

# Wednesday, February 28th, 2024 @ 5:30-6:30 PM Public Meeting Hooker Conference Room

# AGENDA

The Commission on Hispanic and Latino Affairs (CHLA) works to identify and research the issues which impact the Hispanic and Latino populations in Bloomington, especially in the areas of health, education, public safety and cultural competency. CHLA responsibilities include: developing action committees, promote positive remedies for issues confronting Latinos, network with like-minded organizations, and celebrate Latino and Hispanic history and contributions to the Bloomington Community.

- I. Call to order at:
- II. Approval of January's meeting minutes.

## III. Liaison Report

- **a.** Welcome presentation
- b. Introduction to the new Commissioners
- c. CHLA photo
- d. March Meeting

## IV. Current business (TBD)

#### a. Health and Public Safety

- i. Cultural Sensitivity in Hospitals.
- **ii.** Translation (written content) / interpretation (spoken language in real time) into Spanish at health care facilities. IU Health sponsoring certificate to volunteers.
- iii. Domestic Violence.

#### b. Public Relations

- i. Information / welcome sessions to cover several topics such as transportation, safety, housing, health, education. One each quarter.
- **ii.** Foro Latino de Agencias. Meeting/forum to get to know and share awareness of resources the Latino community can have access to. Frequency TBD.
- iii. Schedule specific people that work with the Latino community to come to the Commission monthly meetings.
- iv. Prepare PSA announcements: resources (via Hola Bloomington! or other media)

#### c. Education

i. Collaborating with the school corporation on issues re: education (moving to higher education). Informative sessions with BHSS y MCCSC.

#### d. Updates from prior meetings:

**i.** Fundraising.

#### V. Additional Items

#### VI. Guests/Public Comment (Please allow 3-5 minutes per guest)

- a. Elizabeth Cielo, Counselor's and credits at Bloomington High School South.
- b. Abigail, Jaripeo event, Saturday, March 23, 5-10 pm
- VI. Adjournment at: