AN ORDINANCE APPROPRIATING FROM THE COMMUNITY DEVELOPMENT BLOCK GRANT FUND

WHEREAS, the City of Bloomington, Indiana is entitled to the sum of \$1,004,000.00 as a Non-Metropolitan Entitlement City (Sec. 106) under the provisions of Title I of the Housing and Community Development Act of 1974 (Public Law 93-383); and,

WHEREAS, the City of Bloomington, Indiana has completed grant application B-75-HN-18-0002 on April 11, 1975, and,

WHEREAS, Grant No. B-75-HN-18-0002 was approved for funding as submitted and proposed on May 20, 1975, and,

WHEREAS, the City of Bloomington, Indiana has reached a finding of no significant impact in the Environment, and, said finding has been published and no contradictory finds or comments have been received, and, therefore, said finding and said publication have been affirmed completing the City of Bloomington's obligation under 24 CFR S 58.16, Environmental Regulations for Title I Programming.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, INDIANA:

SECTION I. That there be, and hereby is appropriated from the Community Development Block Grant Fund of said City, the following sums:

T0: MAYOR'S OFFICE
2 Services Contractual
266 Special Contractual:
 Citizen Participation \$ 15,000
 TOTAL \$ 15,000

SECTION II. THIS ORDINANCE shall be in full force and effect from and after its passage by the Common Council and its approval by the Mayor.

PASSED and ADOPTED by the Common Council of the City of Bloomington, Indiana this 20 day of <u>November</u>, 1975.

Brian C. De St. Croix, President Bloomington Common Council

ATTEST:

M. Connors Deputy City Clerk

Presented by me to the Mayor of the City of Bloomington, Indiana, this 21 day of <u>November</u>, 1975 at the hour of 2 o'clock <u>A</u>. M.

Nora M. Connors Deputy City Clerk

Approved and signed by me this 24 day of <u>November</u>, 1975, at the hour of 4 o'clock <u>P</u>. M.

Franie K. M. Closky

FRANCIS X. McCLOSKEY, Mayor

15 5-I HEREBY MOVE THAT ORDINANCE BE INTRODUCED AND READ AT FIRST READING AT THE 6.192: November COUNCIL MEETING ON (Signature)