ORDINANCE 95-53

AN ORDINANCE CONCERNING THE ANNEXATION OF ADJACENT AND CONTIGUOUS TERRITORY (Furrows, Aldi's, and Other Park 37 Retail)

WHEREAS, the boundary of the City of Bloomington, Indiana, is adjacent to the real estate described herein;

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, INDIANA:

SECTION 1. That the following described land, commonly known as 2035-2100 Liberty Drive, be annexed to and declared a part of the City of Bloomington, Indiana, to-wit:

A part of the Northeast Quarter of Section 12, Township 8 North, Range 2 West, Monroe County, Indiana, and being more particularly described as follows:

COMMENCING at the northeast corner of said Northeast Quarter; thence NORTH 89 degrees 53 minutes 00 seconds West 84.67 feet to the northeast corner of Lot 3, Park 37, Phase II; thence SOUTH 89 degrees 28 minutes 07 seconds West 891.24 feet; thence SOUTH 00 degrees 12 minutes 49 seconds East 418.79 feet to the north line of Park 37, Phase I; thence SOUTH 89 degrees 28 minutes 58 seconds West 795.98 feet; thence SOUTH 00 degrees 33 minutes 40 seconds West 1013.43 feet to the POINT OF BEGINNING; thence NORTH 89 degrees 28 minutes 58 seconds East 738.44 feet along the north line of Park 37, Phase VI, to the west rightof-way of Liberty Drive; thence SOUTH 00 degrees 10 minutes 17 seconds East 17.28 feet along said west right-of-way; thence NORTH 89 degrees 49 minutes 43 seconds East 70.00 feet to the northwest corner of Park 37, Phase VII; thence SOUTH 86 degrees 53 minutes 41 seconds East 376.94 feet along the north line of said Phase VII to the west right-of-way of State Road 37; thence along said west right-of-way the following four (4) courses: 1. NORTH 08 degrees 31 minutes 28 seconds West 307.93 feet; thence 2. NORTH 27 degrees 26 minutes 46 seconds East 195.85 feet; thence 3. NORTH 39 degrees 26 minutes 33 seconds East 683.90 feet; thence 4. NORTH 10 degrees 04 minutes 26 seconds East 390.03 feet to the old right-of-way of State Road 37; thence along said old right-of-way the following three (3) courses: 1. SOUTH 46 degrees 56 minutes 06 seconds East 47.90 feet; thence 2. 385.35 feet along a 343,909.68 foot radius curve to the left; thence 3. SOUTH 00 degrees 12 minutes 00 seconds East 439.80 feet to the northwesterly right-of-way of State Road 45; thence along said northwesterly right-of-way the following six (6) courses: 1. SOUTH 48 degrees 20 minutes 00 seconds West 299.88 feet; thence 2. 375.40 feet along a 896.20 foot radius curve to the left; thence 3. SOUTH 22 degrees 34 minutes 27 seconds West 140.80 feet; thence 4. SOUTH 23 degrees 23 minutes 03 seconds West 382.30 feet; thence 5. SOUTH 44 degrees 20 minutes 58 seconds West 481.62 feet; thence 6. SOUTH 55 degrees 48 minutes 00 seconds West 616.40 feet; thence NORTH 34 degrees 27 minutes 34 seconds West 339.97 feet; thence NORTH 00 degrees 33 minutes 40 seconds East 803.87 feet along the west line of Park 37, Phase VI, to the Point of Beginning, containing 26.88 acres, more or less.

SECTION 2. Be it further ordained, that the boundaries of the City of Bloomington shall be, and the same are, hereby declared to be extended so as to include all of the real estate hereinabove described as part of the City of Bloomington, Indiana.

SECTION 3. Pursuant to I.C. 36-4-3-3(d), the above described territory, which is hereby annexed to and declared a part of the City of Bloomington, Indiana, shall be assigned to Bloomington Common Council District 1.

SECTION 4. Pursuant to I.C. 36-4-3-7(d) this ordinance shall take effect sixty (60) days following its passage and adoption by the Common Council of the City of Bloomington and approval of the Mayor.

PASSED and ADOPTED by the Common Council of the City of Bloomington, Monroe County, Indiana, upon this day of day of day of 1995.

