

To Amend the Zoning Maps from RE to PMP
and Grant Outline Plan Approval
RE: 1520 S. Curry Pike (John Laughlin)

WHEREAS, the Common Council passed a Zoning Ordinance amendment and adopted new incorporated zoning maps on June 7, 1978 which are now incorporated in Title 20 of the Bloomington Municipal Code; and

WHEREAS, the Plan Commission has considered this case, PMP-19-87, and recommended that the petitioner, John Laughlin, be granted an amendment to the Bloomington zoning maps and request that the Common Council consider their petition for rezoning of certain property:

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, MONROE COUNTY, INDIANA, THAT:

SECTION I. Through the authority of IC 36-7-4 that the zoning be changed from RE to PMP for property located at 1520 S. Curry Pike, and more particularly described as follows:

Beginning at a point on the Southeasterly line of the right-of-way of the Illinois Central Railroad, where or near where the same intersects the west line of the Southwest quarter of Section 1, Township 8 North, Range 2 West, the same being at or near the Southwest corner of said Section 1, and thence running East 1295 feet, thence North 918 feet to the Southeast line of said right-of-way; thence southwesterly along said railroad right-of-way to the place of beginning; being a part of the Southwest quarter of the Southwest quarter of said Section 1, and containing 13.65 acres, more or less.

A part of the Southwest quarter of Section One (1), Township Eight (8) North, Range Two (2) West, in Monroe County, Indiana, described as follows, to-wit: Beginning at a point in the center line of the County Road known as Curry Pike that is Four Hundred Twenty-one (421) feet North of the Southeast corner of the said Southwest quarter; thence running West for Four Hundred Thirty-five (435) feet; thence running North for Seventy-nine (79) feet; thence running East for Four Hundred Thirty-five (435) feet; thence south for Seventy-nine (79) feet and to the point of beginning. Containing in ally Seventy-nine Hundredths (0.79) acre, more or less.


A part of the Southwest Quarter of Section One (1), Township Eight (8) North, Range Two (2) West, Monroe County, Indiana, and more particularly described as follows: Beginning at a point on the centerline of the pike road on, or near, the quarter section line, running South from the center of said Section 1, said point being 381 feet North of the South line of said Section 1, thence North 40 feet along the centerline of said road, thence leaving said centerline West 435 feet, thence North 79 feet, thence West 852 feet, thence South 200 feet, thence East 852 feet, thence North 81 feet, thence East 435 feet to the point of beginning. Containing 4.31 acres, more or less.

SECTION II. Through the authority of IC 36-7-4 and pursuant to Chapter 20.13 of the Bloomington Municipal Code, that an outline plan be approved and that an outline plan be approved and that the above designated property be designated a Planned Mobile Home Park.

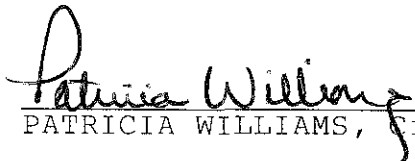
SECTION III. The Outline Plan, as recommended by the plan Commission, shall be as attached hereto and made part thereof.

SECTION IV. This ordinance shall be in full force and effect from and after its passage by the Common Council and approval by the Mayor.

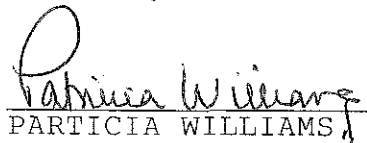
PASSED and ADOPTED by the Common Council of the City of Bloomington, Monroe County, Indiana, upon this 3 day of June, 1987.


TIMOTHY MAYER, President
Bloomington Common Council


ATTEST:


PATRICIA WILLIAMS, City Clerk

PRESENTED BY ME TO THE Mayor of the City of Bloomington, Monroe County, Indiana, upon this 4 day of June, 1987.


PATRICIA WILLIAMS, City Clerk

SIGNED and APPROVED by me upon this 4 day of June, 1987.


TOMILEA ALLISON, Mayor
City of Bloomington

SYNOPSIS

The petitioner (Wayne Johnson) proposes that a mobile home park (1520 S. Curry Pike) be developed on the property west of the 100 year floodplain, with the property east of the 100 year floodline developed with multi-family units at a maximum density of 10 units per acre.

Signed copies to:
Planning
Petitioner, Wayne Johnson

****ORDINANCE CERTIFICATION****

In accordance with IC 18-7-4-508, I hereby certify that the attached Ordinance Number 87-23, is a true and complete copy of Plan Commission Case Number PMP-19-8 which was given a recommendation of approval by a vote of 8 Ayes, 0 Nays, and 0 Abstentions by the Bloomington City Plan Commission at a public hearing held on May 4, 1987.

Timothy A. Mueller
Planning Director

Date: May 5, 1987

Tim Mueller, Secretary
Plan Commission

Received by the Common Council Office this 13 day of May 1987.

Patricia Williams
Patricia Williams, City Clerk

Appropriation Ordinance # _____ Fiscal Impact Statement # _____ Resolution# _____
Ordinance

Type of Legislation:

Appropriation _____	End of Program _____	Penal Ordinance _____
Budget Transfer _____	New Program _____	Grant Approval _____
Salary Change _____	Bonding _____	Administrative Change _____
Zoning Change <u>X</u> _____	Investments _____	Short-Term Borrowing _____
New Fees _____	Annexation _____	Other _____

RE to PMP with outline plan approval

If the legislation directly affects City funds, the following must be completed by the City Controller:

Cause of Request:

Planned Expenditure _____ Emergency _____
Unforeseen Need _____ Other _____

Funds Affected by Request:

Fund(s) Affected	_____	_____
Fund Balance as of January 1	\$ _____	\$ _____
Revenue to Date	_____	_____
Revenue Expected for Rest of year	_____	_____
Appropriations to Date	_____	_____
Unappropriated Balance	_____	_____
Effect of Proposed Legislation(+/-)	_____	_____
Projected Balance	\$ _____	\$ _____

Signature of Controller _____

Will the legislation have a major impact on existing City appropriations, fiscal liability or revenues? Yes _____ No X

If the legislation will not have a major fiscal impact, explain briefly the reason for your conclusion.

This property is not within the Corporate City Limits.

If the legislation will have a major fiscal impact, explain briefly what the effect on City costs and revenues will be and include factors which could lead to significant additional expenditures in the future. Be as specific as possible. (Continue on second sheet if necessary)

Agency submitting legislation Planning Department

By Timothy Mueller Date May 8, 1987