# Board of Public Works Meeting May 6, 2025



The City will offer virtual options, including CATS public access television (live and tape-delayed) and

Public comments and questions will be encouraged via Zoom or bloomington.in.gov rather than in person

The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact April Rosenberger at april.rosenberger@bloomington.in.gov and provide your name, contact information, and a link to or description of the document or web page you are having problems with.



## Board of Public Works Staff Report

**Project/Event:** 2025 Granfalloon Main Stage Concert and Bloomington

Handmade Market

Petitioner/Representative: Gerard Pannekoek, IU Arts & Humanities Council

Talia Halliday, Bloomington Handmade Market

**Staff Representative:** Cassie Werne, Special Projects and Operations Manager

Date of Event: Saturday, June 7, 2025

Date of Board Meeting: Tuesday, May 6, 2025

#### Report:

Presented by the IU Arts and Humanities Council and inspired by legendary Hoosier author Kurt Vonnegut Jr., Granfalloon brings together musicians, artists, thinkers, and good people from all walks of life for a celebration of art, ideas, and community.

Granfalloon is presented concurrently and in partnership with the Bloomington Handmade Market. The Granfalloon Main Stage Concert and Bloomington Handmade Market will take place Saturday, June 7 with setup beginning Friday, June 6 at 9am and teardown continuing through Sunday, June 8 at 9am.

Requested right of way closures include:

- For Granfalloon Mainstage Concert
  - Kirkwood closed between Walnut and Lincoln;
  - Washington closed between 100 N alley and 100 S alley;
  - o parking reserved on 100 N Lincoln to alley and 200 S Lincoln;
  - o parking reserved in 6th/Lincoln Parking Lot
- Bloomington Handmade Market
  - 6th Street closed & Kirkwood closed between Walnut and College

The following plans are included in the application:

- Site plan
- Maintenance of traffic plan
- Timeline of event
- Emergency Action Plan
- Waste Management Plan
- Notification Letters

2 weeks prior to the event, event organizers will submit the following:

- Certificate of Liability Insurance
- Alcohol licenses/permits for vendors dispensing/selling

#### CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2025-033

#### Grandfalloon Festival and Handmade Market

WHEREAS, the Board of Public Works is empowered by Indiana Code § 36-9-6-2 to supervise the streets, alleys, sewers, public grounds, and other property of the City of Bloomington ("City");

WHEREAS, the Grandfalloon Mainstage Concert and Bloomington Handmade Market is organizing their events on Friday June 6, 2025 through Sunday June 8, 2025, to take place on portions of Kirkwood Avenue, Washington Street, and 6<sup>th</sup> Street; and

WHEREAS, the Granfalloon Mainstage Concert and Bloomington Handmade Market has requested that the Board of Public Works allow them to close portions of Kirkwood, Washington Street, 6<sup>th</sup> Street, and alleyways as designated on their maps; and

WHEREAS, Granfalloon Mainstage Concert and Bloomington Handmade Market has agreed to comply with the special event requirements listed in this Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS THAT:

- 1. The Board of Public Works declares the above-described event to be an approved Special Event for purposes of Chapters 4.16, 4.28 and 4.30 of the Bloomington Municipal Code.
- 2. The City of Bloomington Board of Public Works (hereinafter "City") declares that Granfalloon Mainstage Concert and Bloomington Handmade Market may close the 100 Block of W. Kirkwood Ave. (between Walnut and College); the 100-200 block of E. Kirkwood Ave (between Walnut and Lincoln); the 100 block of N Washington to the 100 block of S Washington (from the South border of the Alleyway that passes between CVS and Baked! to the North border of the Alleyway that passes between First United Methodist Church and the Graduate Hotel); and the 100 block of W. 6th Street (between Walnut and College), all of which is included on the attached application marked as **Exhibit A**, incorporated into this Resolution by reference. These locations will be closed beginning at 9:00 a.m. Friday, June 06, 2025 until 9:00 a.m. on Sunday, June 07, 2025 for the purpose of staging the Granfalloon Mainstage Concert and Bloomington Handmade Market for the general public.
- 3. Granfalloon Mainstage Concert and Bloomington Handmade Market shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
- 4. Granfalloon Mainstage Concert and Bloomington Handmade Market shall obtain, and place at their own expense, any security measures which are deemed prudent and necessary by the Police Department which may include, but are not limited to: anti-vehicle barriers or protection; pedestrian barriers; and other engineering controls or personnel as deemed appropriate.
- 5. The City of Bloomington will provide and set up barricades not before 6:00 p.m. on June 03, 2022. The barricades will be removed by 3:00 a.m. on Sunday, June 05, 2022.
- 6. Granfalloon Mainstage Concert and Bloomington Handmade Market shall clean up the affected area before, during and after the event. Clean-up shall include, but not be limited to, removal of all "no parking" signs posted for the event, the removal of any and all food and/or drink, picking up all trash and

- litter, sweeping up any and all broken glass, and collect all trash can/receptacles. Clean-up shall be completed by 9:00 a.m. on June 8, 2025.
- 7. By granting permission to utilize City property to facilitate this activity, the City also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during the hours of 10:00 a.m. and 11:00 p.m. on Saturday, June 07, 2025.
- 8. Granfalloon Mainstage Concert and Bloomington Handmade Market shall be responsible for obtaining any and all required permits, including, but not limited to, alcohol permits, as well as being responsible for all legal and financial expenditures.
- 9. Granfalloon Mainstage Concert and Bloomington Handmade Market shall provide the City with a General Liability Certificate of Insurance in the amount of, at least, \$1,000,000 per occurrence and \$2,000,000 aggregate. Such Certificate shall list the City of Bloomington as an additional insured and shall be provided to the City at least two weeks prior to the event.
- 10. Granfalloon Mainstage Concert and Bloomington Handmade Market shall be solely responsible for any and all licenses or permissions relating to copyright or intellectual property required for any art or performance at the festival.
- 11. Granfalloon Mainstage Concert and Bloomington Handmade Market shall be responsible for notifying the general public, public transit and public safety agencies of the street closing in advance by notice at least 48 hours in advance.
- 12. On the day of the event, bollards will be blocking Kirkwood Avenue to all motor vehicles. Granfalloon Mainstage Concert and Bloomington Handmade Market must remove and replace the bollards in order to bring their festival items into certain streets. The Department of Public Works shall loan bollard tools to the event organizers on the last business day prior to the event. Granfalloon Mainstage Concert and Bloomington Handmade Market are responsible for using the tools to manage bollard removal/reinstallation throughout the course of their event, including making sure the bollards are properly seated and locked. Granfalloon Mainstage Concert and Bloomington Handmade Market organizers are responsible for returning the bollard tools to the Department of Public Works on the business day following the event. Should Granfalloon Mainstage Concert and Bloomington Handmade Market organizers fail to return the bollard tools to the Department of Public Works, they will be charged Six Hundred and Fifty Dollars (\$650.00).
- 13. Granfalloon Mainstage Concert and Bloomington Handmade Market shall be responsible for developing, enacting, and enforcing an Emergency Action Plan covering emergencies, including but not limited to weather related emergencies, that may arise during the course of the event, a copy of which Granfalloon Mainstage Concert and Bloomington Handmade Market agree to submit to the City at least two weeks prior to June 6<sup>th</sup>, 2025.
- 14. In the event Granfalloon Mainstage Concert and Bloomington Handmade Market allows mobile food vendor units, as defined by Bloomington Municipal Code Chapter 4.28, and/or pushcarts, as defined by Bloomington Municipal Code Chapter 4.30, to locate inside of their Special Event area, the following additional conditions shall specifically apply to any mobile food vendor units and/or pushcarts:
  - a. Shall obtain a permit from the Monroe County Health Department;
  - b. If a spark, flame or fire is used, an open burn permit from Bloomington Fire Department shall be obtained;
  - c. Shall not attach any portion of their unit or cart to a building, tree, telephone pole, streetlight pole, traffic signal pole or fire hydrant;
  - d. Shall not use any public electrical outlet;

- e. Shall only be permitted to utilize a private electrical outlet if a licensed electrician has provided written documentation that said outlet is capable of handling the unit or pushcart's electrical needs:
- f. Shall serve their food and beverages in containers that do not allow the food or beverages to fall onto the street or sidewalk.
- g. If utilizing a grill or device that results in a spark, flame or fire shall do the following: locate at least 20 feet away from a building; provide a barrier between the grill or device and the public; not allow the spark or flame to exceed 12 inches in height; and have a fire extinguisher within reaching distance;
- h. Shall contain an approved grease interceptor or grease trap;

Printed Name, Title

- i. If a generator is utilized, the generators shall not exceed 70dBa;
- j. Shall maintain the food storage areas in a manner that are free from rats, mice, flies and other insects or vermin.

15.	In consideration for the use of the City's property and to the fullest extent permitted by law, Granfalloon Mainstage Concert and Bloomington Handmade Market, for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby indemnify and hold harmless the City of Bloomington, the Board, and the offices, agents and employees of the City and the Board from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.
16.	, by signing this agreement, represents that they have been fully empowered by proper action of the entity to enter into the agreement and has authority to do so.
	ADOPTED THIS THE 6th DAY OF MAY, 2025.
	BOARD OF PUBLIC WORKS:
	Kyla Cox Deckard, President
	Elizabeth Karon, Vice President
	James Roach, Secretary
	ERMS AND CONDITIONS CONTAINED IN THIS RESOLUTION 2025-32 ARE ACCEPTABLE AND ED TO BY VENDOR:
	alloon Mainstage Concert and ington Handmade Market:
Signatu	Date:



City of Bloomington Public Works (BPW) bloomington.in.gov 401 N Morton ST Suite 120 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3410 Fax: (812) 349-3567

public.works@bloomington.in.gov

City Permit #: SE2025-0004

Application Date: 4/7/2025

#### Application For Special Event Permit To The Board of Public Works

PartnerEvent OrganizerJordan DavisTalia Halliday

**Applicant, Event Organizer** 

Gerard Pannekoek 750 E Kirkwood Ave Bloomington IN 47405

#### **Overview**

**Event Description** 2025 Granfalloon Main Stage Concert & Bloomington Handmade Market

Please check all boxes that apply. For example, if your event is a festival and also includes a public art installation, please check both boxes.

Festival/Community Event Checked

**Neighborhood Block Party** 

**Public Art Installation** 

Run/Walk/Parade

Other

**Setup - Date and Time** Friday, June 6, 2025 @ 9am

Start - Date and TimeSaturday, June 7, 2025 @ 10amEnd - Date and TimeSaturday, June 7, 2025 @ 10pm

**Teardown - Date and Time** Sunday, June 8, 2025 @ 9am

**Expected Number of Participants** 10000

Event Classification Non-Profit

#### **Financial**

Will you be charging admission? No

If yes, please describe admission including amount, who admission will

benefit, etc.:

Will you be collecting donations? No

If yes, who will donations benefit?

#### **Right of Way**

Which public rights of way are you requesting to use/close? Please check all boxes that apply.

Street(s) Checked

Sidewalk(s)

Metered Parking Space(s) Checked

Please describe location of public rights of way you are requesting to use/close:

2025 Granfalloon Mainstage Concert - Kirkwood closed between Walnut and Lincoln; Washington closed between 100 N alley and 100 S alley; parking reserved on 100 N Lincoln to alley and 200 S Lincoln; parking reserved in 6th/Lincoln Parking Lot /// Bloomington Handmade Market - 6th Street closed & Kirkwood closed between Walnut and College. NOTE: Granfalloon to temporarily remove bike rack on North side of 200 W Kirkwood (near Habitat for Humanity building) and will replace after concert.

Street	To Street	From Street	Closing /Opening	Date
E Kirkwood Ave	Lincoln	Walnut	Closing	6/6/2025 9 AM
Washington Ave	100 S Washington alley	100 N Washington alley	Closing	6/7/2025 10 AM
6th Street	Walnut	College	Closing	6/6/2025 6 PM
W Kirkwood Ave	Walnut	College	Closing	6/6/2025 6 PM
E Kirkwood Ave	Lincoln	Walnut	Opening	6/8/2025 9 AM
Washington Ave	100 S Washington alley	100 N Washington alley	Opening	6/7/2025 11 PM
6th Street	Walnut	College	Opening	6/7/2025 7 PM
W Kirkwood Ave	Walnut	College	Opening	6/7/2025 7 PM

Is this event on Indiana University campus?

If yes, has this event been approved by Will Keaton, IUPD-Bloomington Special Events Coordinator, and the IUB Office of Student Life?

No

#### **Emergency**

Who is responsible for overall event safety and coordinating emergency response? Please provide contact name and phone number.

Gerard Pannekoek, Arts & Humanities Council Associate Director - 812-650-2923

Please provide your plan of action for each emergency scenario below:

Medical EmergenciesSee attached.Severe WeatherSee attached.Fire/EvacuationSee attached.Lost or Missing PersonsSee attached.

Other

Have you arranged for security at your event?

If yes, who will be providing security?

Yes

Yes

Yes

Contemporary Services Corporation (CSC)

#### Waste

Who is responsible for event clean-up and ensuring trash and recycling are properly disposed of? Please provide contact name and phone number.

Gerard Pannekoek, Arts & Humanities Council Associate Director - 812-650-2923

Will you have food vendor(s)?

If yes, please name the food vendors:

(Exact names tbd, coordinating with Jordan Davis - Food Truck Friday,

Chocolate Moose - to have 5-6 vendors on site)

Will you have alcohol vendor(s)?

If yes, please name the alcohol

vendors:

Upland Brewing Co., Bloomington Brewing Co., Heartwork Brewing,

Cardinal Spirits, Friendly Beasts

What types of waste will need to be collected i.e. food waste, beverage

containers, etc.?

Food waste, beverage containers, miscellaneous

What is your plan to collect and dispose of trash and recycling?

See attached.

What vendor will provide waste bins

and collection service?

**IU Facility Operations** 

Will you be providing portable toilets? Yes

If yes, how many portable toilets?

If yes, what company is providing the

portable toilets?

Izzy's

Yes

18

#### **Noise & Entertainment**

Please check all sources of noise below that will be present at your event:

Live MusicCheckedRecorded Music i.e. DJ, etc.CheckedLoudspeakerChecked

Other

Will the noise be amplified?

Please describe event entertainment and associated infrastructure including stage, sound amplification equipment, etc.? Courthouse (Second Stage) 10x20 Tent + PA for smaller, local acts from 10am-4pm

200 E Kirkwood Ave (Main Stage) - Trucked-in stage approx 24"x24" with professional audio and lighting for Mavis Staples, Thee Sacred Souls,

and Murder by Death from 4-10pm

What will be the power source for equipment?

Rented generator (Sunbelt or McCallister)

Describe any other electrical needs:

Have you notified businesses/residents impacted by your event?

No

Which businesses/residents have been notified?

When did you notify businesses/ residents impacted by the event?

#### Insurance

Do you agree to submit Certificate of Liability Insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate at least 2 weeks prior to your event or earlier?

Yes

### GRANFALLOON + BLOOMINGTON HANDMADE MARKET JUNE 7, 2025 – EVENT SETUP MAP

#### **MAP KEY**

= Water Barricade

= Bollard

= Stage + Backstage

= Waste/Recycling

= Pit Area (Free)

= Parking Closure



#### **Proposed Road Closures for Handmade Market**

- 100 W Kirkwood Ave
- 100 W 6th Street + connecting alleyway
- 10'-deep tents will line each curb
- Organizers are sending separate request for Courthouse lawn

#### **Proposed Road Closures for Granfalloon Concert**

- 100-200 E Kirkwood Ave + connecting alleyways
- 100 N Washington St + 100 S Washington St
- 10'-deep tents / trailers will line each curb
- Additional parking closures needed for event vehicles + restrooms

### GRANFALLOON + BLOOMINGTON HANDMADE MARKET JUNE 7, 2025 – FOOD & ALCOHOL VENDOR MAP

#### **MAP KEY**

= Water Barricade

= Bollard

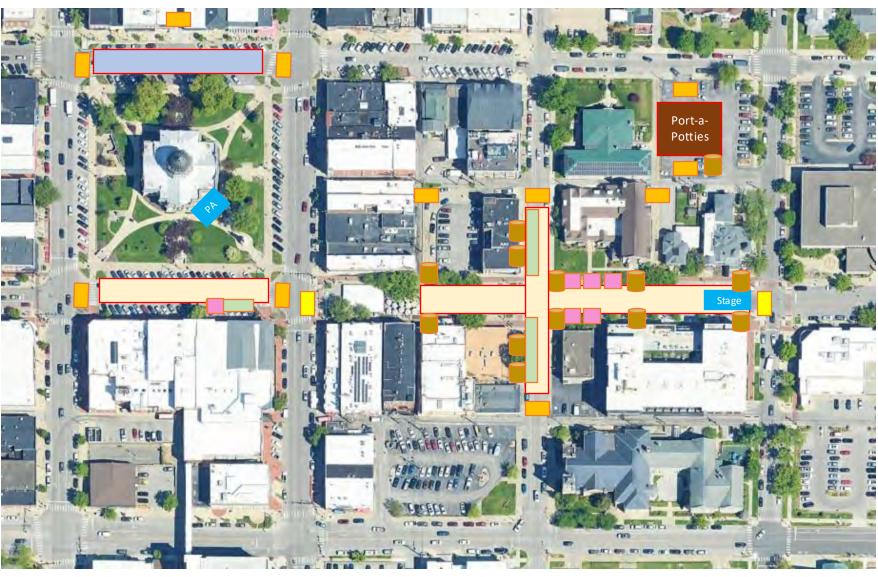
= Stage + Backstage

= Waste/Recycling

= Alcohol Vendor

= Defined Event Perimeter for Alcohol

= Food Truck Area



#### Proposed Vendors for Handmade Market

- 2-3 Local Food Trucks
- 1 Local Alcohol Vendor (wine)

#### **Proposed Vendors for Granfalloon Concert**

- 5-6 Local Food Trucks + Chocolate Moose
- 5 Local Alcohol Vendors (beer, cider, canned cocktails)

Water Barricades Alleyways 6/7 @ 9:30am

Bollard Setup & Barricade Fill

Schedule

Water Barricades 6th St Parking Lot 6/7 @ 9:30am

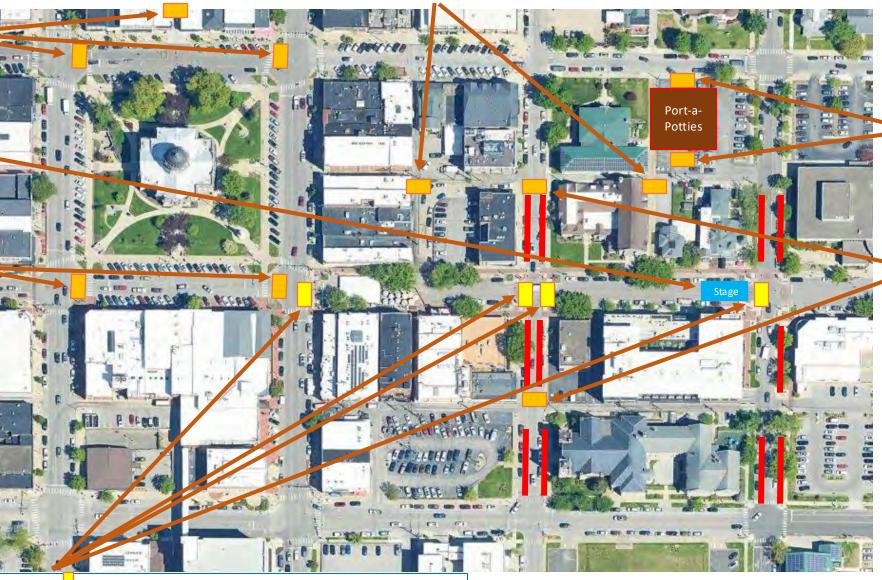
Water Barricades Washington St 6/7 @ 9:30am

Water Barricades 6th St + Alley 6/6 @ 11am

Water Ballasts Stage 6/6 @ 11am (tentative)

Water Barricades 100 W Kirkwood 6/6 @ 11am\*

\*Leave 2 unfilled on east side and fill on 6/7



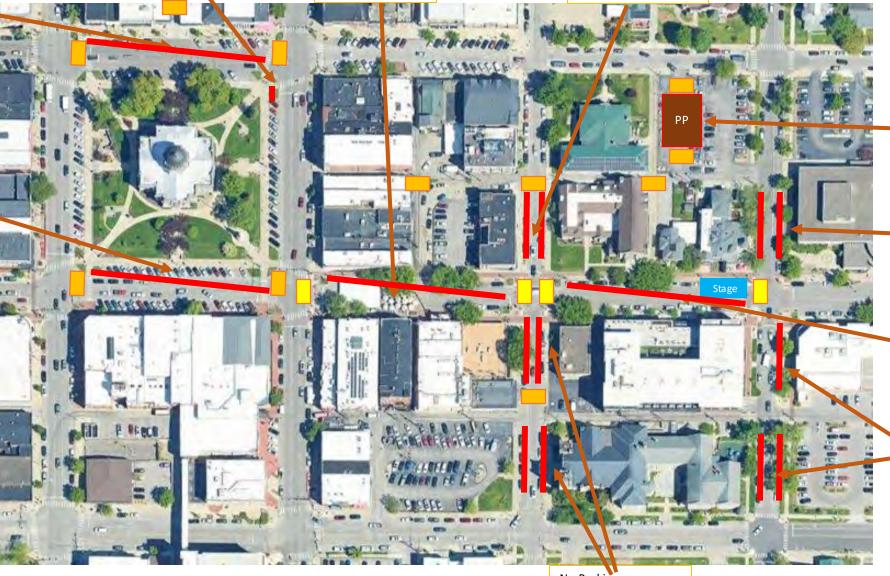
Bollards ( ) on 100 & 200 block go up at 9am on June 6, if not already up

No Parking 6/7 Walnut 117 A&B No Parking 6/6-7 100 E Kirkwood All Spaces No Parking 6/7 100 N Washington Marked spaces only

Parking Closure Map

No Parking 6/6-7 100 W 6th All spaces

No Parking 6/6-7 100 W Kirkwood All spaces



No Parking 6/6-7 6th St Parking Lot West Area Spaces

No Parking 6/7 100 N Lincoln Spaces as Marked

No Parking 6/6-8 200 E Kirkwood All spaces

No Parking 6/7 100 S Lincoln Spaces as Marked

No Parking 6/7 100 S Washington All spaces

For use as mod information only, information is NOT warranted.

Parking Enlarcement Police Department



File: OffStreetParking

### 2025 Granfalloon Main Stage Concert + Bloomington Handmade Market Maintenance of Traffic Plan

#### **Before Setup**

• City to place "No Parking" signs on Kirkwood Ave (Blocks 100 W, 100 E, 200 E), 6<sup>th</sup> St (100 W), a few designated spaces on both Washington and Lincoln Ave, and the 6<sup>th</sup> / Lincoln parking lot.

#### Friday - Stage and tent setup

- 9am City to close 100-200 E Kirkwood with bollards
  - Stage setup begins on 200 E Kirkwood
  - o Tent setup begins on 100-200 E Kirkwood
- 9am Granfalloon to close select spots in 6<sup>th</sup> / Lincoln Parking lot closed with water barricades
  - Portable restroom setup begins
- 9:30am BHM to close 100 W Kirkwood and 100 W 6th St. (including alleyway) with water barricades
  - BHM setup begins

#### 11am – First water fill

- o All BHM water barricades except 2 on east side of 100 E Kirkwood
- Stage ballasts (if needed)
- Temporary "No Parking" enforced

#### Saturday - Continued setup, festival

- 9am Granfalloon to close 100 N and 100 S Washington St and alleyway access to 100-200 E
   Kirkwood Ave with water barricades; include no through traffic signage
  - Washington Ave will still allow for emergency vehicle access no structures

#### 9:30am – Second water fill

- o All Granfalloon water barricades
- o 2 BHM water barricades on east side of 100 E Kirkwood
- 10am Granfalloon will setup bike-rack fencing on 200 E Kirkwood
- Maintain 12 ft safety corridor from Walnut to Lincoln (west -> east)
- Temporary "No Parking" enforced

#### Saturday/Sunday (immediately after concert) – Stage teardown, clean-up

- 100 W Kirkwood + 100 W 6<sup>th</sup> Street open after BHM
- 100 N + 100 S Washington Street open after Main Stage Concert
- All rented equipment removed from streets and sidewalks (excluding stage)
- Granfalloon to remove "No Parking" signs

#### Sunday – Stage teardown

Stage teardown

#### Monday

9am - City to open 100-200 E Kirkwood as desired

#### **Snapshot of Event:**

Event: Granfalloon Main Stage Concert + Bloomington Handmade Market

Location: Kirkwood Avenue (100 W, 100-200 E Block), 6<sup>th</sup> St (100 W), Washington St (100 N – 100 S)

Date: Saturday, June 7, 2025

Time: 10am – 11pm

Tickets: Free and open to the public

Attendance: 10,000

#### TIMELINE

Friday, June 6

12pm-Late – close down 200 E Kirkwood; stage and equipment setup

Saturday, June 7

6am – Close down remaining streets; begin Handmade Market setup

8am – Finalize Granfalloon stage setup; continue Granfalloon equipment setup

9am – Sound Checks begin; DHS A&E Permit Check

10am – Finalize tent and fencing setup; begin Granfalloon partner booth and BHM setup

4pm - Concert "opens;" partner booths and BHM end

5pm – Performances start

10pm - Concert ends, clean up begins

11pm - Curfew

#### Command/Leadership & Instructions: (During the Event)

Adrian Starnes, Arts & Humanities Council Associate Director – (812) 650-2923 Gerard Pannekoek, Arts & Humanities Program Coordinator – (219) 476-5887 Natalie Almanza, Arts & Humanities Program Coordinator – (312) 316-6293

Mike Schwandt, Lighting/Sound Director – (812) 360-1467

#### **Space Information**

The event will take place on East Kirkwood Avenue utilizing blocks 100-200 E and Washington Street utilizing blocks 100 N - 100 S. The streets in use will be closed off to car traffic during the event and several spaces on the 200 block will be fenced off using bike rack fencing. The event space will be setup similarly to last year's event and other large events held in that space (ie Pridefest). The Granfalloon space (200 Block) will be managed by Arts and Humanities Council staff in coordination with IU Events, CSC Security, and the City of Bloomington Police and Fire Department. The Bloomington Handmade Market space (around the Courthouse) will be managed by their own staff in coordination with Arts and Humanities Council staff. Additional Granfalloon activities will be going on inside the Buskirk-Chumley Theater, the Monroe County Public Library, and on the IU Bloomington campus near the sample gates and Dunn Woods. A few food trucks will be parked in and around the event area. Temporary restrooms and sanitation areas will be available for attendees in the 6<sup>th</sup> and Lincoln parking lot.





#### **Safety and Security Information**

- City of Bloomington will provide bollards and barricades for all closed roads and alleyway access points.
- Bike rack fencing to be set up around VIP area, Pit area, backstage area, and beer garden area. All areas
  will also be staffed by the Arts and Humanities Council, IU Events, and security personnel to manage
  access and crowding.
- IU's security partner, CSC, will be employed to manage security in the Granfalloon area before and during the concert. They will be stationed in front of the stage, backstage, in the VIP area, and in the pit area as well as making sweeps through the festival area.
- Bloomington Police Department and Fire Department will be on-standby in case of emergencies

#### **Medical Planning:**

- IU's EMT partner, Lifeline, will be employed to be onsite during the event
- 911 will be used in the event of emergencies.

#### **Response Planning**

All emergency responses will be coordinated through event leaders. Event leaders will communicate via walkie-talkies and communicate information as needed to broader festival staff via cell phone. The emergency planning meeting point for in-person communication will be at the Command Center, located inside the Graduate Hotel on the 3<sup>rd</sup> floor. All major decisions regarding festival safety/security to come from the A&H Council Director in coordination with IU Event Services.

Emergency instructions will be made to all concert attendees over the PA as well as through festival staff. Festival staff will check in with festival leadership once information has been relayed. Festival leadership will check-in with staff as needed during the festival and in response to emergency situations.

#### **Weather Planning:**

Event staff and sound/lighting crew will be checking weather reports (via the weather.com mobile application and through the National Oceanic and Atmospheric Administration's website at <a href="www.noaa.gov">www.noaa.gov</a>) and consulting with IU University Emergency Management and Continuity and IU Events about cancelling the If the weather report looks questionable, we will call IU Emergency Management at 8am on the day of the event to get the most up to date weather information, and a decision as to the continuation of the event will made by 9am. In the case of sudden inclement weather, a notice will go out to all festival staff over cell phone and festival staff will instruct attendees to take shelter in the nearest building and an announcement will be made to all festival attendees over the PA to exit the premises and seek shelter. In the event of severe weather, artists and staff will take shelter in the Graduate and Buskirk-Chumley Theater. See weather guidelines below.

#### **Granfalloon 2025 Emergency Plan Considerations**

Proposed EAS Level	Threat	Distance	Time for observed threat *Note times can vary	Safety Actions
Extreme	Forecast or observed thunderstorm/lightning/hail	Less than 10 miles from any point of venue	Less than 30 min	Event activities are suspended. Staff, participants, & volunteers are directed to proper shelters
High	Forecast or observed thunderstorm/lightning/hail	10-30 miles from any point of venue	30 min	Event activities are suspended. A mandatory evacuation of the venue begins
Moderate	Forecast or observed thunderstorm/lightning/hail	30-50 miles away from any point of venue.	45 Min	Weather is monitored event officials are notified of elevated lightning monitoring. Voluntary evacuation begins.
Low	Forecast or observed thunderstorm/lightning/hail	Greater than 50 miles away from any point of venue	60 Min	Weather is monitored event officials are notified of elevated lightning monitoring. Voluntary evacuation begins.

- High winds; gusts over 25 mph or sustained winds over 15 mph, will require immediate evacuation and the lowering of any high-standing equipment
  - Wind gust information would be monitored as a part of the overall weather monitoring for the event. Most online resources will report gust speeds.
- Equipment requiring actionable items for various conditions should be included. Sometimes warranties, University policy and/or best practices provide details to be considered.
  - o All electrical equipment and connections should be covered or bagged in the event of light rain and deactivated in heavy or persistent rain.

#### Waste and Recycling Management Plan

Event name: Granfalloon Mainstage Concert + Bloomington Handmade Market

Number of expected attendees: 10,000

Number of food vendors: 5-8 food trucks, local restaurants

**Number of other vendors**: 5-6 alcohol vendors

**Designated waste and recycling manager**: Gerard Pannekoek

**Event map**: Attached to application. We will utilize permanent current city trash containers + 15 additional waste bins and 15 additional recycling bins. IU Facility Operations will dispose of waste and recycling in additional bins.

#### **Targeted waste:**

Type of waste	Collection plan
Co-mingled recyclable	Collect waste in rented bins and move to larger dumpster during/after festival; festival signs and volunteers will ensure non-recyclable wasted isn't put in co-mingled recyclable bins
Non-recyclable Waste	Collect waste in rented bins and move to larger dumpster during/after festival; will use festival signage to designate non-recyclable bins

Collection and hauling system: The festival will have non-recyclable waste and co-mingled recycling bins located along Kirkwood Avenue and Washington Street. They will be spaced intermittently for easy access by attendees in all areas of the festival. We will provide signage that will clearly indicate which bins are used for waste and which bins are used for recycling. IU Facility Operations will empty the bins as needed throughout the festival, replace the bin bags, and manage the disposal of filled bags. They will also lead the cleanup effort immediately after the festival.

**Vendor and volunteer education and training**: We are working closely with local restaurants to provide food and drink options at the festival. We will communicate directly with these restaurants about festival waste management practices. Food trucks vendors will also receive information beforehand about expectations for appropriate use of the waste and recycling bins.

We will offer volunteer training prior to the festival and on-site before each volunteer shift. Festival volunteers will be trained on festival waste management practices and best practices for informing attendees of festival waste practices.

**Materials and supplies**: In addition to the City's waste and recycling bins, we will provide 15 waste bins, 15 recycling bins, bin bags, and signage. IU Facility Operations will empty the bins as needed throughout the festival, replace the bin bags, and manage the disposal of filled bags. Festival staff and volunteers will be equipped with protective gloves and trash pickers for waste pickup as needed.

**Designation of duties**: The Waste and Recycling Manager will coordinate with IU Facility Operations to ensure that collection and hauling needs are met. The Volunteer Coordinator will work with volunteers to ensure effective communication to attendees about festival waste and recycling practices.



April 23, 2025

Dear Downtown Area Resident or Business Owner,

We are writing to let you know that the IU Arts & Humanities Council will host its annual Granfalloon Festival Main Stage Concert again in early June 2025. The festival, which celebrates Bloomington as both a wellspring of and destination for high level arts and ideas, will feature numerous events in multiple locations over the span of a few weeks and include dozens of local artists, musicians, writers, creators, and thinkers. We are excited to be working again with the Bloomington Handmade Market, the IU Writers' Conference, and many other local businesses and organizations, for this dynamic kickoff of Bloomington's summer arts season.

On Saturday, June 7<sup>th</sup>, both the Granfalloon Main Stage Concert and Bloomington Handmade Market Summer Fair will take place in downtown Bloomington from 10:00 am to roughly 10:00 pm. These events will require several road closures – 100-200 East Kirkwood Avenue, 100 West Kirkwood Avenue, and 100 West 6<sup>th</sup> Street – beginning on Friday, June 6<sup>th</sup>. We will also have a closure on the 100 N and 100 S blocks of Washington Street for pedestrian safety on the day of the events. Please see the map and public meeting notice included with this letter for more information.

Thank you for your attention to this matter. I hope we can work together to make this a successful event for our community and all nearby residents, businesses, and organizations. If you have any questions or suggestions, please reach out to us at <a href="mailto:ahcounc@iu.edu">ahcounc@iu.edu</a>.

Sincerely,

**IU Arts and Humanities Council** 

#### NOTICE OF PUBLIC MEETING LETTER

The Board of Public Works of Bloomington, Indiana, has been petitioned to hear a request for a Special Event in Public Right Way for the 2025 Granfalloon Main Stage Concert and Bloomington Handmade Market.

The Board of Public Works meeting to hear this request will be **Tuesday, May 6**. Board of Public Works meetings are held virtually via zoom. Zoom information can be found on the Public Works web page at <a href="https://bloomington.in.gov/boards/public-works">https://bloomington.in.gov/boards/public-works</a> or you may also call 812.349.3411 for this information.

The proposal for <u>Granfalloon Main Stage Concert and Bloomington Handmade Market</u> will be on file and may be examined in the Public Works Office on **Friday, May 2** prior to the **Tuesday, May 6** meeting.

All persons interested in said proposal may be heard at the time and place as herein set out. If you would rather voice your opinion by phone you may call 812.349.3410 or email <a href="mailto:public.works@bloomington.in.gov">public.works@bloomington.in.gov</a>. Written and verbal objections filed with the Board of Public Works prior to the hearing will be considered.

#### BOARD OF PUBLIC WORKS CITY OF BLOOMINGTON, INDIANA

PETITIONER: IU Arts and Humanities Council (ahcounc@iu.edu)

DATE: April 23, 2025



April 28, 2025

Dear Downtown Area Resident or Business Owner,

We are writing to let you know that the Bloomington Handmade Market will hold our annual outdoor craft fair on June 7, 2025. The Market works with over 100 artists from the tri-state area, bringing in thousands of patrons of the arts to our downtown streets. We also collaborate with the IU Arts and Humanities Granfalloon concert that takes place just after the Market ends on Saturday.

On Saturday, June 7th, Bloomington Handmade Market will run from 10a-4pm with set up and tear down the three hours prior and after. The Market will take place on the Courthouse Lawn and also the adjoining blocks to the Courthouse; 6<sup>th</sup> Streets and Kirkwood Ave. between College and Walnut. Please see the map and public meeting notice included with this letter for more information, as our event does collaborate and coincide with the IU Arts and Humanities Granfalloon concert which also takes place on several blocks of Kirkwood Ave.

Thank you for your attention to this matter. I hope we can work together to make this a successful event for our community and all nearby residents, businesses, and organizations. If you have any questions or suggestions, please reach out to us at bloomingtonhandmademarket@gmail.com

Sincerely, Talia Halliday Bloomington Handmade Market



## Board of Public Works Staff Report

**Project/Event:** 2025 4<sup>th</sup> & Rogers Block Party

Petitioner/Representative: Lauren Kniss, Director FAR Center for Contemporary Arts

Staff Representative: Cassie Werne, Special Projects and Operations Manager

Date of Event: Friday, June 6, 2025

Date of Board Meeting: Tuesday, May 6, 2025

#### Report:

6th Annual 4th and Rogers Block Party celebrates the neighborhoods surrounding Fourth and Rogers Streets including Gallery Walk art openings at the Pictura Gallery/FAR Center, I Fell, and BFA Supply with participation from neighbor organizations and businesses. Previous year's partners included Limestone Post, Lotus, rock paper scissors, Rhett Skateboarding, Monroe County Democrats, WFHB, Persimmon Inn, Downtown Bloomington Inc, Indiana Recovery Alliance, Satori Martial Arts, and more. These organizations had tables set up with info, giveaways, live music, and family-friendly activities. Various food truck options along with live music is planned.

The block party will take place Friday, June 6 with setup at 3pm and teardown at 10pm.