IRIS KIESLING President Bloomington Common Council

ATTEST:

PATRICIA WILLIAMS, Clerk

City of Bloomington

FRESENTED by me to the Mayor of the City of Bloomington, Monroe County, Indiana, upon this 14 day of lecember, 1995.

PATRICIA WILLIAMS, Clerk City of Bloomington

SIGNED and APPROVED by me upon this day of de cerule, 1995.

TOMILEA ALLISON, Mayor City of Bloomington

SYNOPSIS

This ordinance annexes property located at 2035-2100 Liberty Drive.

Signed copes to HT hegal Cleuk - 3



BLOOMINGTON ANNEXATION DESCRIPTION FOR FURROWS AREA JOB NUMBER 2441

A part of the Northeast Quarter of Section 12, Township 8 North, Range 2 West, Monroe County, Indiana, and being more particularly described as follows:

COMMENCING at the northeast corner of said Northeast Quarter; thence NORTH 89 degrees 53 minutes 00 seconds West 84.67 feet to the northeast corner of Lot 3, Park 37, Phase II; thence SOUTH 89 degrees 28 minutes 07 seconds West 891.24 feet; thence SOUTH 00 degrees 12 minutes 49 seconds East 418.79 feet to the north line of Park 37, Phase I; thence SOUTH 89 degrees 28 minutes 58 seconds West 795.98 feet; thence SOUTH 00 degrees 33 minutes 40 seconds West 1013.43 feet to the POINT OF BEGINNING; thence NORTH 89 degrees 28 minutes 58 seconds East 738.44 feet along the north line of Park 37, Phase VI, to the west rightof-way of Liberty Drive; thence SOUTH 00 degrees 10 minutes 17 seconds East 17.28 feet along said west right-of-way; thence NORTH 89 degrees 49 minutes 43 seconds East 70.00 feet to the northwest corner of Park 37, Phase VII; thence SOUTH 86 degrees 53 minutes 41 seconds East 376.94 feet along the north line of said Phase VII to the west right-of-way of State Road 37; thence along said west right-of-way the following four (4) courses: 1. NORTH 08 degrees 31 minutes 28 seconds West 307.93 feet; thence 2. NORTH 27 degrees 26 minutes 46 seconds East 195.85 feet; thence 3. NORTH 39 degrees 26 minutes 33 seconds East 683.90 feet; thence 4. NORTH 10 degrees 04 minutes 26 seconds East 390.03 feet to the old right-of-way of State Road 37; thence along said old right-of-way the following three (3) courses: 1. SOUTH 46 degrees 56 minutes 06 seconds East 47.90 feet; thence 2. 385.35 feet along a 343,909.68 foot radius curve to the left; thence 3. SOUTH 00 degrees 12 minutes 00 seconds East 439.80 feet to the northwesterly right-of-way of State Road 45; thence along said northwesterly right-of-way the following six (6) courses: 1. SOUTH 48 degrees 20 minutes 00 seconds West 299.88 feet; thence 2. 375.40 feet along a 896.20 foot radius curve to the left; thence 3. SOUTH 22 degrees 34 minutes 27 seconds West 140.80 feet; thence 4. SOUTH 23 degrees 23 minutes 03 seconds West 382.30 feet; thence 5. SOUTH 44 degrees 20 minutes 58 seconds West 481.62 feet; thence 6. SOUTH 55 degrees 48 minutes 00 seconds West 616.40 feet; thence NORTH 34 degrees 27 minutes 34 seconds West 339.97 feet; thence NORTH 00 degrees 33 minutes 40 seconds East 803.87 feet along the west line of Park 37, Phase VI, to the Point of Beginning, containing 26.88 acres, more or less.

This deed description was prepared in the office without benefit of field survey or examination of adjoining deeds. This certification does not take into consideration additional facts that an accurate and correct title search and/or examination or field survey might disclose.

Evidence of easements have not been located in the field and are not shown on this survey drawing.

Subject to the above reservation, I hereby certify that the survey work performed on the project shown hereon was performed either by me or under my direct supervision and control and that all information shown is true and correct to the best of my knowledge and belief.



Certified this 24th day of Oct., 1995.

