | 95%                         | 95%                         |
| 3rd                                                     | 80%                         | 90%                         |
| 4th                                                     | 65%                         | 85%                         |
| 5th                                                     | 50%                         | 80%                         |
| 6th                                                     |                             | 70%                         |
| 7th -                                                   | _                           | 55%                         |
| 8th                                                     |                             | 40%                         |
| 9th                                                     |                             | 30%                         |
| 10th                                                    |                             | 25%                         |

|                                             | NENT OR REHABILITATION<br>OPERTY IMPROVEMENT<br>A Allowed Over A Period 01: |
|---------------------------------------------|-----------------------------------------------------------------------------|
| For Deduction                               |                                                                             |
| Year of Three (3) Ye<br>Deduction Deduction | ear Six (6) Year To<br>n Deduction                                          |
| 1st 100%                                    | 100%                                                                        |
| 2nd 66%                                     | 85%                                                                         |
| 3rd 33%                                     | 66%                                                                         |
| 4th *                                       | 50% -                                                                       |
| 5th                                         | 34%                                                                         |
| 6th                                         | 17%                                                                         |
| 7th                                         |                                                                             |
| 8th                                         |                                                                             |
| 9th                                         |                                                                             |
| 10th                                        |                                                                             |

| RES, 93-18 NOT<br>Form Prescribed by State Board of Accounts<br>CITY - CLERK TO:<br>(Governmental Unit)<br>Monroe County, Indiana                                                                                                                                                                                                                                                            |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| PUBLISHER'S CL                                                                                                                                                                                                                                                                                                                                                                               | AIM                                                              |
| LINE COUNT<br>Display Matter (Must not exceed 2 actua<br>total more than four solid lines of the<br>Advertisement is set)-Number of equivalent<br>Head-Number of lines<br>Body-Number of lines<br>Tail-Number of lines<br>Total number of lines in notice                                                                                                                                    | l lines, neither of which shall<br>type in which the body of the |
| COMPUTATION OF CHARGES:<br>23 lines 1 COLUMN wide, equals 23<br>at 0.330 cents per line<br>Additional Charges for notices containing ru<br>or tabular work (50% of above amount)<br>Charge for extra proofs of publication<br>(\$1.00 for each proof in excess of two)<br>TOTAL AMOUNT OF CLAIM<br>DATA FOR COMPUTING COST<br>Width of Single Column 12.5 ems<br>Number of insertions 1 time | \$7.59<br>ule<br>                                                |

Pursuant to the provisions and penalties of Ch 155, Acts 1953. hereby certify that the foregoing is just and correct, that the amount Ι claimed is legally due, after allowing all just credits, and that no part of the same has been paid. ech

Date: 11/21/93

GAL NOTICE

A description of the affected area a available for inspection in the office of the County diseasor. On the 1st day of December, 1993, at 7360 p.m. in the Council Chambers of the Municipal Building, the Council Chambers of the Municipal Building, the Councol Council will reconsider Resolution 93-19 and will receive and hear remonstrances and objections from all interested persons. Submitted by: Patricia Williams City Clerk

# PUBLISHER'S AFFIDAVIT

State of Indiana, Monroe County) ss Personally appeared before me, a notary public in and for said county and state, the undersigned, Leah Leahy or Sue May who, being duly sworn, says that she is billing clerk for The Herald-Times newspaper of general circulation printed and published in the English language in the city of Bloomington in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), the dates of publication being as follows:

1993 : 11/21

ech ?

1-1016

Title: billing clerk

Subscribed and sworn to before me 11/21/93

apple

Notary Public

Monroe Co. Indiana My Commissi My Commission expires

| Claim No Warrant No<br>IN FAVOR OF<br>Herald-Times<br>P.O. Box 909, Bloomington, IN 47402<br>************************************ | <pre>* I have examined the within claim<br/>* and hereby certify as follows:<br/>* That it is in proper form.<br/>* That it is duly authenticated<br/>* as required by law.<br/>* That it is based upon statu. y<br/>* authority.<br/>* That it is apparently (correct)<br/>* (incorrect).<br/>*</pre> |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appropriation No. 351262682                                                                                                       | * I certify that the within claim                                                                                                                                                                                                                                                                      |
| Allowed, 19                                                                                                                       | <pre>* is true and correct; that the<br/>* services therein itemized and for<br/>* which charge is made were ordered<br/>* by me and necessary to the public<br/>* business.</pre>                                                                                                                     |
| In the Sum of \$                                                                                                                  | * · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                |
|                                                                                                                                   | *,19                                                                                                                                                                                                                                                                                                   |
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