Requested right of way closures include:

W 4<sup>th</sup> street between alley on 400 block and alley on 500 block

The following plans and Certificate of Liability are included in the application:

- Site plan
- Maintenance of traffic plan
- Timeline of event
- Emergency Action Plan
- Waste Management Plan
- Notification Letters

2 weeks prior to the event, event organizers will submit the following:

Alcohol licenses/permits for vendors dispensing/selling

#### CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2025-034 4th and Rogers Block Party

WHEREAS, the Board of Public Works is empowered by Indiana Code § 36-9-6-2 to supervise the streets, alleys, sewers, public grounds, and other property of the City of Bloomington ("City");

WHEREAS, the FAR Center for Contemporary Arts is organizing the 4th and Rogers Block Party, on Friday, June 6, 2025, to take place on 4th Street; and

WHEREAS, the FAR Center for Contemporary Arts has requested that the Board of Public Works allow them to close 4th Street east of Rogers Street between Rogers and Madison, and 4th Street west of Rogers between Rogers and the alley to the west of Prospect Hill Place to vehicular traffic during the Block Party; and

WHEREAS, FAR Center for Contemporary Arts has agreed to comply with the special event requirements listed in this Resolution.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS THAT:

- 1. The Board of Public Works declares the above-described event to be an approved Special Event for purposes of Chapters 4.16, 4.28 and 4.30 of the Bloomington Municipal Code.
- 2. The City of Bloomington Board of Public Works (hereinafter "City") declares that FAR Center for Contemporary Arts may close W. 4<sup>th</sup> Street directly in front of the FAR center, between the alleyway and the west side of Rogers Street; and W Rogers Street directly in front of Rainbow Bakery between the alleyway and the east side of Rogers Street, as indicated on the attached application marked as **Exhibit A**, incorporated into this Resolution by reference. These locations will be closed from 3:00 p.m. on Friday June 06, 2025 until 10 p.m. on June 6, 2025 for the event.
- 3. FAR Center for Contemporary Arts shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
- 4. FAR Center for Contemporary Arts shall obtain, and place at their own expense, any security measures which are deemed prudent and necessary by the Police Department which may include, but are not limited to: anti-vehicle barriers or protection; pedestrian barriers; and other engineering controls or personnel as deemed appropriate.
- 5. The City of Bloomington will provide and set up barricades not before 6:00 p.m. on June 03, 2022. The barricades will be removed by 3:00 a.m. on Sunday, June 05, 2022.
- 6. FAR Center for Contemporary Arts shall clean up the affected area before, during and after the event. Clean-up shall include, but not be limited to, removal of all "no parking" signs posted for the event, the removal of any and all food and/or drink, picking up all trash and litter, sweeping up any and all broken glass, and collect all trash can/receptacles. Clean-up shall be completed by 10:00 p.m. on June 6, 2025.
- 7. By granting permission to utilize City property to facilitate this activity, the City also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during the hours of 5:00 and 9:00 p.m. on Friday,

- 8. FAR Center for Contemporary Arts shall be responsible for obtaining any and all required permits, including, but not limited to, alcohol permits, as well as being responsible for all legal and financial expenditures.
- 9. FAR Center for Contemporary Arts shall provide the City with a General Liability Certificate of Insurance in the amount of, at least, \$1,000,000 per occurrence and \$2,000,000 aggregate. Such Certificate shall list the City of Bloomington as an additional insured and shall be provided to the City at least two weeks prior to the event.
- 10. FAR Center for Contemporary Arts shall be solely responsible for any and all licenses or permissions relating to copyright or intellectual property required for any art or performance at the festival.
- 11. FAR Center for Contemporary Arts shall be responsible for notifying the general public, public transit and public safety agencies of the street closing in advance by notice at least 48 hours in advance.
- 12. FAR Center for Contemporary Arts shall be responsible for developing, enacting, and enforcing an Emergency Action Plan covering emergencies, including but not limited to weather related emergencies, that may arise during the course of the event, a copy of which Rogers Block Party event organizers agree to submit to the City at least two weeks prior to June 6<sup>th</sup>, 2025.
- 13. In the event FAR Center for Contemporary Arts allows mobile food vendor units, as defined by Bloomington Municipal Code Chapter 4.28, and/or pushcarts, as defined by Bloomington Municipal Code Chapter 4.30, to locate inside of their Special Event area, the following additional conditions shall specifically apply to any mobile food vendor units and/or pushcarts:
  - a. Shall obtain a permit from the Monroe County Health Department;
  - b. If a spark, flame or fire is used, an open burn permit from Bloomington Fire Department shall be obtained;
  - c. Shall not attach any portion of their unit or cart to a building, tree, telephone pole, streetlight pole, traffic signal pole or fire hydrant;
  - d. Shall not use any public electrical outlet;
  - e. Shall only be permitted to utilize a private electrical outlet if a licensed electrician has provided written documentation that said outlet is capable of handling the unit or pushcart's electrical needs:
  - f. Shall serve their food and beverages in containers that do not allow the food or beverages to fall onto the street or sidewalk.
  - g. If utilizing a grill or device that results in a spark, flame or fire shall do the following: locate at least 20 feet away from a building; provide a barrier between the grill or device and the public; not allow the spark or flame to exceed 12 inches in height; and have a fire extinguisher within reaching distance;
  - h. Shall contain an approved grease interceptor or grease trap;
  - i. If a generator is utilized, the generators shall not exceed 70dBa;
  - j. Shall maintain the food storage areas in a manner that are free from rats, mice, flies and other insects or vermin.
- 14. In consideration for the use of the City's property and to the fullest extent permitted by law, FAR Center for Contemporary Arts, for itself, its officers, directors, agents, employees, members, successors and assigns, does hereby indemnify and hold harmless the City of Bloomington, the Board, and the offices, agents and employees of the City and the Board from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.

empowered by proper action	n of the entity to enter into the agreement and has authority to do so.
empowered by proper action	To the entity to enter into the agreement and has authority to do so.
ADOPTED THIS THE 6th	n DAY OF MAY, 2025.
BOARD OF PUBLIC WO	RKS:
Kyla Cox Deckard, Presider	ıt
Elizabeth Karon, Vice Presid	dent
James Roach, Secretary	
ALL TERMS AND CONDITIONS AGREED TO BY VENDOR:	CONTAINED IN THIS RESOLUTION 2025-32 ARE ACCEPTABLE AND
FAR Center for Contemporary Ar	rts:
	Date:
Signature	
Printed Name, Title	<u> </u>



City of Bloomington Public Works (BPW) bloomington.in.gov 401 N Morton ST Suite 120 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3410 Fax: (812) 349-3567

public.works@bloomington.in.gov

#### Application For Special Event Permit To The Board of Public Works

**Applicant**Heather Elise Farmer
1509 E Dunstan Drive
Bloomington IN 47401

Applicant Lauren Kniss 202 S Rogers Street Bloomington IN 47404

#### **Overview**

**Event Description** 

6th Annual 4th and Rogers Block Party to celebrate the neighborhoods surrounding Fourth and Rogers Streets. Includes Gallery Walk art openings at the Pictura Gallery/FAR Center, I Fell, and BFA Supply with participation from neighbor organizations and businesses. Previous year's partners included Limestone Post, Lotus, rock paper scissors, Rhett Skateboarding, Monroe County Democrats, WFHB, Persimmon Inn, Downtown Bloomington Inc, Indiana Recovery Alliance, Satori Martial Arts, and more. These organizations had tables set up with info, giveaways, live music, and family-friendly activities. Various food truck options along with live music is planned.

City Permit #: SE2025-0007

Application Date: 4/11/2025

Please check all boxes that apply. For example, if your event is a festival and also includes a public art installation, please check both boxes.

No

**Festival/Community Event** 

Neighborhood Block Party Checked

**Public Art Installation** 

Run/Walk/Parade

Other

 Setup - Date and Time
 06/06/2025 3pm

 Start - Date and Time
 06/06/2025 5pm

 End - Date and Time
 06/06/2025 9pm

 Teardown - Date and Time
 06/06/2025 10pm

**Expected Number of Participants** 300

Event Classification Non-Profit

#### **Financial**

Will you be charging admission? No

If yes, please describe admission including amount, who admission will

benefit, etc.:

Will you be collecting donations?

#### Right of Way

Which public rights of way are you requesting to use/close? Please check all boxes that apply.

Street(s)CheckedSidewalk(s)CheckedMetered Parking Space(s)Checked

Please describe location of public rights of way you are requesting to

use/close:

400 & 500 blocks of West Fourth Street, on either side of Rogers

Street	To Street	From Street	Closing /Opening	Date
W 4th Street	Alley between Rogers and Madison	Alley between Jackson and Rogers	Closing	6/6/2025 3 PM
W 4th Street	Alley between Rogers and Madison	Alley between Jackson and Rogers	Opening	6/6/2025 11 PM

Is this event on Indiana University campus?

If yes, has this event been approved by Will Keaton, IUPD-Bloomington Special Events Coordinator, and the IUB Office of Student Life?

No

#### **Emergency**

Who is responsible for overall event safety and coordinating emergency response? Please provide contact name and phone number.

Lauren Kniss 703-915-5626

Please provide your plan of action for each emergency scenario below:

Medical Emergencies For any medical emergencies, organizers will contact authorities by

calling 911.

Severe Weather We closely monitor weather leading up to the event since it is a outdoor

event, and we would determine based upon weather reports if we need to cancel the event. If needed, event goers can seek shelter inside of FAR

and inside of Bloomington Fine Art Supply and IFell Gallery.

Fire/Evacuation This is an outdoor event, but FAR Center for Contemporary Arts has a

evacuation plan in place for any building issues that happen at 202 S Rogers Street, along with fire alarms to alert the fire department.

Assistance would also be provided by Security Pro 24-7 security guards

on site.

Lost or Missing Persons Organizers and partners of the event are all in close contact during the

event and would quickly spread the word to alert the participants to any lost or missing persons. We would also alert any local authorities by calling 911. Assistance would also be provided by Security Pro 24-7

security guards on site.

Other

Have you arranged for security at your event?

If yes, who will be providing security?

Yes

Security Pro 24-7

#### Waste

Who is responsible for event clean-up and ensuring trash and recycling are properly disposed of? Please provide contact name and phone number.

Montana Watson 317-509-1633

Will you have food vendor(s)?

Yes

If yes, please name the food vendors:

TBD. In the past, we have had Pili's Party Tacos and Top Shotta Jerk Chicken as our food truck vendors and Rasta Pops and Bettys Hot Dogs

as food cart vendors.

Will you have alcohol vendor(s)?

Yes

If yes, please name the alcohol

The Back Door

vendors:

What types of waste will need to be collected i.e. food waste, beverage

containers, etc.?

Food waste, beverage containers, general trash.

What is your plan to collect and dispose of trash and recycling?

Ava's Waste Removal will deliver a temporary dumpster, placed behind BFA Supply. Clearly marked Trash and Recycling Bins will be placed in pairs along 4th street. All Trash and Recycling Bins will be checked regularly throughout the duration of the Block Party by the Waste and Recycling Manager. Bags will be removed and replaced, and contents moved to the collection area behind BFA Supply for sorting and emptied into the dumpster or shared recycling bins.

What vendor will provide waste bins

and collection service?

Organizers of the event will provide the waste bins and Ava's Waste

Removal is the collection service.

Will you be providing portable toilets?

Nο

Yes

If yes, how many portable toilets?

If yes, what company is providing the portable toilets?

#### **Noise & Entertainment**

Please check all sources of noise below that will be present at your event:

**Live Music** Checked Checked Recorded Music i.e. DJ, etc.

Loudspeaker

Other

Will the noise be amplified?

Please describe event entertainment and associated infrastructure including stage, sound amplification equipment, etc.? We will have a stage set up and live DJ's playing from WFHB, and a live band, Sweet Poison Victim. They will be providing their own audio and speaker equipment.

What will be the power source for equipment?

FAR will provide the power for the live music.

Describe any other electrical needs:

Have you notified businesses/residents impacted by your event?

No

Which businesses/residents have been notified?

All neighbors with addresses that would be affected by the road closure and noise will receive the notification letter, and all neighbors in a much larger radius are invited to attend. As soon as we know the date of the Public Works meeting, we will send out the letters.

When did you notify businesses/ residents impacted by the event?

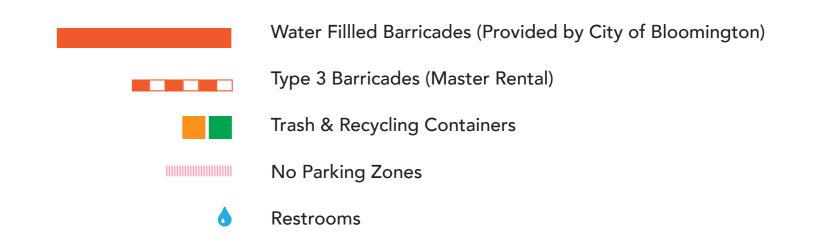
#### Insurance

Do you agree to submit Certificate of Liability Insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate at least 2 weeks prior to your event or earlier?

Yes

## 2025 Fourth And Rogers Block Party

Friday, June 6th, 5pm to 9pm Waste & Recycling + Maintenance of Traffic Plan





# Fourth and Rogers 6th Annual Block Party

Timeline of Events

All Events take place on Friday June 6th

Prior to 3:00 pm - Barricades dropped off by the City of Bloomington. Type III Barricades with Road closed signs attached are dropped off by Master Rentals.

2:30 pm - Food trucks arrive and park in designated spots within the area of 4th Street that will be blocked off.

3:00 pm - Barricades are placed by Block Party staff then filled by the Fire Department.

3:00 pm - Once barricades are in place and filled, vendors and participants begin to set up. Stage is set up, and trash/recycling bins, along with tables and chairs are placed.

5:00 pm - Block Party begins!

5:00 pm - 8:00 pm - WFHB DJ's Live Set

6:00 pm - Trash/Recycling emptied

7:00 pm - Trash/Recycling emptied

8:00 pm - Trash/Recycling emptied

8:00 pm - 9:00 pm - Sweet Poison Victim plays live

9:00 pm - Trash/Recycling emptied

9:00 pm - Teardown begins

9:30 pm - Once it is safe, orange barricades are emptied by Block Party staff, and moved to the side to allow food trucks to leave and open the street to traffic.

10:30 pm - Tear down is completed for all activities and vendors on 4th street.

#### Waste and Recycling Management Plan

Event name: 4th and Rogers Block Party 2025

Number of expected attendees: 300-400

Number of food vendors: 6+ Number of other vendors: 20+

**Designated waste and recycling manager**: Montana Watson

Event map: Map Attached

Type of waste Collection plan

Mixed paper, cans, glass, plastics 5 bins provided by DBI

Trash and Food Waste 5 bins provided by Block Party Organizers

Collection and hauling system: Ava's Waste Removal will deliver a temporary dumpster, placed behind BFA Supply. Clearly marked Trash and Recycling Bins will be placed in pairs along 4th street. All Trash and Recycling Bins will be checked regularly throughout the duration of the Block Party by the Waste and Recycling Manager. Bags will be removed and replaced, and contents moved to the collection area behind BFA Supply for sorting and emptied into the dumpster or shared recycling bins

**Vendor and volunteer education and training**: The Waste and Recycling Manager will coordinate with the Block Party organizers to educate a set of volunteers with instructions on guiding participants to the appropriate bins, emptying bins, and maintaining the collection area behind I Fell Gallery.

**Materials and supplies**: 5 Bins for Recycling, and 5 Bins for Trash Collection, 1 dumpster for trash collection and a collection of shared recycling containers from Block Party Organizers. Clear signage on all bins, along with maps marking locations of bins posted throughout the Block Party.

**Designation of duties**: Waste and Recycling Manager Montana Watson, will coordinate with representatives from the Block Party Organizers, including Lauren Kniss at FAR Center for Contemporary Arts, and Heather Farmer at BFA Supply, along with a group of volunteers.



#### NOTICE OF PUBLIC MEETING LETTER

The Board of Public Works of Bloomington, Indiana, has been petitioned to hear a request for a Special Event in Public Right Way for the 2025 4th and Rogers Block Party.

The Board of Public Works meeting to hear this request will be . Board of Public Works meetings are held virtually via zoom. Zoom information can be found on the Public Works web page at https://bloomington.in.gov/boards/public-works or you may also call 812.349.3411 for this information.

The proposal for will be on file and may be examined in the Public Works office on the Friday prior to the meeting.

All persons interested in said proposal may be heard at the time and place as herein set out. If you would rather voice your opinion by phone, you may call 812.349.3411 or email public.works@bloomington.in.gov. Written and verbal objections filed with the Board of Public Works prior to the hearing will be considered.

BOARD OF PUBLIC WORKS CITY OF BLOOMINGTON, INDIANA

PETITIONER: FAR Center for Contemporary Arts

DATE: April 2, 2025

#### NOTIFICATION OF STREET CLOSURE

Friday, June 6, 2025 | 3pm to 10 pm | 400 & 500 blocks of West Fourth Street CONTACT: Lauren Kniss (FAR Center for Contemporary Arts): lauren@thefar.org

Hello neighbor!

On the afternoon of Friday, June 6, 2024, we are closing parts of West Fourth Street for our neighborhood block party and we hope you will attend! We are celebrating First Friday gallery events at the FAR Center for Contemporary Arts, I Fell, and BFA Supply. There will be food, and drink, music, activities for kids, and more. West Fourth Street will be closed for one half block on either side of Rogers Street, ending at the alley next to Prospect Hill Place to the west and the alley next to Madison Downtown Apartments to the east (Rogers will remain open).

That means that all of the parking on these blocks, as well as drive-up access, will be restricted during the timeframe above. Please get in touch if we can help mitigate any inconvenience this might cause you.

We hope you will join us at the block party, and thanks in advance for your flexibility. If you are interested in participating in the organization of this or similar future events, please get in touch!

Lauren Kniss | FAR Center for Contemporary Arts / Pictura Gallery Heather Farmer | Bloomington Fine Art Supply







#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/31/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed

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Project/Event: Pushcart in Right of Way

PW Resolution No: 2025-32

Petitioner/Representative: Cole Cochran, Owner of DTID Pizza, Inc (dba Dominos)

**Staff Representative:** Susan Coates

Meeting Date: 5/6/2025

**DTID Pizza, Inc (dba Dominos),** by its owner, Cole Cochran, has applied for a Pushcart Vendor License to operate a food push cart. An applicant wanting to operate in the right of way must obtain permission from the Board of Public Works before a license may be issued. The Department of Economic & Sustainable Development has reviewed the application and will confirm that all rules and regulations have been met prior to issuing a license.

The business will be selling pre-packaged food via a mobile pushcart.

This application is for 1 year.

Staff is supportive of the request.

#### CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2025-32

Pushcart in Public Right of Way DTID Pizza, Inc (dba Dominos)

WHEREAS, the Board of Public Works is empowered by Indiana Code § 36-9-6-2 to supervise the streets, alleys, sewers, public grounds, and other property of the City of Bloomington ("City");

WHEREAS, DTID Pizza, Inc (dba Dominos) ("Vendor"), is seeking a Pushcart Vendor License under Bloomington Municipal Code 4.3;

WHEREAS, the issuance of a Pushcart Vendor License under Bloomington Municipal Code 4.3 requires Vendor to submit documentation to the City—set forth at Bloomington Municipal Code 4.30.050—including an independent safety inspection, an open burn permit issued by the City of Bloomington Fire Department, and all applicable permits required by the Monroe County Health Department;

WHEREAS, Vendor has agreed to the Standards of Conduct set forth in Bloomington Municipal Code 4.3 and signed the Release, Hold-Harmless, and Indemnification Agreement as required by Bloomington Municipal Code 4.30.150;

WHEREAS, Vendor desires to be able to use "City property" as defined in Bloomington Municipal Code 4.30.130, which includes public on-street parking, on a temporary and transient basis for the purpose of selling prepackaged food via a mobile pushcart; and

WHEREAS, under the Bloomington Municipal Code, approval to use public on-street parking and sidewalks is provided by the Board of Public Works via resolution;

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS THAT:

- 1. Vendor has permission to use on-street public parking and sidewalks, on a temporary and transient basis, for the purposes of selling pre-packaged food via a mobile pushcart for 1 year beginning 5/6/2025, and ending 5/6/2026.
- 2. For the avoidance of doubt, this Resolution is not the Business License referenced by Chapter 4.3 of the Bloomington Municipal Code. Thus, Vendor must ensure that all necessary documentation has been submitted to the City of Bloomington Controller and that the Business License has been issued by the City of Bloomington Controller before utilizing the permission to use on-street public parking and sidewalks granted in the paragraph above. Operating a mobile pushcart without a business license is a violation of Bloomington Municipal Code 4.30.170(a)(1), and would subject Vendor to a fine of \$2,500 for the first offense.
- 3. For the avoidance of doubt, the following conditions—which in some instances may mirror those that exist under Title 4.3 of the Bloomington Municipal Code—attach to this approval:
  - a. Vendor agrees to maintain a clear five-foot path for pedestrians on the sidewalk at all times.
  - b. Vendor will have obtained a valid Pushcart license issued by the City of Bloomington Controller prior to operation on City property, and will maintain a valid Pushcart license throughout the term of Vendor's operation on City property.
  - c. Vendor may locate his business in a public parking space within a reasonable time, no more than one hour, before the vendor begins selling food to persons. Vendor must still comply with all other restrictions regarding its location in a public parking space.

- d. Vendor shall remove his business from a public parking space within a reasonable time, no more than one hour, following the time the vendor has stopped selling food to persons. Vendor must still comply with all other restrictions regarding its location in a public parking space.
- e. Vendor will comply with all other laws, ordinances, rules and regulations in effect at the time it conducts their business, including, but not limited to: (1) Bloomington Municipal Code 4.3 (Pushcarts), and (2) all City parking regulations, restrictions, and ordinances.
- f. Vendor is prohibited from operating within a one block radius of a Special Event, unless prior approval has been granted by either the operator of the Special Event or the City's Board of Public Works. The Board of Public Works is not required to provide specific notice to Vendor when it recognizes a Special Event. The following are Special Events that have been recognized by the Board of Public Works:
  - 1) City of Bloomington Farmers' Market;
  - 2) City of Bloomington Holiday Market;
  - 3) The Taste of Bloomington;
  - 4) Lotus World Music and Arts Festival;
  - 5) The Fourth Street Festival;
  - 6) Arts Fair on the Square;
  - 7) Strawberry Festival;
  - 8) Canopy of Lights;
  - 9) Fourth of July Parade; and
  - 10) Any other special events approved by the City Controller.

#### ADOPTED THIS THE 6th DAY OF MAY, 2025.

<b>BOARD OF PUBLIC WORKS:</b>	
Kyla Cox Deckard, President	
Elizabeth Karon, Vice President	
James Roach, Secretary	
ALL TERMS AND CONDITIONS CONT AGREED TO BY VENDOR:	AINED IN THIS RESOLUTION 2025-32 ARE ACCEPTABLE AND
	Date:
Cole Cochran DTID Pizza, Inc (dba Dominos)	



# **Business License Cover Sheet**

Business Name	DTID Pizza, Inc (dba Dominos)
License Type	Pushcart License
Contact	Cole Cochran
Phone	219-743-9410
Email	cole.cochran@dtidpizza.com
BPW Resolution No (if applicable)	2025-32
Issue Date of License	5/6/2025
Expiration Date of License	5/6/2026
Scanned?	
Renewal Date for License	5/6/2026
Department Head	Jane Kupersmith
Record Destruction Date	5/6/2029
ESD Tracking No	N/A
Document Digital Filing Location	G: ESD Shared: >SMALL BUSINESS DEVELOPMENT > LICENSING > LICENSES > PUSHCART LICENSE > Businesses

DTID AZER Dominos Pizza



#### **PUSHCART LICENSE APPLICATION**

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton St. Bloomington, Indiana 47404 812-349-3418

#### 1. License Length and Fee Application

Length of License:

1 Year - \$350

v

#### 2. Applicant Information

Name:	Cole Cochran		
Title/Position:	District Manager		
Date of Birth:	06/23/1993		
Address:	200 N Smith Road #b	The state of the s	ical de la Assanti (minarca). La li andi i verendenza antini minarca (m. 1911).
City, State, Zip:	Bloomington, IN 47408		
E-Mail Address:	Cole.Cochran@dtidpizza.com		
Phone Number:		Mobile Phone:	2197439410

#### 3. Indiana Contact Information (For non-residents only)

If applicant is not	ot a resident of Indiana, they must designate a resident to serve as a	contact for the city.				
Name:	Viktor Belaiv					
Address:	908 N walnut St					
City, State, Zip:	Bloiomington, IN 47404					
E-Mail Address:	Viktor.Belaiv@dtidpizza.com					
Phone Number:	Mobile Phone: 317748	30842				

Received in ESD APR 16 2025 4. Company Information **DTID** Pizza Name of Employer: Dominues. Address of 908 N walnut Employer: City, State, Zip: Bloomington, IN 47404 **Employment Start** End Date (If known): Date: Phone Number: 3177480842 Website / Email: Company is a: Limited ☐ Sole Other: Liability Proprietor Corporation Partnership Corporation (LLC) 5. Company Officer Information Provide the names and addresses of all principal officers, partners, trustees, owners or other persons with controlling interests in the company. Name **Address** Michael Harding PO box 756, Bloomington, IN 47401 Viktor Belaiv PO box 756, Bloomington, IN 47401 6. Company Incorporation Information (For Corporations and LLC's Only) Date of incorporation 09/22/2015 or organization: State of incorporation Indiana or organization: (If Not Indiana) Date qualified to transact business in state of Indiana:

### 7. Description of product or service to be sold and any equipment to be used

10" prepackaged piz	zzas	
Planned hours of operation:	10pm-1am	
Place or places where you will conduct business (If private property, attach written permission from property owner):	908 N walnut parking lot of our o	own business
Scaled site plan showing the location of the proposed pushcart and the properties' drives, parking access aisles, fire lanes, sidewalks and accessible routes.	Please Attach	
Have you had a similar license, either from the city Bloomington, or a different municipality, revoked?	Yes 🗌	No 🔳
(If Yes) Provide details		

DTID PIZZA.
Dominos.

*	Ø	Proof of insurance in accordance with the limits described in Section 4.30.090 of the Bloomington Municipal Code:  • Personal Injury: \$100,000.00 per occurrence and \$300,000 in the aggregate  • Property Damage: \$25,000.00 per occurrence and \$50,000.00 in the aggregate
	P	Release of liability wherein the Applicant agrees to indemnify and hold harmless the City of Bloomington for losses or expenses arising out of the operation of his/her business.
		A copy of your business's registration with the Indiana Secretary of State.
	V	A copy of your Employer ID number
ľ		A signed copy of the Prohibited Location Agreement
1	10	A signed copy of the Standards of Conduct Agreement
2		Fire inspection (if required)
0		Picture of pushcart
2	9	Copy of all applicable permits required by the Monroe County Health Department, including but not limited to a Food Service Establishment License or a Certified Food Handler

For City Of Bloomington Use Only

Date Received: Received By: Date Approved: Approved By: Received in ESD

APR 16 2025

4/16- Gent empil to Cole re missing Docs.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/6/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT Jana Gambrell				
Acrisure S 356 Gunte	outheast Specialty Insurance Agency, LLC	PHONE (A/C, No, Ext): (800) 251-7407 FAX (A/C, No):				
	le, AL 35976	E-MAIL ADDRESS: jgambrell@acrisure.com				
		INSURER(S) AFFORDING COVERAGE	NAIC #			
		INSURER A : Great American Spirit Insurance Company	33723			
INSURED	A DESCRIPTION OF THE PARTY OF T	INSURER 8 :				
DTID Pizza Inc.,DTID Wolverine Pizza, LLC, Harding Enterprises, LLC PO Box 756 Bloomington, IN 47402		INSURER C : Great American Alliance Insurance Company 26832				
		INSURER D : Technology Insurance Company, Inc	42376			
		INSURER E £	h C. A.			
		INSURER F:				

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

E LIMIT APPI PRO- JECT	COCCUR	X	x	BOP42636360200	1/31/2024	1/31/2025	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	2,000,000 300,000
E LIMIT APPI PRO- JECT	PUES PER:	X	X	BOP42636360200	1/31/2024	1/31/2025	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	300,000
PRO	1000				1000				555,555
PRO	1000		H				MED EXP (Any one person)	\$	10,000
PRO	1000						PERSONAL & ADV INJURY	\$	2,000,000
PRO	1000						GENERAL AGGREGATE	\$	4,000,000
LIE SPECE								\$	4,000,000
Lan Simol S		1 2 1	13					\$	
BILITY			H				COMBINED SINGLE LIMIT (Ea accident)	\$	
		100	10				BODILY INJURY (Per person)	\$	100
SO AL	SCHEDULED AUTOS						BODILY (NJURY (Per accident)	\$	
N	NON-QWNED AUTOS ONLY	141	10				PROPERTY DAMAGE (Per accident)	\$	
			-					5	
IAB X	OCCUR		146		Towns W	Aurence	EACH OCCURRENCE	\$	3,000
	CLAIMS-MADE	X	X	UMB F252774	10/9/2024	1/31/2025	AGGREGATE	\$	3,000,000
RETENTIONS	5	1.7						5	
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	XECUTIVE Y/N		r.	TWC4385502	3/8/2024	3/8/2025	E.L. EACH ACCIDENT	\$	1,000,000
EXCLUDED?	7	NIA	γ.		- 1		E.L. DISEASE - EA EMPLOYEE	\$	1,000,000
-1973664	IS below		14				E.L. DISEASE - POLICY LIMIT	\$	1,000,000
Ē	F	PARTNER/EXECUTIVE EXCLUDED?	PARTNER/EXECUTIVE N/A	PARTNER/EXECUTIVE EXCLUDED?  N/A  INVC4383302  S/6/2024  S/6/2025  E.L. EACH ACCIDENT  E.L. DISEASE - EA EMPLOYEE	PARTNER/EXECUTIVE EXCLUDED?  N/A  I WC4383302  S/6/2024  S/6/2025  E.L. EACH ACCIDENT \$  E.L. DISEASE - EA EMPLOYEE \$				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Aramark is an additional insured where their interest may appear per written contract. Waiver of Subrogation, Primary Non-Contributory. DESCRIPTION OF OPERATIONS / LOCATIONS / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS
ARAMARK AND ITS OFFICERS, DIRECTORS, EMPLOYEES, AGENTS and its CLIENT(S) AND THEIR AFFILIATES, RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES AND AGENTS ARE NAMED AS ADDITIONAL INSURED UNDER GENERAL LIABILITY, AND UMBRELLA LIABILITY. WAIVER OF SUBROGATION IN FAVOR OF ARAMARK AND ITS CLIENT(S) APPLIES TO ALL POLICIES."

CERT	TIFICA	TE HOI	LDER
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CANCELLATION

Aramark Supply Chain Management 2400 Market Street, 8th Floor Philadelphia, PA 19103 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE** 

hum Sala



#### MAYOR KERRY THOMSON

CITY OF BLOOMINGTON

DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT

P 812-349-3418 F 812-349-3520

401 N Morton St Suite 130 PO Box 100 Bloomington, IN 47402

#### RELEASE, HOLD-HARMLESS AND INDEMNIFICATION AGREEMENT

The undersigned, in consideration for the issuance of a license by the City of Bloomington Controller, agrees to the following:

- 1. The undersigned, in exchange for the issuance of a license by the City of Bloomington Controller, agrees to release, hold harmless, and forever indemnify the City of Bloomington and any and all City employees, officers, and agents from any claim or claims which may arise out of any incident connected with or in any way related to his/her issuance of a license by the City of Bloomington or his/her operation of a business which was licensed by the City of Bloomington. This includes claims for personal injury, death, property damage, and/or any other type of harm or injury.
- 2. The undersigned shall, and hereby does, indemnify, defend, and hold harmless the City of Bloomington and any and all City employees, officers, and agents from and against any and all actions, costs, claims, suits, losses, expenses or damages, including but not limited to attorneys' fees and court costs, arising out of the undersigned's operation of a business which has been licensed by the City of Bloomington.
- 3. The undersigned understands this release binds him/herself, his/her spouse, and all heirs, executors, partners, co-owners and administrators of those individuals.

The undersigned acknowledges that he/she has read this release and understands all of its terms. The undersigned signs this release voluntarily and with full knowledge of its significance.

Cole Cochran	
Name, Printed	-
Signature	04/15/2025  Date Release Signed

# State of Indiana Office of the Secretary of State

#### CERTIFICATE OF INCORPORATION

of

#### DTID PIZZA, INC.

I, Connie Lawson, Secretary of State of Indiana, hereby certify that Articles of Incorporation of the above For-Profit Domestic Corporation has been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Business Corporation Law.

NOW, THEREFORE, with this document I certify that said transaction will become effective Tuesday, September 22, 2015.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, September 22, 2015

Corrie Lawson

CONNIE LAWSON, SECRETARY OF STATE

# APPROVED AND FILED CONNIE LAWSON INDIANA SECRETARY OF STATE 9/22/2015 9:28 AM

#### ARTICLES OF INCORPORATION

Formed pursuant to the provisions of the Indiana Business Corporation Law.

#### ARTICLE I - NAME AND PRINCIPAL OFFICE

DTID PIZZA, INC.

11081 SANDERS DR., FISHERS, IN 46038

#### ARTICLE II - REGISTERED OFFICE AND AGENT

UNITED STATES CORPORATION AGENTS, INC. 4010 WEST 86TH STREET, SUITE D, INDIANAPOLIS, IN 46268

The Signator represents that the registered agent named in the application has consented to the appointment of registered agent.

#### ARTICLE III - INCORPORATORS

CHEYENNE MOSELEY 101 N. BRAND BLVD., 10TH FLOOR, GLENDALE, CA 91203 Signature: CHEYENNE MOSELEY, LEGALZOOM.COM

#### ARTICLE IV - GENERAL INFORMATION

Number of Shares: 100,000 Effective Date: 9/22/2015

#### BUSINESS INFORMATION DIEGO MORALES INDIANA SECRETARY OF STATE 04/17/2025 12:18 PM

Business Details

Business Name: DTID PIZZA, INC.

Business ID:

Entity Type: Domestic For-Profit Corporation

Business Status: Active

Creation Date: 09/22/2015

Inactive Date:

Principal Office Address: 7220 Windsor Drive, Allentown, PA, 18106, USA

Expiration Date: Perpetual

Jurisdiction of Formation: Indiana

Business Entity Report Due 09/30/2025

Date:

Years Due:

Governing Person Information

Title

Name

Address

President

Michael Harding

2621 E Pedigo Bay Dr, Bloomington, IN, 47401, USA

OWNER

MICHAEL HARDING

P.O. Box 756, Bloomington, IN, 47402, USA

Incorporators Information

Name

Title

Address

CHEYENNE MOSELEY

Incorporator

101 N. BRAND BLVD., 10TH FLOOR, GLENDALE, CA, 91203, USA

Registered Agent Information

Type: Business Commercial Registered Agent Name: CCHA REGISTERED AGENT LLC Address: 2 N 9th St, Noblesville, IN, 46060, USA



CITY OF BLOOMINGTON

401 N Morton St Suite 130 PO Box 100 Bloomington, IN 47402 DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT P 812-349-3418 F 812-349-3520

#### **Prohibited Location Agreement**

Bloomington Municipal Code Section 4.30.130 prohibits Pushcarts from operating in certain locations. This Agreement provides for all of the prohibited locations. Two maps are also attached to this Agreement. All signatories to this Agreement are required to review not only this Agreement, but also the attached maps prior to signing this Agreement.

As a licensed Pushcart, I understand and agree that I cannot and will not operate my pushcart unit in a manner that would violate any of the below-listed location restrictions:

- No pushcart shall locate in any parking lot, parking space, or parking facility owned, leased or managed by the City of Bloomington unless approval has been given by the City's Board of Public Works
- No pushcart serving food or beverages shall operate within fifty feet of any façade of a ground level establishment that also sells food or beverages, or operate within fifty feet of the perimeter of such an establishment's outdoor seating area, regardless of whether or not the pushcart is currently conducting business. The distance restriction only applies from an hour before the opening time to an hour after the closing time posted by a ground level establishment on the facade of its building
- No pushcart shall locate in a street, street median strip or alleyway
- Pushcarts shall be located a reasonable distance from all posted bus stops, crosswalks, driveways, alleyways, right-of-way lines of two or more intersecting streets and building entrances or walk-up windows
- No pushcart shall locate within a one block radius of a Special Event unless prior approval has been granted by either the operator of the Special Event or the City's Board of Public Works
- No pushcart shall be located in a manner which would significantly impede or prevent the use of any City of Bloomington property, or which would endanger the safety or property of the public
- No pushcart shall be located within fifteen feet of any fire hydrant
- No pushcart shall locate within any zoning district except the following: Commercial General;
   Commercial Arterial: Commercial Downtown; Industrial General; Business Park; and Institutional
- Pushcarts shall only be located on private property if the private property owner has provided both the business operator and the City written permission for the pushcart to locate on said property
- No pushcart operating on private property shall displace required parking or landscaping nor block any drives, parking access aisles, fire lanes, sidewalks, or accessible routes required for the private parking by the City's zoning code
- No pushcart shall park near an intersection and in a manner that blocks the lineof-sight of drivers using adjacent roadways

- No pushcart shall locate on the B-Line Trail except in the following permitted areas:
  - Between the north side of Dodds Street and the south side of 2nd Street
  - Between the north side of 3rd Street and the south side of 4th Street
  - Between the north side of 6th Street and the south side of Fairview Street

I, the undersigned, understand that if I locate my pushcart in any of the above-described prohibited locations or manner that I subject myself to fines and possible revocation of my Pushcart License, as so described in Chapter 4.30 of the Bloomington Municipal Code.

