

RESOLUTION 78-10

To Authorize Filing a Revised Application with the Department of Transportation for an Urban Mass Transportation Grant Under the Urban Mass Transportation Act of 1964, as Amended

WHEREAS, the Secretary of Transportation is authorized to make grants for mass transportation projects; and

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicant, including the provision by it of the local share of costs for the revised project scope; and

WHEREAS, it is required by the U.S. Department of Transportation in accord with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under the Urban Mass Transportation Act of 1964, as amended, the applicant give an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the U.S. Department of Transportation requirements thereunder; and

WHEREAS, it is the goal of the Applicant that minority business enterprise be utilized to the fullest extent possible in connection with this project, and that definitive procedures shall be established and administered to ensure that minority business shall have the maximum feasible opportunity to compete for contracts when procuring construction contracts, supplies, equipment contracts, or consultant and other services;

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, MONROE COUNTY, INDIANA THAT:

SECTION I. The Mayor of the City of Bloomington is authorized to execute and file an application on behalf of the City of Bloomington with the U.S. Department of Transportation, to aid in the financing of expansion of the City-owned Transit System.

SECTION II. The Mayor of the City of Bloomington is authorized to execute and file with such application an assurance or any other document required by the U.S. Department of Transportation effectuating the purposes of Title VI of the Civil Rights Act of 1964.

SECTION III. The Director of Transportation is authorized to furnish such additional information as the U.S. Department of Transportation may require in connection with the application of the project.

SECTION IV. That the Equal Opportunity Officer is authorized to set forth and execute affirmative minority business policies in connection with the project's procurement needs.

SECTION V. THIS RESOLUTION shall be in full force and effect from and after its passage by the Common Council and approval by the Mayor.

PASSED AND ADOPTED by the Common Council of the City of Bloomington, Monroe County, Indiana, upon the 20 day of April, 1978.

John F. Richardson
John F. Richardson, President
Bloomington Common Council

SIGNED and APPROVED by me upon the 21 day of April, 1978.

Francis X. McCloskey
Francis X. McCloskey, Mayor
City of Bloomington

SYNOPSIS

Resolution 78-10

To Authorize Filing an Amended Application with
the Department of Transportation for an Urban Mass
Transportation Grant

This resolution authorizes the filing of an amended capital grant application with the U.S. Department of Transportation, Urban Mass Transit Administration, for \$882,035. The local share of the cost is \$110,907, state share is \$65,500 and federal share is \$705,628. The total increase in the revised project is \$136,378 Federal share, and \$34,095 local share.

Major expenditures in the application include: \$479,700 for four new 30-passenger buses, four new 20-passenger buses, and two 3-5 wheel chair buses; \$248,250 for construction of a bus garage; \$26,500 for six bus shelters; and \$30,000 for an automatic bus washer.

COMMITTEE REPORT SHEET

Legislative #: Appropriation Ordinance - Ordinance - Resolution 78-10

Title: To Amend Transit Grant Application

Committee: Community Development Public Facilities Joint Mtg.

Submitted by: Board of Writas, Jim Wray

Meeting Date: 4/12/78

Committee Discussion/Recommendation:

VOTE OF AYES: 7, NAYS: 0, FOR DO PASS RECOMMENDATION.

Signatures of Councilmembers Present:

RWO
[Signature]
[Signature]
[Signature]
Jack Morrison

