AGENDA

UTILITIES SERVICE BOARD MEETING

Utilities Service Center Boardroom City of Bloomington Utilities 600 E. Miller Dr. Bloomington, Indiana 47401 Jeff Ehman, President
Amanda Burnham, Vice President
Jean Capler
Seth Debro
Megan Parmenter
Jim Sherman
Kirk White
Jim Sims, ex officio
Scott Robinson, ex officio

Monday, October 24, 2022 5:00 p.m. Regular Meeting

- I. Call to Order
- II. Approval of the Minutes of the Previous Meeting (October 10)
- III. Approval of the Claims
 - a. Standard Invoices
 - b. Utility Bills
 - c. Wire Transfers
 - d. Customer Refunds
- IV. Approval of Consent Agenda: \$10,579.64
 - a. Harrell-Fish, Inc., \$6,100.00, Installation of mini-split HVAC unit in meter services lab.
 - b. Heflin Industries, Inc., \$3,634.64, First amendment to extend the scope of work on the ammonia feed lines at Monroe WTP.
 - c. Hach Company, 845.00, Annual service of Hach 3900 at Blucher Poole WWTP.
- V. Request for Approval of an MOU between CBU and the COB Engineering Department –
 Payment of Construction Fees for the W. Allen St. Neighborhood Greenway Project
 nte \$30,000 Phil Peden
- VI. Request for Approval of an Agreement with Wessler Engineering, Inc. Professional Services for an Evaluation and Design of the Electrical System at Monroe WTP nte \$153,000.00
 Dan Hudson
- VII. Request for Approval of an Agreement with Thieneman Construction, Inc.—Installation of Two Bar Screens at the Monroe WTP Intake Structure nte \$1,554,000.00 Dan Hudson
- VIII. Request for Approval of Resolution 2022-07 Amendment to Title 10 Chapter 10.21 Chris Wheeler
- IX. Request for Approval of Resolution 2022-10 Bid Acceptance and Award for the Monroe WTP Filter Media Replacement Project Dan Hudson

- X. Request for Approval of Resolution 2022-11 Bid Acceptance and Award for the Fritz Terrace North Addition Project Phil Peden
- XI. Old Business
- XII. New Business
- XIII. Subcommittee Reports
 - a. Request for Approval of Resolution 2022-08 Wastewater Rate Adjustment
 - b. Request for Approval of Resolution 2022 -09 Stormwater Rate Adjustment
- XIV. Staff Reports
- XV. Petitions and Communications*
- XVI. Adjournment

^{*}Public Comment will be limited to 5 minutes per person