Vendor:	
Name: Cole	
110.	
Signature: 04/15/2025	
Date: 04/15/2025	

#### **MAYOR KERRY THOMSON**



CITY OF BLOOMINGTON

DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT

P 812-349-3418 F 812-349-3520

401 N Morton St Suite 130 PO Box 100 Bloomington, IN 47402

#### **Standard of Conduct Agreement**

Bloomington Municipal Code Section 4.30.150 provides Standards of Conduct for all Pushcarts. This Agreement provides a list of said Standards of Conduct. All signatories to this Agreement are required to review this Agreement prior to signing this Agreement.

As a licensed Pushcart I understand and agree that I cannot and will not conduct business in a manner that would violate any of the Standards of Conduct noted below:

- Pushcart operators shall conduct themselves at all times in an orderly and lawful manner, and shall not make, or cause to be made, any unreasonable noise of such volume as to be in violation of the City of Bloomington Noise Ordinance as stated in Title 14 of the Bloomington Municipal Code
- A device may not be used which would amplify sounds nor may attention be drawn to the pushcart by an aural means or a light-producing device (examples of such devices may include, but are not meant to be limited to the following: bull horns and strobe lights)
- No pushcart may be permanently or temporarily affixed to any object, including but not limited to buildings, trees, telephone phones, streetlight poles, traffic signal poles or fire hydrants
- No pushcart may be used to advertise any product or service which is not authorized to be sold from that pushcart
- Each pushcart unit shall be limited to one sandwich board sign that meets the
  provisions of Section 20.05.086 of the Bloomington Municipal Code regardless of the
  zoning district in which it locates, provided a sign permit is obtained from the City's
  Planning and Transportation Department
- No pushcart may make use of any public or private electrical outlet while in operation;
- Each pushcart shall protect against littering and shall have both an adequate trash receptacle and a separate receptacle for recyclable materials:
  - The trash and recyclable receptacles shall be emptied sufficiently often to allow disposal of litter and waste by the public at any time
  - The trash and recyclable receptacles on the pushcart shall not be emptied into trash or recyclable receptacles owned by the City of Bloomington
  - Liquid from the pushcart shall not be discharged on or in a City sewer or drain or elsewhere on City property, nor on private property without the express written consent of the owner thereof
- Before leaving any location each pushcart shall first pick up, remove and dispose of all trash, refuse and/or recyclable materials, including products spilled on the ground within twenty feet of the pushcart
- No pushcart shall expose any pedestrian to any undue safety or health hazards nor shall it be maintained so as to create a public nuisance

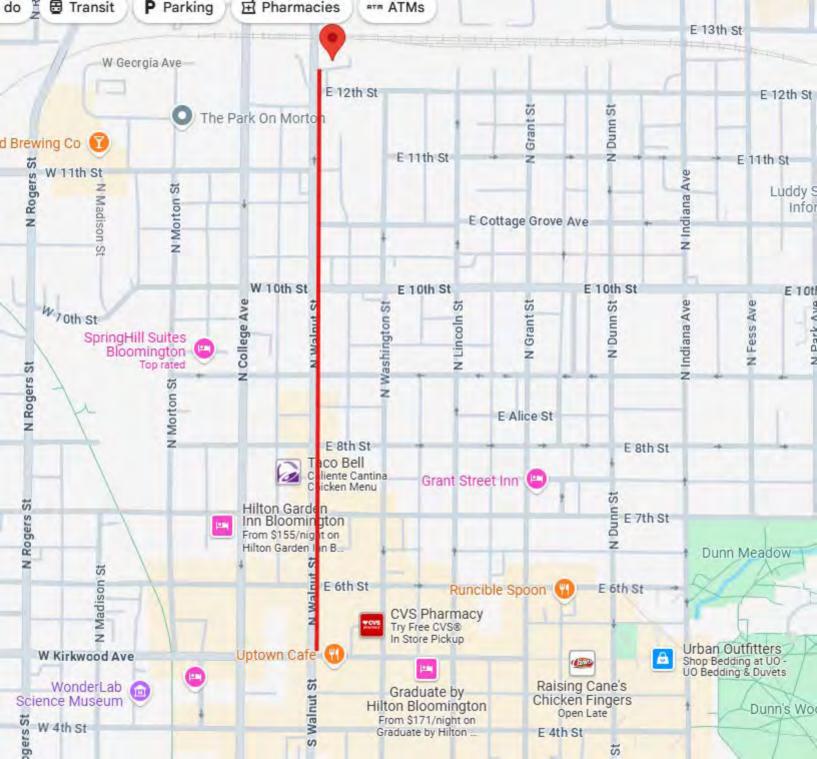
- Each pushcart shall be maintained free and clear of dirt, and finishes shall not be chipped, faded or unduly marred
- Foods or beverages which present a substantial likelihood that liquid matter or particles will drop
  to the street or sidewalk during the process of carrying or consuming the food or beverage shall
  be sold in proper containers so as to avoid falling to the street or sidewalk
- Pushcarts which utilize a grill or device that may result in a spark, flame or fire shall adhere to the following additional standards:
  - o Be placed approximately 20 feet from a building or structure
  - o Provide a barrier between the grill or device and the general public
  - The spark, flame or fire shall not exceed 12 inches in height
  - A fire extinguisher shall be within reaching distance of the pushcart operator at all times
- Pushcart operators shall be required to obey the commands of law enforcement officers or fire
  officials with respect to activity carried out on City property, including, where possible, the removal
  of the pushcart and cessation of such sales
- No pushcart shall ever be left unattended
- Pushcarts shall not be stored, parked or left overnight on any City property
- All pushcarts which are food service establishments as defined by Title 10.17 of the Bloomington Municipal Code shall install an approved grease interceptor or grease trap.
- Foods, oils and greases shall never be discharged into the City's sewer or storm drains
- All pushcart operators are required to collect and pay all applicable and appropriate sales taxes
- No pushcart shall provide customer seating unless approval has been given by the City's Board
  of Public Works and the City's Planning and Transportation Department
- All pushcarts shall comply with the lighting standards found in Chapter 20.05 of the Bloomington Municipal Code
- All pushcarts shall comply with the vision clearance standards found in Chapter 20.05 of the Bloomington Municipal Code
- No pushcarts shall have a drive-thru
- The decibels of any generator(s) associated with a pushcart shall not exceed "70dBA".
  - Such noise measurement shall be made at a height of at least four (4) feet above the ground and at a point approximately twenty-five (25) feet away from where the noise is being emitted on a sound level meter operated on the "A" weighting network (scale).
  - No person other than the operators shall be within twenty-five (25) feet of the sound level meter during the sample period.
  - Sound measurements shall be conducted at that time of day or night when the relevant noise source is emitting sound.
  - The sound level measurement shall be determined as follows:
    - Calibrate the sound level meter within one (1) hour before use.
    - Set the sound level meter on the "A" weighted network at slow response.
    - Set the omnidirectional microphone in an approximately seventy degree position in a location which complies with subsections (1) and (2) herein.

- The operator of the sound level meter shall face the noise source and record the meter's instantaneous response.
- Recalibrate the sound level meter after use.
- It shall be unlawful for any person to interfere, through the use of sound or otherwise, with the taking of sound level measurement

I, the undersigned, understand that if I conduct business in violation of any the above described standards of conduct that I subject myself to fines and possible revocation of my Pushcart License, as so described in Chapter 4.30 of the Bloomington Municipal Code.

Name:	Cole Cochran
Signatu	re: Alaston
	04/15/2025

Vendor:







# ServSafe® CERTIFICATION

## JENNIFER RUSS

for successfully completing the standards set forth for the SerySafe\* Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)-Conference for Food Protection (CFP).

22459623

CERTIFICATE NUMBER

10781

FXAM FORM NUMBER

8/4/2022

8/4/2027

DATE OF EXAMINATION

DATE OF EXPIRATION

Local laws apply. Check with your local manufactory agency for recertification requirements



#0655

Stema & Brown

Executive Vice President, Nahonal Restaurant Association Solution



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The discovery curved by manufacture or others.



Project/Event: Pushcart in Right of Way

PW Resolution No: 2025-035

**Petitioner/Representative:** Kate Rosenbarger, Owner of Betty's Hot Dogs

**Staff Representative:** Susan Coates

Meeting Date: 5/6/2025

**Betty's Hot Dogs**, by its owner, Kate Rosenbarger, has applied for a Pushcart Vendor License to operate a food push cart. An applicant wanting to operate in the right of way must obtain permission from the Board of Public Works before a license may be issued. The Department of Economic & Sustainable Development has reviewed the application and will confirm that all rules and regulations have been met prior to issuing a license.

The business will be selling food and beverage via a mobile pushcart.

This application is for 1 year.

Staff is supportive of the request.

#### CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2025-035

#### Pushcart in Public Right of Way Betty's Hot Dogs

WHEREAS, the Board of Public Works is empowered by Indiana Code § 36-9-6-2 to supervise the streets, alleys, sewers, public grounds, and other property of the City of Bloomington ("City");

WHEREAS, Betty's Hot Dogs ("Vendor"), is seeking a Pushcart Vendor License under Bloomington Municipal Code 4.3;

WHEREAS, the issuance of a Pushcart Vendor License under Bloomington Municipal Code 4.3 requires Vendor to submit documentation to the City—set forth at Bloomington Municipal Code 4.30.050—including an independent safety inspection, an open burn permit issued by the City of Bloomington Fire Department, and all applicable permits required by the Monroe County Health Department;

WHEREAS, Vendor has agreed to the Standards of Conduct set forth in Bloomington Municipal Code 4.3 and signed the Release, Hold-Harmless, and Indemnification Agreement as required by Bloomington Municipal Code 4.30.150;

WHEREAS, Vendor desires to be able to use "City property" as defined in Bloomington Municipal Code 4.30.130, which includes public on-street parking, on a temporary and transient basis for the purpose of selling food and beverage via a mobile pushcart; and

WHEREAS, under the Bloomington Municipal Code, approval to use public on-street parking and sidewalks is provided by the Board of Public Works via resolution;

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS THAT:

- 1. Vendor has permission to use on-street public parking and sidewalks, on a temporary and transient basis, for the purposes of selling food and beverage via a mobile pushcart for 1 year beginning 5/8/2025, and ending 5/8/2026.
- 2. For the avoidance of doubt, this Resolution is not the Business License referenced by Chapter 4.3 of the Bloomington Municipal Code. Thus, Vendor must ensure that all necessary documentation has been submitted to the City of Bloomington Controller and that the Business License has been issued by the City of Bloomington Controller before utilizing the permission to use on-street public parking and sidewalks granted in the paragraph above. Operating a mobile pushcart without a business license is a violation of Bloomington Municipal Code 4.30.170(a)(1), and would subject Vendor to a fine of \$2,500 for the first offense.
- 3. For the avoidance of doubt, the following conditions—which in some instances may mirror those that exist under Title 4.3 of the Bloomington Municipal Code—attach to this approval:
  - a. Vendor agrees to maintain a clear five-foot path for pedestrians on the sidewalk at all times.
  - b. Vendor will have obtained a valid Pushcart license issued by the City of Bloomington Controller prior to operation on City property, and will maintain a valid Pushcart license throughout the term of Vendor's operation on City property.
  - c. Vendor may locate his business in a public parking space within a reasonable time, no more than one hour, before the vendor begins selling food to persons. Vendor must still comply with all other restrictions regarding its location in a public parking space.

- d. Vendor shall remove his business from a public parking space within a reasonable time, no more than one hour, following the time the vendor has stopped selling food to persons. Vendor must still comply with all other restrictions regarding its location in a public parking space.
- e. Vendor will comply with all other laws, ordinances, rules and regulations in effect at the time it conducts their business, including, but not limited to: (1) Bloomington Municipal Code 4.3 (Pushcarts), and (2) all City parking regulations, restrictions, and ordinances.
- f. Vendor is prohibited from operating within a one block radius of a Special Event, unless prior approval has been granted by either the operator of the Special Event or the City's Board of Public Works. The Board of Public Works is not required to provide specific notice to Vendor when it recognizes a Special Event. The following are Special Events that have been recognized by the Board of Public Works:
  - 1) City of Bloomington Farmers' Market;
  - 2) City of Bloomington Holiday Market;
  - 3) The Taste of Bloomington;
  - 4) Lotus World Music and Arts Festival;
  - 5) The Fourth Street Festival;
  - 6) Arts Fair on the Square;
  - 7) Strawberry Festival;
  - 8) Canopy of Lights;
  - 9) Fourth of July Parade; and
  - 10) Any other special events approved by the City Controller.

#### ADOPTED THIS THE 6th DAY OF MAY, 2025.

<b>BOARD OF PUBLIC WORKS:</b>	
W. I. G. D. I. I. D. 'I. I	
Kyla Cox Deckard, President	
Elizabeth Karon, Vice President	
James Roach, Secretary	
ALL TERMS AND CONDITIONS CONT AGREED TO BY VENDOR:	AINED IN THIS RESOLUTION 2025-035 ARE ACCEPTABLE AND
Kate Rosenbarger	Date:
Betty's Hot Dogs	



### **Business License Cover Sheet**

Business Name	Betty's Hot Dogs
License Type	Pushcart License
Contact	Kate Rosenbarger
Phone	812-219-4074
Email	bettysbtown@gmail.com
BPW Resolution No (if applicable)	2025-035
Issue Date of License	5/8/2025
Expiration Date of License	5/8/2026
Scanned?	
Renewal Date for License	5/8/2026
Department Head	Jane Kupersmith
Record Destruction Date	5/8/2029
ESD Tracking No	N/A
Document Digital Filing Location	G: ESD Shared: >SMALL BUSINESS DEVELOPMENT > LICENSING > LICENSES > PUSHCART LICENSE > Businesses



# **PUSHCART LICENSE APPLICATION**

City of Bloomington Department of Economic and Sustainable Development 401 N. Morton St. Bloomington, Indiana 47404 812-349-3418

### 1. License Length and Fee Application

Length of License:

1 Year - \$350

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Name:	Kate Rosenbarger			
Title/Position:	Owner			
Date of Birth:	3/6/1983			
Address:	405 S. Madison Street			
City, State, Zip:	Bloomington, IN 47403			
E-Mail Address:	bettysbtown@gmail.com			
Phone Number:	812-219-4074 Mobile Phone:			

#### 3. Indiana Contact Information (For non-residents only)

If applicant is not a resident of Indiana	they must designate a resident to serve as a contact for the city.	
Name:		
Address:		
City, State, Zip:		
E-Mail Address:		
Phone Number:	Mobile Phone:	

4. Company Inform	nation					
	Betty's Hot Dogs, LLC					
Address of Employer:	405 S. Madison Street					
City, State, Zip:	Bloomington, IN 47403					
Employment Start Date:	August 2024	End Date	(If known):			
Phone Number:	812-219-4074					
Website / Email:	bettysbtown@gmail.com					
Company is a:	Limited Liability Corporation (LLC)  Sole Proprietor Proprietor					
5. Company Office Provide the names and with controlling interest	addresses of all principal	officers, partr	ers, trustees, owne	ers or other persons		
Name	is in the company.	Addre	SS			
Kate	Rosenbarger					
6. Company Incorp	oration Information	(For Corpo	rations and LLO	C's Only)		
Date of incorporation or organization:	August 23, 2023					
State of incorporation or organization:	Indiana					
(If Not Indiana) Date qualified to transact business in state of Indiana:						

### 7. Description of product or service to be sold and any equipment to be used

Push cart selling hot dogs, sodas, and water. Push cart has two burners, cold holding area, a sink, and a water heater.

Planned hours of operation:	Varies - lunch time, evenings, events.		
Place or places where you will conduct business (If private property, attach written permission from property owner):	Planning on setting up at allowable locations on Kirkwood, Morton, 4th Street. Various downtown locations.		
Scaled site plan showing the location of the proposed pushcart and the properties' drives, parking access aisles, fire lanes, sidewalks and accessible routes.	Please Attach		
Have you had a similar license, either from the city Bloomington, or a different municipality, revoked?	Yes	No 🔳	
(If Yes) Provide details			

8. Yo	ou are required to secure, attach, and submit the following:
	Proof of insurance in accordance with the limits described in Section 4.30.090 of the Bloomington Municipal Code:  • Personal Injury: \$100,000.00 per occurrence and \$300,000 in the aggregate
	Property Damage: \$25,000.00 per occurrence and \$50,000.00 in the aggregate
	Release of liability wherein the Applicant agrees to indemnify and hold harmless the City of Bloomington for losses or expenses arising out of the operation of his/her business.
H	A copy of your business's registration with the Indiana Secretary of State.
	A copy of your Employer ID number
	A signed copy of the Prohibited Location Agreement
	A signed copy of the Standards of Conduct Agreement
	Fire inspection (if required)
	Picture of pushcart
	Copy of all applicable permits required by the Monroe County Health Department, including but not limited to a Food Service Establishment License or a Certified Food Handler

For City Of Bloomington Use Only				
Date Received:	Received By:	Date Approved:	Approved By:	



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/29/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

this certificate does not confer rights to the certificate holder in lieu of s									
PRO	Mary E Bogard			CONTACT NAME: Mary E Bogard PHONE FAX					
Goosehead Insurance Agency			(A/C, No, Ext): (A/C, No):						
				E-MAIL ADDRESS: mary.bogard@goosehead.com					
							Company		NAIC#
inci	INSURED				RA: Spinnak	er insurance	Company		24376
inat				INSURE					
	Betty's Hot Dogs, LLC			INSURE					
	405 S Madison St			INSURE					
	Bloomington, IN 47403-2450			INSURE					
co	VERAGES CER	TIFICATE N	IMPED.	INSURE	RF:		REVISION NUMBER:		
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			CSB-00145551-01		03/22/2025	03/22/2026	MED EXP (Any one person)	\$ 5,00	00
A			000-00140001-01		03/22/2023	DOIZZIZUZU	PERSONAL & ADV INJURY	s Inch	uded
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	OTHER:							5	
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	5	
	ANY AUTO						BODILY INJURY (Per person)	5	
	OWNED SCHEDULED AUTOS ONLY AUTOS						BODILY INJURY (Per accident)	5	
	HIRED NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	5	
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	AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE Y/N	1.34					E.L. EACH ACCIDENT	5	
	OFFICER/MEMBEREXCLUDED? (Mandatory in NH)	N/A					E.L. DISEASE - EA EMPLOYEE	5	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	5	
	Description of the provincial state.								
DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHIC	LES (ACORD 101	, Additional Remarks Schedu	le, may b	e attached if more	e space is requir	ed)		
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	The policy contains a Blanket Additional	al Insured end	lorsement.						
	The policy contains a Blanket Waiver of								
	Coverage is Primary & Non-Contributo		Chdorsoment.						
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CE	RTIFICATE HOLDER			CANO	CELLATION				
PROOF OF COVERAGE				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.					
A COMPANY OF THE TWO			AUTHORIZED REPRESENTATIVE						



#### MAYOR KERRY THOMSON

CITY OF BLOOMINGTON

DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT P 812-349-3418

401 N Morton St Suite 130 PO Box 100 Bloomington, IN 47402

F 812-349-3520

#### RELEASE. HOLD-HARMLESS AND INDEMNIFICATION AGREEMENT

The undersigned, in consideration for the issuance of a license by the City of Bloomington Controller, agrees to the following:

- 1. The undersigned, in exchange for the issuance of a license by the City of Bloomington Controller, agrees to release, hold harmless, and forever indemnify the City of Bloomington and any and all City employees, officers, and agents from any claim or claims which may arise out of any incident connected with or in any way related to his/her issuance of a license by the City of Bloomington or his/her operation of a business which was licensed by the City of Bloomington. This includes claims for personal injury, death, property damage, and/or any other type of harm or injury.
- 2. The undersigned shall, and hereby does, indemnify, defend, and hold harmless the City of Bloomington and any and all City employees, officers, and agents from and against any and all actions, costs, claims, suits, losses, expenses or damages, including but not limited to attorneys' fees and court costs, arising out of the undersigned's operation of a business which has been licensed by the City of Bloomington.
- 3. The undersigned understands this release binds him/herself, his/her spouse, and all heirs, executors, partners, co-owners and administrators of those individuals.

The undersigned acknowledges that he/she has read this release and understands all of its terms. The undersigned signs this release voluntarily and with full knowledge of its significance.

Kate Rosenbarger	
Name, Printed	
Kate Rosenbarger	4/29/2025
Signature	Date Release Signed

# State of Indiana Office of the Secretary of State

Certificate of Organization of

# BETTY'S HOT DOGS, LLC

I, DIEGO MORALES, Secretary of State, hereby certify that Articles of Organization of the above Domestic Limited Liability Company have been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Code.

NOW, THEREFORE, with this document I certify that said transaction will become effective Wednesday, August 23, 2023.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, August 23, 2023.

iego Morales

DIEGO MORALES SECRETARY OF STATE

202308231718890 / 9996692

To ensure the certificate's validity, go to https://bsd.sos.in.gov/PublicBusinessSearch

Date of this notice: 09-11-2023

Employer Identification Number:

Form: SS-4

Number of this notice: CP 575 G

BETTYS HOT DOGS LLC
BETTYS
% KATHERINE ROSENBARGER SOLE MBR
405 S MADISON ST
BLOOMINGTON, IN 47403

For assistance you may call us at: 1-800-829-4933

IF YOU WRITE, ATTACH THE STUB AT THE END OF THIS NOTICE.

#### WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 93-3329982. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

A limited liability company (LLC) may file Form 8832, Entity Classification Election, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, Election by a Small Business Corporation. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

#### IMPORTANT REMINDERS:

- Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.
- \* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- Refer to this EIN on your tax-related correspondence and documents.
- \* Provide future officers of your organization with a copy of this notice.

Your name control associated with this EIN is BETT. You will need to provide this information along with your EIN, if you file your returns electronically.

Safeguard your EIN by referring to Publication 4557, Safeguarding Taxpayer Data: A Guide for Your Business.

You can get any of the forms or publications mentioned in this letter by visiting our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions about your EIN, you can contact us at the phone number or address listed at the top of this notice. If you write, please tear off the stub at the bottom of this notice and include it with your letter.

Thank you for your cooperation.

Keen	this	part	for	vour	records.	
rreeb	CIIID	ратс	TOT	your	records.	

CP 575 G (Rev. 7-2007)

Return this part with any correspondence so we may identify your account. Please correct any errors in your name or address.

CP 575 G

999999999

Your Telephone Number Best Time to Call DATE OF THIS NOTICE: 09-11-2023 ) – EMPLOYER IDENTIFICATION NUMBER:

\_ FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE CINCINNATI OH 45999-0023 Idadaldaldalaldaldalladlaadlaadlaldaldal BETTYS HOT DOGS LLC BETTYS % KATHERINE ROSENBARGER SOLE MBR 405 S MADISON ST BLOOMINGTON, IN 47403



NATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO THE PERSON NAMED IN

CITY OF BLOOMINGTON

401 N Morton St Suite 130 PO Box 100 Bloomington, IN 47402 DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT

P 812-349-3418 F 812-349-3520

#### **Prohibited Location Agreement**

Bloomington Municipal Code Section 4.30.130 prohibits Pushcarts from operating in certain locations. This Agreement provides for all of the prohibited locations. Two maps are also attached to this Agreement. All signatories to this Agreement are required to review not only this Agreement, but also the attached maps prior to signing this Agreement.

As a licensed Pushcart, I understand and agree that I cannot and will not operate my pushcart unit in a manner that would violate any of the below-listed location restrictions:

- No pushcart shall locate in any parking lot, parking space, or parking facility owned, leased or managed by the City of Bloomington unless approval has been given by the City's Board of Public Works
- No pushcart serving food or beverages shall operate within fifty feet of any façade of a ground level establishment that also sells food or beverages, or operate within fifty feet of the perimeter of such an establishment's outdoor seating area, regardless of whether or not the pushcart is currently conducting business. The distance restriction only applies from an hour before the opening time to an hour after the closing time posted by a ground level establishment on the facade of its building
- No pushcart shall locate in a street, street median strip or alleyway
- Pushcarts shall be located a reasonable distance from all posted bus stops, crosswalks, driveways, alleyways, right-of-way lines of two or more intersecting streets and building entrances or walk-up windows
- No pushcart shall locate within a one block radius of a Special Event unless prior approval has been granted by either the operator of the Special Event or the City's Board of Public Works
- No pushcart shall be located in a manner which would significantly impede or prevent the use of any City of Bloomington property, or which would endanger the safety or property of the public
- No pushcart shall be located within fifteen feet of any fire hydrant
- No pushcart shall locate within any zoning district except the following: Commercial General;
   Commercial Arterial; Commercial Downtown; Industrial General; Business Park; and Institutional
- Pushcarts shall only be located on private property if the private property owner has provided both the business operator and the City written permission for the pushcart to locate on said property
- No pushcart operating on private property shall displace required parking or landscaping nor block any drives, parking access aisles, fire lanes, sidewalks, or accessible routes required for the private parking by the City's zoning code
- No pushcart shall park near an intersection and in a manner that blocks the lineof-sight of drivers using adjacent roadways

- No pushcart shall locate on the B-Line Trail except in the following permitted areas:
  - o Between the north side of Dodds Street and the south side of 2nd Street
  - o Between the north side of 3rd Street and the south side of 4th Street
  - o Between the north side of 6th Street and the south side of Fairview Street

I, the undersigned, understand that if I locate my pushcart in any of the above-described prohibited locations or manner that I subject myself to fines and possible revocation of my Pushcart License, as so described in Chapter 4.30 of the Bloomington Municipal Code.

Vendor	:
Name:	Kate Rosenbarger
Signatu	Kata Parantanaan
Date: 4	4/29/2025



CITY OF BLOOMINGTON

401 N Morton St Suite 130 PO Box 100 Bloomington, IN 47402 DEPARTMENT OF ECONOMIC & SUSTAINABLE DEVELOPMENT

P 812-349-3418 F 812-349-3520

#### **Standard of Conduct Agreement**

Bloomington Municipal Code Section 4.30.150 provides Standards of Conduct for all Pushcarts. This Agreement provides a list of said Standards of Conduct. All signatories to this Agreement are required to review this Agreement prior to signing this Agreement.

As a licensed Pushcart I understand and agree that I cannot and will not conduct business in a manner that would violate any of the Standards of Conduct noted below:

- Pushcart operators shall conduct themselves at all times in an orderly and lawful manner, and shall not make, or cause to be made, any unreasonable noise of such volume as to be in violation of the City of Bloomington Noise Ordinance as stated in Title 14 of the Bloomington Municipal Code
- A device may not be used which would amplify sounds nor may attention be drawn to the pushcart by an aural means or a light-producing device (examples of such devices may include, but are not meant to be limited to the following: bull horns and strobe lights)
- No pushcart may be permanently or temporarily affixed to any object, including but not limited to buildings, trees, telephone phones, streetlight poles, traffic signal poles or fire hydrants
- No pushcart may be used to advertise any product or service which is not authorized to be sold from that pushcart
- Each pushcart unit shall be limited to one sandwich board sign that meets the
  provisions of Section 20.05.086 of the Bloomington Municipal Code regardless of the
  zoning district in which it locates, provided a sign permit is obtained from the City's
  Planning and Transportation Department
- No pushcart may make use of any public or private electrical outlet while in operation;
- Each pushcart shall protect against littering and shall have both an adequate trash receptacle and a separate receptacle for recyclable materials:
  - The trash and recyclable receptacles shall be emptied sufficiently often to allow disposal of litter and waste by the public at any time
  - The trash and recyclable receptacles on the pushcart shall not be emptied into trash or recyclable receptacles owned by the City of Bloomington
  - Liquid from the pushcart shall not be discharged on or in a City sewer or drain or elsewhere on City property, nor on private property without the express written consent of the owner thereof
- Before leaving any location each pushcart shall first pick up, remove and dispose of all trash, refuse and/or recyclable materials, including products spilled on the ground within twenty feet of the pushcart
- No pushcart shall expose any pedestrian to any undue safety or health hazards nor shall it be maintained so as to create a public nuisance

- Each pushcart shall be maintained free and clear of dirt, and finishes shall not be chipped, faded or unduly marred
- Foods or beverages which present a substantial likelihood that liquid matter or particles will drop
  to the street or sidewalk during the process of carrying or consuming the food or beverage shall
  be sold in proper containers so as to avoid falling to the street or sidewalk
- Pushcarts which utilize a grill or device that may result in a spark, flame or fire shall adhere to the following additional standards:
  - o Be placed approximately 20 feet from a building or structure
  - Provide a barrier between the grill or device and the general public
  - o The spark, flame or fire shall not exceed 12 inches in height
  - A fire extinguisher shall be within reaching distance of the pushcart operator at all times
- Pushcart operators shall be required to obey the commands of law enforcement officers or fire
  officials with respect to activity carried out on City property, including, where possible, the removal
  of the pushcart and cessation of such sales
- No pushcart shall ever be left unattended
- Pushcarts shall not be stored, parked or left overnight on any City property
- All pushcarts which are food service establishments as defined by Title 10.17 of the Bloomington Municipal Code shall install an approved grease interceptor or grease trap.
- Foods, oils and greases shall never be discharged into the City's sewer or storm drains
- All pushcart operators are required to collect and pay all applicable and appropriate sales taxes
- No pushcart shall provide customer seating unless approval has been given by the City's Board of Public Works and the City's Planning and Transportation Department
- All pushcarts shall comply with the lighting standards found in Chapter 20.05 of the Bloomington Municipal Code
- All pushcarts shall comply with the vision clearance standards found in Chapter 20.05 of the Bloomington Municipal Code
- No pushcarts shall have a drive-thru
- The decibels of any generator(s) associated with a pushcart shall not exceed "70dBA".
  - Such noise measurement shall be made at a height of at least four (4) feet above the ground and at a point approximately twenty-five (25) feet away from where the noise is being emitted on a sound level meter operated on the "A" weighting network (scale).
  - No person other than the operators shall be within twenty-five (25) feet of the sound level meter during the sample period.
  - Sound measurements shall be conducted at that time of day or night when the relevant noise source is emitting sound.
  - The sound level measurement shall be determined as follows:
    - Calibrate the sound level meter within one (1) hour before use.
    - Set the sound level meter on the "A" weighted network at slow response.
    - Set the omnidirectional microphone in an approximately seventy degree position in a location which complies with subsections (1) and (2) herein.

- The operator of the sound level meter shall face the noise source and record the meter's instantaneous response.
- Recalibrate the sound level meter after use.
- It shall be unlawful for any person to interfere, through the use of sound or otherwise, with the taking of sound level measurement

I, the undersigned, understand that if I conduct business in violation of any the above described standards of conduct that I subject myself to fines and possible revocation of my Pushcart License, as so described in Chapter 4.30 of the Bloomington Municipal Code.

Name: K	ate Rosenbarger
Signature:	Kate Rosenbarger
	29/2025

Vendor:



# Mobile Food Establishment License Monroe County Health Department

This is to certify that:

Betty's Hot Dogs Kate Rosenbarger 2361 W Rappel Avenue Bloomington, IN 47404

Having complied with the rules and regulations of the Monroe County Health
Department as authorized by the Indiana Administrative Code and the Board of
Commissioners of Monroe County, Indiana, is hereby authorized to operate a Food
Service Establishment at the above location for the calendar year.



Issued:

3/20/2025

By Jarok Ryterband M.

Monroe County Health Officer

2025

NON-NEGOTIABLE AND NOT TRANSFERABLE

PERMIT EXPIRES FEBRUARY 28, 2026



has successfully passed the exam required to meet the standard set forth for the

#### Food Protection Manager

which is accredited by the American National Standards Institute (ANSI) - Conference for Food Protection (CFP)

Certificate Number:

3015504

Completed Date:

2023-11-10

Expired Date:

2028-11-10

Learner reference:

217042

Proctor Name:

ProctorU User

Exam Form Number:

72

Exam Location:

Bloomington, IN



The Always Food Safe Company 899 Montreal Circle, St. Paul, 55102 www.alwaysfoodsafe.com





Nick Eastwood President The Always Food Safe Company



has successfully passed the exam required to meet the standard set forth for the

#### Food Protection Manager

which is accredited by the American National Standards Institute (ANSI)-Conference for Food Protection (CFP)

Certificate Number: 3015504

Completed Date: 2023-11-10 Expired Date: 2028-11-10 Learner reference: 217042

Proctor Name: ProctorU User

Exam Form Number: 72 Exam Location: Bloomington, IN

Always Conference

The Always Food Safe Company
899 Montreal Circle, St. Paul, 55102 www.alwaysfoodsafe.com





Nick Eastwood President The Always Food Safe Company LAS.

#### CERTIFICATE COMPLETION

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President The Always Food Safe Company SEALS.



## Board of Public Works Staff Report

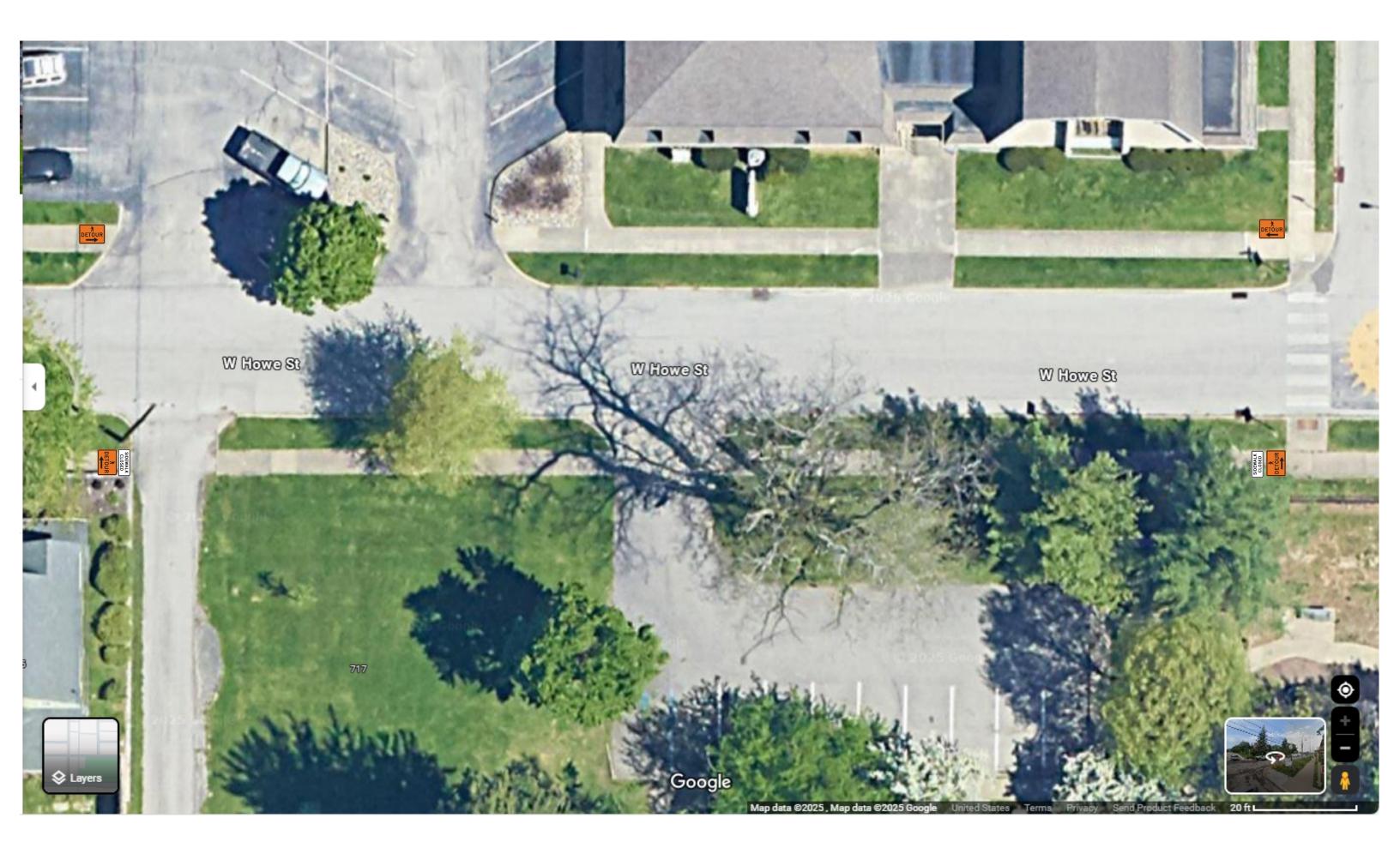
**Project/Event:** Schedule Update for Building Trades Park Improvements

**Staff Representative:** Alex Gray

Petitioner/Representative: Mike Brinson, Reed & Sons

**Date:** May 6<sup>th</sup>, 2025

**Report:** Reed and Sons with the Parks Department were previously approved for a sidewalk closure to perform upgrades to the Building Trades Park off of W Howe St that would begin on April 1<sup>st</sup>, 2025. Unfortunately, due to grading permit delays the work has been rescheduled and began on April 28<sup>th</sup>, 2025. Due to the later start date, the project will required an extended closure deadline. The new deadline is set for July 29<sup>th</sup>, 2025, instead of the previously anticipated June 30<sup>th</sup>, 2025.



