An Ordinance concerning the annexation of adjacent and contiguous territory.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, INDIANA:

> Beginning at a point on the now existing corporation line, said point being the intersection of the west right of way line of Walker Street with the south right of way line of Third Street; thence West on and along the South right of way line of Third Street and the South right of way line of State Highway No. 48 to a point due South of a point on the South line of Section 32, Township 9 North, Range 1 West, which said point is 539.69 feet East of the Southwest corner of said Section 32; thence North 00 degrees 04 minutes West to a point 475 feet North of said South line of Section 32; thence North 88 degrees 51 minutes East 150 feet; thence South 00 degrees 04 minutes East to a point on the North right of way line of State Highway No. 48; thence East on and along said North right of way line of State Highway No. 48 and the North right of way line of Third Street to the now existing corporation line; thence continuing on and along said existing corporation line to the point of beginning.

Section 2: BE IT FURTHER ORDAINED, that the boundaries of the City of Bloomington shall be, and the same are hereby, declared to be extended so as to include all of the real estate hereinabove described as a part of the City of Bloomington, Indiana.

Section 3: This ordinance shall be in full force and effect from and after its passage, promulgation and publication in accordance with the law.

Passed and adopted by the Common Council of the City of Bloomington, Indiana, on the 19th day of May, 1966.

CHARLES J. FARIS, PRESIDENT

CITY COUNCIL!

ATTEST:

Leward a. Gaurg HOWARD A. YOUNG, CHERK-TRIASURER

Presented by me to the Mayor of the City of Bloomington, upon the 19th day of May, 1966, at the hour of 8:10 o'clock P.M.

Laward a. Young, CLERK-TREASURER

This Ordinance Approved and signed by me upon the 19th day of May, 1966, at the hour of 8:10 o'clock P.M.

JOHN H. HOOKER, UR. MAYOR

ATTEST:

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