

1st 10/4
COMMITTEE: 10/11
DP8-0
200: 10/16 7-0

AN ORDINANCE CONCERNING THE ANNEXATION OF
ADJACENT AND CONTIGUOUS TERRITORY

WHEREAS, the boundary of the City of Bloomington, Indiana, is
contiguous to the real estate described herein;

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE
CITY OF BLOOMINGTON, MONROE COUNTY, INDIANA, THAT:

SECTION I. The following described land be, and the same is, hereby
annexed to and declared a part of the City of Bloomington, Indiana,
to-wit:

Woodbridge III Apartments at 600 to 998 Woodbridge Drive and
Union Square Apartments at 3211 East 10th Street, more
particularly described as follows:

A part of the southeast quarter of the northwest quarter and the
southwest quarter of the northeast quarter of Section 35,
Township 9 North, Range 1 West in Monroe County, Indiana, more
particularly described as follows:

BEGINNING at a point at the intersection of the north right-of-
way line of State Highway 45 and the east line of the northwest
quarter of said section; thence NORTH 89 degrees 56 minutes 57
seconds WEST along the north right-of-way of said Hwy 663.92 feet
to the now existing corporation line of the City of Bloomington;
thence NORTH 00 degrees 42 minutes 20 seconds WEST along said
corporation line 1283.99 feet to the north line of the southeast
quarter of said northwest quarter; thence NORTH 89 degrees 45
minutes 03 seconds EAST along said north line 665.72 feet to the
northeast corner of the southeast quarter of said northwest
quarter; thence SOUTH 89 degrees 34 minutes 58 seconds EAST
165.03 feet; thence SOUTH 00 degrees 37 minutes 37 seconds EAST
parallel with the east line of said northwest quarter 1281.50
feet to the north right-of-way line of State Highway 45; thence
NORTH 89 degrees 38 minutes 17 seconds WEST along said north
right-of-way line 165.02 feet to the point of beginning,
containing 24.43 acres, more or less.

SECTION II. Be it further ordained that the boundaries of the City of
Bloomington shall be, and the same are, hereby declared to be extended
so as to include all of the real estate hereinabove described as part
of the City of Bloomington, Indiana.

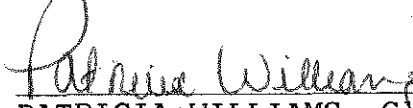
SECTION III. Pursuant to I.C. 36-4-3-3(d), the above described
territory which is hereby annexed to and declared a part of the City
of Bloomington, Indiana, shall be assigned to Bloomington Common
Council District III.

SECTION IV. This Ordinance shall be in full force and effect from and
after its passage by the Common Council of the City of Bloomington and
approval of the Mayor.

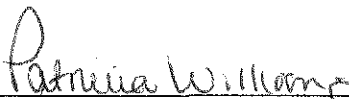
PASSED and ADOPTED by the Common Council of the City of Bloomington,
Monroe County, Indiana, upon this 18 day of
October, 1989.


JAMES C. REGESTER, President
Bloomington Common Council

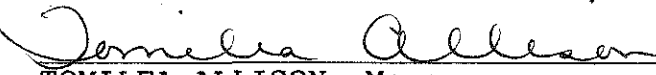
ATTEST:


PATRICIA WILLIAMS, Clerk
City of Bloomington

PRESENTED by me to the Mayor of the City of Bloomington, Monroe County, Indiana, upon this 19 day of October, 1989.


PATRICIA WILLIAMS, Clerk
City of Bloomington

SIGNED and APPROVED by me upon this 19 day of October, 1989.


TOMILEA ALLISON, Mayor
City of Bloomington

SYNOPSIS

This ordinance annexes property on the east side of Bloomington in Monroe County, Indiana, commonly known as Woodbridge III and Union Square Apartments.

ANNEXATION DESCRIPTION
FOR
ELKINS AND WOODBRIDGE III PROPERTY
JOB NO. 1472

A part of the southeast quarter of the northwest quarter and the southwest quarter of the northeast quarter of Section 35, Township 9 North, Range 1 West in Monroe County, Indiana, more particularly described as follows:

BEGINNING at a point at the intersection of the north right-of-way line of State Highway 45 and the east line of the northwest quarter of said section; thence NORTH 89 degrees 56 minutes 57 seconds WEST along the north right-of-way of said Hwy 663.92 feet to the now existing corporation line of the City of Bloomington; thence NORTH 00 degrees 42 minutes 20 seconds WEST along said corporation line 1283.99 feet to the north line of the southeast quarter of said northwest quarter; thence NORTH 89 degrees 45 minutes 03 seconds EAST along said north line 665.72 feet to the northeast corner of the southeast quarter of said northwest quarter; thence SOUTH 89 degrees 34 minutes 58 seconds EAST 165.03 feet; thence SOUTH 00 degrees 37 minutes 37 seconds EAST parallel with the east line of said northwest quarter 1281.50 feet to the north right-of-way line of State Highway 45; thence NORTH 89 degrees 38 minutes 17 seconds WEST along said north right-of-way line 165.02 feet to the point of beginning, containing 24.43 acres, more or less.

This description is for the Annexation of the described property into the City of Bloomington. The description was prepared in the office from the following record information:

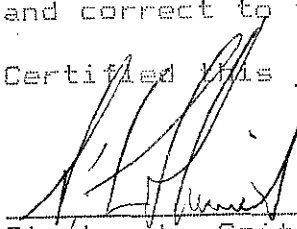
Ordinance No. 68-76 & 81-8 of the City of Bloomington
Deed Record 321, pages 176/177
Deed Record 321, pages 126/129
Deed Record 353, pages 507/508
Deed Record 356, pages 367/368

This certification does not take into consideration additional facts that an accurate and correct title search and/or examination might disclose.

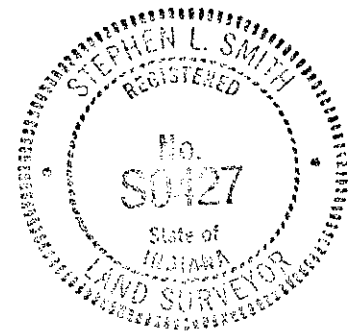
Evidence of easements have not been located in the field and are not shown on this survey drawing.

Subject to the above reservation, I hereby certify that the survey work performed on the project shown hereon was prepared in office from record information either by me or under my direct supervision and control and that all information shown is true and correct to the best of my knowledge and belief.

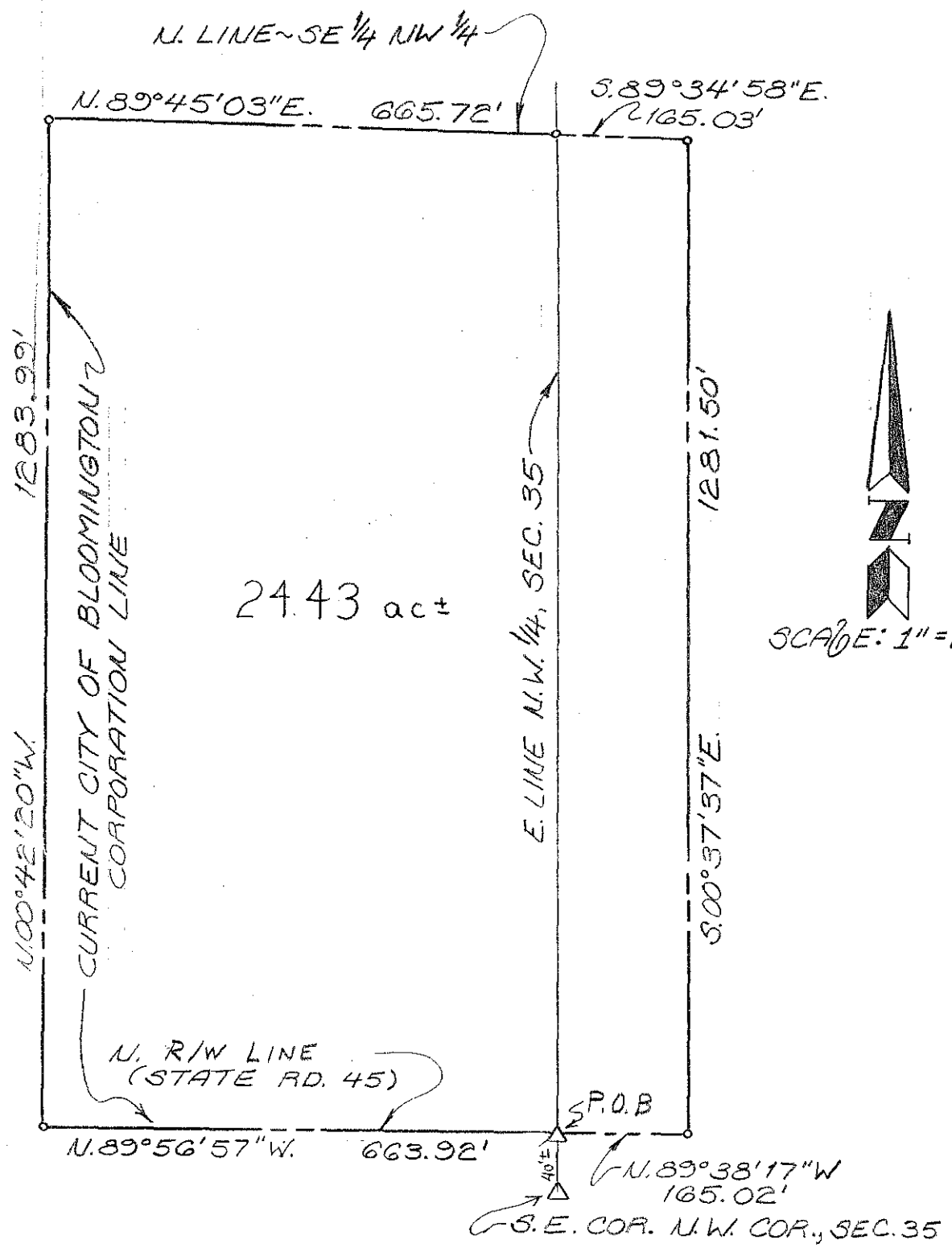
Certified this 11th day of October, 1989.

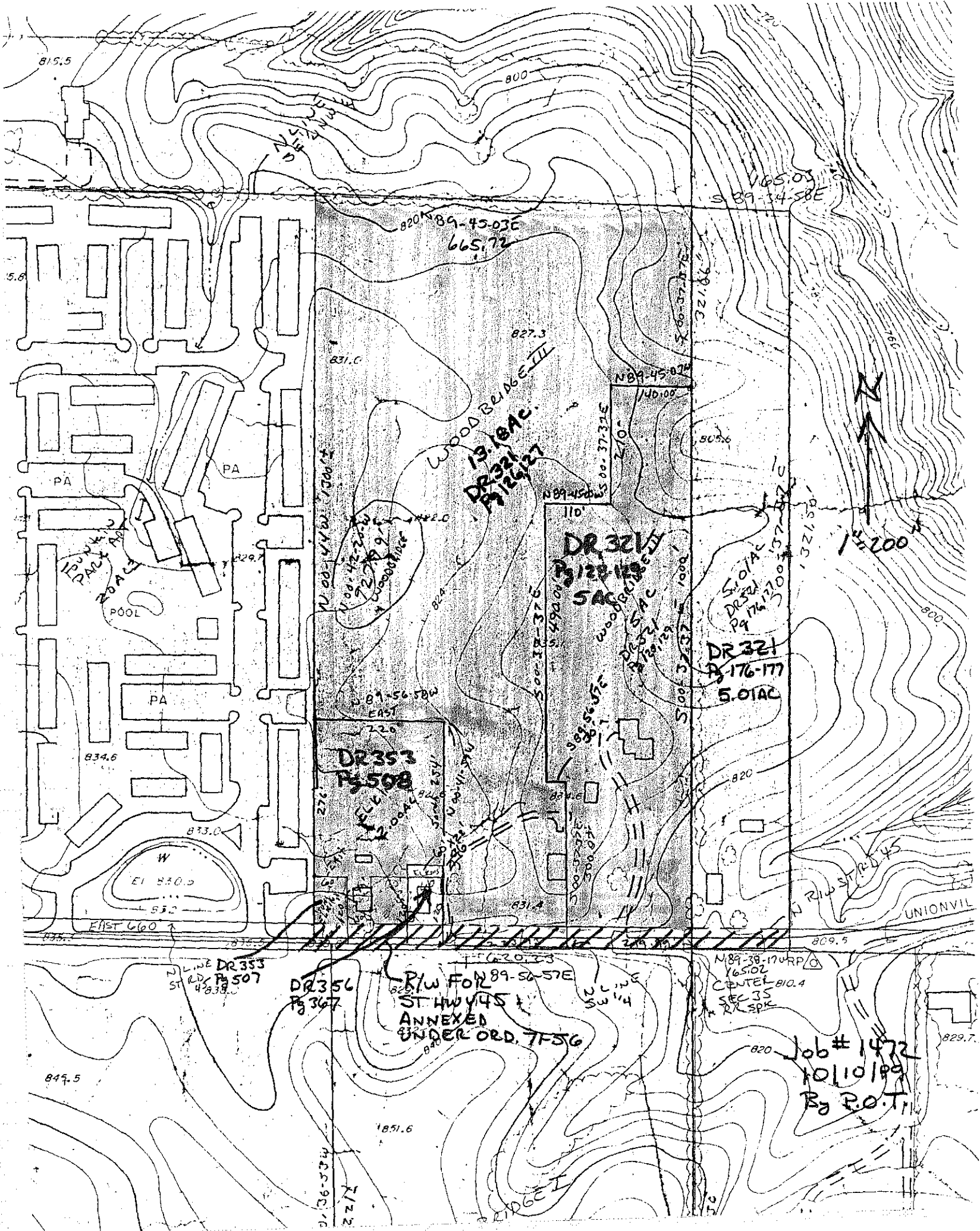


Stephen L. Smith
Registered Land Surveyor No. S0427
State of Indiana



ANNEXATION OF
ELKINS & WOODBRIDGE III PROPERTY
TO THE "CITY OF BLOOMINGTON"
JOB NO. 1472





815.5

800

165.03
S 89-54-58E

820-89-45-03E
665.72

5.8

827.3

831.0

N 89-45-07E
146.00

50.56

PA

PA

WOOD BEINGE III
DR 321
P 126-127

DR 321
P 128-129

5.01 AC

DR 321
P 176-177

5.01 AC

POOL

PA

834.6

DR 353
P 508

P 508

833.0

W
E1 830.0