# CONSTRUCTION PLANS FOR:

# Building Trades Park - Phase 1

# City of Bloomington Permitting Documents

March 03, 2025



**VICINITY MAP** 



LOCATION MAP



**Project Rendering** 

#### SHEET INDEX

G100 Cover Sheet, Location & Sheet Index EC100 Erosion Control & Tree Protection Plan

Site Layout Site Grading & Drainage

#### PROJECT TEAM

OWNER:

City of Bloomington Parks & Recreation 401 N Morton St #250 Bloomington, IN 47404

#### LANDSCAPE ARCHITECT:

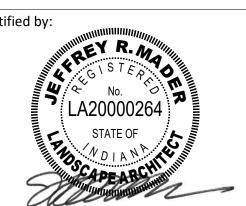
Mader Design LLC 302 Main St. Beech Grove, Indiana 46107





#### **PERMIT SET**

revision:	date:	description:
$\Lambda$	11/27/24	ADDENDUM 1
2	02/03/25	Rev for Permitting
$\sqrt{3}$	03/03/25	Rev for Permitting
date:		03.03.2025
uate.		03.03.2023
drawn	by:	KB/JT/NB



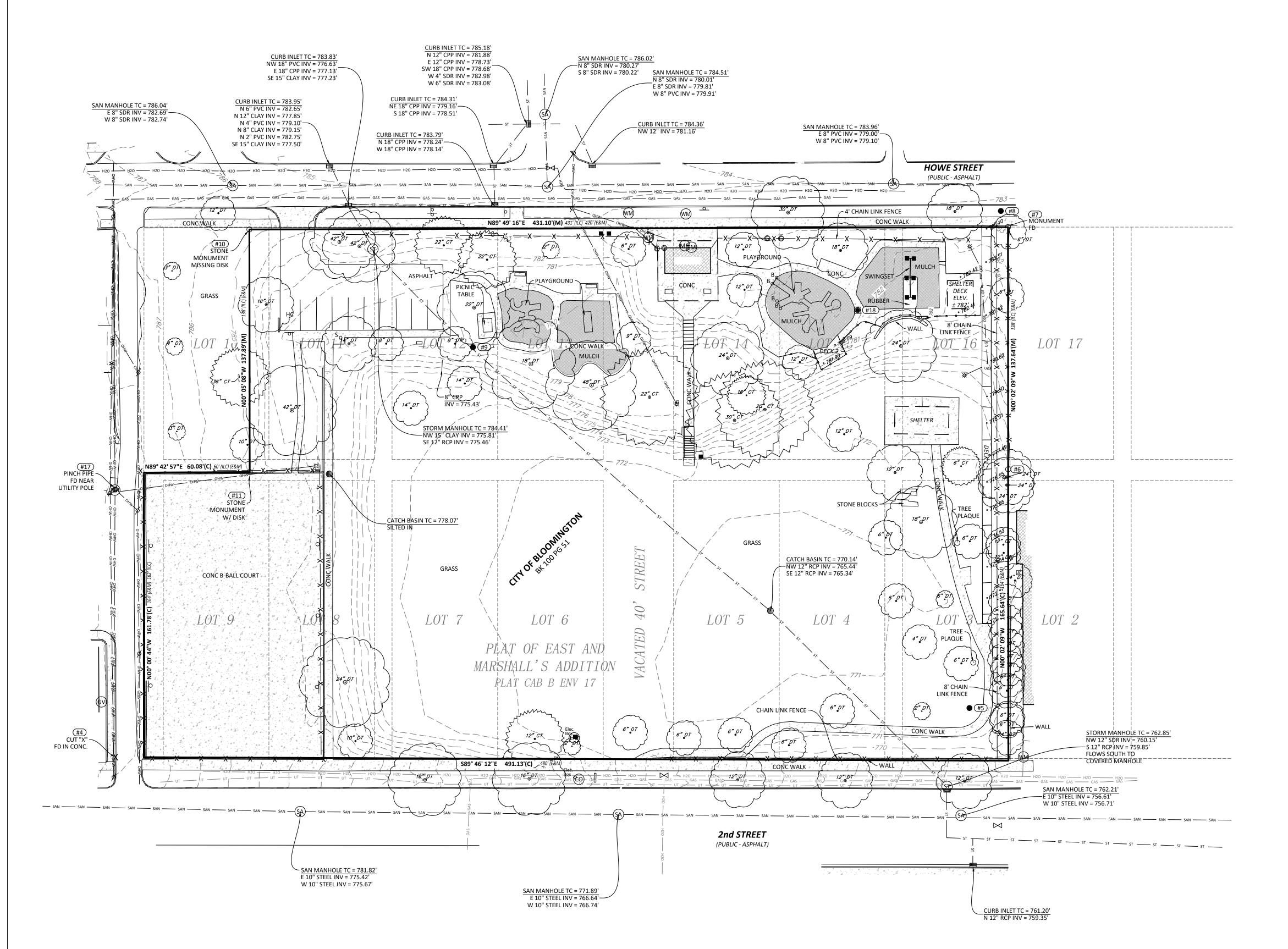
Landscape Architect is the author and owner of these drawings and specifications. They shall be used solely for the purposes of this project and shall not be used for any other Project or Work without expressed permission of the Landscape Architect.

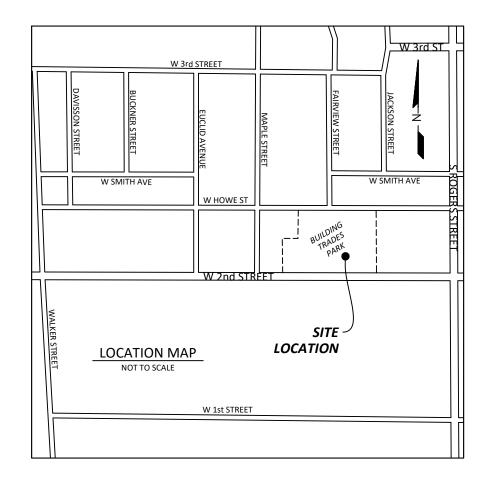
**COVER SHEET AND SHEET INDEX** 



**G100** 

# TOPOGRAPHIC SURVEY A PART OF THE NORTHEAST QUARTER OF SECTION 5, T8N, R1W MONROE COUNTY, INDIANA.





#### LEGEND:

a & (兔) &   ●   (山) (玉) (玉) (玉) (玉) (玉) (玉) (玉) (玉) (玉) (玉	YARD LIGHT LIGHT POLE SIGNAL POLE UTILITY POLE GUY WIRE CATCH BASIN CURB INLET ELECTRIC MH MANHOLE PHONE MH SANITARY MH SIGNAL MH STEAM MH WATER METER ELEC. METER CLEANOUT GAS METER GAS VALVE WATER MH FIRE HYDRANT SPR. HOOKUP SPRINKLER	— GAS — SAN — ST — UT —	GUARDRAIL OVERHEAD WIRES UNDER ELEC. GAS LINE SAN SEWER LINE STORM SEWER LINE UNDER TELEPHONE EXISTING WATER LINE	FD AXLE FD BRASS DISK FD COT GIN SPDLE FD CHISELED X SET CHISELED X SET CHISELED X SET DRILL HOLE FD HARRISON MO SET HARRISON MO SET HARRISON MO SET HUB/TACK FD REBAR SET REBAR FD MAG NAIL SET MAG NAIL SET MAG NAIL FD NIE FD RR SPIKE FD STONE RECORDED B&D MEASURED B&D CALCULATED B&D PROPORTIONAL D ABOVE GROUND BELOW GROUND CONIF. TREE DECID. TREE SHRUB PHONE RISER-BOX ELEC. RISER-BOX GAS RISER-BOX

#### **CONTROL POINTS:**

HORIZONTAL DATUM: Reference Frame NAD 83(2011) Epoch 2010.0000, Indiana State Plane Coordinates Zone West, U.S. Survey Feet.

VERTICAL DATUM: NAVD88 (Computed using Geoid 12B), U.S. Survey Feet, based on Indiana Department of Transportation incors network RTK observations processed January 3, 2019.

	CONTROL POINTS				
POINT #	NORTHING	EASTING	ELE VA TION	DESCRIPTION	
5	1425766.9140	3106783.7380	771.18	5/8" REBAR W/RED "WITNESS" CAP	
8	1426049.4030	3106801.5810	783.17	5/8" REBAR W/RED "WITNESS" CAP	
9	1425971.9860	3106501.6130	779.56	5/8" REBAR W/RED "WITNESS" CAP	
18	1425993.0420	3106720.2270	782.18	MAG NAIL	
	_	_	_	_	

#### NOTES:

1. FIELD WORK PERFORMED JANUARY 3, 2019 AND JANUARY 15 - FEBRUARY 7, 2024.

2. SEE RETRACEMENT SURVEY RECORDED IN INSTRUMENT NUMBER 2019001853 FOR REPORT OF SURVEY AND BOUNDARY LINE INFORMATION.

3. CONTOURS REPRESENT 1-FOOT INTERVALS.

4. UTILITIES SHOWN HEREON ARE PER OBSERVED ABOVE GROUND EVIDENCE AND FROM UTILITY MARKINGS PLACED ON THE GROUND BY INDIANA811 MEMBER UTILITIES (SEE TICKETS BELOW). MEMBER UTILITIES DO NOT LOCATE PRIVATE LINES OR FACILITIES. MEMBER UTILITIES DO NOT LOCATE SERVICE LINES NOR ALL UTILITIES WHEN A SURVEY IS THE PURPOSE OF THE TICKET. OVERHEAD UTILITIES ARE IDENTIFIED AS OVERHEAD WITHOUT SPECIAL INVESTIGATION AS TO THE TYPE OR NATURE. STORM AND SANITARY INVERT ELEVATIONS, PIPE SIZES, AND MATERIALS ARE ALL APPROXIMATE BASED ON LIMITED INFORMATION AVAILABLE FROM THE SURFACE. NO STRUCTURES WERE ENTERED TO ACCURATELY MEASURE PIPE SIZES OR TO VERIFY PIPE TYPE AND MATERIAL. STRUCTURE GRATES AND COVERS SHOWN SHOULD NOT BE ASSUMED TO BE THE CENTER OF THE BELOW GROUND STRUCTURE. ALL UTILITIES INCLUDING LOCATIONS AND SIZES NEED TO BE VERIFIED PRIOR TO CONSTRUCTION EFFORTS.

5. THE FOLLOWING IS THE INDIANA 811 TICKET NUMBER FOR THIS PROJECT: 2401302522. UTILITIES SHOWN IN GRAY ARE PER INDIANA 811 TICKET NUMBER 2306140199 FOR BRCJ JOB# 11335.

6. THE FOLLOWING ARE THE MEMBER UTILITIES NOTIF	IED BY INDIANA 811:
DUKE ENERGY	ELECTRIC
COMCAST CABLE (SOUTH)	CABLE TV
CENTERPOINT ENERGY (SOUTH) (FORMERLY VECTREN)	GAS
BLOOMINGTON TRAFFIC DIVISION, CITY OF	TRAFFIC LIGHTS
BLOOMINGTON ITS FIBER, CITY OF	FIBER OPTIC
BLOOMINGTON UTILITIES, CITY OF	SEWER, WATER
SMITHVILLE TELEPHONE (BARTHOLOMEW COUNTY)	COMMUNICATIONS, FIBER C
AT&T - DISTRIBUTION	COMMUNICATIONS
	COMCAST CABLE (SOUTH)  CENTERPOINT ENERGY (SOUTH) (FORMERLY VECTREN)  BLOOMINGTON TRAFFIC DIVISION, CITY OF  BLOOMINGTON ITS FIBER, CITY OF  BLOOMINGTON UTILITIES, CITY OF  SMITHVILLE TELEPHONE (BARTHOLOMEW COUNTY)

7. The utilities shown on this survey represent Quality Level B standard of care.

The American Society of Civil Engineers (ASCE) has developed an important standard of care guideline, Standard Guideline for the Collection and Depiction of Existing Subsurface Utility Data, CI/ASCE 38-02.

This standard guideline describes four quality levels of utility depiction:

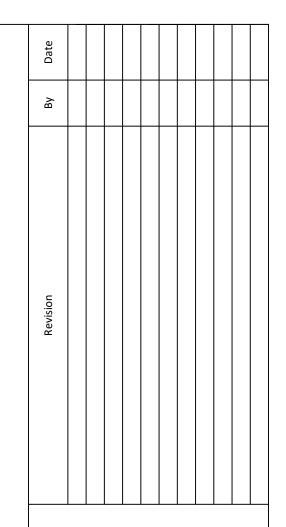
Quality Level D - Information derived from existing records or oral recollections.

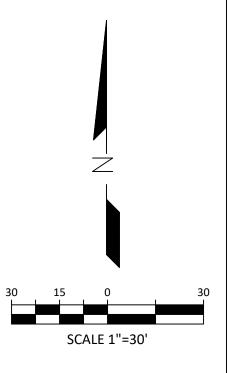
Quality Level C - Information obtained by surveying and plotting visible above-ground utility features and by using professional judgment in correlating this information to Quality Level D.

Quality Level B - Information obtained through the application of appropriate surface geophysical methods to determine the existence and approximate horizontal position of subsurface utilities.

Quality Level A - Precise horizontal and vertical location of utilities obtained by the actual exposure and subsequent measurement of subsurface utilities, usually at a specific point.

To order a copy of ASCE Standard 38-02, please go to the ASCE Bookstore: http://www.pubs.asce.org/ or call 1-800-548-2723.







BUILDING TRADES PARK
BLOOMINGTON, INDIANA
FOR
7 OF BLOOMINGTON PARKS & RE

SURVEYED BY: C.M.

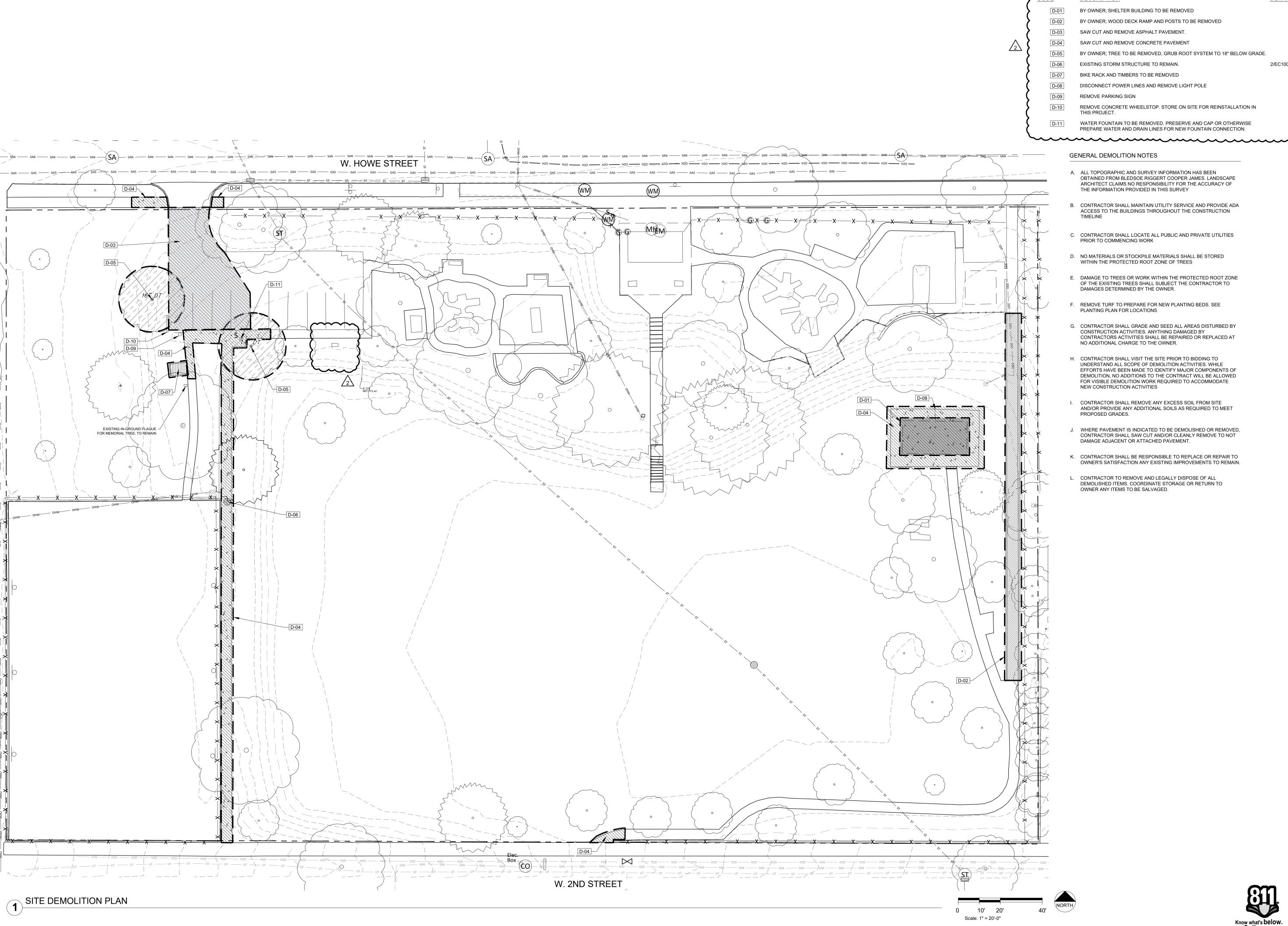
DRAWN BY: R.S.I.

CHECKED BY: C.L.P.

DATE: JANUARY 2019

TOPOGRAPHIC SURVEY

1 OF 1



prepared by: DEMOLITION SCHEDULE

CODE DESCRIPTION

BY OWNER; SHELTER BUILDING TO BE REMOVED

BY OWNER; WOOD DECK RAMP AND POSTS TO BE REMOVED

SAW CUT AND REMOVE ASPHALT PAVEMENT. SAW CUT AND REMOVE CONCRETE PAVEMENT

BY OWNER; TREE TO BE REMOVED, GRUB ROOT SYSTEM TO 18" BELOW GRADE.

EXISTING STORM STRUCTURE TO REMAIN.

BIKE RACK AND TIMBERS TO BE REMOVED DISCONNECT POWER LINES AND REMOVE LIGHT POLE

REMOVE PARKING SIGN

REMOVE CONCRETE WHEELSTOP. STORE ON SITE FOR REINSTALLATION IN

WATER FOUNTAIN TO BE REMOVED. PRESERVE AND CAP OR OTHERWISE PREPARE WATER AND DRAIN LINES FOR NEW FOUNTAIN CONNECTION.

#### GENERAL DEMOLITION NOTES

- A. ALL TOPOGRAPHIC AND SURVEY INFORMATION HAS BEEN OBTAINED FROM BLEDSOE RIGGERT COOPER JAMES. LANDSCAPE ARCHITECT CLAIMS NO RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS SURVEY
- CONTRACTOR SHALL MAINTAIN UTILITY SERVICE AND PROVIDE ADA ACCESS TO THE BUILDINGS THROUGHOUT THE CONSTRUCTION
- C. CONTRACTOR SHALL LOCATE ALL PUBLIC AND PRIVATE UTILITIES PRIOR TO COMMENCING WORK
- D. NO MATERIALS OR STOCKPILE MATERIALS SHALL BE STORED WITHIN THE PROTECTED ROOT ZONE OF TREES
- E. DAMAGE TO TREES OR WORK WITHIN THE PROTECTED ROOT ZONE OF THE EXISTING TREES SHALL SUBJECT THE CONTRACTOR TO DAMAGES DETERMINED BY THE OWNER.
- F. REMOVE TURF TO PREPARE FOR NEW PLANTING BEDS. SEE PLANTING PLAN FOR LOCATIONS
- G. CONTRACTOR SHALL GRADE AND SEED ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES. ANYTHING DAMAGED BY CONTRACTORS ACTIVITIES SHALL BE REPAIRED OR REPLACED AT NO ADDITIONAL CHARGE TO THE OWNER.
- H. CONTRACTOR SHALL VISIT THE SITE PRIOR TO BIDDING TO UNDERSTAND ALL SCOPE OF DEMOLITION ACTIVITIES. WHILE EFFORTS HAVE BEEN MADE TO IDENTIFY MAJOR COMPONENTS OF DEMOLITION, NO ADDITIONS TO THE CONTRACT WILL BE ALLOWED FOR VISIBLE DEMOLITION WORK REQUIRED TO ACCOMMODATE NEW CONSTRUCTION ACTIVITIES
- CONTRACTOR SHALL REMOVE ANY EXCESS SOIL FROM SITE AND/OR PROVIDE ANY ADDITIONAL SOILS AS REQUIRED TO MEET
- J. WHERE PAVEMENT IS INDICATED TO BE DEMOLISHED OR REMOVED, CONTRACTOR SHALL SAW CUT AND/OR CLEANLY REMOVE TO NOT DAMAGE ADJACENT OR ATTACHED PAVEMENT.
- K. CONTRACTOR SHALL BE RESPONSIBLE TO REPLACE OR REPAIR TO OWNER'S SATISFACTION ANY EXISTING IMPROVEMENTS TO REMAIN.
- DEMOLISHED ITEMS. COORDINATE STORAGE OR RETURN TO OWNER ANY ITEMS TO BE SALVAGED.

integrating people and nature $^{ ext{ iny B}}$ 

302 Main Street, Beech Grove, Indiana 46107

p: 317-889-1775 www.maderdesignllc.com

prepared for:

2/EC100



project:

S PARK EMTNS VE IMPRO BLOC JILDI

**PERMIT SET** 

evision: date: description: 11/27/24 | ADDENDUM 1 checked by:



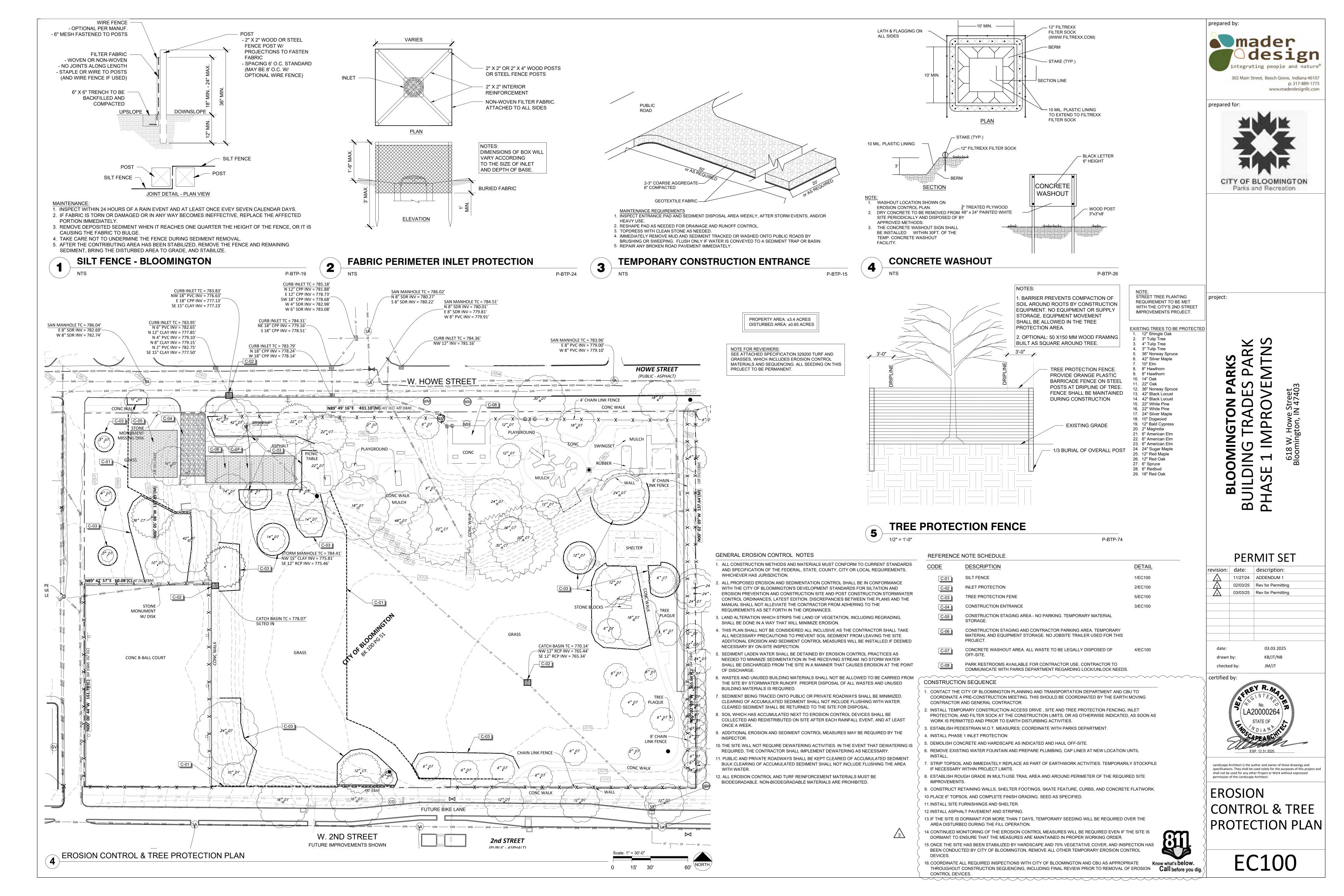
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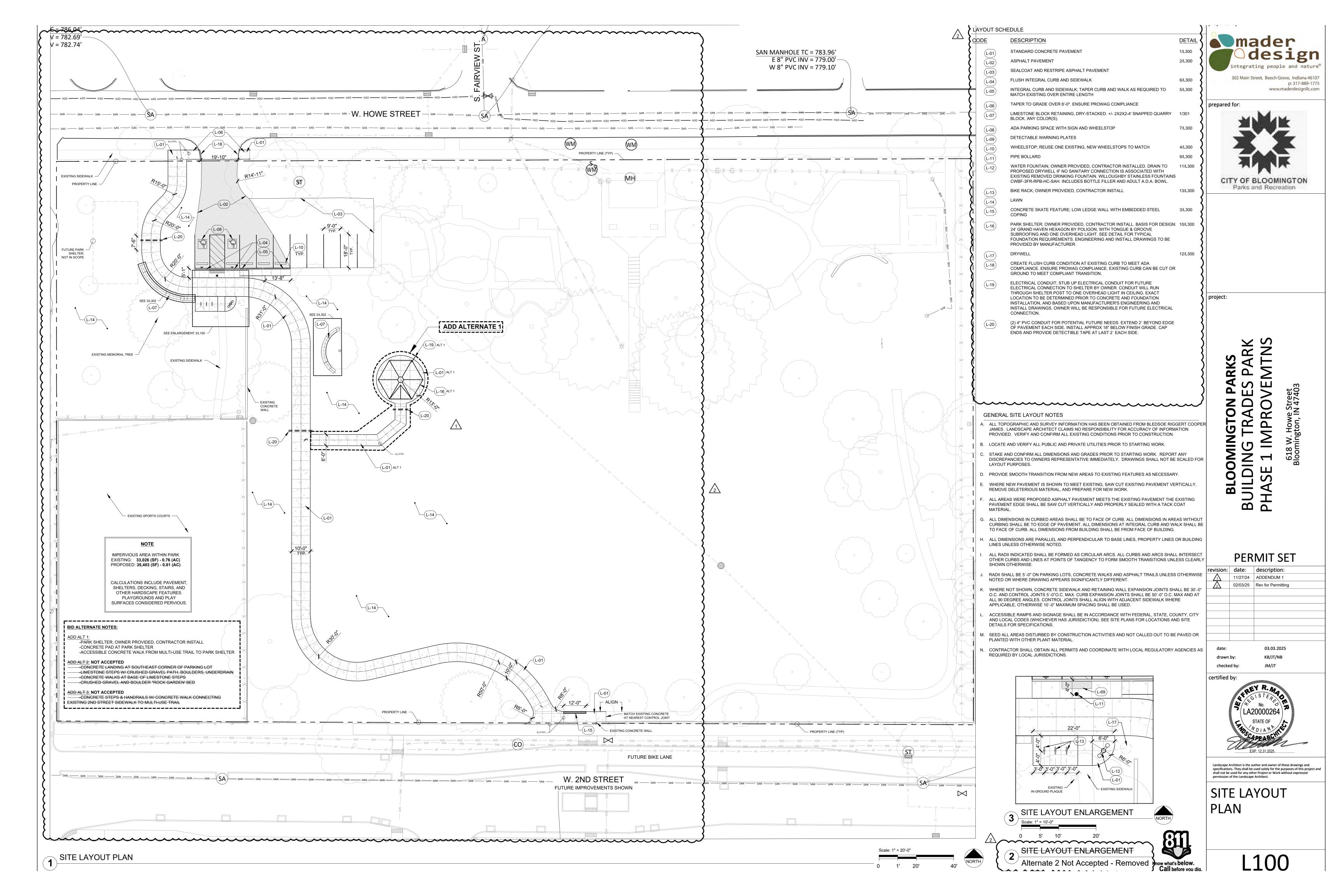
SITE DEMOLITION PLAN

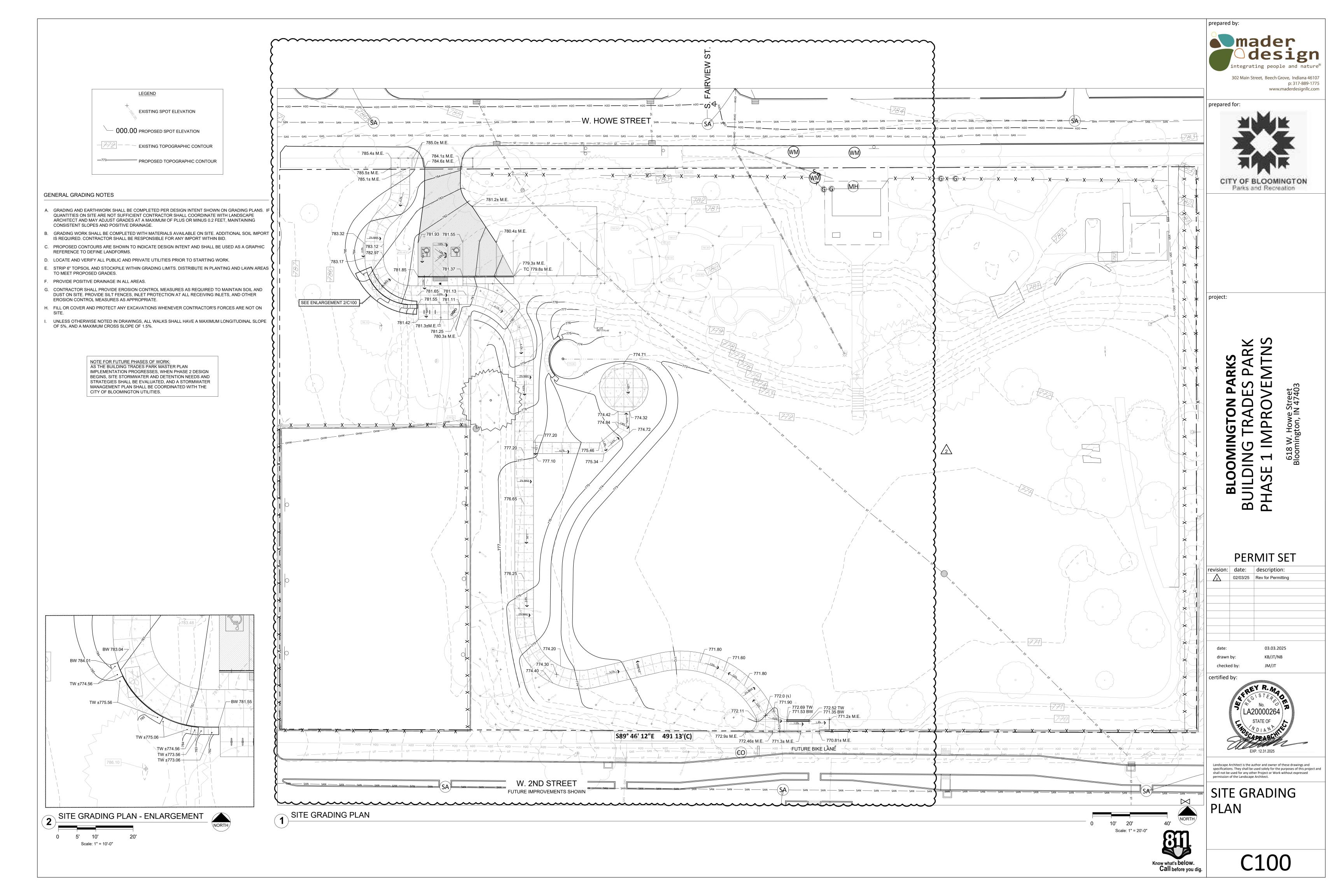
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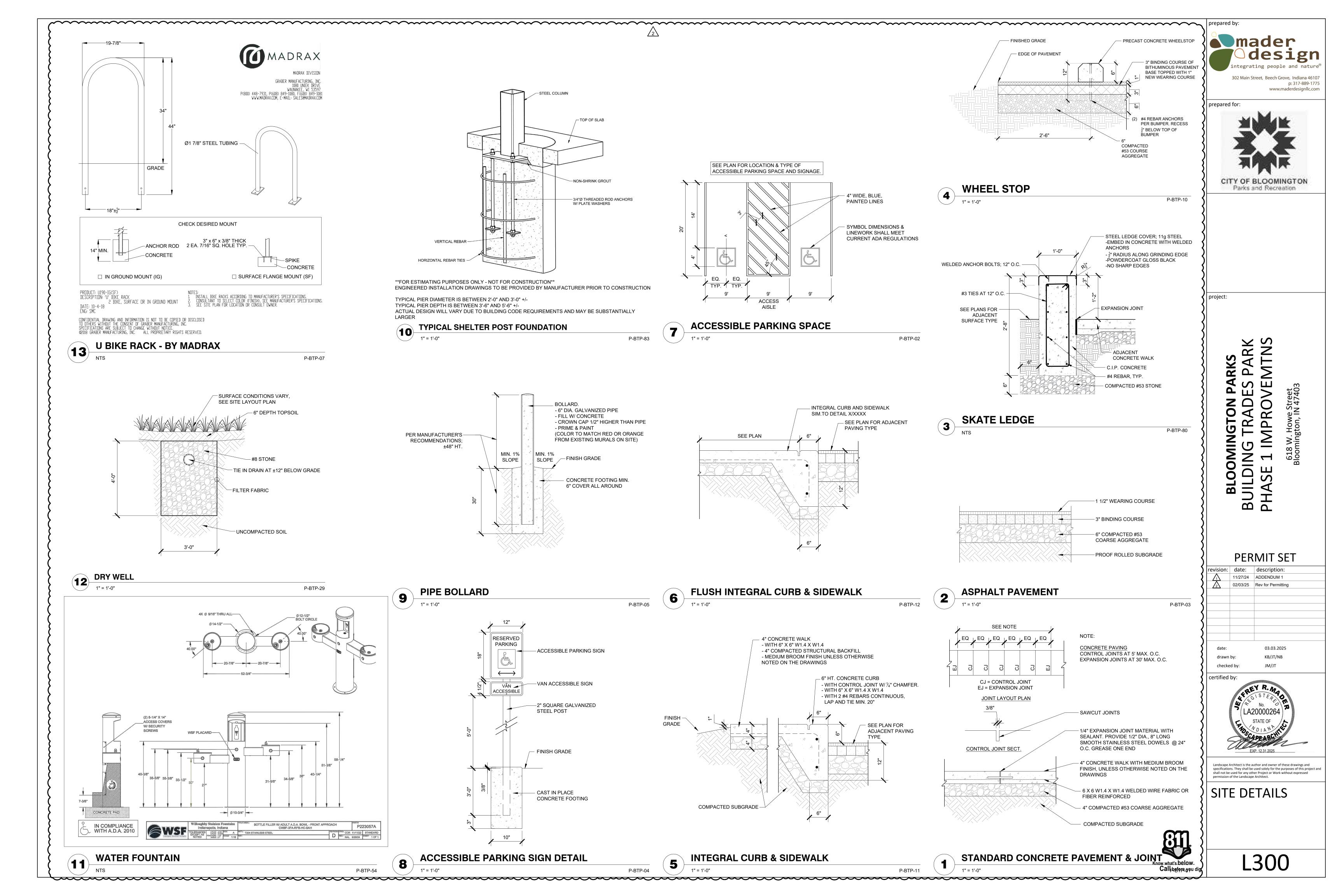
Know what's below.

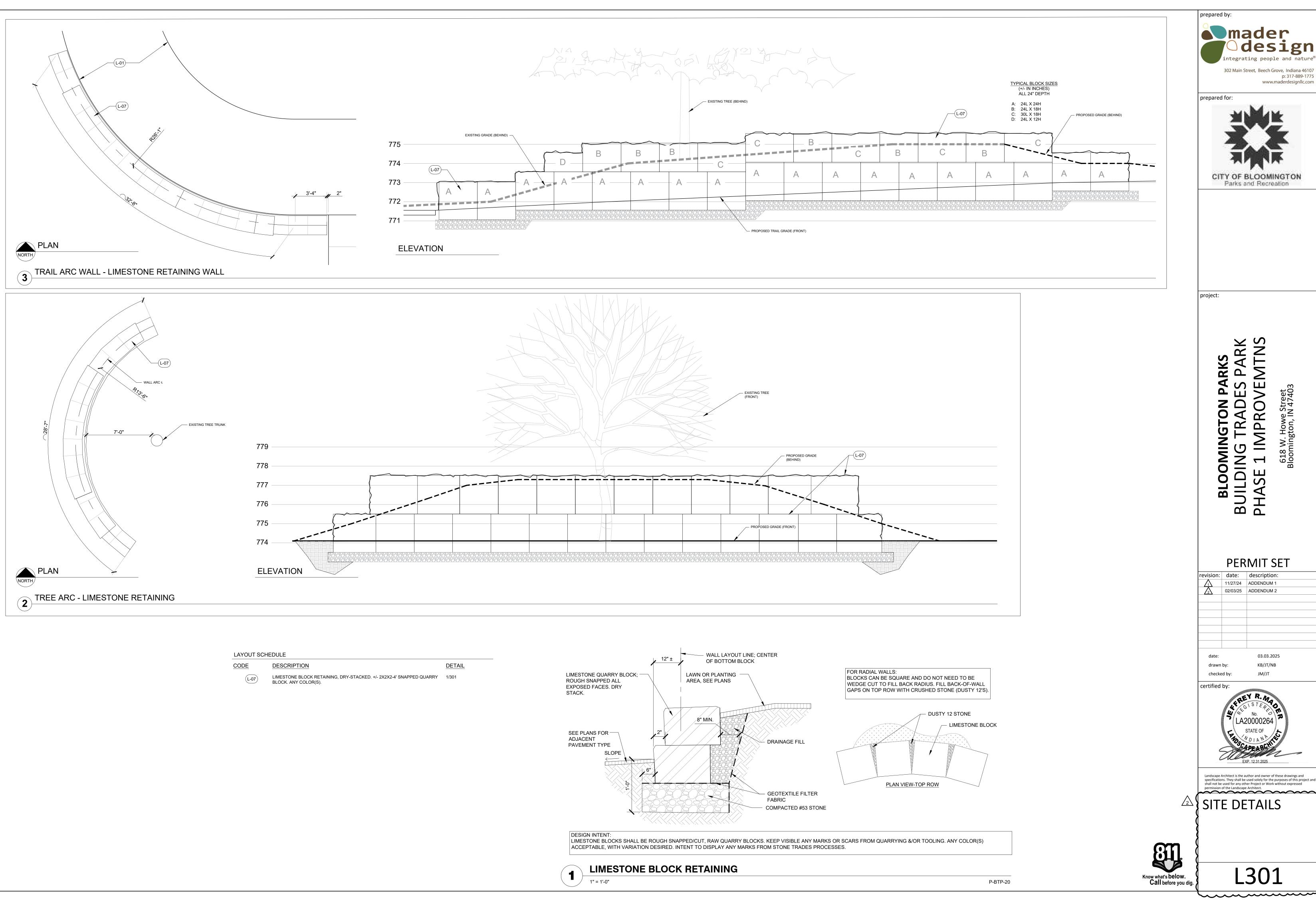
Call before you dig.











mader
design integrating people and nature $^{ ext{ iny 8}}$ 302 Main Street, Beech Grove, Indiana 46107 p: 317-889-1775 www.maderdesignllc.com



revision:	date:	description:	
$\triangle$	11/27/24	ADDENDUM 1	
$\sum_{2}$	02/03/25	ADDENDUM 2	
date:		03.03.2025	

Landscape Architect is the author and owner of these drawings and specifications. They shall be used solely for the purposes of this project and shall not be used for any other Project or Work without expressed



## Board of Public Works Staff Report

Project/Event: Caritas Multifamily Development Closure Request

**Staff Representative:** Alex Gray

Petitioner/Representative: Ryan Strauser, Strauser Construction

**Date:** May 6<sup>th</sup>, 2025

**Report:** Strauser Construction is requesting a temporary lane closure at 1420 W Kirkwood Ave while they install new sidewalks, curbs, utility connections, and complete paving work for the Caritas Multifamily Development. The lane closure is primarily a precaution as most of the work as at the road edge. The lane closure is set to be in place between 7 am and 5 pm with flaggers present. The work is scheduled between 4/28/25 and 5/16/25. Staff approval was given for the first 2 weeks of closure and staff is requesting the Board to approve the final week that Strauser has requested for this work.



#### **CITY OF BLOOMINGTON RIGHT-OF-WAY USE PERMIT APPLICATION**

X ROW EXCAVATION X ROW USE

ADDRESS OF ROW ACTIVITY: 1420 W. Kirkwood Avenue

401 N Morton Street, Suite 130 P.O. Box 100 Bloomington, IN 47402

Phone: (812) 349-3913 Fax: (812) 349-3520

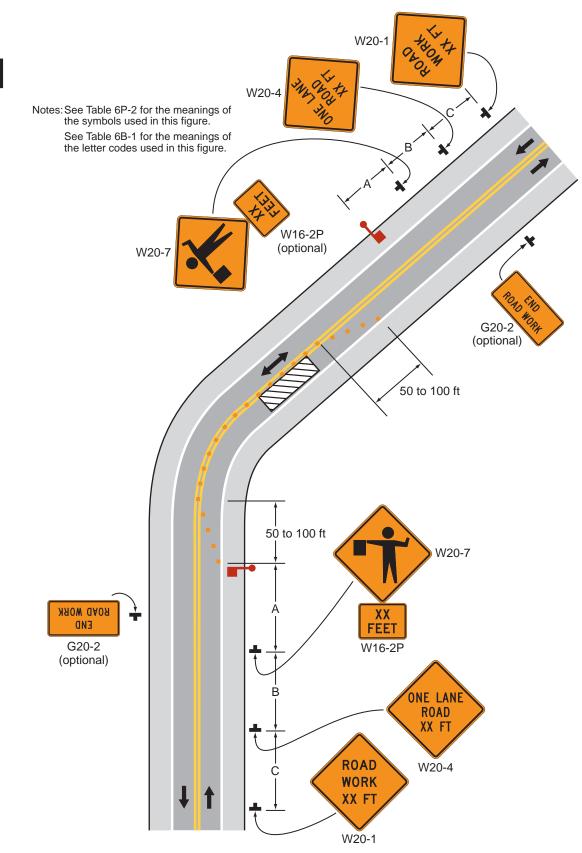
Email:

engineering@bloomington.in.gov

1100KE33 01 KOW NCTIVITI: 1420 W.	NIKWOOU AVEITUE
A. APPLICANT/AGENT INFORMATION:	D. TRAFFIC CONTROL DEVICES*:
APPLICANT NAME: Strauser Construction Co., Inc.	☑ CONES ☐ ARROWBOARD
E-MAIL: rmstrauser@strausercci.com	□ LIGHTED BARRELS □ TYPE 3 BARRICADES
COMPANY: Strauser Construction Co., Inc.	☑ FLAGGERS ☐ BPD OFFICER
ADDRESS: 453 S. Clarizz Blvd.	*PROVIDING MUTCD COMPLIANT TEMPORARY TRAFFIC CONTROL DEVICES AND
CITY, STATE, ZIP: Bloomington, IN 47401	MAINTENANCE OF TRAFFIC (MOT)PLAN IS YOUR RESPONSIBILITY AND REQUIRED See page 3 for additional MOT resources; the graph paper can be used for your MOT
24-HR EMERGENCY CONTACT NAME: Ryan Strauser	site plan if needed or you can submit a separate sheet  E. METERED PARKING SPACES NEEDED: Y 💆 N
24-HR CONTACT PHONE #: 812-360-1503	
INSURANCE #*: COMPANY: Hylant	IT IS THE RESPONSIBILITY OF THE APPLICANT TO RESERVE PARKING METER(S)  APPLICATION LOCATED: https://bloomington.in.gov/transportation/parking/
BOND#*: COMPANY: Hylant	moving OR CONTACT PARKING SERVICES WITH QUESTIONS AT (812)349-3436
* INSURANCE & BOND MUST BE ON FILE WITH THE CITY BEFORE PERMIT WILL BE ISSUED	F. IS THIS A □ CBU* □ COUNTY* □ IU* □ NP* PROJECT?
**SUBCONTRACTOR INFORMATION**	PROJECT NAME:
(LIST ALL COMPANIES WORKING UNDER PRIMARY CONTRACTOR PERMIT)	PROJECT #:
COMPANY NAME: Jon Siscoe Excavating	PROJECT MGR.:
B. WORK DESCRIPTION:	PROJECT MGR.#:
□ POD/DUMPSTER □ CRANE □ SCAFFOLDING ☒ CONSTRUCTION USE*	*CBU = CITY OF BLOOMINGTON UTILITIES *COUNTY = MONROE COUNTY *IU = INDIANA UNIVERSITY *NP = NOT-FOR-PROFIT AGENCY
(EXPLAIN): Connection of utilities in street. Flaggers will be utilized	G. EXCAVATIONS:
Install of curbs, sidewalks and paving in ROW along edge of street	SQ FT OF PAVEMENT* EXCAVATIONS : _ NA
C. RIGHT OF WAY TO BE USED/CLOSED:	*PAVEMENT INCLUDES: IN OR UNDER CONCRETE, OR ASPHALT INCLUDING CURBS
STREET NAME 1: 5th Street / W Kirkwood Avenue	SQ FT OF NON-PAVEMENT* EXCAVATIONS: 1,700 sf
1ST INTERSECTING STREET NAME:	*DIRT, GRASS, GRAVEL, LANDSCAPE AREA OR OTHER UNPAVED SURFACE
2ND INTERSECTING STREET NAME:	LINEAL FT OF BORE*: NA *BORE PITS SHALL BE CALCULATED AS SQ FT EXCAVATIONS
□ ROAD CLOSURE Ď LANE CLOSURE 1 □ 2 □ 3 □	# OF POLE INSTALLATIONS/REMOVAL: NA
□ SIDEWALK* □ BIKE LANE 🙇 OTHER	SQ FT OF SIDEWALK RECONSTRUCTION*: NA
TRANSIT STOP? ☐ Y ☐ N PARKING LANE(S)** ☐ Y ☐ N **NON-METERED	*CONCRETE OR ASPHALT SIDEWALK/PATH BEING IMPROVED/REPLACED
START DATE: _4/28/25 END DATE: _5/16/25 # OF DAYS*:	SQ FT OF SIDEWALK NEW CONSTRUCTION*: 80 sf
Restriction is between 7 AM - 5 PM	*CONCRETE OR ASPHALT SIDEWALK/PATH THAT IS NEW INFRASTRUCTURE
STREET NAME 2: Hopewell Street	#RESIDENTIAL DRIVEWAY INSTALLATION: NA
1ST INTERSECTING STREET NAME: ————————————————————————————————————	TO SUBMIT A LOCATE REQUEST 24 HRS A DAY,
2ND INTERSECTING STREET NAME:	7 DAYS A WEEK CALL 811 OR 800-382-5544
🗖 ROAD CLOSURE 🎽 LANE CLOSURE 1 🗖 2 🗖 3 🗖	CALL 2 WORKING DAYS BEFORE YOU DIG. ITS THE LAW.
□ SIDEWALK* □ BIKE LANE        OTHER	
TRANSIT STOP? $\square$ Y $\square$ N PARKING LANE(S)** $\square$ Y $\square$ N **NON-METERED	H. INDEMNIFICATION AGREEMENT:
START DATE: 4/28/25 END DATE: 5/16/25 # OF DAYS*:	The petitioner/applicant hereby agrees to hold harmless, defend and to indemnify the City of Bloomington from or against all claims, action, damages and expenses, including
<ul> <li>Restriction is between 7 AM - 5 PM</li> <li>*SIDEWALK CLOSURES FOR A PERIOD OR PERIODS TOTALING 24HRS OR MORE SHALL</li> </ul>	but not limited to reasonable attorney's fees or any alleged injury and/or death to any person or damage to any property arising, or alleged to have arisen out of any act of
INSTALL A WALKAROUND UNLESS OTHERWISE APPROVED DURING REVIEW	commission or omission on the part of the petitioner/applicant, his/her heirs, successors, or assigns regardless of whether such acts are the direct or indirect result of the public
STANDARD CLOSURE HOURS MON-FRI*: 9:00 AM - 3:00 PM & 6:00 PM - 9:00 PM	right-of-way use pursuant to this permit grant.
STANDARD CLOSURE HOURS □ *NON-STANDARD CLOSURE HOURS □	I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT THE FOREGOING REPRESENTATIONS ARE TRUE.
REQUESTED CLOSURE HOURS: 7 AM - 5 PM	PRINT NAME: Ryan M. Strauser
*non-standard hours may not be allowed near schools, on arterials, or other circumstances and are subject to approval during the permitting process	SIGNATURE: Ryan M. Strauser
BMC 14.09.040 allows work from 6 AM to 10 PM without violating the noise ordinance	DATE: 4/11/2025
(7AM to 9PM for pneumatic hammers)	7/11/2020
For Administration Use Only (applicable to CLOSURE approval)	
	- Pi - Pi
Approved By: BPW City E	ngineer Director Date:
Staff Representative: Phone#:	Date:

MUTCD 11th Edition Page 879

Figure 6P-10. Lane Closure on a Two-Lane Road Using Flaggers (TA-10)



**Typical Application 10** 

December 2023 Sect. 6P.01



# Board of Public Works Staff Report

Project/Event:	RFP: Parking Rate Study & Comprehensive Review
Petitioner/Representative:	Public Works Parking Services
Staff Representative:	Michelle L. Wahl, CAPP
Date:	January 14, 2025
	e City officials a thorough analysis and comprehensive inancial increases/adjustments of all current parking n, neighborhoods and garages.
	proposal of why the parking services division should explore pay by phone, LPR, and the possibility of
Focus groups and surveys will be partners, neighborhoods, downtov	conducted on current parking rates and fines with wn businesses, and the public.
Management study in 2018. In 202	g rates were reviewed by the Desman Design 21, all parking operations units were merged into the fines, fees and rates structures need to be reevaluated
The goal is to provide City officials	s the following:
<ul><li>Defensible, transparent pa</li><li>Increase public awareness</li><li>Sustainable parking policie</li></ul>	s and engagement
a scoring matrix, and Walker C	viewed the two proposals received, it was rated through Consultants receive the highest point total. Walker be the vendor of choice which also had the lowest cost
•	•
Recommendation and Supporting	ng Justification: Walker Consultants for \$65,000
Recommend 🖂 Approval 🗌 🛭	Denial by: Michelle L. Wahl, CAPP



#### **CONTRACT COVER MEMORANDUM**

TO: Adam Wason FROM: Michelle L. Wahl

**DATE:** 01.07.2025

**RE:** RFP Parking Rate Study and Comprehensive Review

Contract Recipient/Vendor Name:	Walker Consultants
Department Head Initials of Approval:	AW
Responsible Department Staff: (Return signed copy to responsible staff)	Michelle L. Wahl, CAPP
Responsible Attorney: (Return signed copy to responsible attorney)	Aleksandrina Pratt
Record Destruction Date: (Legal to fill in)	2036
Legal Department Internal Tracking #:  (Legal to fill in)	25-015
Due Date For Signature:	01/14/2025
Expiration Date of Contract:	12.31.2025
Renewal Date for Contract:	N/A
Total Dollar Amount of Contract:	\$65,000
Funding Source:	101.26.260000.54510 (CRED) 455.26-260000.53170 (Parking Meter Fund)
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	Jess Goodman
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	Michelle Wahl
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Michelle Wahl

**Summary of Contract:** The main purpose of this RFP is to select a vendor to review our current parking rates for downtown meter parking hourly rate, garage parking monthly and hourly rate, and neighborhood permit rates and provide a 5 to 10 year rate projection of where rates should be. This proposal should also address rates pertaining to reserving meters, all zone permits, loss ticket fees, credit card fees, pay by phone fees, citation rates, and reserved parking for both on street, neighborhood zones garages. With an engaging comprehensive review of

parking process and practice to make sure it is aligning with outline changes that need to be made to the City of Bloomington's Traffic Code: Title 15.

Print Reset Form

#### City of Bloomington Contract and Purchase Justification Form

Vendor: Walker Consultants Contract Amount: 65,000

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

Michelle L. Wahl	Parking Services Di	irector PW/Parki	ng Services
		-F	
			d qualifications,
State why this vendor was selecte	ed to receive the award and contra	act:	
Were vendor presentations requested	, <b>\</b>		
Was scoring grid used?			
Was an evaluation team used?			
Met item or need requirements?			
Met city requirements?		please state below why it was not.)	
# of Submittals:	Yes No	Was the lowest cost selected? (If no,	
List the results of procurement p		where requested.	Yes No
Invitation to Bid (ITB)		Emergency Purchase	└── (NA)
Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicabl
Check the box beside the procure applicable)	ement method used to initiate this	s procurement: (Attach a quote or	bid tabulation if
	Request for Quote (RFQ)  Invitation to Bid (ITB)  List the results of procurement prof Submittals:  Met city requirements?  Met item or need requirements?  Was an evaluation team used?  Was scoring grid used?  Were vendor presentations requested:  State why this vendor was selected.	Request for Quote (RFQ)  Request for Proposal (RFP)  Request for Proposal (RFP)  Request for Qualifications (RFQu)  Request for Qualifications (RFQu)  Request for Qualifications (RFQu)  Request for Proposal (RFP)  Request for Qualification (RFQu)  Request fo	Request for Quote (RFQ)  Request for Proposal (RFP)  Sole Source  Request for Qualifications  Emergency Purchase (RFQu)  Was the lowest cost selected? (If no, please state below why it was not.)  Met city requirements?  Met item or need requirements?  Was an evaluation team used?  Was scoring grid used?

#### AGREEMENT FOR CONSULTING SERVICES

This Agreement, entered into by and between the City of Bloomington Public Works Department, Parking Division, through the Board of Public Works (hereinafter referred to as "Board"), and Walker Consultants, (hereinafter referred to as "Consultant") on the date last entered in the signature block below.

#### WITNESSETH:

WHEREAS, the Board wishes to enhance the services it provides by engaging in efforts to receive a thorough analysis and a comprehensive proposal to make financial adjustments of all current parking rates; and,

WHEREAS, the Board requires the services of a professional consultant in order to perform tasks including a parking rate study and comprehensive review , which shall be hereinafter referred to as "Services"; and

WHEREAS, it is in the public interest that such Services be undertaken and performed; and

WHEREAS, Consultant is willing and able to provide such Services to the Board;

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

**Article 1.** <u>Scope of Services</u>: Consultant shall provide required Services for the Board as set for in Exhibit A, Scope of Services. Exhibit A is attached hereto and incorporated herein by reference as though fully set forth.

Consultant shall diligently pursue its work under this Agreement and shall complete the Services as described in Exhibit A in a timely manner. Consultant shall perform all Services as expeditiously as is consistent with professional skill and care and the orderly progress of the work.

In the performance of Consultant's work, Consultant agrees to maintain such coordination with the Board as may be requested and desirable, including primary coordination with the Parking Services Division officials designated by the Board as project coordinator(s).

Consultant agrees that any information or documents, including digital GIS information, supplied by the Board pursuant to Article 3, below, shall be used by Consultant for this project only, and shall not be reused or reassigned for any purpose.

**Article 2.** <u>Standard of Care</u>: Consultant shall perform all services under this Agreement in a skillful and competent manner in accordance with normally accepted standards of the consulting professions and with that degree of care and skill which a professional consultant would exercise under the same or similar circumstance.

**Article 3.** Responsibilities of the Board: The Board shall have the following responsibilities under this Agreement and shall meet these responsibilities in a timely manner so as not to delay the orderly progress of the Services, and Consultant shall be entitled to rely upon the accuracy and completeness of information supplied by the Board:

#### A. Information/Reports

Provide Consultant with reports, studies, site characterizations, regulatory decisions and similar information relating to the Services that Consultant may rely upon without independent verification unless specifically identified as requiring such verification.

#### **B.** Representative

The Board hereby designates Michelle Wahl, CAPP, Parking Services Director, Parking Services Division ("Wahl"), to serve as the Board's representative for the project. Wahl shall have the authority to transmit instructions, receive information, interpret and define the Board's requirements and make decisions with respect to the Services.

#### C. Decisions

Provide all criteria and full information as to Board's requirements for the Services and make timely decisions on matters relating to the Services.

**Article 4.** <u>Compensation</u>: The Board shall pay Consultant a fee based on the payment schedule set forth in Exhibit B – Compensation. Exhibit B is attached hereto and incorporated herein by reference as though fully set forth. The total compensation paid for the project, including fees and expenses, shall not exceed the amount of Sixty-Five Thousand Dollars (\$65,000.00). These sums include salaries, payroll taxes and insurance, employee fringe benefits, general overhead costs, profit, and project related expenses. Payments will be made according to Consultant's progress statements for each phase and shall be invoiced for the work completed only.

Additional assignments or additional services not set forth in Exhibit A, changes in work, or incurred expenses in excess of the rates set forth in Exhibit B must be authorized in writing by

the Board or the Board's designated representative prior to such work being performed, or expenses incurred. The Board shall not make payment for any unauthorized work or expenses. Claims for additional work or expenses must be submitted within thirty (30) days of the completion of the work or expenditure, and must be accompanied by a statement of itemized costs.

#### 1. Timing and Format for Billing:

Invoices shall be submitted monthly for Services completed at the time of billing and are due upon receipt. Invoices shall be considered past due if not paid within forty-five (45) calendar days of the due date. Such invoices shall be prepared in a form supported by documentation as the Board may reasonably require.

Tasks shall be invoiced separately, either as separate lines on a single invoice, or on separate invoices at the Board's direction.

#### 2. Billing Records:

Consultant shall maintain accounting records of its costs in accordance with generally accepted accounting practices. Access to such records will be provided during normal business hours with reasonable notice during the term of this Agreement and for 3 years after completion.

**Article 5.** <u>Appropriation of Funds</u>: Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of this Agreement by the Board are at any time not forthcoming or are insufficient, through failure of any entity, including the Board itself, to appropriate funds or otherwise, then the Board shall have the right to terminate this Agreement without penalty as set forth in Article 7 herein.

**Article 6.** <u>Schedule</u>: Consultant shall perform the Services according to the schedule set forth in Exhibit C, Project Schedule. Exhibit C is attached hereto and incorporated herein by reference as though fully set forth. The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.

**Article 7.** <u>Termination</u>: In the event of a party's substantial failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party.

The Board may terminate or suspend performance of this Agreement at the Board's prerogative at any time upon written notice to the Consultant. The Consultant shall terminate or suspend

performance of the Services on a schedule acceptable to the Board, and the Board shall pay the Consultant for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to the Consultant's compensation and the schedule of services.

Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Consultant in connection with this Agreement shall become the property of the Board, as set forth in Article 11 herein.

**Article 8.** <u>Identity of Consultant</u>: Consultant acknowledges that one of the primary reasons for its selection by the Board to perform the duties described in this Agreement is the qualification and experience of the principal personnel whom Consultant has represented will be responsible there for.

Article 9. <u>Cost Estimates</u>: All estimates of construction cost to be provided by Consultant shall represent the best judgment of Consultant based upon the information currently available and upon Consultant's background and experience with respect to projects of this nature. It is recognized, however, that neither Consultant nor the Board has control over the cost of labor, materials or equipment, over contractors' method of determining costs for services, or over competitive bidding, market or negotiating conditions. Accordingly, Consultant cannot and does not warrant or represent that the proposals or construction bids received will not vary from the cost estimates provided pursuant to this Agreement.

Article 10. Reuse of Documents: All documents, including but not limited to, drawings, specifications and computer software prepared by Consultant pursuant to this Agreement are instruments of service in respect to this project. They are not intended or represented to be suitable for reuse by the Board or others on modifications or extensions of this project or on any other project. The Board may elect to reuse such documents; however, any reuse without prior written verification or adaptation by Consultant for the specific purpose intended will be at the Board's sole risk and without liability or legal exposure to the Consultant. The Board shall indemnify and hold harmless the Consultant against all judgments, losses, damages, injuries and expenses arising out of or resulting from such reuse. Any verification or adaptation of documents by the Consultant will entitle the Consultant to additional compensation at rates to be agreed upon by the Board and the Consultant.

**Article 11.** Ownership of Documents and Intellectual Property: All documents, drawings and specifications, including digital format files, prepared by Consultant and furnished to the Board as part of the Services shall become the property of the Board. Consultant shall retain its

ownership rights in its design, drawing details, specifications, data bases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of the Consultant.

**Article 12.** <u>Independent Contractor Status</u>: During the entire term of this Agreement, Consultant shall be an independent contractor, and in no event shall any of its personnel, agents or subcontractors be construed to be, or represent themselves to be, employees of the Board.

**Article 13.** <u>Indemnification</u>: To the fullest extent permitted by law, Consultant shall indemnify and hold harmless the City of Bloomington, the Board, and the officers, agents and employees of the City and the Board from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") but only to the extent that such Claims are found on a comparative basis of fault to be caused by any negligent act or omission of Consultant or Consultant's officers, directors, partners, employees, or subconsultants in the performance of services under this Agreement.

**Article 14.** <u>Insurance</u>: During the performance of any and all Services under this Agreement, Consultant shall maintain the following insurance in full force and effect:

- a. General Liability Insurance, with a minimum combined single limit of \$1,000,000 for each occurrence and \$2,000,000 in the aggregate.
- b. Automobile Liability Insurance, with a minimum combined single limit of \$1,000,000 for each person and \$1,000,000 for each accident.
- c. Professional Liability Insurance ("Errors and Omissions Insurance") with a minimum combined single limit of \$1,000,000 for each occurrence, and \$2,000,000 in the aggregate.
- d. Workers' Compensation Insurance in accordance with the statutory requirements of Title 22 of the Indiana Code.
- e. Cyber Attack and Cyber Extortion: computer attack limit (annual aggregate) of \$1,000,000; sublimit (per occurrence) for cyber extortion of \$100,000; and computer attack and cyber extortion deductible (per occurrence) of \$50,000.
- f. Network Security Liability: limit (annual aggregate) of \$1,000,000; and deductible (per occurrence) of \$50,000.

- g. Electronic Media Liability: limit (annual aggregate) of 1,000,000; and deductible (per occurrence) of \$50,000.
- h. Fraudulent Impersonator Coverage: limit (annual aggregate) of \$250,000; and deductible (per occurrence) of \$5,000.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. The City of Bloomington, the Board, and the officers, employees and agents of each shall be named as additional insured under both the General Liability Insurance and Automobile Liability Insurance policies, and the policies shall stipulate that the insurance will operate as primary insurance and that no other insurance effected by the City will be called upon to contribute to a loss hereunder.

Consultant shall provide evidence of each insurance policy to the Board prior to the commencement of work under the Agreement. Approval of the insurance by the Board shall not relieve or decrease the extent to which Consultant may be held responsible for payment of damages resulting from service or operations performed pursuant to this Agreement. If Consultant fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the Board required proof that the insurance has been procured and is in force and paid for, Board shall have the right at Board's election to forthwith terminate the Agreement.

**Article 15.** <u>Conflict of Interest</u>: Consultant declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services required under this Agreement. The Consultant agrees that no person having any such interest shall be employed in the performance of this Agreement.

**Article 16.** <u>Waiver:</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

Article 17. Severability: The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken

provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

**Article 18.** <u>Assignment</u>: Neither the Board nor the Consultant shall assign any rights or duties under this Agreement without the prior written consent of the other party; provided, however, Consultant may assign its rights to payment without the Board's consent. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

**Article 19.** <u>Third Party Rights</u>: Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Board and the Consultant.

**Article 20.** Governing Law and Venue: This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe County Circuit Court, Monroe County, Indiana.

**Article 21.** <u>Non-Discrimination</u>: Consultant shall comply with City of Bloomington Ordinance 2.23.110 and all other federal, state and local laws and regulations governing non-discrimination in employment.

Consultant understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If the Consultant believes that a City employee engaged in such conduct towards Consultant and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Consultant's work and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

Article 22. <u>Compliance with Laws</u>: In performing the Services under this Agreement, Consultant shall comply with any and all applicable federal, state and local statutes, ordinances, plans, and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction on the project are in conflict, Consultant shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the Board in a timely manner of the conflict, attempts of resolution, and planned course of action.

**Article 23.** <u>Notices:</u> Any notice required by this Agreement shall be made in writing to the addresses specified below:

Board: Consultant:

City of Bloomington Walker Consultants
Parking Services Division Attn: Jody Todd

Attn: Michelle Wahl 6602 E. 75<sup>th</sup> St, Suite 210 401 N. Morton Street, Suite 130 Indianapolis, IN 46250

Bloomington, Indiana 47404

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the Board and the Consultant.

**Article 24.** <u>Intent to be Bound</u>: The Board and the Consultant each bind itself and its successors, executors, administrators, permitted assigns, legal representatives and, in the case of a partnership, its partners to the other party to this Agreement, and to the successors, executors, administrators, permitted assigns, legal representatives and partners of such other party in respect to all provisions of this Agreement.

**Article 25.** <u>Integration and Modification</u>: This Agreement, including all Exhibits incorporated by reference, represents the entire and integrated agreement between the Board and the Consultant. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Agreement.

Article 26. <u>Verification of New Employees' Employment Status</u>: Consultant is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists.) Consultant shall sign an affidavit, attached as Exhibit D, affirming that Consultant does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8U.S. Code Chapter 12 or by the U.S. Attorney General.

Consultant and any of its subconsultants may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Consultant or any of its subconsultants learns is an unauthorized alien. If the Board obtains information that the Consultant or any of its subconsultants employs or retains an employee who is an unauthorized alien, the Board shall notify the Consultant or its subconsultants of the Agreement violation and

require that the violation be remedied within thirty (30) days of the date of notice. If the Consultant or any of its subconsultants verify the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Consultant or its subconsultant did not knowingly employ an unauthorized alien. If the Consultant or its subconsultant fails to remedy the violation within the thirty (30) day period, the Board shall terminate the Agreement, unless the Board determines that terminating the Agreement would be detrimental to the public interest or public property, in which case the Board may allow the Agreement to remain in effect until the Board procures a new Consultant. If the Board terminated the Agreement, the Consultant or its subconsultant is liable to the Board for actual damages.

Consultant shall require any subconsultants performing work under this Agreement to certify to the Consultant that, at the time of certification, the subconsultant does not knowingly employ or contract with an unauthorized alien and the subconsultant has enrolled in and is participating in the E-Verify program. Consultant shall maintain on file all subconsultants' certifications throughout the term of this Agreement with the Board.

Exhibit D is attached hereto and incorporated herein by reference as though fully set forth.

**Article 27. No Collusion**: Consultant is required to certify that it has not, nor has any other member, representative, or agent of Consultant, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer. Consultant shall sign an affidavit, attached hereto as Exhibit E, affirming that Consultant has not engaged in any collusive conduct.

Exhibit E is attached hereto and incorporated herein by reference as though fully set forth. This Agreement may be modified only by a written amendment signed by both parties hereto.

**IN WITNESS WHEREOF,** the parties hereto have caused this Agreement to be executed the day and year first written above.

<u>Owner</u>	<u>Consultant</u>
City of Bloomington Board of Public Works	Walker Consultants
By:	Ryle Ryspn 04/18/25
Kyla Cox Deckard, President	Kyle Keppner, PE Director of Design Services
By: Elizabeth Karon, Vice President	
By: James Roach, Secretary	
By: Margie Rice, Corporation Counsel	

### **EXHIBIT A**SCOPE OF CONSULTING SERVICES

Refer to pages 34-38 of Consultant's proposal packet.		

#### EXHIBIT B COMPENSATION

#### EXHIBIT C PROJECT SCHEDULE

The Contract shall be effective upon approval of the Board and shall remain in effect through
December 31, 2025, unless either party terminates this Agreement in accordance with Article 7
of this Agreement.

#### EXHIBIT D AFFIDAVIT REGARDING E-VERIFY

STATE OF INDIANA )
COUNTY OF Marion ) SS:
The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is the Managing Member of Walker Consultants.
<ul> <li>2. The company named herein that employs the undersigned:</li> <li>has contracted with or is seeking to contract with the City of Bloomington to provide services; OR</li> <li>is a subcontractor on a contract to provide services to the City of Bloomington.</li> </ul>
3. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4. The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein is enrolled in and participates in the E-verify program.    Mail
STATE OF INDIANA ) COUNTY OF Marion ) SS:
Before me, a Notary Public in and for said County and State, personally appeared and acknowledged the execution of the foregoing this , 20 25.  LOGAN A MASON Commission Number: NP0741865 My Commission Expires 06/16/2030  Printed name
My Commission Expires: 00 10 2030 County of Residence: Madison Commission Number: NP0741865

#### EXHIBIT E NON-COLLUSION AFFIDAVIT

STATE OF INDIANA	)						
COUNTY OF Marion	) SS: )						
The undersigned offeror or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be offered by any person nor to prevent any person from making an offer nor to induce anyone to refrain from making an offer and that this offer is made without reference to any other offer.							
	OATH AND AFFIRMATION						
I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.							
Dated this $\underline{18}$	lay of $\frac{April}{}$ , 2025.						
	Walker Consultants						
	(Name of Organization)						
	By: Alel 2						
	Kyle Keppner						
	Director of Design Services						
STATE OF INDIANA  COUNTY OF MAYIM	) ) SS: )						
Subscribed and sworn	to before me this 18th day of April 20 25						
LOGAN A MASO  * SEAL*  Commission Number: NP0: My Commission Expire 06/16/2030	741865 Notary Public						
My Commission Expires:							
County of Residence: Madi	Sovi Commission Number: NP0741805						

#### **REGISTER OF PAYROLL CLAIMS**

**Board: Board of Public Works Claim Register** 

				Bank	
Date:	Type of Claim	FUND	Description	Transfer	Amount
5/2/2025	Payroll				712,147.53
3/2/2023	Faylon				712,147.33
					712,147.53
		ALLOWANC	E OF CLAIMS		
claim, and exc total amount o		llowed as shown or	gister of claims, consistin n the register, such claim	g oi 1 s are hereby allowed in the	
Kyla Cox Deck	ard, President	Elizabeth Karol	n, Vice-President	James Roach, Secreta	ary
	y that each of the above th IC 5-11-10-1.6.	e listed voucher(s)	or bill(s) is (are) true and	correct and I have audited s	ame in
		Fiscal Officer			



## Board of Public Works Staff Report

Project/Event: Amendment 4 to Consultant Contract with CrossRoad

Engineers, PC. for Preliminary Engineering Services for the

Hopewell West - Jackson Street Project

Petitioner/Representative: Engineering Department

**Staff Representative:** Kendall Knoke, Project Engineer

**Date:** 05/06/2025

**Report:** This project will subdivide the site of the former IU Health Bloomington Hospital and construct a new portion of S Jackson St, an alley, and improvements along S Rogers St primarily adjacent to the Kohr building. The City has an existing preliminary engineering contract with Crossroad Engineers, PC with a not-to-exceed amount of \$796,640. This amendment will add additional survey work to the design contract scope to prepare a pedestrian access easement for the existing sidewalk on private property adjacent to Rogers Street where work is occurring as part of this project. The not-to-exceed contract amount will increase by \$1,000 to a new total of \$797,640. Construction of this project is anticipated to begin in August 2025. The amended contract will be brought next to the City's Redevelopment Commission (RDC) on May 5, 2025 for funding approval. Funding source = Adam's Crossing Area Consolidated TIF 439-15-159001-53990.

Project Approvals Timeline					
Approval Type	<u>Status</u>	<u>Date</u>			
Funding Approval	Pending – RDC Approval*	Anticipated May 5, 2025			
Design Services Contract**	Current Item	05/06/2025			
ROW Services Contract	N/A				
Public Need Resolution	N/A				
Construction Inspection Contract	N/A				
Construction Contract	Future	Summer 2025			

<sup>\*</sup>Funding for the original contract was approved by the RDC on 05/01/2023. Amended contract will be brought to the RDC on 05/05/2025 for approval of the additional funding

<sup>\*\*</sup>Original Design Contract Approved 04/25/2023 and Amended June 18, 2024, August 1, 2024, and November 7, 2024



#### **CONTRACT COVER MEMORANDUM**

**TO:** Office of the Mayor **FROM:** Engineering Department

**DATE:** 04/21/2025

**RE:** Preliminary Engineering Contract with Crossroad Engineers for Hopewell

West, Amendment 4

Contract Recipient/Vendor Name:	Crossroad Engineers
Department Head Initials of Approval:	Andrew Cibor
Responsible Department Staff: (Return signed copy to responsible staff)	Kendall Knoke
Responsible Attorney: (Return signed copy to responsible attorney)	Aleksandrina Pratt
Record Destruction Date: (Legal to fill in)	2037
Legal Department Internal Tracking #:  (Legal to fill in)	25-361
Due Date For Signature:	05/06/2025
Expiration Date of Contract:	Estimated December 2026
Renewal Date for Contract:	N/A
Total Dollar Amount of Contract:	\$797,640 (previously \$796,640)
Funding Source:	TIF funding resolution for amendment 4 is pending
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	Yes
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	Existing Contract
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes

**Summary of Contract:** This project will subdivide the site of the former IU Health Bloomington Hospital and construct a new portion of S Jackson St, an alley, and improvements along S Rogers St primarily adjacent to the Kohr building. The City has an existing preliminary engineering contract with Crossroad Engineers, PC with a not-to-exceed amount of \$796,640. This amendment will add additional survey work to the design contract scope to prepare a pedestrian access easement for the existing sidewalk on private property adjacent to Rogers Street where work is occurring as part of this project.

Print Reset Form

#### City of Bloomington Contract and Purchase Justification Form

Vendor: Crossroad Engineers, PC Contract Amount: \$797,640

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

		PURCHASE INFORMATION	ON				
<ol> <li>Check the box beside the procurement method used to initiate this procurement: (Attach a quote or bid tabulation applicable)</li> </ol>							
	Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicable			
	Invitation to Bid (ITB)	Request for Qualifications (RFQu)	Emergency Purchase	└── (NA)			
2.	List the results of procurement pr	rocess. Give further explanation v	where requested.	Yes No			
	# of Submittals: 3	Yes No	Was the lowest cost selected? (If no, please state below why it was not.)				
	Met city requirements?  Met item or need requirements?  Was an evaluation team used?  Was scoring grid used?  Were vendor presentations requested?		The design firm was selected be most qualified for the job not co practice for contracts of this type considered in selection. Typical qualified firm will design the mo project for the City.	st. It is standard e that cost is not ly the most			
3.	State why this vendor was selected	d to receive the award and contra	ct:				
	Crossroad Engineers were select response received the highest so	cted to design this project from a core out of three proposals.	competitive RFI process in whic	ch their			
	Kendall Knoke	Project Enginee	r Engir	neering			
	Print/Type Name	Print/Type Title	Depa	rtment			

#### FOURTH ADDENDUM TO AGREEMENT FOR CONSULTING SERVICES FOR HOPEWELL WEST – JACKSON STREET WITH CROSSROAD ENGINEERS, PC

This Fourth Addendum supplements the Agreement for Consulting Services with CrossRoad Engineers, PC ("Agreement") for the Hopewell West – Jackson Street Project which was entered into on May 8, 2023 and amended on June 18, 2024, August 1, 2024, and November 7, 2024 as follows:

- 1. See Article 1. Scope of Service, Article 4. Compensation, Exhibit A Scope of Work and Exhibit B Compensation: The City shall pay CrossRoad Engineers, PC an amount not to exceed \$1,000.00 for the additional Engineering Services as described in Attachments 1 and 2. The not to exceed amount for the entire project shall be \$797,640. Exhibits A and B are hereby amended to add Attachments 1 and 2.
- 2. In all other aspects, the Agreement shall remain in effect as originally written.

IN WITNESS WHEREOF, the parties have caused this Fourth Addendum to be executed on the day and year last written below.

<u>OWNER</u>	CONSULTANT	
Kyla Cox Deckard President, Board of Public Works	Trent Newport, PE, LS President	
	Date:	
Elizabeth Karon Vice President, Board of Public Works		
James Roach Secretary, Board of Public Works		
Date:		
Margie Rice		
Corporation Counsel, Office of the Mayor		
Date:		

#### Attachment 1

#### **SCOPE OF SERVICES SUPPLEMENT NO. 3**

The CONSULTANT shall be responsible for performing the following additional activities:

**A.** Topographic Survey, Boundary, and Platting – CONSULTANT shall utilize a subconsultant, BRCJ, to perform these services. BRCJ will prepare an exhibit and legal description for a pedestrian access easement a portion of sidewalk on private property along the Centerstone property on S. Rogers St.

#### Attachment 2

#### **COMPENSATION SUPPLEMENT NO. 3**

The CONSULTANT shall be paid for the following additional work performed under this Agreement on a lump sum basis in accordance with the following schedules:

A. Topographic Survey, Boundary, and Platting

a. BRCJ Exhibit and Legal Description – Centerstone Property \$1,000

Total Section \$1,000



### Board of Public Works Staff Report

**Project/Event:** Request of acceptance of the Public Improvement

Bond estimate for Subdivision of Seminary Lot 102

1225 E. Maxwell St.

Petitioner/Representative: Robert Lee

Staff Representative: Maria McCormick

**Date:** May 6, 2025

#### Report:

Robert Lee is requesting approval of the Public Improvement Bond estimate for the Subdivision of Seminary Lot 102 1225 E. Maxwell Ln. This property was recently subdivided into two lots. This bond covers the costs for all public improvements for this lot subdivision – sidewalks, a drive cut and street trees. This bond estimate has been reviewed and approved by Engineering Department staff at a value of \$36,100.00

#### **1225 E MAXWELL SIDEWALK**

4/15/2024 Rev 12/23/2024

	Quantity	Unit	Unit Price	Total Price
	1		,	
DEMOLISH EXISTING WALK, CR STONE, MULCH SEED				
DISTURBED AREAS	80.5	SYS	\$38.00	\$3,059.00
4.5' WIDE CONCRETE SIDEWALK (4")	67.5	SYS	\$101.00	\$6,817.50
3.5' WIDE CONCRETE SIDEWALK (4")	3.8	SYS	\$125.00	\$475.00
CONCRETE SIDEWALK COMPACTED AGGREGATE SIZE				
NO. 53 BASE (4")	65	TON	\$170.00	\$11,050.00
4.5' WIDE INDOT ACCESSIBLE CURB RAMP (WITH				
DETECTABLE WARNINGS)	1	EA	\$923.00	\$923.00
LANDSCAPING - STREET TREE PLANTING	7	EA	\$500.00	\$3,500.00
DRIVEWAY APRON (REINFORCED CONCRETE)	32	SYS	\$192	\$6,151.68
			SUB-TOTAL=	\$28,917.18
		25% CONTINGENCY= \$7,2		\$7,229.30
			TOTAL=	\$36,146.48
		ESTIMATED COSTS= \$36,10		\$36,100.00

#### RECORDER STAMP

#### **ESMAIL**

**SECONDARY PLAT** 

## A SUBDIVISION OF A PART OF SEMINARY LOT 102 BLOOMINGTON, INDIANA

SCALE 1'' = 20 ft

HOUSE AREA

R/W TO BE DEDICATED

PROPERTY LINE
SETBACK LINE
ROAD CENTERLINE
BUILDING
PAVEMENT EDGE

#### OWNER CERTIFICATION:

THE UNDERSIGNED, ROBERT C. LEE AND MARIAM EHTESHAMI, BEING THE OWNER(S) OF THE ABOVE DESCRIBED REAL ESTATE, DOES HEREBY LAYOFF, PLAT AND SUBDIVIDE THE SAME INTO LOTS AND STREETS IN ACCORDANCE WITH THIS PLAT. THIS WITHIN PLAT SHALL BE KNOWN AND DESIGNATED AS ESMAIL SUBDIVISION,

ALL ADDITIONAL ROAD RIGHT—OF—WAYS SHOWN AND NOT PREVIOUSLY DEDICATED ARE HEREBY DEDICATED TO THE PUBLIC.

IIN WITINESS	WHEREOF, ROBERT C. LEE AND MARIAM
EHTESHAMI,	HAS HEREUNTO EXECUTED THIS
DAY OF	, 20

IN WITNESS WILEDESE BODEDT O LEE AND MADIAM

BY:				
NAME:	ROBERT	C. LEE		
BY:			 	 
NAMF:	MARIAM	FHTFSHAMI		

#### NOTARY CERTIFICATION:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF INDIANA AND MONROE COUNTY, PRESONALLY APPEARED ROBERT C. LEE AND MARIAM EHTESHAMI, BEING THE OWNER OF THE DESCRIBED REAL ESTATE AND WHO ACKNOWLEDGED THE EXECUTION OF THE FOREGOING PLAT FOR THE REAL ESTATE KNOWN AS ESMAIL SUBDIVISION, AS THEIR VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

WINESS	MY	HAND	AND	NOTARIAL	SEAL	

1HIS	DAY OF	
		, 20
 NOTARY PUBL	 .IC (SIGNATURE)	,
NOTARY PUBL	IC (PRINTED NAME)	,
COUNTY OF		

#### MY COMMISSION EXPIRES: \_\_\_\_\_

#### DESCRIPTION: DEDICATED R/W

RESIDENCE:

A part of Seminary Lot 102 in the City of Bloomington, Indiana as shown on the plat of survey by C.D. Graham, PS 9500014, dated ??, 2022 as job number 5022071 for Bynum Fanyo & Associates, more particularly described as follows:

Beginning at the southeast corner of said Lot 102, also being the intersection of the West right of way of Highland Avenue and the North right of way of Maxwell Lane; thence North 89 degrees 46 minutes 49 seconds West 164.00 feet along the said North right of way and south line of said Lot 102 to the southwest corner of a tract of land described in Deed Record 412, Page 512 in the Office of the Recorder of Monroe County, Indiana; thence along the West line of said tract North 00 degrees 16 minutes 41 seconds West 9.81 feet; thence South 89 degrees 46 minutes 49 seconds East parallel with said North right of way 128.28 feet to a curve concave Northwest with a radius of 25.00 feet for a distance of 39.49 feet; thence North 00 degrees 16 minutes 42 seconds West parallel with said West right of way 77.64 feet to the north line of said tract; thence South 88 degrees 55 minutes 07 seconds East 10.50 feet along said north line to the said West right of way of Highland Avenue, thence South 00 degrees 16 minutes 42 seconds East 112.50 feet along said West right of way to the point of beginning. Containing 2824 square feet (0.065 acres), more or less.

SHEET 1 OF 1

STATE OF

AND SURVE

	61.00*	S 88°55'07" E 164.00'	92.54'	P.O.B. 25'	
			6' SIDE SETBACK		
105.16'	25' REAR SETBACK		ONE STORY FRAME		
N0016'41"W 105.16' 10	LOT 1 6388 SQ FT	6' SIDE SETBACK  NO017'11"W 104.25'  6' SIDE SETBACK	LOT 2 9443 SQ FT	15 FRONT SETBACK  SOOT6'42"E 77.64"  DEDICATED 2824, SQ FT  NOO76'42"W 112.50"	HIGHLAND AVENUE
3.	15' FRONT SETBACK		15' FRONT SETBACK	220 200 100 100 100 100 100 100 100 100	主         
9,84	61.00'	S 89'46'49" E 164.00	67.28' 0'	P. St. St. St. St. St.	O.C. E CORNER EMINARY LOT 102
			VELL LANE		

#### DESCRIPTION: (Source of Title: Instrument 311128, Deed Record 412. Page 452)

The South half of the following described real estate in Monroe County, Indiana, to—wit: A part of Seminary Lot One Hundred Two (102) in the City of Bloomington, Indiana, bounded and described as follows: Beginning at the Southeast corner of said Seminary Lot 102 and running thence North along the East line of said Seminary Lot (which is the West line of Highland Avenue), 225 feet to the South line of Wylie Street in the City of Bloomington; thence West along the south line of said Wylie Street 164 feet, more or less; thence South 225 feet to the South line of said Seminary Lot (which is the North line of Maxwell Lane); thence East along said South line of said Seminary Lot 164 feet, more or less, to the place of beginning.

#### DESCRIPTION: LOT 1

Date: 08/12/2024

shown on the plat of survey by C.D. Graham, PS 9500014, dated November 10, 2022 as job number 5022071 for Bynum Fanyo & Associates, more particularly described as follows: Commencing at the southeast corner of said Lot 102, also being the intersection of the West right of way of Highland Avenue and the North right of way of Maxwell Lane; thence North 89 degrees 46 minutes 49 seconds West 164.00 feet along the said North right of way and south line of said Lot 102 to the southwest corner of a tract of land described in Deed Record 412, Page 452 in the Office of the Recorder of Monroe County, Indiana; thence along the West line of said tract North 00 degrees 16 minutes 41 seconds West 9.81 feet to the point of beginning: thence continuing along said West line North 00 degrees 16 minutes 41 seconds West 105.16 feet to the northwest corner of said tract; thence South 88 degrees 55 minutes 07 seconds East 61.00 feet along the North line of said tract; thence South 00 degrees 17 minutes 11 seconds East parallel with said West line 104.25 feet; thence North 89 degrees 46 minutes 49 seconds West 61.00 feet to the point of beginning. Containing 6388 square feet (0.147 acres), more or less.

A part of Seminary Lot 102 in the City of Bloomington, Indiana as

#### DESCRIPTION: LOT 2

A part of Seminary Lot 102 in the City of Bloomington, Indiana as shown on the plat of survey by C.D. Graham, PS 9500014. dated November 10, 2022 as Job Number 5022071 for Bynum Fanyo & Associates, more particularly described as follows: Commencing at the southeast corner of said Lot 102, also being the intersection of the West right of way of Highland Avenue and the North right of way of Maxwell Lane: thence North 00 degrees 16 minutes 42 seconds West 112.50 feet along said West right of way to the Northeast corner of a tract of land described in Deed Record 412, Page 452 in the Office of the Recorder of Monroe County, Indiana; thence North 88 degrees 55 minutes 07 seconds West 10.50 feet along the North line of said tract to the point of beginning: thence South 00 degrees 16 minutes 42 seconds East parallel to said West right of Way 77.64 feet to a curve concave Northwest with a Radius of 25.00 feet for a dictance of 39.49 feet; thence North 89 degrees 46 minutes 49 seconds West 67.28 feet; thence North 00 degrees 17 minutes 11 seconds West 104.25 feet to the North line of said tract; thence North 88 degrees 55 minutes 07 seconds East 92.54 feet to the point of beginning. Containing 9443 square feet (0.217 acres), more or less.

TWO LOT SUBDIVISION OF PARCEL #53-08-04-100-071.000-009
PART OF SEMINARY LOT 102
1225 E MAXWELL LN
OWNER: ROBERT C. LEE & MARIAM EHTESHAMI

BYNUM FANYO & ASSOCIATES, INC. 528 North Walnut Street Bloomington, Indiana 47404 Phone (812)332-8030 Fax (812)339-2990

CERTIFICATE OF APPROVAL OF PLAN

COMMISSION

36-7-4 700 SERIES, ENACTED BY THE GENERAL

ORDINANCE ADOPTED BY THE COMMON COUNCIL OF THE CITY OF BLOOMINGTON, INDIANA, THIS

PLAT WAS GIVEN APPROVAL BY THE CITY OF

"Pursuant to Bloomington Municipal Code

20.06.060(C)(3)(i)(1), approval authority was delegated to the Planning and Transportation

Department by the Plan Commission at its

"The Planning and Transportation Department

David Hittle, DIRECTOR OF PLANNING AND

THIS SURVEY WAS PERFORMED UNDER THE

DATED THIS 12 DAY OF AUGUST, 2024

REGISTERED LAND SURVEYOR 29500014

CARE TO REDACT EACH SOCIAL SECURITY

I,C. D. GRAHAM, AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE

NUMBER IN THIS DOCUMENT, UNLESS REQUIRED

DIRECTION OF THE UNDERSIGNED, AND TO THE

BELIEF WAS EXECUTED ACCORDING TO SURVEY

REQUIREMENTS IN 865 IAC 1.12 FOR THE STATE

BEST OF THIS SURVEYOR'S KNOWLEDGE AND

BLOOMINGTON AS FOLLOWS:

hearing on March 6, 2023.

approved this plat on:

TRANSPORTATION

OF INDIANA.

C. D. GRAHAM

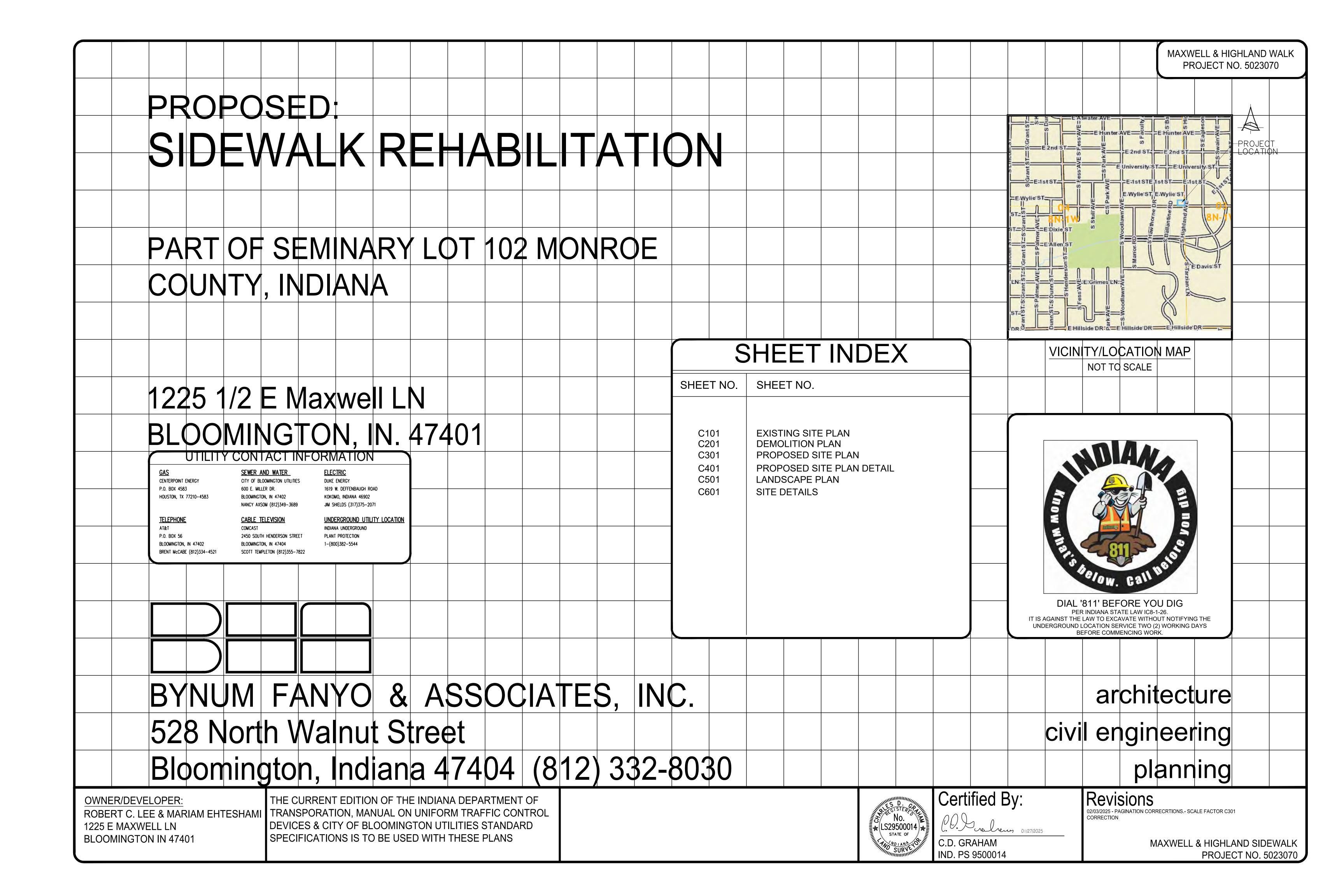
BY LAW.

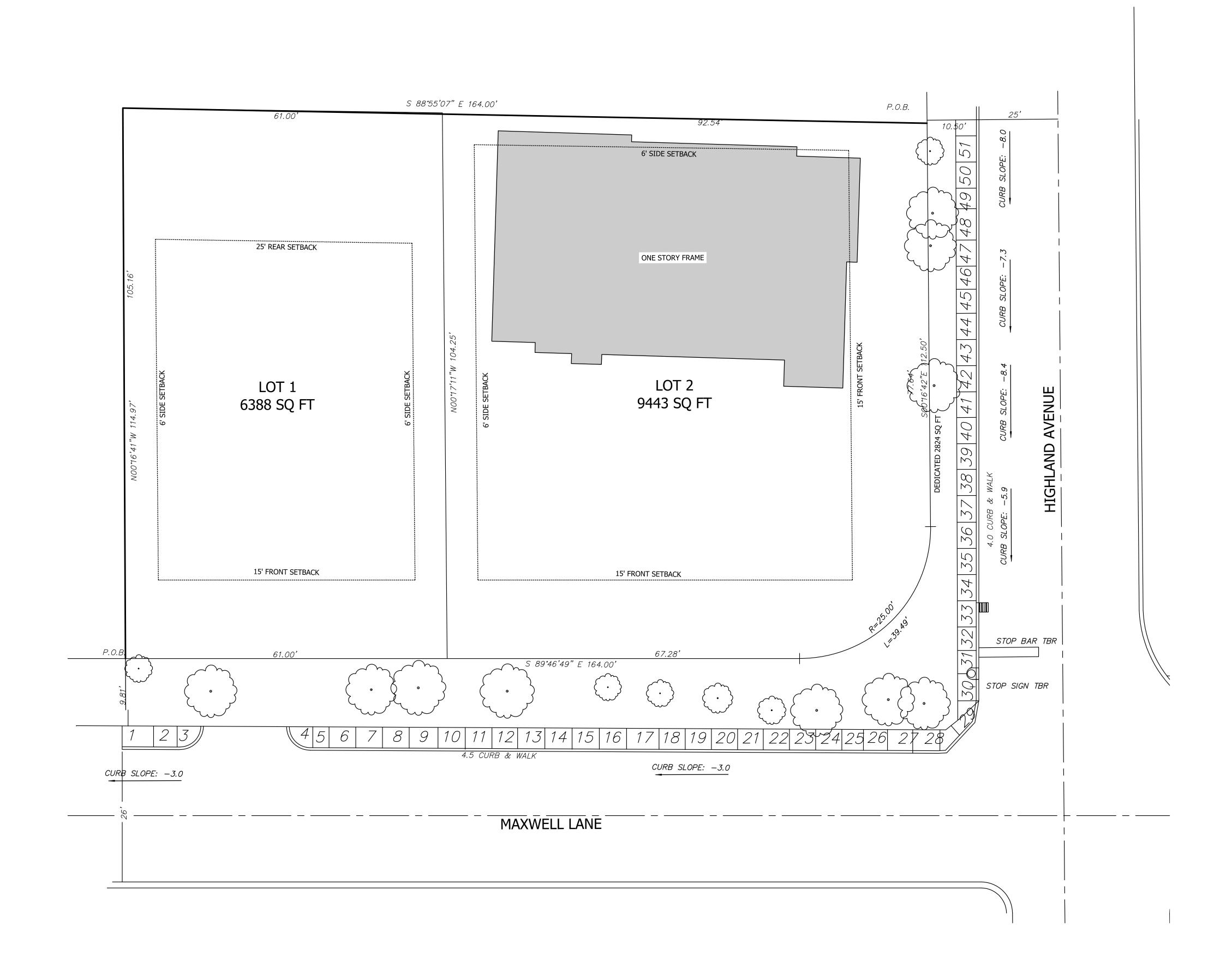
STATE OF INDIANA

SURVEYOR'S CERTIFICATE:

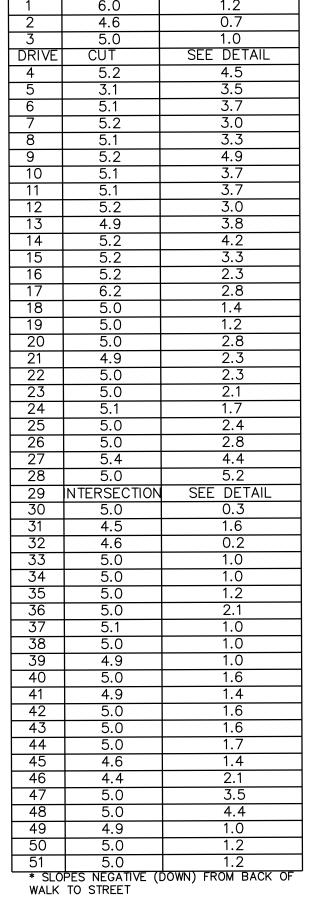
UNDER THE AUTHORITY OF INDIANA CODE

ASSEMBLY OF THE STATE OF INDIANA AND





SCALE: 1"=10'



WIDTH CROSS SLOPE

LS29500014

11/19/2024 02/03/2025 04/03/2025

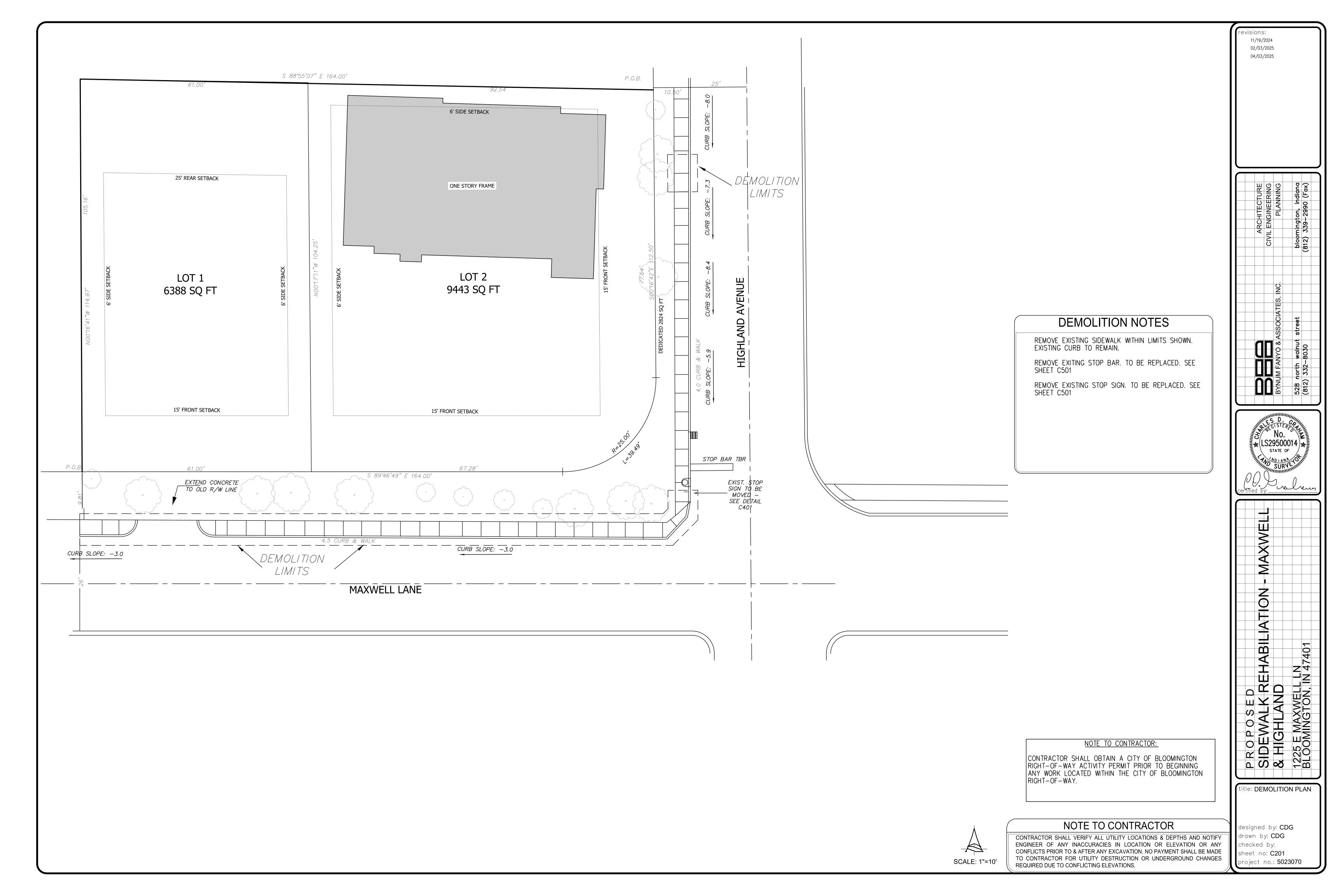
SIDEWALK REHABILIATION & HIGHLAND

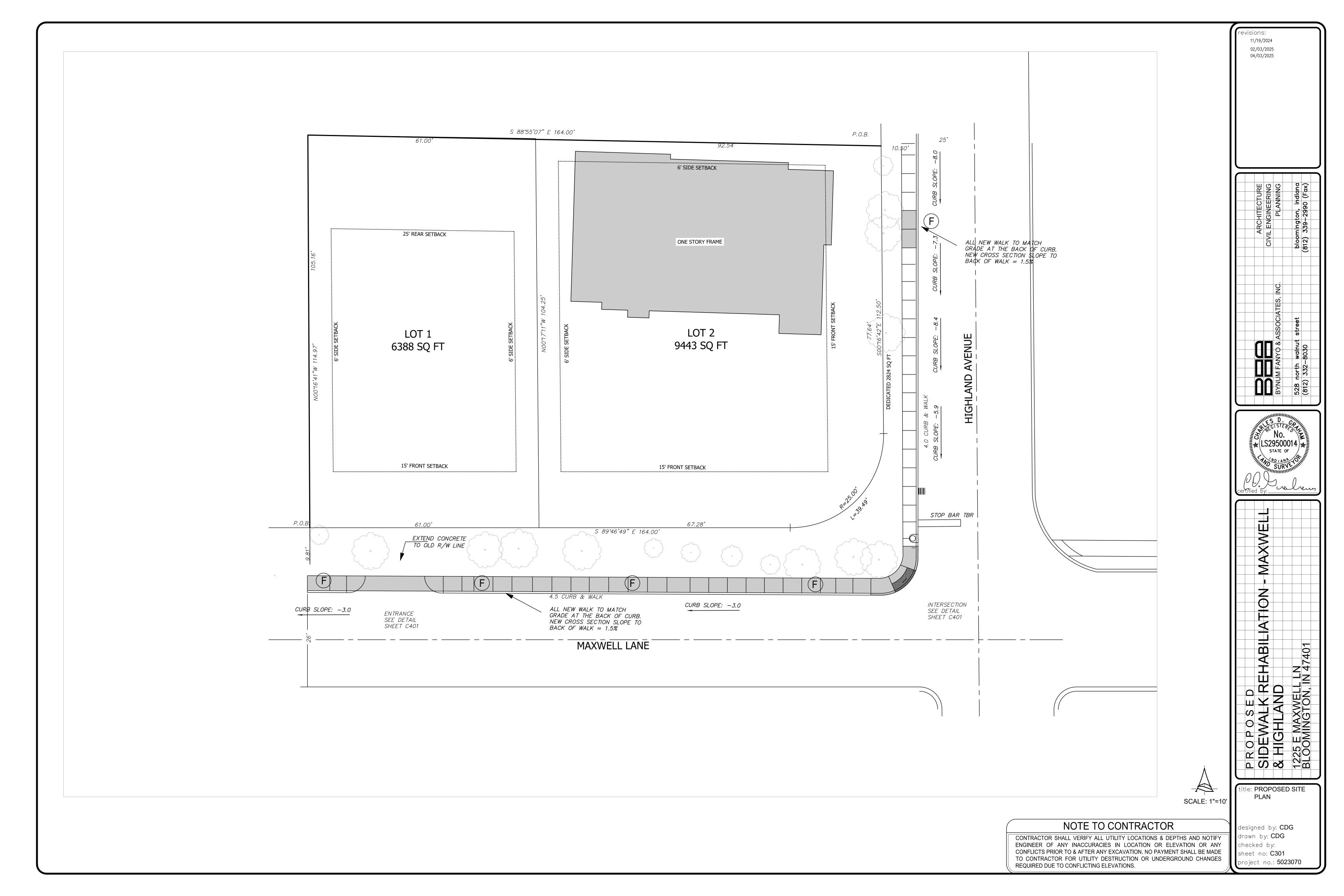
designed by: CDG drawn by: **CDG** sheet no: C101 project no.: **5023070** 

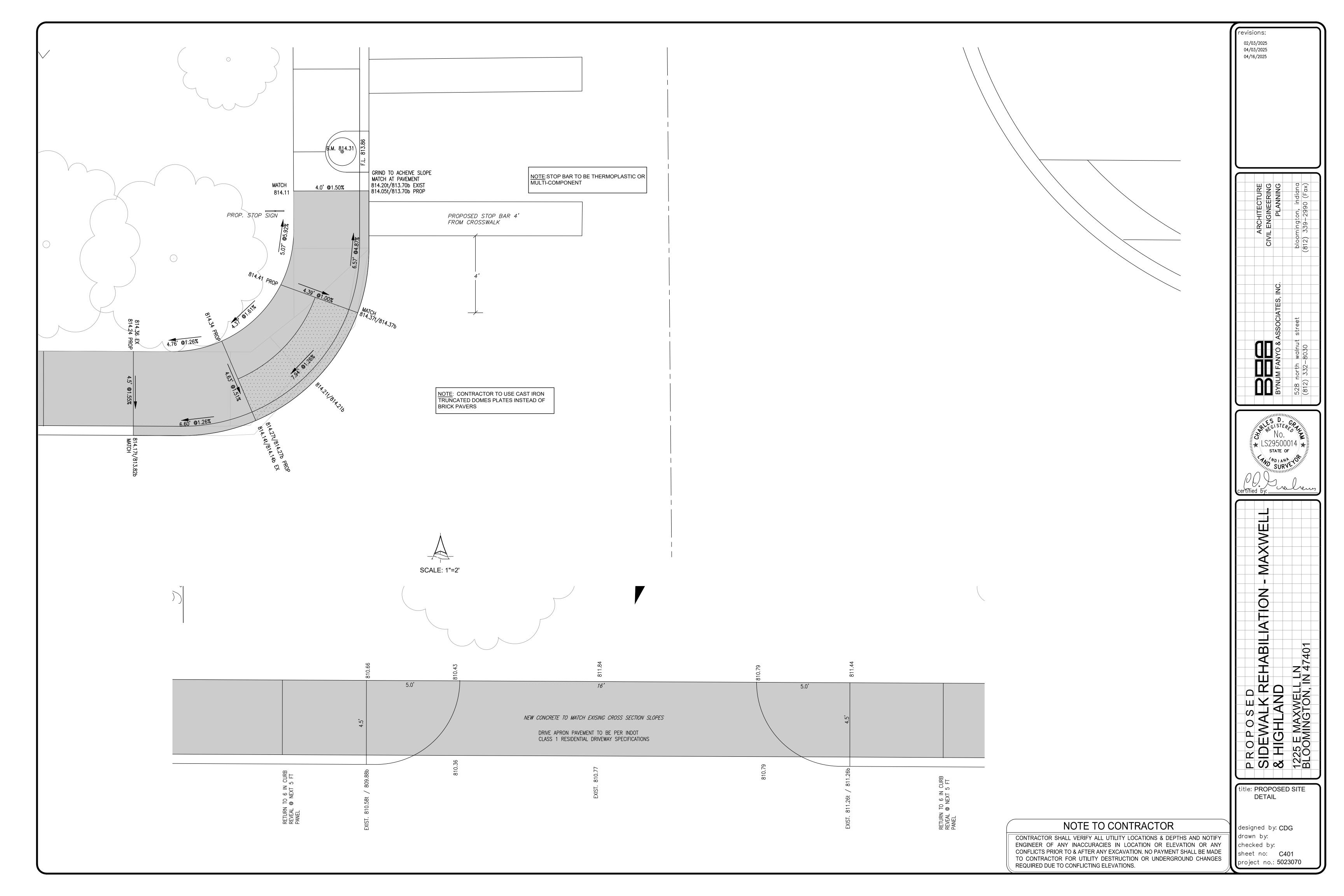
title: EXISTING SITE PLAN

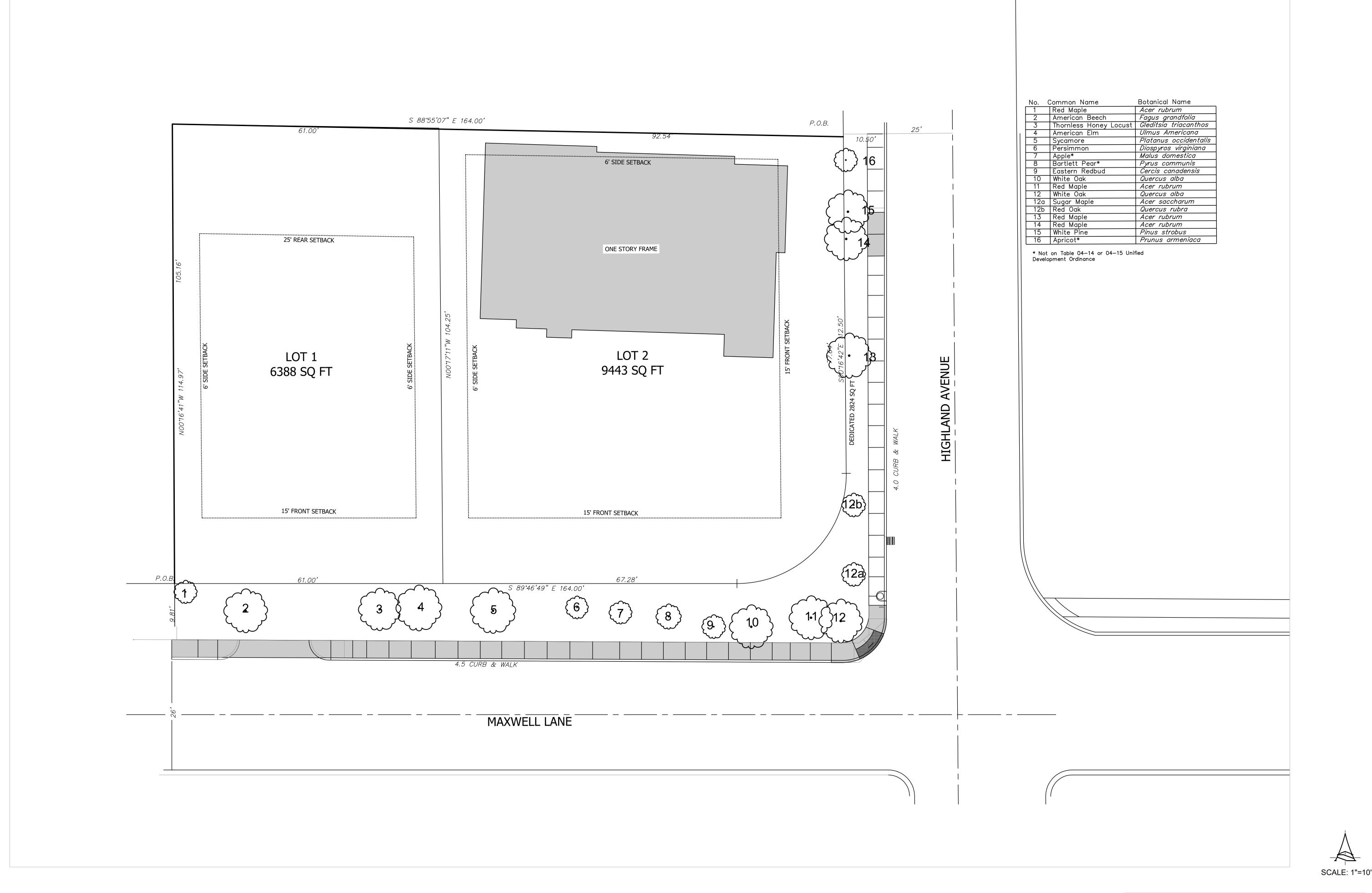
#### NOTE TO CONTRACTOR

CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS & DEPTHS AND NOTIFY ENGINEER OF ANY INACCURACIES IN LOCATION OR ELEVATION OR ANY CONFLICTS PRIOR TO & AFTER ANY EXCAVATION. NO PAYMENT SHALL BE MADE TO CONTRACTOR FOR UTILITY DESTRUCTION OR UNDERGROUND CHANGES REQUIRED DUE TO CONFLICTING ELEVATIONS.









11/19/2024 02/03/2025 04/03/2025 04/16/2025



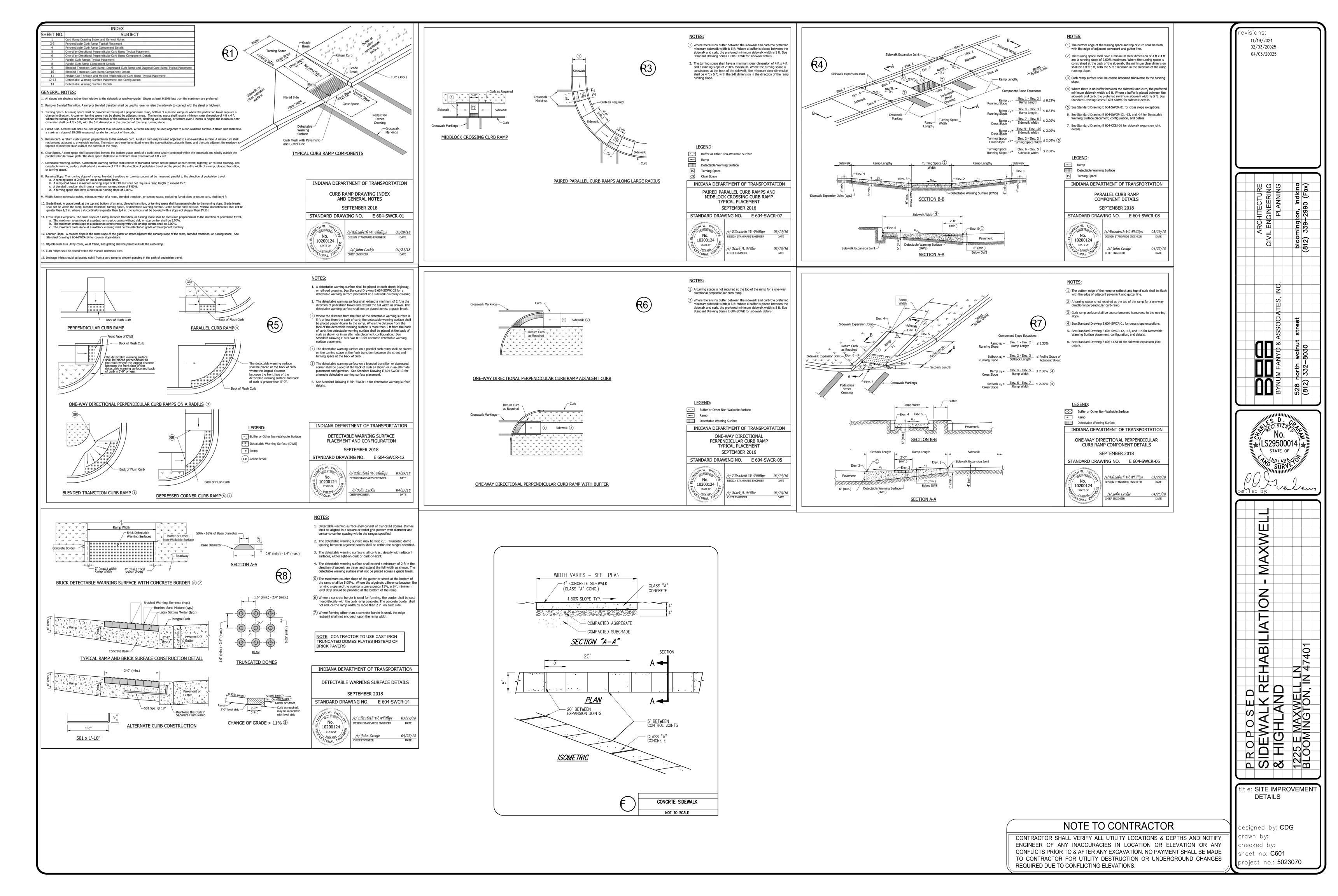


#### NOTE TO CONTRACTOR

CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS & DEPTHS AND NOTIFY ENGINEER OF ANY INACCURACIES IN LOCATION OR ELEVATION OR ANY CONFLICTS PRIOR TO & AFTER ANY EXCAVATION. NO PAYMENT SHALL BE MADE TO CONTRACTOR FOR UTILITY DESTRUCTION OR UNDERGROUND CHANGES REQUIRED DUE TO CONFLICTING ELEVATIONS.

itle: **PROPOSED** LANDSCAPE PLAN

designed by: **CDG** drawn by: CDG checked by:





## Board of Public Works Staff Report

Project/Event: Lane and Sidewalk Closure Requests from CSU

**Staff Representative:** Alex Gray

Petitioner/Representative: Stefanie Straub, CSU Contracting

**Date:** May 6<sup>th</sup>, 2025

**Report:** CSU Contracting is performing fiber optic installation work from the Duke Energy substation on S Rogers St across from Switchyard Park, south to W Country Club Dr, east to S Walnut St Pike, and south to Heather Dr. This path continues into the County and is a part of Duke Energy's upgrades to their substation. CSU is requesting lane and sidewalk closures over the course of their project that they estimate will take until December 31st, 2025, or roughly 7 months, with most weeks being about 5 days of work a week.



#### **CITY OF BLOOMINGTON RIGHT-OF-WAY USE PERMIT APPLICATION**

ROW EXCAVATION ROW USE

1531 S ROGERS ST, W COUNTRY CLUB DR, Email:
engineer
engineer

401 N Morton Street, Suite 130 P.O. Box 100 Bloomington, IN 47402

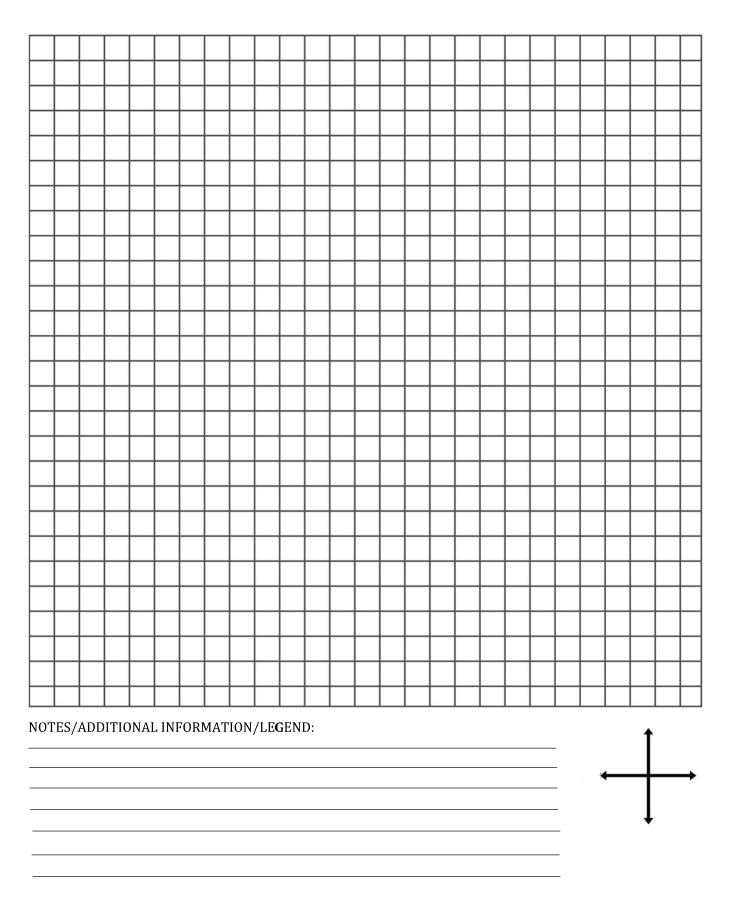
Phone: (812) 349-3913 Fax: (812) 349-3520

ADDRESS OF ROW ACTIVITY: WALNUT I	PIKE/S WALNUT ST PIKE engineering@bloomington.in.gov
A. APPLICANT/AGENT INFORMATION:	D, TRAFFIC CONTROL DEVICES*:
APPLICANT NAME: STEFANIE STRAUB	☑ CONES ☑ ARROWBOARD
E-MAIL: SSTRAUB@CSUCONTRACTING.COM	☐ LIGHTED BARRELS ☐ TYPE 3 BARRICADES
COMPANY: CSU, INC.	■ FLAGGERS    ■ BPD OFFICER
ADDRESS: 3919 CLARKS CREEK RD	*PROVIDING MUTCD COMPLIANT TEMPORARY TRAFFIC CONTROL DEVICES AND
CITY, STATE, ZIP: PLAINFIELD, IN 46168	MAINTENANCE OF TRAFFIC (MOT)PLAN IS YOUR RESPONSIBILITY AND REQUIRED See page 3 for additional MOT resources; the graph paper can be used for your MOT
24-HR EMERGENCY CONTACT NAME: BRIAN PAUL II	site plan if needed or you can submit a separate sheet  E. METERED PARKING SPACES NEEDED:   N
24-HR CONTACT PHONE #: 317-709-0908 CELL	
INSURANCE #*: 42587 DEPOSITORS INS CO COMPANY: AMCO INS CO	IT IS THE RESPONSIBILITY OF THE APPLICANT TO RESERVE PARKING METER(S)  APPLICATION LOCATED: https://bloomington.in.gov/transportation/parking/
#2579  BOND#*: 9409635  COMPANY: IDELITY & DEPOSIT CO OF MD	moving OR CONTACT PARKING SERVICES WITH QUESTIONS AT (812)349-3436
* INSURANCE & BOND MUST BE ON FILE WITH THE CITY BEFORE PERMIT WILL BE ISSUED	F. IS THIS A □ CBU* □ COUNTY* □ IU* □ NP* PROJECT?
**SUBCONTRACTOR INFORMATION**	PROJECT NAME: N/A
(LIST ALL COMPANIES WORKING UNDER PRIMARY CONTRACTOR PERMIT)	PROJECT #:
COMPANY NAME:	PROJECT MGR.:
B, WORK DESCRIPTION:	PROJECT MGR. #:
□ POD/DUMPSTER □ CRANE □ SCAFFOLDING ☑ CONSTRUCTION USE*	*CBU = CITY OF BLOOMINGTON UTILITIES *COUNTY = MONROE COUNTY *IU= INDIANA UNIVERSITY *NP= NOT-FOR-PROFIT AGENCY
(EXPLAIN): FIBER OPTIC COMMUNICATIONS INSTALLATION BY DIRECTIONAL BORE	G. EXCAVATIONS:
*EXCAVATION, LONG TERM USE FOR STORAGE OF MATERIAL/EQUIPMENT/WALKAROUND	SQ FT OF PAVEMENT* EXCAVATIONS: 28.5 (19 potential utility potholes)
C. RIGHT OF WAY TO BE USED/CLOSED:	*PAVEMENT INCLUDES: IN OR UNDER CONCRETE, OR ASPHALT INCLUDING CURBS
STREET NAME 1: S ROGERS ST	SQ FT OF NON-PAVEMENT* EXCAVATIONS: 485' (tie-ins, bore pits, trenches)
1ST INTERSECTING STREET NAME: W HILLSIDE DR	*DIRT, GRASS, GRAVEL, LANDSCAPE AREA OR OTHER UNPAVED SURFACE
2ND INTERSECTING STREET NAME: W COUNTRY CLUB DR	LINEAL FT OF BORE*: 12,077' *BORE PITS SHALL BE CALCULATED AS SQ FT EXCAVATIONS
□ ROAD CLOSURE □ LANE RESTRICTION 1 □ 2 □ 3 □	# OF POLE INSTALLATIONS/REMOVAL: 0
□ SIDEWALK* □ BIKE LANE □ OTHER	SQ FT OF SIDEWALK RECONSTRUCTION*: 16'
TRANSIT STOP? ☐ Y M N PARKING LANE(S)** ☐ Y M N **NON-METERED	*CONCRETE OR ASPHALT SIDEWALK/PATH BEING IMPROVED/REPLACED
START DATE: $05/01/25$ END DATE: $12/31/25$ # OF DAYS*: $UP TO 5$	SQ FT OF SIDEWALK NEW CONSTRUCTION*: O
DAYS PER WEEK OF ACTIVE CONSTRUCTION	*CONCRETE OR ASPHALT SIDEWALK/PATH THAT IS NEW INFRASTRUCTURE
STREET NAME 2: W COUNTRY CLUB DR	#RESIDENTIAL DRIVEWAY INSTALLATION: O
1ST INTERSECTING STREET NAME: S ROGERS ST	TO SUBMIT A LOCATE REQUEST 24 HRS A DAY, 7 DAYS A WEEK
2ND INTERSECTING STREET NAME: WALNUT PIKE RESTRICTION	CALL 811 OR 800-382-5544
□ ROAD CLOSURE ☑ LANE CLOSURE 1 ☑ 2 □ 3 □	CALL 2 WORKING DAYS BEFORE YOU DIG. ITS THE LAW.
MSIDEWALK* □ BIKE LANE □ OTHER  TRANSIT STOP? □ Y M N PARKING LANE(S)** □ Y M **NON-METERED	H. INDEMNIFICATION AGREEMENT:
START DATE: 05/01/25 END DATE: 12/31/25 # OF DAYS*: UP TO 5	The petitioner/applicant hereby agrees to hold harmless, defend and to indemnify the
DAYS PER WEEK OF ACTIVE CONSTRUCTION	City of Bloomington from or against all claims, action, damages and expenses, including but not limited to reasonable attorney's fees or any alleged injury and/or death to any
*SIDEWALK CLOSURES FOR A PERIOD OR PERIODS TOTALING 24HRS OR MORE SHALL INSTALL A WALKAROUND UNLESS OTHERWISE APPROVED DURING REVIEW	person or damage to any property arising, or alleged to have arisen out of any act of commission or omission on the part of the petitioner/applicant, his/her heirs, successors,
STANDARD CLOSURE HOURS MON-FRI*: 9:00 AM - 3:00 PM & 6:00 PM - 9:00 PM	or assigns regardless of whether such acts are the direct or indirect result of the public right-of-way use pursuant to this permit grant.
STANDARD CLOSURE HOURS   ★*NON-STANDARD CLOSURE HOURS □	I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT THE FOREGOING REPRESENTATIONS ARE TRUE.
REQUESTED CLOSURE HOURS: 08:00 AM - 04:00 PM	PRINT NAME: STEFANIE STRAUB
*non-standard hours may not be allowed near schools, on arterials, or other	1//11_
circumstances and are subject to approval during the permitting process BMC 14.09.040 allows work from 6 AM to 10 PM without violating the noise ordinance	
(7AM to 9PM for pneumatic hammers)	DATE: 04/18/25
For Administration Use Only (applicable to CLOSURE approval)	
Approved By: BPW City En	ngineer □ Director Date:

Staff Representative: Phone#: Date:\_

C. RIGHT OF WAY TO BE USED/CLOSED: **CONTINUED**
STREET NAME : WALNUT PIKE
1ST INTERSECTING STREET NAME: W COUNTRY CLUB DR
2ND INTERSECTING STREET NAME: S WALNUT STREET PIKE
□ ROAD CLOSURE ☑ LANE CLOSURE 1 ☑ 2 □ 3 □
□ SIDEWALK* □ BIKE LANE □ OTHER
TRANSIT STOP? ☐ Y ☑ N PARKING LANE(S)** ☐ Y ☑ N **NON-METERED
START DATE: 05/01/25 END DATE: 12/31/25 # OF DAYS*: UP TO 5
DAYS PER WEEK OF ACTIVE CONSTRUCTION
STREET NAME : S WALNUT STREET PIKE
1ST INTERSECTING STREET NAME: WALNUT PIKE
2ND INTERSECTING STREET NAME: E HEATHER DR
□ ROAD CLOSURE □ LANE CLOSURE 1 □ 2 □ 3 □
□ SIDEWALK* □ BIKE LANE □ OTHER
TRANSIT STOP? ☐ Y ☑ N PARKING LANE(S)** ☐ Y ☑ N **NON-METERED
START DATE: 05/01/25 END DATE: 12/31/25 # OF DAYS*: UP TO 5  DAYS PER WEEK OF ACTIVE CONSTRUCTION
*SIDEWALK CLOSURES FOR A PERIOD OR PERIODS TOTALING 24HRS OR MORE SHALL INSTALL A WALKAROUND UNLESS OTHERWISE APPROVED DURING REVIEW

- A permit <u>MUST</u> be obtained for ALL activities located within the right-of-way such as: excavations, use, obstruction, trenching, boring, etc.
- Expect a 5-7 day (business day) turn-around time on standard permit requests. If permit includes use of the right of way for a Road closure, sidewalk/bike/lane closures on an arterial, or any closure over 14 days expect the turn around time to be longer.
- The applicant <u>MUST</u> be bonded and insured with the City of Bloomington to obtain permits to excavate within public Right of Way and for right of way use.
- The applicant <u>MUST</u> attach a site plan which identifies the following:
  (1) The specific location of all utilities already located in the right-of-way. (2) The specific location of all signs already located in the right-of-way. (3) The specific location of all structures already located in the right-of-way. (4) The distance from all streets, alleys, driveways, entrances, intersections, and/or road cuts wherein the excavation will be made and the specific location of the device or structure being installed as a result of the excavation. (5) The specific location of all proposed utilities. (6) Lattitude and Longitude of the project location.
- The applicant must specify the area(s) being restricted (traffic lane, shoulder, sidewalk, bike lane or parking lane). Please indicate if restricting access to: Metered parking or Bloomington Transit Bus Stops.
- To apply for a <u>TOTAL ROAD CLOSURE</u>, the applicant must submit an MUTCD compliant mainteance of traffic plan that includes Detour route signs. The application should be submitted for review and approval two (2) weeks prior to the start date to ensure ample review and approval time. The applicant must notify all adjacent affected businesses, churches, schools, and residences of the closure and provide step-by-step directions of traffic detour. Closures are subject to ROW Inspector, Department Director(s), and Board of Public Works approval, so approval times could vary. Closures over 3 days require Board of Public Works approval.
- To apply for a <u>SIDEWALK, BIKE LANE OR LANE CLOSURE</u>, the applicant must submit an MUTCD compliant mainteance of traffic SITE PLAN that includes TYPES and LOCATIONS of all traffic control devices/signs. When a walkaround is required the site plan must include dimensions and location of barricades for the walkaround. The application should be submitted for review and approval two (2) weeks prior to the start date to ensure ample review and approval time. Closures over 14 days require Board of Public Works approval.
- The applicant must identify the exact date or date range for which the work will actually take place. A permit is not officially issued until the inspector listed on the permit is contacted regarding the exact date a sidewalk, lane, bike lane will be closed. If an exact date can't be given at the time the permit is applied for, you must contact our office **72 hrs BEFORE** a closure begins so we are able to update our police, emergency, and transit personnel on our publicly viewed inRoads page. Failure to communicate dates of a closure are subject to penalty in Bloomington Municipal Code. Permits will be considered expired one year after being issued if work has not begun (a new application will need to be submitted if permitee still intends to begin work).
- The applicant must keep crosswalks, ramps and sidewalks unobstructed to ensure they are passable by all types of pedestrians including, visually or hearing impaired or wheelchair bound pedestrians. This also applies to walkarounds.
- An exact legal address of the parcel nearest to the location where the work is taking place is required on each application.
- **ALL EXCAVATIONS** must be inspected. Contact the inspector by phone number listed on each permit. The general contact number is (812) 349-3913.
- Please contact the Utility Coordinator at the City of Bloomington Utilities Department if placing a new or working on an existing sanitary sewer lateral or water line/meter placement. (812)349-3930
- Any brick or inlaid limestone sidewalks or brick-surfaced streets shall remain undisturbed, unless specific
  permission is given by a representative of the Planning and Transportation Department. If they are
  disturbed: The surface material shall be taken up, saved, and re-installed to City of Bloomington
  specifications. Backfill methods and materials must also meet these specifications. These are subject to
  historic preservation approvals.
- This application and Additional use of right of way resources listed under 'Public Right of Way Permits and Resources' can be found: https://bloomington.in.gov/engineering/resources
- A copy of the Regulations for Use of the Right of Way (ORD 20-21)can be found: https://bloomington.in.gov/municipal-code



Additional Temporary Traffic Control Resource(s): MUTCD https://mutcd.fhwa.dot.gov/htm/2009/part6/part6\_toc.htm



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

this certificate does not confer rig	hts to the certificate holder in lieu of such	endorsement(s).		
PRODUCER		CONTACT NAME: Vicki Collier Rude		
Brown & Brown Insurance Services, Inc.		PHONE (317) 574-5000 (A/C, No, Ext):	FAX (A/C, No): (317)	471-1700
11595 N Meridian St, Suite 250		E-MAIL ADDRESS: Vicki.Rude@bbrown.com		
		INSURER(S) AFFORDING COVERA	<b>IGE</b>	NAIC#
Carmel	IN 46032	INSURER A: Depositors Insurance Company		42587
INSURED		INSURER B: AMCO Insurance Company		19100
CSU, Inc.		INSURER C: ALLIED Property and Casualty Insu	, ,	42579
Attn: Lori Paul		INSURER D: At-Bay Specialty Insurance Compar	ıy	19607
3919 Clarks Creek Rd		INSURER E :		
Plainfield	IN 46168	INSURER F:		
COVERACES	CEDITICATE NUMBER: 2025-2026 Ma	ester DEVICION	MUMPED.	

COVERAGES CERTIFICATE NUMBER: 2025-2026 Masster REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR		ADDL INSD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s
	CLAIMS-MADE OCCUR					EACH OCCURRENCE DAMAGE TO RENTED DEFINICES (FRANCES)	\$ 1,000,000 \$ 100,000
	CLAINIS-IVIADE Z OCCUR					PREMISES (Ea occurrence)  MED EXP (Any one person)	\$ 10,000
Α		Y	ACPGLDO3120251238	01/01/2025	01/01/2026	PERSONAL & ADV INJURY	\$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	\$ 2,000,000
	POLICY PRO-					PRODUCTS - COMP/OP AGG	\$ 2,000,000
	OTHER:						\$
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	<b>X</b> ANY AUTO					BODILY INJURY (Per person)	\$
Α	OWNED SCHEDULED AUTOS ONLY AUTOS		ACPBAPD3120251238	01/01/2025	01/01/2026	BODILY INJURY (Per accident)	\$
	HIRED NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident)	\$
							\$
	✓ UMBRELLA LÍAB     ✓ OCCUR					EACH OCCURRENCE	\$ 5,000,000
В	EXCESS LIAB CLAIMS-MADE		ACPCAA3120251238	01/01/2025	01/01/2026	AGGREGATE	\$ 5,000,000
	DED RETENTION \$ 0						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					PER OTH-	
l <sub>c</sub>	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A	ACPWCP3110251238	01/01/2025	01/01/2026	E.L. EACH ACCIDENT	\$ 1,000,000
	(Mandatory in NH)	,,	7.61 1761 6176261266	0 110 112020	0 1/2 1/2 020	E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
	Cyber Liability					General Aggregate	\$5,000,000
D	System Elability		AB666402702	03/30/2024	03/30/2025		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER		CANCELLATION
City of Bloomington 401 N Morton St. Suite 130		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
40 FW MORENT St. Suite 130		AUTHORIZED REPRESENTATIVE
P O Box 100		
Bloomington	IN 47402	



#### **Zurich Surety**

Surety Service Center 1299 Zurich Way Schaumburg, IL 60196

Bond No. 9409635

#### CONTINUATION CERTIFICATE

For Miscellaneous Terms Bonds

Twenty Five Thousand and 00/100	
	Dollars (\$25,000.00
In Favor of: City of Bloomington	Donats (\$25,000.00
do hereby continue said bond in force for the furth  2024 and ending on the 31st day of Octob  License and Permit Bond	ner term(s) of 2 years(s) beginning on the 31st day of October  oer , 2026 .
modified, and that the liability of the said Fid	ntinued hereby, shall be subject to all its terms and conditions, except as he elity and Deposit Company of Maryland under said bond and any and the aggregate the above named penalty, and that this certificate shall no
valid unless signed by said Principal.	
Signed, sealed and dated this 21st day of	August , 2024
Witness: 2 - 247	In Ifal
- Durigo	Principal (SEA
	(SEA
	Principal
	(SEA
	Principal
a Company	
SEAL	Fidelity and Deposit Company of Maryland
	BY: (lardy L. Bioling
" The sping and the same of th	C Carried at

LPM9409635

Bond Number
City of Bloomington
Obligee

## ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appointCandy L. Browning, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 21st day of August, A.D. 2024.

SEAL)

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President By: Dawn E. Brown
Secretary

State of Maryland

County of Baltimore

On this 21st day of August, A.D. 2024, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Genevieve M. Maison

GENEVIEVE M. MAISON NOTARY PUBLIC BALTIMORE COUNTY, MO My Commission Expres JANUARY 27 2025



#### EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys -in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

#### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 21st day of August, 2024.

SEAL SEAL

SEAL

mg Petrick

By:

Mary Jean Pethick Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 800-626-4577

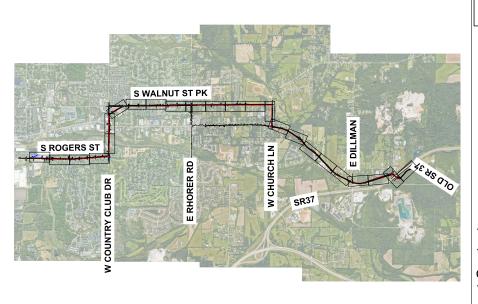
If your jurisdiction allows for electronic reporting of surety claims, please submit to: reportsfclaims@zurichna.com

Project Name:
DEM-UG-39
Bloomington Rogers Street Substation
Phase 1 Duke Energy Bloomington, IN

# Scope of Work Description:

Place new conduit and handholes on Rogers Street to just south of SR37.





# Project Contacts

**Engineer Contact** 

# Project Manager

Chris Gee 139 E 4th Street Cincinnati, OH 45202 (513) 675-2055 Chris.Gee@duke-energy.com

Craig Brown 3921 Clarks Creek Rd Plainfield, IN 46168 cbrown@eegosp.com 585-402-8342

Site Contact

Contact the Project Manager for Site Contact Information

Right of Way Management Agencies
1. Bloomington, IN
2. INDOT
3.
4.

Ellis Engineering Group 3921 Clarks Creek Rd Plainfield, IN 46168 (317) 406-3047 - office Outside Plant Engineering



Site Location: 1604 S. Rogers Street Bloomington, IN

Designed By

Lat: 39° 8'59.19"N
Long: 86'32'19.52"W
Revision #: Date: Date: 03/28/2025
Drawn By: EJ Date: 03/28/2025
As-Built By: Date: DES #: DES #: EG Job # 25074
Client Job #:



of 19 ~

STATE: IN

TOWNSHIP

# **Quick Reference Guide**

	25-30 mph	35-40 mph	45-55 mph	Multilane Divided 50 mph or higher	Expresswa Freeway
	100	350	200	1000	1000
ı	100	350	200	1600	1600
	100	350	200	2640	2640

- nce in feet equal INDOT chamelizing device (cones, drums, etc.) spacing for straight-a-vays:

  - 30 to drught. I come for every dif (every skip)

  - 40 to 55 mph. I come for every 80 (every skip)

  - 60 mph. & aph. every 100 (every other skip)

  Maximum chamelizing device spacing for tapers should be the distance in feet on the speed firm in MPH

		TAR.	TABLE II: INDOT SKIPS BASED STANDARD TAPERS (12 Ft Closure)	N.	à	(12 Ft Closure)	Seg	ure)	Ž.	AKD	TAPE	2	
		She	Shoulder	Tapers	,	Sh	hing	Shifting Tapers		Z	lerging	Merging Tapers	č
	Speed (mph)	7	名	S	ac	1	靇	S	ä	-1	霏	S	<b>3</b> #
	20	80	61	20	ws	80	2	20	WS.	160	4	20	6
	22	800	2	20	w	80	2	20	S.	160	4	20	6
Low	30	80	2	20	w	120	10	20	ь	200	8	20	=
	38	120	*	20	ь	160	7	20	6	280	7	20	<u>\$1</u>
	40	120	10	9	7	160	+	40	MS:	320	8	40	6
	\$	200	w	40	9	280	-	40	œ	995	14	0#	16
	98	200	s	9	9	320	œ	97	6	909	115	97	11
High	88	240	9	97	ь	360	6	40	91	689	17	00	18
Speed	3	240	9	09	w;	360	6	69	4	720	18	09	=
	89	280	ь	09	9	400	9	99	æ	8000	20	09	15
	92	280	4	09	9	440	==	09	6	840	21	09	115
	ľ	2-Way & Downstream Taners are always 120/3/20/7	& Dov	vastre	ī	aners	316	dway	12	V3V20V			

Station in		Number of Skips	3	7	ws	1	×	6	=	13	115	11	10
Distance of Flagger space (Page 14)	Skips Based	Buffer Length (ft)	120	160	200	280	320	360	410	520	009	689	200
Guidelines for Buffer Lengths and Distance of Flagger Station in Advance of the Workspace (Page 14)	MUTCD Based	Buffer Length (ft)	115	155	200	250	305	360	425	495	870	645	400
Guidelines	Speed	(udu)	20	25	30	35	07	57	95	55	09	\$9	44

# Flagging Procedures

- give clear messages to drivers as shown Properly Trained Flaggers
- coordinate with other flaggers allow time and distance for drivers to react

# Properly Equipped Flaggers

paddles are not to be used in a approved sign paddles

To Stop Traffic

- approved Personal Protective signalized intersection Garments (PPE)
- brightly colored hat for better visibility
- retroreflective night equipmen

# Proper Flagging Stations

- good approach sight distance highly visible to traffic never stand in moving traffic

  - always have an escape route

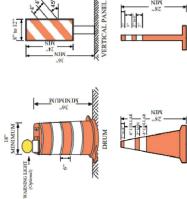
Traffic Proceed

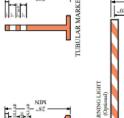
# Proper Advance Warning Signs

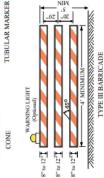
- allow reaction distance from always use warning signs
- remove signs if not flagging

would present a conflicting message to the motorist. Flags shall be a minimum of 24" x 24", red in color and mounted emergency situations or when a paddle Flags should only be used in on a staff about 3 long.

# Channelizing Devices







#### Notes:

- degrees toward the direction traffic is to pass.

  2. Barricade rail stripe widths shall be 6 inches except where rail lengths are less than 36 inches, then 4 inch wide stripes 1. Stripes on barricade rails slope downward at an angle of 45
  - may be used.

    3. The sides of barricades facing traffic shall have

To Alert And Slow Traffic

retroreflective rail faces.

4. All channelizing devices shall meet AASHTO Manual for Assessing Safety Hardware (MASH) Requirements.

# Arrow Displays

roadside work near the shoulder. Arrow boards shall not be used boards may only be used in caution mode on two-lane two-way multilane roadways. An arrow board in the caution mode shall An arrow board in the arrow or chevron mode may be used to supplement signs and other devices for lane closures on on two-lane two-way roads in arrow or chevron mode. Arrow roads. Arrow boards will be equipped with a dimmer switch be used only for shoulder work, blocking the shoulder, or manual or automatic) for night time work.

Panel Type	Roadway	Min. Size	Min. #	Min. Legibility Distance
A	25-30 mph	24"x48"	12	1/2 mile
В	35-40 mph	30"x60"	13	3/4 mile
C	> 45 mph	-96x-84	15	1 mile
OPERATING MODE At least one of the th modes shall be provi	OPERATING MODE At least one of the three following modes shall be provided:		PANEL DISPLAY* (Right shown; left similar)	\$.
Flashing Arrow	wo		Move/Merge Right	HB.
Sequential Arrow	Arrow	••	Move/Merge Right	, the
Sequential Chevron	Chevran		Mave/Merge Right	H <sub>0</sub>
The following mode shall be provided: Flashing Double Arrow	g mode ided: uble Arrow	:		
The following mode shall be provided: Flashing Caution	g mode vided: vulian	Caution		Caution
"Element layon	"Element layout for Type C Panel shown			



TRAFFIC CONTROL **DETAILS** 



	Site Location: 1604 S. Rogers Street	ers Street
D	Bloomington, IN	ton, IN
nt Engineering	Lat: 39° 8'59.19"N	
ering Group	Long: 86°32'19.52"W	
s Creek Rd	Revision #:	Date:
IN 46168	Engineered By: CB	Date: <b>03</b> /
8047 - office	Drawn By: <b>EJ</b>	Date: <b>03/</b>
	As-Built By:	Date:
	DES #:	EEG Job
PIP 8 T	Client Job #:	
contacts below.	NO SCALE	2

Site Location:

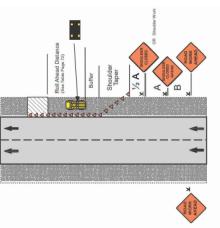
## (Short Term Stationary - 1 to 12 hours) Work on Paved Shoulders ≥8ft. or Parking Lanes

Shoulder or Parking Lane Shoulder Taper Buffer

WORKERS or UTILITY WORK AHEAD signs may be used instead of the SHOULDER WORK or ROAD WORK AHEAD signs. Notes:

Buffer	(B)	160	200	280	320	360	440	520	009
Spacing	B (ff)	100	100	350	350	800	200	800	1000
Spacing	A(ff)	100	100	350	350	800	200	200	1000
Speed	(mph)	25	30	35	40	48	80	55	09

### (Short Term Stationary - 1 to 12 hours) Closed on Divided Roadway Paved Shoulder >8ft.



8 8	44
Notes:  SHOULDER CLOSED signs should be used on limited-access highways where there is no opportunity for disabled vehicles, to pall off the traveled way.	

Sign Spacing B (ft) 350

(ii) 280 320 340 440 600 680

1600 1600

- Use of an arrow display is 70 1000 optional. If used, it shall be operated in the caution mode. 1000 1000 UTILITY WORK AHEAD or WORKERS signs may be used instead of the ROAD WORK AHEAD sign.
- On non-freeway multilane roads in urban areas, the sign spacing may be reduced as shown in the chart on page 2. 40mph speed limit, shadow vehicle optional.

## Lane Closure on a Two-Lane Road (Short Term Stationary - 1 to 12 hours) (Two Flagger Operation)

1. The flagger or flaggers shall use approved flagging procedures according to the IMUTCD and as shown on page 76. If there is a side road intersection within the work area, additional traffic appropriate signage, may be needed on the side road

 LARGE ARROW sign may be used at the shift for added visibility.

