



## **ENVIRONMENTAL RESOURCES ADVISORY COUNCIL**

City of Bloomington Parks and Recreation

Regular Meeting

**RCA Community Park – Small Shelter**

**Wednesday, October 9th, 2024**

**4:30 - 6:00 p.m.**

The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact Kim Clapp, Office Manager at [clappk@bloomington.in.gov](mailto:clappk@bloomington.in.gov) and provide your name, contact information, and a link to or description of the document or web page you are having problems with.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES – August 2024**

**IV. AGENDA**

**A. Public Appearances**

A-1 Public Comment Period

**B. Old Business**

B-1 Vegetation Management Updates

**New Business**

C-1 Griffy Brown Trout Discussion (IDNR - Dave Kittaka)

C-2 Education Update (Griffy Interp. Signs, Guided Tours, Nature Days)

C-3 Griffy Lake Nature Preserve – Insect Study Updates

C-4 Deer Management at Griffy Lake Nature Preserve

C-5 Project Updates (Gateway, Hopewell, Building Trades, Power Line Trail)

C-6 December 2024 Meeting Agenda Items

**IV. ADJOURNMENT**

**NEXT MEETING: WEDNESDAY, DECEMBER 11<sup>TH</sup>, 2024**

**SWITCHYARD PARK – Pavilion**