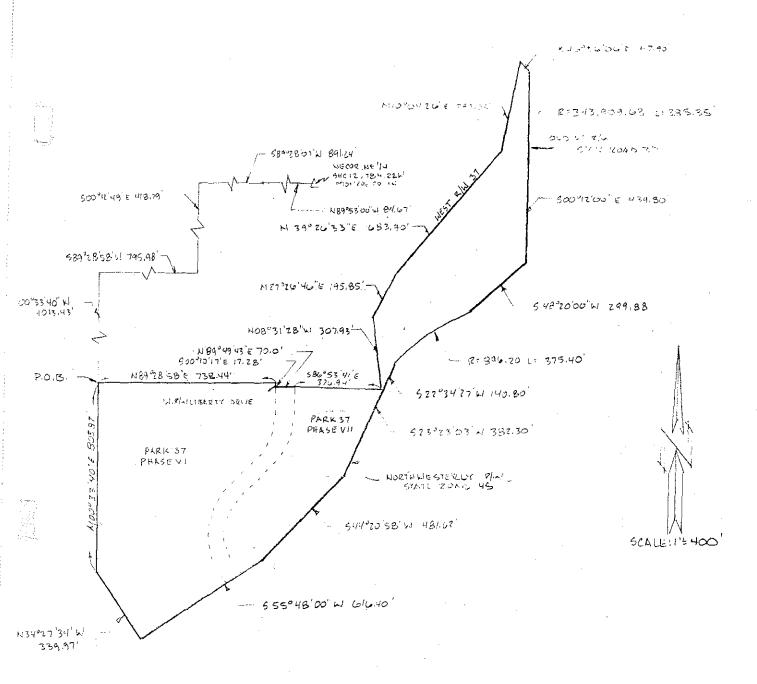
Jess A. Gwinn

Registered Land Surveyor No. 9300019

State of Indiana







02028-53

Ord. 95-53 Form Prescribed by State Board of Accounts General Form #99P (Rev 1988) CITY - CLERK TO: The Herald-Times Dr. (Governmental Unit) Box 909 Monroe County, Indiana Bloomington, IN 47402 PUBLISHER'S CLAIM LINE COUNT Display Matter (Must not exceed 2 actual lines, neither of which shall total more than four solid lines of the type in which the body of the Advertisement is set)-Number of equivalent lines Head-Number of lines Body-Number of lines Tail-Number of lines Total number of lines in notice ______ COMPUTATION OF CHARGES: 107 lines 1 COLUMN wide, equals 107 equivalent lines at 0.330 cents per line.....\$35.31 Additional Charges for notices containing rule or tabular work (50% of above amount)............. Charge for extra proofs of publication..... (\$1.00 for each proof in excess of two) TOTAL AMOUNT OF CLAIM.....\$35.31 DATA FOR COMPUTING COST Width of Single Column 12.5 ems Size of type 6 point Number of insertions 1 time Pursuant to the provisions and penalties of Ch 155, Acts 1953. I hereby certify that the foregoing is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid. Title: billing clerk Date: 12/20/95 PUBLISHER'S AFFIDAVIT State of Indiana, Monroe County) ss Personally appeared before me, a notary public in and for said county and state, the undersigned, Leah Leahy or Sue May who, being duly sworn, says that she is billing clerk for The Herald-Times newspaper of general circulation printed and published in the English language in the city of Bloomington in state

and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), the dates of publication being as follows:

1995 12/20

en May

Subscribed and sworn to before me 12/20/95

____Notary Public

Monroe Co. Andiana

My Commission expires /10%

Claim NO. Warrant No IN FAVOR OF Herald-Times P.O. Box 909, Bloomington, IN 47402 ****************** \$ ON ACCOUNT OF APPROPRIATION FOR	<pre>* I have examined the within claim * and hereby certify as follows: * That it is in proper form. * That it is duly authenticated * as required by law. * That it is based upon statutory authority. * That it is apparently.(correct) * (incorrect).</pre>
	* * * *
Appropriation No. 351262682	* I certify that the within claim * is true and correct; that the
********	 * services therein itemized and for * which charge is made were ordered * by me and necessary to the public
Allowed,19	* business.
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