

AGENDA AND NOTICE: REGULAR SESSION WEDNESDAY | 6:30 PM 17 May 2023

Council Chambers (#115), Showers Building, 401 N. Morton Street
The meeting may also be accessed at the following link:

https://bloomington.zoom.us/j/86214111580?pwd=QUV2N29wU2NFQy9IU0JZT1lpNzV2QT09

- I. ROLL CALL
- II. AGENDA SUMMATION
- III. APPROVAL OF MINUTES: (None)
- **IV. REPORTS** (A maximum of twenty minutes is set aside for each part of this section.)
 - A. Councilmembers
 - **B.** The Mayor and City Offices
 - i. Report on College Ave./Walnut St. Corridor Study Launch
 - C. Council Committees
 - **D.** Public*
- V. APPOINTMENTS TO BOARDS AND COMMISSIONS
- VI. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS
 - A. <u>Appropriation Ordinance 23-04</u> To Specifically Appropriate From the General Fund, ARPA State And Local Fiscal Recovery Fund, Parks And Recreation General Fund, and Motor Vehicle Highway Street Fund Expenditures Not Otherwise Appropriated (Appropriating a Portion of the Amount of Funds Reverted to Various City Funds at the End of 2022 for Unmet Needs in 2023)
- VII. LEGISLATION FOR FIRST READINGS
 - **A.** Ordinance 23-11 To Amend Title 6 of the Bloomington Municipal Code Entitled "Health and Sanitation" Re: Updating and Harmonizing Chapters 4 and 5 of Title 6 of the Bloomington Municipal Code
- **VIII. ADDITIONAL PUBLIC COMMENT ***

(A maximum of twenty-five minutes is set aside for this section.)

(over)

To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail council@bloomington.in.gov.

Revised: Tuesday, May 16, 2023

^{*}Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed five minutes; this time allotment may be reduced by the presiding officer if numerous people wish to speak.

IX. COUNCIL SCHEDULE

X. ADJOURNMENT

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