



# CITY OF BLOOMINGTON COMMON COUNCIL

AGENDA AND NOTICE:  
REGULAR SESSION  
TUESDAY | 6:30 PM  
1 October 2024

*Council Chambers (#115), Showers Building, 401 N. Morton Street  
The meeting may also be accessed at the following link:*

<https://bloomington.zoom.us/j/85081865702?pwd=R0WQgcqfCfUoSVqys2owWL83WE4TXZ.1>

1. **ROLL CALL**
2. **AGENDA SUMMATION**
3. **APPROVAL OF MINUTES**
  - A. March 27, 2024 – Regular Session
  - B. September 25, 2024 – Special Session
4. **REPORTS** *(A maximum of twenty minutes is set aside for each part of this section).*
  - A. Councilmembers
  - B. The Mayor and City Offices
    - a. Report from Jeff Jackson, Transportation Demand Manager, Economic & Sustainable Development, on Micro-Mobility
  - C. Council Committees
  - D. Public\*
5. **APPOINTMENTS TO BOARDS AND COMMISSIONS**
6. **COUNCIL DEBRIEF FROM CONSENSUS-BUILDING ACTIVITIES**  
*(Addition of this item pending majority vote pursuant to BMC 2.04.380)*
7. **LEGISLATION FOR FIRST READINGS**
  - A. Appropriation Ordinance 2024-08 – To Additionally Appropriate From the Clerk’s Office General Fund for Personnel Expenditures

*(over-->)*

\*Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed up to three minutes.

Auxiliary aids are available upon request with adequate notice. To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail [council@bloomington.in.gov](mailto:council@bloomington.in.gov).

Posted: 27 September 2024

**8. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS**

- A. Appropriation Ordinance 2024-03 – To Additionally Appropriate From the Public Works General Fund for Personnel Expenditures
  
- B. Ordinance 2024-18 – To Amend Title 8 of the Bloomington Municipal Code, Entitled “Historic Preservation and Protection” to Establish a Historic District – Re: Green Acres Conservation District (Green Acres Historic Designation Committee, Petitioner)

**9. ADDITIONAL PUBLIC COMMENT \***

*(A maximum of twenty-five minutes is set aside for this section).*

**10. COUNCIL SCHEDULE**

**11. ADJOURNMENT**

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