E1ST 660

UNIONVIL

LINE DR 353
P 507

DR 356
P 367

R/W FOR 89-54-57E
ST HWY 45
ANNEXED
UNDER ORD. 7F56

N 89-38-174RP/O
165.02
CENTEL 810.4
SEC 35
R/S SPK

Job # 1472
10/10/89
By P.O.T.

849.5

1851.6

820

829.7

POST OFFICE

FOUNTAIN PARK (CITY)

WOODBIDGE I
(CITY)

E. 101st

Now or Formerly
HOWARD E. & MARY ANN YOUNG
BERNARD T. SADOWSKI
**UNION STATION
APTS.**

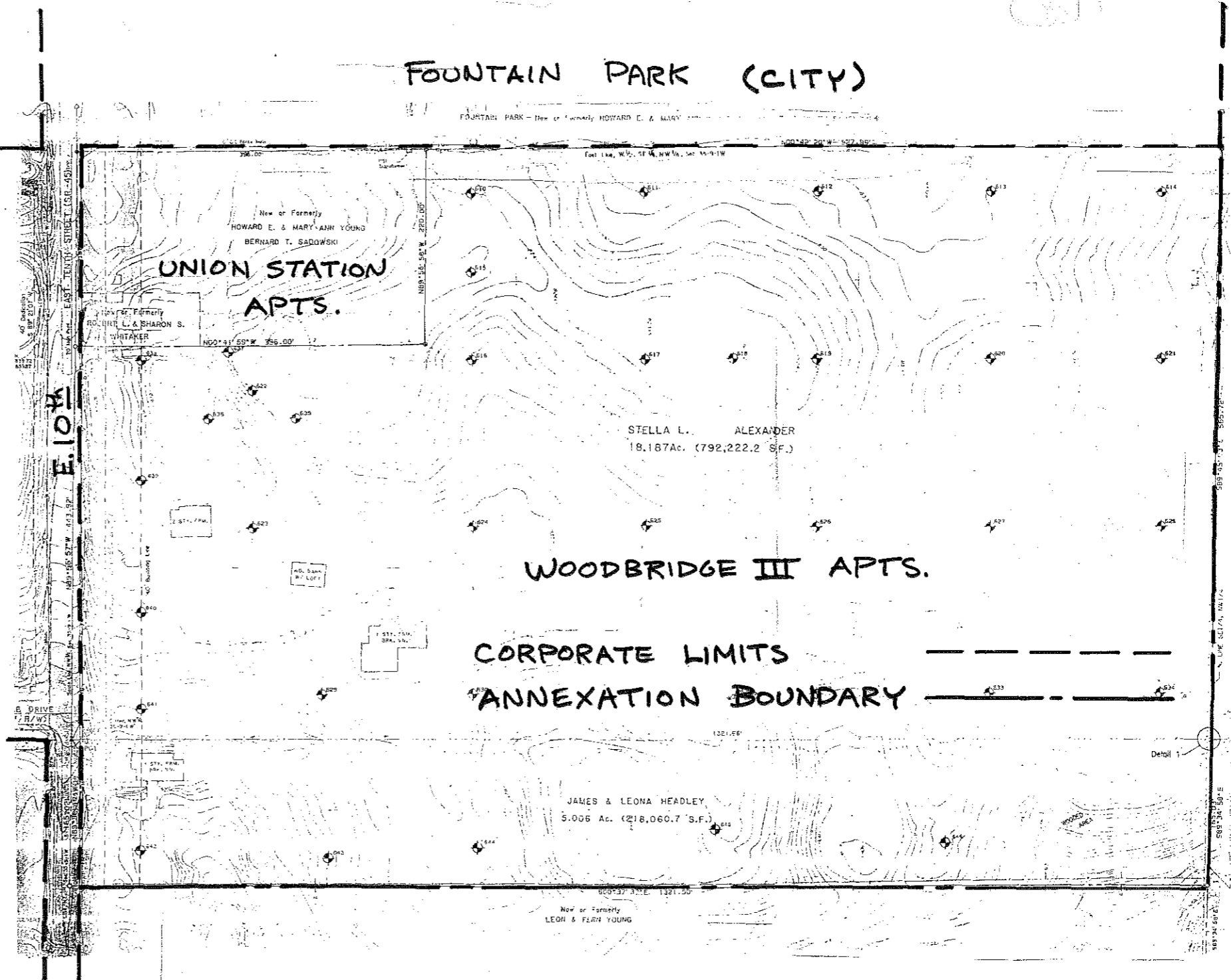
STELLA L. ALEXANDER
18.187 Ac. (792,222.2 S.F.)

WOODBIDGE III APTS.

CORPORATE LIMITS
ANNEXATION BOUNDARY

JAMES & LEONA HEADLEY
5.006 Ac. (218,060.7 S.F.)

Now or Formerly
LEON & FLORA YOUNG



ord book

PUBLISHER'S CLAIM

LINE COUNT

Display Matter (Must not exceed 2 actual lines, neither of which shall total more than four solid lines of the type in which the body of the Advertisement is set)-Number of equivalent lines _____
Head-Number of lines _____
Body-Number of lines _____
Tail-Number of lines _____
Total number of lines in notice _____

COMPUTATION OF CHARGES:

82 lines 1 COLUMN wide, equals 82 equivalent lines
at 0.330 cents per line.....\$27.06
Additional Charges for notices containing rule
or tabular work (50% of above amount).....
Charge for extra proofs of publication.....
(\$1.00 for each proof in excess of two)
TOTAL AMOUNT OF CLAIM.....\$27.06

DATA FOR COMPUTING COST

Width of Single Column 12.5 ems Size of type 6 point
Number of insertions 1 time

Pursuant to the provisions and penalties of Ch 155, Acts 1953.
I hereby certify that the foregoing is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

Date: 10/20 , 1989

Leah Leahy
Title: billing clerk

PUBLISHER'S AFFIDAVIT

State of Indiana, Monroe County) ss
Personally appeared before me, a notary public in and for said county and state, the undersigned, Leah Leahy or Sue May who, being duly sworn, says that she is billing clerk for The Herald-Times newspaper of general circulation printed and published in the English language in the city of Bloomington in state and county aforesaid, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 time(s), the dates of publication being as follows:

1989:
10/20

Leah Leahy

Subscribed and sworn to before me 10/20 ,1989

John D. Hodge Notary Public
Monroe Co. Indiana JOHN D. HODGE
My Commission expires NOTARY PUBLIC STATE OF INDIANA
MONROE COUNTY
MY COMMISSION EXP JAN. 10, 1992

Claim No. _____ Warrant No. _____
IN FAVOR OF
Herald-Telephone
P.O. Box 909, Bloomington, IN 47402

\$ _____
ON ACCOUNT OF APPROPRIATION FOR

Appropriation No. 351262682

Allowed _____, 19__

In the Sum of \$ _____

* I have examined the within claim
* and hereby certify as follows:
* That it is in proper form.
* That it is duly authenticated
* as required by law.
* That it is based upon statutory
* authority.
* That it is apparently (correct)
* (incorrect).
*
*
*
*

* I certify that the within claim
* is true and correct; that the
* services therein itemized and for
* which charge is made were ordered
* by me and necessary to the public
* business.

_____, 19__

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