ORDINANCE 87 - 52

To Amend the Outline Plan for the Planned Unit Development RE: Block B Shelburne Woods , Liverpool Lane (John & Karen Portle)

WHEREAS,

the Common Council passed a Zoning Ordinance amendment and adopted new incorporated zoning maps on June 7, 1978 which are now incorporated in Title 20 of the Bloomington Municipal Code;

WHEREAS,

the Plan Commission has considered this, PUD-63-87, and recommended the petitioners, John and Karen Portle, be granted an amendment to an approved Planned Unit Development outline plan that the Common Council consider their petition for amendment to said approved outline plan for certain property:

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGOTN, MONROE COUNTY, INDIANA, THAT:

SECTION I. Through the authority of IC 36-7-4 that the outline plan be amended for property described as:

Block "B" Stonehedge Manor First Addition, located in the southwest quarter of section 18, Township 9 north, Range 1 west, Monroe County, Indiana.

SECTION II. Through the authority of IC-7-4 and pursuant to Chapter 20.13 of the Bloomington Municipal Code, that an outline plan be amended for the above-mentioned Planned Unit Development.

SECTION III. This ordinance shall be in full force and effect from and after its passage by the Common Council and approval by the Mayor.

PASSED and ADOPTED by the Common Council of the City of Bloomington, Monroe County, Indiana, upon this day of November 1987.

TIMOTHY MAKER, President Bloomington Common Council

ATTEST:

PATRICIA WILLIAMS, City Clerk

PRESENTED by me to the Mayor of the City of Bloomington, Monroe County, Indiana, upon this day of November, 1987.

PATRICIA WILLIAMS, Cyty Clerk

SIGN and APPROVED by me upon this 4th day of November, 1987.

TOMILEA ALLISON, Mayor City of Bloomington

SYNOPSIS

The petitioners (John & Karen Portle) propose to purchase Block "B" of Shelburne Woods to construct a single family residence. Block B is shown on the outline plan as multifamily residential with a recreation area.

signed copies to: pitioner planning

****ORDINANCE CERTIFICATION****

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