1 st leading 2/18/. 2 nd " 3/4/17 adapted 3/4/7/

## ORDINANCE NO. 71-10

000101

AN ORDINANCE AMENDING SECTION 17.04,150 OF THE MUNICIPAL CODE OF THE CITY OF BLOOMINGTON, ENTITLED "MINIMUM PROPERTY STANDARDS FOR ONE AND TWO LIVING UNITS, ENTITLED 'FHA NO. 300' ADOPTED"

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, INDIANA:

That Section 17.04.150 of the Municipal Code of SECTION 1.

the City of Bloomington be amended to read as follows:

Chapters III, VI, VII, VIII, IX and Appendices A, B and C of Federal Housing Administration Minimum Property Standards for One and Two Living Units, dated November 1, 1958, and referred to as FHA No. 300 as approved and promulgated by the Federal Housing Administration, two copies of which have been filed in the office of the city clerk, and are to be kept there for public inspection, are incorporated into this chapter and are made parts thereof, by this reference thereto, as fully as though recopied herein; and also, two copies of all future amendments of and additions to such Chapters III, VI, VII, VIII, IX and Appendices A, B and C of such building rules and regulations, unless otherwise provided by any later ordinance, shall be similarly filed and shall become thereupon a part of this chapter.

The above rules and regulations shall apply to all one and two living units as prescribed in the publication, as well as any and all appurtenances thereto, including attached or detached garages. (Prior code §8-15).

SECTION 2. That this ordinance shall be in full force and effect from and after its passage, promulgation and publication in accordance with the law.

Passed and adopted by the Common Council of the City of Bloomington, Indiana, on the 4th day of Warch, 1971.

Ralph L. Johnson, Council President

ATTEST:

Marian H. Tardy, City Clerk

Presented by me to the Mayor of the City of Bloomington upon the 5th day of march, 1971, at the hour of 4:45 o'clock P.m.

Marian H. Tardy, City Clerk

	This	ordinance	approv	ved an	d sig	ned	by m	e upon	the _	8	day
of _		MARCH-		197 <b>1,</b>	at t	he t	nour (	of <u>/ð</u>	0	clock	
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INTRODUCED BY:

REFERRED TO COUNCIL COMMITTEE:

APPROVED AS TO LEGALITY:

James R. Cotner, City Attorney