Center Turn Lane Closed or Term Stationary – 1 to 12 hours)	÷		<b>□</b>	1	(cottonal)  Roll Ahread Distance (See near Pa	Buffer	Merging (See Table Taper Page 13)	T A MONING TO A MO	The state of the s
Center Turn Lai (Short Term Stationary-	wicosa wicosa were A	Merging Page 13) Taper	Buffer	Roll Ahead Distance (See Table Page 73)				<b>→</b>	

Speed Limit (mph)	Sign Spacing A (ft)	Sign Spacing B (ft)	Sign Spacing C(ft)	Buffer (ft)
25	100	100	100	160
30	100	100	100	200
35	350	350	350	280
40	350	350	350	320
45	800	800	200	360
50	200	800	200	440
55	200	200	200	\$20
09	1000	1600	2640	009

control, such as flaggers and

(f) (f) 160 200 280 320 360 440 600

350 350 500 500 1000

#### g Group eek Rd 46168 Outside Plant Engineering Designed By

Site Location: 1604 S. Rogers Street Bloomington, IN

Outside Plant Engine Ellis Engineering 3921 Clarks Cre Plainfield, IN 4 (317) 406-3047
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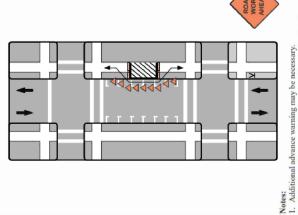
Lat	39° 8'59.19"N	N6	
Long:	ong: 86°32'19.52"W	52"W	
Revis	Revision #:		Date:
Engin	Engineered By: CB	CB	Date: 03/28/2025
Drawn By	n By:	E	Date: 03/28/2025
As-Bu	As-Built By:		Date:
DES #:	#		EEG Job # 25074
Client	Client Job #:		
	NO SCALE		3 of 19

DUKE ENERGY.	TRAFFIC CONTROL DETAILS

#### SIDEWALK CLOSED SIDEWALK CLOSED USE OTHER SIDE ROAD WORK AHEAD Sidewalk Closure Pedestrian Detour

- Additional advance warning may be necessary.
   Only the traffic control devices controlling pedestrian flows are
- streets. Use lane closure signing, ROAD NARROWS or LANE NARROWS signs as needed. shown. Other devices may be needed to control traffic on the
  - For nighttime closures, Type A flashing warning lights may be used on barricades supporting signs and closing walkways.

## (Pedestrian Walkway Provided) Sidewalk Closure



- streets. Use lane closure signing, ROAD NARROWS or LANE NARROWS signs, as needed. 2. Only the traffic control devices controlling pedestrian flows are shown. Other devices may be needed to control traffic on the
- used on barricades supporting signs and closing walkways. Type C steady-burn lights may be used on channelizing devices separating the temporary walkway from vehicular traffic. Where high speeds are anticipated, use a barrier to separate the 3. For nighttime closures, Type A flashing warning lights may be
- temporary walkway from vehicular traffic. Refer to Section 6D-1 of Part VI of the IMUTCD for information on barriers. 4
- Signs may be placed along a temporary walkway to guide or direct pedestrians; for example, KEEP RIGHT or KEEP LEFT signs. Š

# Pedestrian and Worker Safety

# Pedestrian Safety

If pedestrian travel paths (sidewalks or footpaths) are closed or disrupted by a construction, maintenance, or utility operation, then pedestrian traffic control is needed. This includes the use of signs, channelizing devices, flags, etc. to direct pedestrian movement through or around the work site.

The major considerations in planning for pedestrian safety in temporary traffic control zones on streets and highways are:

- Pedestrians should not be led into direct conflicts with work site vehicles, equipment, or operations.
- mainline traffic moving through or around the work site. Pedestrians should not be led into direct conflicts with
  - travel path that replicates as nearly as possible the most Pedestrians should be provided with a safe, convenient desirable characteristics of sidewalks or footpaths.
- smooth, clearly defined travel path. Obstructions should be Pedestrians need protection from potential injury and a clearly marked, especially at night.

## Worker Safety

safety of the public traveling through the work zone. The best The safety of workers in a work site is just as important as the protection for both is good work zone traffic control All workers should be trained in how to work next to traffic in a with specific traffic control responsibilities should be trained in way that minimizes their vulnerability. In addition, workers traffic control techniques, device usage, and placement

class III PPE is recommended for flaggers and other workers on Worker Safety Manual. Non-Indiana workers shall wear Class Il garments, or better, when on R.O.W. (For nighttime work, State of Indiana workers (excepting State Police) exposed to traffic shall be attired in Class III apparel, including, but not limited to safety shirts and hats as specified in the INDOT R.O.W.)



TRAFFIC CONTROL



**DETAILS** 

Outside Plant Engineering	Ellis Engineering Group 3921 Clarks Creek Rd Plainfield, IN 46168 (317) 406-3047 - office	Kong ghaits below.
Outs	Ellis E 3921 Plair (317)	

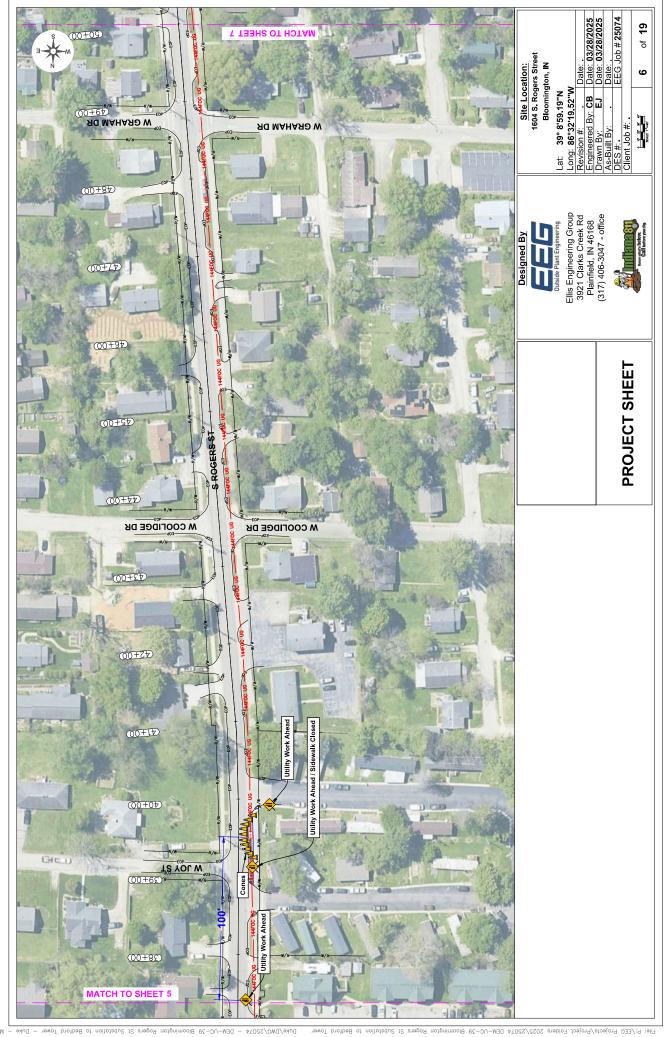
4 of 19	NO SCALE	
	Client Job #:	
EEG Job # 25074	DES #:	
Date:	As-Built By:	
Date: 03/28/2025	Drawn By: <b>EJ</b>	
Date: 03/28/2025	Engineered By: <b>CB</b>	
Date: .	Revision #:	
	Long: 86°32'19.52"W	
	Lat: 39° 8'59.19"N	
yton, IN	Bloomington, IN	
ers Street	1604 S. Rogers Street	

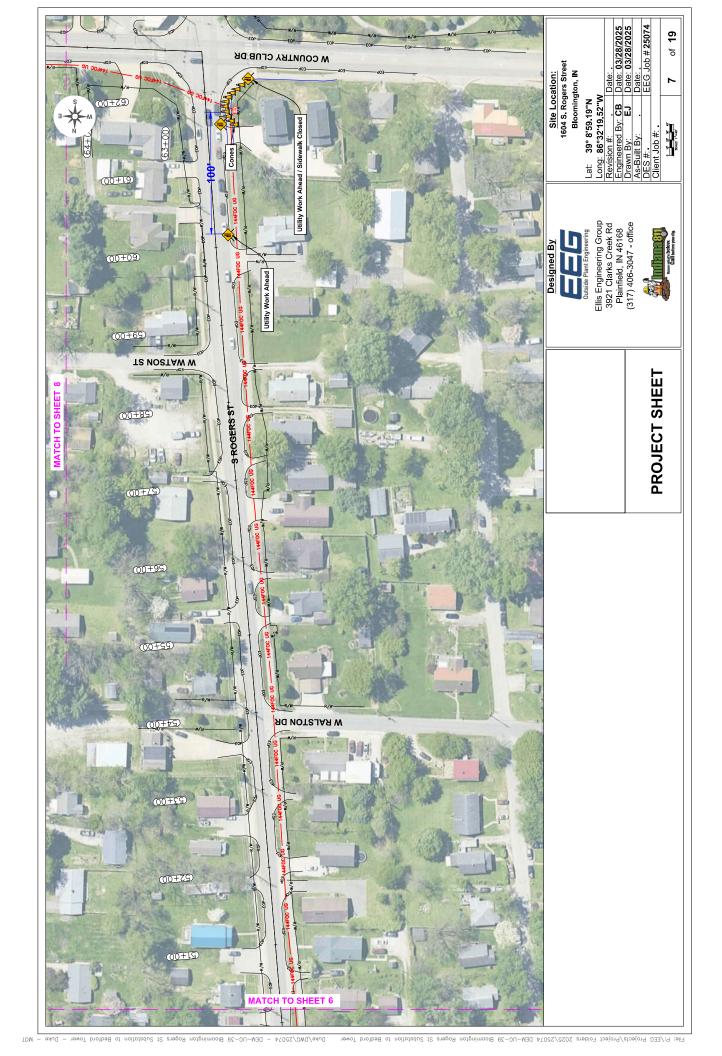
Site Location

Designed By

074 25

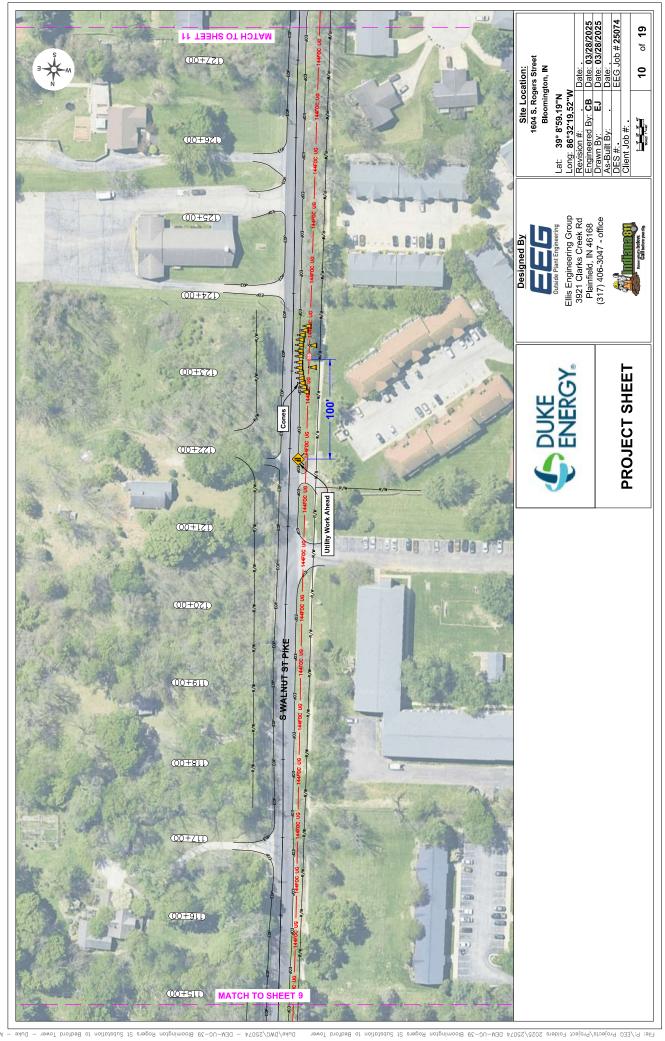


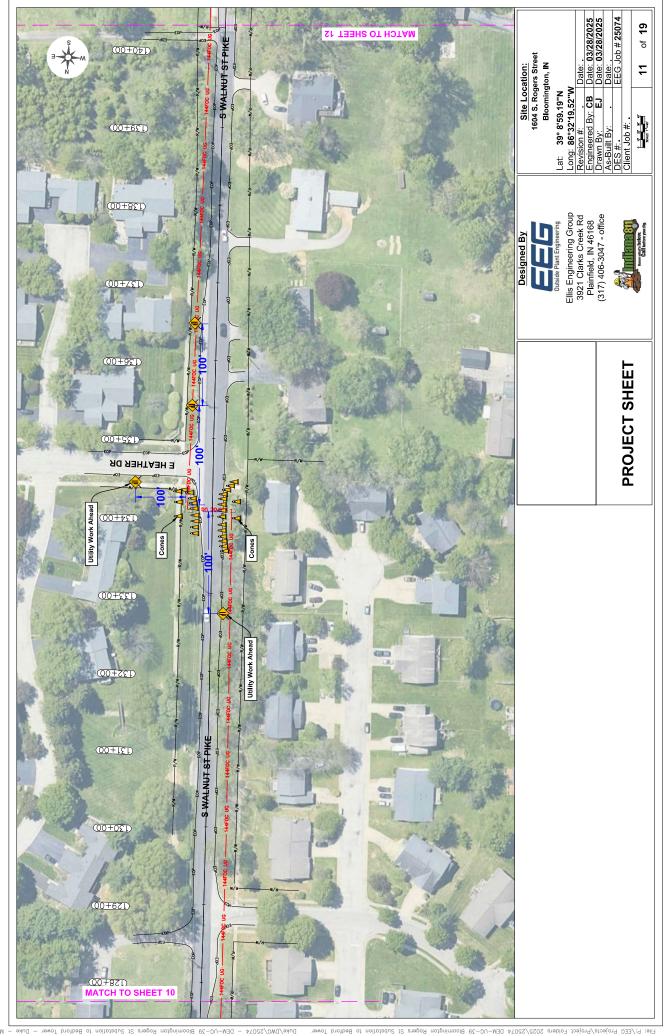


















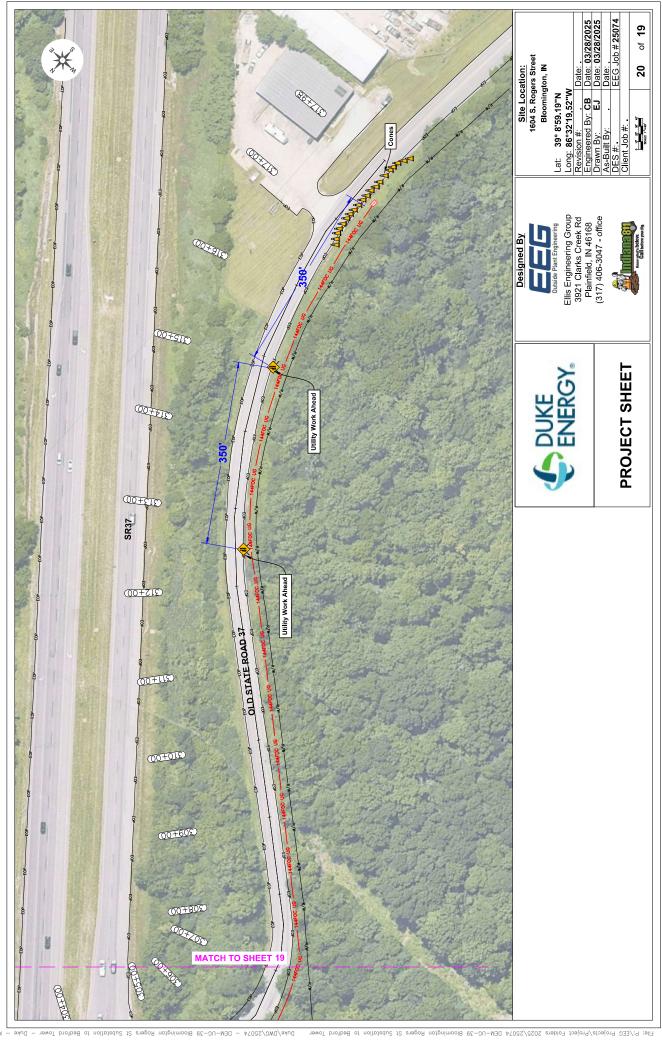














# Board of Public Works Staff Report

**Project/Event:** Service Agreement – Wise Building Solutions

Petitioner/Representative:Street DepartmentStaff Representative:Joe Van Deventer

Meeting Date: May 6, 2025

**Report:** This services agreement with Wise Building Solutions will provide repairs/construction of existing (27) accessible curb ramps, curbs, sidewalk sections as marked, and asphalt patch if needed around new curb ramps at locations listed in the amount not to exceed of \$85,300.00.

RFQ packets were sent and the results are as follows:

- Wise Building Solutions \$85,300.00
- Groomer Construction \$ 97,493.12
- Milestone Contractors, LP \$ 114,290.00
- Weddle Brothers \$ 141,741.00

#### Locations:

S Pine Meadows Drive & S Pinehurst Drive - NE & SE Corners Pine Meadows Drive & W Pinehurst Drive - NE, SE, NW, SW Corners W Pinehurst Drive & S Southern Pines Ct - NW & NE Corners W Pine Meadows Drive & S Twin Oaks Valley - SE Corner

Sunny Slopes Drive & Walnut St Pike - NW & SW Corners

Hoosier St & Walnut St - NW & SW Corners

Burks Drive & Burks Ct - NE, NW, SE & SW Corners Burks Drive & Kennedy Drive - SW & SE Corners Burks Drive & Odell Drive - NE, NW & SW Corners

Kennedy Drive & Willow Ct - NW & SW Corners Kennedy Drive & Kennedy Ct - NW, SW & NE Corners

Board of Public Works

Staff Report

# HIMIE TIMIE

#### **CONTRACT COVER MEMORANDUM**

**TO:** Office of the Mayor

FROM: Public Works/Street Division

**DATE:** May 6, 2025

**RE:** Wise Building Solutions - Service Agreement

Contract Recipient/Vendor Name:	Wise Building Solutions	
Department Head Initials of Approval:	Adam Wason	
Responsible Department Staff: (Return signed copy to responsible staff)	Danna Stephens	
Responsible Attorney: (Return signed copy to responsible attorney)	Audrey Brittingham	
Record Destruction Date: (Legal to fill in)	1/1/2036	
Legal Department Internal Tracking #:  (Legal to fill in)	25-351	
Due Date For Signature:	05/06/2025	
Expiration Date of Contract:	12/31/2025	
Renewal Date for Contract:	NA	
Total Dollar Amount of Contract:	\$ 85,300.00	
Funding Source:	MVHR 2203-20-200000-53990	
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	Yes	
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	Yes	
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes	

#### **Summary of Contract:**

This services agreement with Wise Building Solutions will provide repairs/construction of existing (27) accessible curb ramps, curbs, sidewalk sections as marked, and asphalt patch if needed around new curb ramps at locations listed in the amount not to exceed of \$85,300.00.

RFQ packets were sent and the results are as follows:

- Wise Building Solutions \$ 85,300.00
- Groomer Construction \$ 97,493.12
- Milestone Contractors, LP \$ 114,290.00
- Weddle Brothers \$ 141,741.00

Print Reset Form

# City of Bloomington Contract and Purchase Justification Form

Vendor: Wise Building Solutions Contract Amount: \$85,300.00

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

		PURCHASE INFORMATION	ON	
1.	Check the box beside the procurer applicable)	ment method used to initiate this p	procurement: (Attach a quote o	bid tabulation if
	Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicable
	Invitation to Bid (ITB)	Request for Qualifications (RFQu)	Emergency Purchase	└── (NA)
2.	List the results of procurement pr	rocess. Give further explanation v	vhere requested.	Yes No
	# of Submittals: 4  Met city requirements?  Met item or need requirements?  Was an evaluation team used?  Was scoring grid used?  Were vendor presentations requested?	Yes No  Yes Vo  V  V  V  V  V  V  V  V  V  V  V  V	Was the lowest cost selected? (If no please state below why it was not.)	
3.	State why this vendor was selected	d to receive the award and contrac	ct:	
	<ul> <li>RFQ packets were sent and</li> <li>Wise Building Solutions \$</li> <li>Groomer Construction \$ 9</li> <li>Milestone Contractors, LP</li> <li>Weddle Brothers \$ 141,74</li> </ul>	85,300.00 7,493.12 \$ 114,290.00		
	Joe VanDeventer	Director of Street Oper	<del></del>	et Divisionrtment
	Print/Type Name	Print/Type Title	Depa	TUTICITU

#### AGREEMENT FOR SERVICES

# between the City of Bloomington Public Works Department and Wise Building Solutions

**THIS AGREEMENT** (the "Agreement") is entered into by and between the City of Bloomington, Indiana, and its Public Works Department ("Department"), by its Board of Public Works ("Board") (collectively the "City"), and Wise Building Solutions ("Contractor") (collectively the "Parties").

1. <u>Scope of Services</u>. Contractor shall provide the services for the City as outlined in **Exhibit** "A" (the "Services" or "Scope of Services"). Time is of the essence and Contractor shall diligently complete all Services in a timely manner consistent with the Standard of Care identified below.

#### 2. Effective Date, Term and Termination.

- **a.** Effective Date. The effective date for this contract is the date last entered in the signature blocks below.
- **b.** <u>Term.</u> This Agreement shall commence on the effective date and expire on December 31, 2025.
- c. Termination. In the event of a party's failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the City may terminate or suspend performance of this Agreement at the City's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the City and the City shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the City, as set forth below.
- 3. Compensation. Upon completion of all Services, the City shall pay Contractor for all fees and expenses for all Services herein provided in an amount not to exceed Eighty Five Thousand Three Hundred Dollars (\$85,300.00). Contractor shall submit an invoice to the City upon the completion of all Services. The invoice shall be sent to: <a href="mailto:public.works@bloomington.in.gov">public.works@bloomington.in.gov</a> or to Public Works Department, 401 N. Morton Street, Suite 120, Bloomington, IN 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services and/or any changes in the Services not set forth in Exhibit "A", shall be authorized in writing by the City or its designated project coordinator prior to such work being performed or expenses incurred. The City shall not make payment for any unauthorized work or expenses. No additional work

shall be performed until and unless additional funding is approved and a fully executed written amendment to this Agreement reached by both parties herein.

- **4. Retainage.** [This Section Intentionally Left Blank].
- 5. Standard of Care. Contractor shall be responsible for completion of the Services in a manner sufficient to meet the professional standards consistent with that of the industry. The City shall be the sole judge of the adequacy of Contractor's work in meeting such standards. However, the City shall not unreasonably withhold its approval as to the adequacy of such performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.
- **6.** Responsibilities of the City. The City shall provide all necessary information regarding requirements for the Services. The City shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The City's Project Manager shall act on the City's behalf with respect to this Agreement.
- 7. <u>Appropriation of Funds.</u> If funds for the continued fulfillment of this Agreement by the City are at any time not forthcoming or are insufficient, through failure of any entity, including the City itself, to appropriate funds or otherwise, then the City shall have the right to terminate this Agreement without penalty.
- **8.** Schedule. Contractor shall perform the Services according to the schedule set forth in Exhibit "B". The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.
- 9. <u>Identity of Contractor</u>. Contractor acknowledges that one of the primary reasons for its selection by the City to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the City. The City reserves the right to reject any proposed sub-Contractors, and the Department reserves the right to request that acceptable replacement subcontractors be assigned to the project.
- **10.** Ownership of Documents and Intellectual Property. All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the City as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.
- **11.** <u>Independent Contractor Status.</u> Contractor is an independent contractor and shall not be construed to be, nor represent itself to be, an employee of the City. Contractor is solely responsible for the payment and reporting of its employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

12. <u>Indemnification.</u> Contractor shall indemnify and hold harmless the City, its officers, members, employees and agents from any and all claims, actions, causes of action, demands, damages, losses, liabilities, judgments and liens arising out any intentional, reckless or negligent act or omission of the Contractor and/or any of its officers, agents, officials, employees, or subcontractors, or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to City or has used in connection with this Agreement, or arising out of or related to any cybercrime, including, but not limited to, unauthorized access, data breaches, malware, ransomware, phishing attacks, fraudulent payment requests, or other malicious activities perpetrated by or attributable to Contractor, its officers, agents, officials, employees or subcontractors, regardless of whether the cybercrime was committed with or without Contractor's knowledge or consent. Such indemnity shall include attorney's fees and all costs and other expenses arising therefrom or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

If Contractor is a design professional, architect, landscape architect, surveyor, engineer, geologist, or geotechnical / environmental consultant contracting to provide professional services, then Contractor shall not have the duty to defend against a professional liability claim or indemnify against liability other than liability for damages and losses arising out of third-party claims to the extent the damages and losses are caused by Contractor's willful misconduct or negligence.

- **13.** <u>Insurance</u>. During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:
  - **a.** Comprehensive General Liability Insurance.
    - i. \$1,000,000 for each occurrence;
    - ii. \$1,000,000 personal injury and advertising injury;
    - iii. \$2,000,000 products and completed operations aggregate; and
    - iv. \$2.000.000 general aggregate.
  - **b.** Automobile Liability providing coverage for all owned, hired and non-owned autos. The limit of liability required is \$1,000,000 each accident.
  - **c.** Workers Compensation and Employers Liability (only if statutorily required for Service Provider). The limits required are: Workers Compensation Statutory; and Employers Liability--\$1,000,000 for each accident, for each employee.
  - **d.** Umbrella/Excess Liability with a required limit of \$1,000,000.
  - e. Cyber Attack and Cyber Extortion.
    - i. Computer Attack Limit (Annual Aggregate) of \$1,000,000;
    - ii. Sublimit (Per Occurrence) for Cyber Extortion of \$100,000; and
    - iii. Computer attack and Cyber Extortion deductible (per occurrence) of \$10,000.
  - **f.** Network Security Liability.
    - i. Limit (Annual Aggregate) of \$1,000,000; and
    - ii. Deductible (per occurrence) of \$10,000.
  - g. Electronic Media Liability.
    - i. Limit (Annual Aggregate) of \$1,000,000; and

- ii. Deductible (Per Occurrence) of \$10,000.
- h. Fraudulent Impersonator Coverage.
  - i. Limit (Annual Aggregate) of \$250,000; and
  - ii. Deductible (Per Occurrence) of \$5,000.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. These policies shall name the City of Bloomington, which includes its officers, employees and agents, as additional insured under General Liability, Automobile, and Umbrella/Excess Liability policies. Such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide a Certificate of Insurance showing each insurance policy to the City prior to the commencement of work under this Agreement, and shall provide documentation of any changes to or cancellation of required insurance to the City within ten (10) days. Approval of the insurance by the City shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the City's required proof that the insurance has been procured and is in force and paid for, the City shall have the right at its election to terminate the Agreement.

- **14.** Conflict of Interest. Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.
- **15.** <u>Waiver.</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.
- 16. Severability. The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.
- **17.** <u>Assignment.</u> Neither the City nor the Contractor may assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

- **18.** <u>Third Party Rights.</u> Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Parties.
- **19.** Governing Law and Venue. This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.
- 20. Non-Discrimination. Contractor shall comply with City of Bloomington Ordinance 2.23.100 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City Department head in charge of the Contractor's work, and/or with the human resources department. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct. Any breach of this section is a material breach and will be cause for termination of this Agreement.
- 21. Compliance with Laws. In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the City in a timely manner of the conflict, attempts of resolution, and planned course of action.
- **22.** <u>E-Verify.</u> Contractor is enrolled in and verifies the work eligibility status of all newly-hired employees through the E-Verify program. Contractor signed the e-verify affidavit which is attached as **Exhibit "C"**. Contractor shall maintain on file all subcontractors' e-verify certifications throughout the term of this Agreement.
- **23.** <u>Non-Collusion.</u> Contractor certifies that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer.
- **24.** <u>Notices.</u> Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

#### TO CITY:

#### TO CONTRACTOR:

City of Bloomington Public Works	Wise Building Solutions
Attn: Joe VanDeventer, Project Manager	Attn: Josh Wise
401 N Morton Street, Suite 120	2110 West 38 <sup>th</sup> Street
Bloomington, IN 47404	Indianapolis, IN 46228

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the City and Contractor.

- **25.** <u>Integration and Modification.</u> This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:
  - a. This Agreement
  - **b.** All Exhibits.
  - **c.** All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.

In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by Contractor, and other rights and obligations of City and Contractor, the document expressing the greater quantity, quality or imposing the greater obligation upon Contractor and affording the greater right or remedy to City shall govern; otherwise the documents shall be given precedence in the order enumerated above. This Agreement may be modified only by a written amendment signed by both parties hereto.

**26.** <u>Intent and Authority to Bind.</u> This Agreement has been duly authorized, executed and delivered by the Parties and is the legal, valid and binding obligation of the Parties, their successors and assigns, enforceable in accordance with its terms and conditions. The undersigned signatories for each Party represent that the undersigned signatories have been and are duly authorized to execute this Agreement for and on behalf of their respective Party.

**IN WITNESS WHEREOF,** the parties to this Agreement have hereunto set their hands.

[Signatures are on the following page.]

CITY OF BLOOMINGTON BY:		WISE BUILDING SOLUTIONS BY:		
Kyla Cox Deckard, Chair Board of Public Works	DATED	Josh Wise	DATED	
Adam Wason, Director Department of Public Works	DATED	(Name Printed)		
Kerry Thomson, Mayor City of Bloomington	DATED	(Title)		

#### **EXHIBIT "A"**

#### SCOPE OF WORK

This services agreement with Wise Building Solutions will provide repairs/construction of existing (27) accessible curb ramps, curbs, sidewalk sections as marked, and asphalt patch if needed around new curb ramps at locations listed in the amount not to exceed of \$85,300.00.

#### Locations:

S Pine Meadows Drive & S Pinehurst Drive - NE & SE Corners Pine Meadows Drive & W Pinehurst Drive - NE, SE, NW, SW Corners W Pinehurst Drive & S Southern Pines Ct - NW & NE Corners W Pine Meadows Drive & S Twin Oaks Valley - SE Corner

Sunny Slopes Drive & Walnut St Pike - NW & SW Corners

Hoosier St & Walnut St - NW & SW Corners

Burks Drive & Burks Ct - NE, NW, SE & SW Corners Burks Drive & Kennedy Drive - SW & SE Corners Burks Drive & Odell Drive - NE, NW & SW Corners

Kennedy Drive & Willow Ct - NW & SW Corners Kennedy Drive & Kennedy Ct - NW, SW & NE Corners

## EXHIBIT "B"

## PROJECT SCHEDULE

Wise Building Solutions can begin the project upon written authorization from the department. All Services must be completed by 06/15/2025.

### EXHIBIT "C"

# AFFIDAVIT REGARDING E-VERIFY

The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is the of the Contractor. (job title)
2. The Contractor has contracted with or is seeking to contract with the City of Bloomington to provide services.
3. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor is enrolled in and participates in the E-verify program.
5. The undersigned is duly authorized to execute this affidavit for and on behalf of, and to bind, the Contractor.
I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.
Signature
Printed name

# Wise Building Solutions, Inc. Affirmative Action Plan and Harassment Policy

Wise Building Solutions (WBS) declares its policy to provide equal opportunity in employment, training and advancement, and to administer its employment practices without regard to race, color, religion, sex, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, or housing status. Our policy of nondiscrimination will prevail throughout every aspect of our employment practices, including recruitment, hiring, training and all other terms and conditions of employment. We shall implement this affirmative action plan to make it widely known that equal employment opportunities are available on the basis of individual merit. We shall survey and analyze our employment workforce annually to determine what steps, if any, are needed to conform effectively to this equal employment policy.

#### **Responsible Officer**

E. Josh Wise, President is the equal employment opportunity officer for our company and is responsible for implementing this affirmative action policy.

#### **Publication of Policy**

Our employees will be made aware of our commitment to affirmative action through the following procedures:

- o posting notices on employee bulletin boards,
- o including our policy statement and plan in our personnel manual,
- o regularly sending out notices of our policy in paycheck envelopes, and/or
- o training supervisors to recognize discriminatory practices.

We will make potential employees aware of our policy through the following procedures:

- o including the words "Equal Opportunity Employer" in all of our advertisements and notices for job openings,
- o notifying employment agencies about our commitment, and
- sending notice of our policy to unions.

#### **Implementing Our Policy**

Our affirmative action plan will be implemented by widening our recruitment sources. We shall advertise in newspapers and other media that reach people in protected classes. We shall send job notices to schools with large percentages of students in the protected classes and to local groups that serve these classes.

We shall examine our hiring practices periodically to insure that we consider only job-related qualifications in filling our positions. We shall discard irrelevant educational requirements and unnecessary physical requirements. We shall ask only job-related questions on our employment applications.

We shall keep affirmative action information on each applicant who voluntarily provides this information, but separate from his or her application. We shall keep records on our hiring decisions to evaluate the success of our affirmative action measures. We shall decide placement, duties, benefits, wages, training prospects, promotions, layoffs and terminations without regard to race, sex, religion, color, national origin, ancestry, disability, sexual orientation, gender identity, veteran status or housing status.

#### **GRIEVANCE PROCEDURE**

If an employee or applicant feels she or he has been discriminated against on the basis of race, sex, religion, color, national origin, ancestry, disability, sexual orientation, gender identity, veteran status or housing status, she or he may bring the complaint to her or his immediate supervisor. If the complaint is not resolved readily at that level, she or he may submit it to the President who will make a final decision on its validity. This grievance process does not preclude him or her from complaining to local, state or federal civil rights agencies. We will not retaliate against an employee or applicant for voicing a grievance or for filing a complaint with the appropriate agency.

Our current workforce breakdown is shown on the attached form.

#### Policy prohibiting harassment in the workplace

It is the policy of Wise Building Solutions, Inc. to maintain a workplace free of harassment on the basis of race, sex, color, ancestry, national origin, religion, disability, age, sexual orientation, gender identity, housing status or veteran status. Harassment, as defined herein, is strictly prohibited in the workplace, and is punishable by appropriate discipline up to and including termination.

Harassment means any unwelcome or offensive conduct, whether written, verbal or physical, which is

- (a) directed at or to an employee because of his or her actual or perceived race, sex, color, ancestry, national origin, religion, disability, age, sexual orientation, gender identity, housing status or veteran status or
- (b) directed toward any person concerning an individual, or a class of individuals, because of the race, sex, color, ancestry, national origin, religion, disability, age, sexual orientation, gender identity, housing status or veteran status of the individual or class of individuals. For example, racial or ethnic slurs or derogatory epithets are prohibited in the workplace, regardless of whether a member of the racial or ethnic group is present when the statement is made.

Harassment does not refer to occasional compliments or other statements of a socially acceptable nature. Harassment refers to behavior which is unwelcome and which is offensive and/or persistent enough to create, or has the potential of creating an intimidating, hostile or offensive working environment for any employee. Harassment includes unwelcome sexual advances or requests for sexual favors, unwelcome touching of a sexual nature and unwelcome and/or offensive sexual comments.

- 1. This policy applies to all full-time, part-time, permanent and temporary employees, including supervisors and department heads, as well as to volunteers.
- 2. It is a violation of this policy to use an individual's submission to or rejection of harassing conduct as the basis for any employment decision affecting the individual.
- 3. An employee who believes she, he or they have been subjected to harassment as defined in this policy shall promptly report the harassment to her, his or their supervisor and/or the director of human resources or designee. Wise Building Solutions will make reasonable efforts to insure that a human resources representative of each sex is available to receive such complaints. The human resources department shall conduct a thorough and prompt investigation and, if appropriate, take disciplinary action against any offender, including but not limited to discharge. Staff will keep the complaint as confidential as reasonably possible. No one will be retaliated against for filing a harassment complaint.

4.	All supervisory personnel who observe or otherwise learn of or have reason to suspect any conduct which may violate this policy shall promptly report such facts to the director of human resources or designee, and shall cooperate fully in any investigation or disciplinary action undertaken pursuant to this policy. Failure to comply with this section shall be grounds for appropriate disciplinary action, up to and including termination.				
5.	Wise Building Solutions will provide regular training to employees and supervisors on the subject of harassment in the workplace. We will include information about this policy in our orientation and in our personnel policy. A copy of this policy will be posted on a prominent bulletin board. We take this matter seriously and will do all that is reasonably necessary to maintain a harassment-free workplace for our employees.				
0	(1).				
Signature	I Wier				
Signature	:	Date			

#### WORKFORCE BREAKDOWN FORM

COMPANY NAME: Wise Building Solutions
ADDRESS: 2110 W 38th St Indianapolis, IN 46228
REPRESENTATIVE: Josh Wise
PHONE: 317-927-8002

E-MAIL ADDRESS: josh@wisebuildingsolutions.coi

Position, Title Class or Category	Total Number Employees in Each Position	Total Number Minority Employees	Percent of Total	Total Number Female and Non-Binary Employees	Percent of Total	Total Number Employees with Disabilities	Percent of Total
President	1	0	0	0	0	0	0
Supervisor	1	1	11	0	0	0	0
Field Worker	6	0	0	0	0	0	0
Admin	1	0	0	1	11	0	0

I swear or affirm under penalties of perjury that this workforce breakdown is accurate, to the best of my knowledge.

E Oal Wise	12/2/2024	
Signature and Title of Representative:	Date:	



Wise Building Solutions Employee Drug Testing and Substance Abuse Policy

At WBS, ensuring a safe and healthy workplace is paramount, which is why our employee drug testing program and substance abuse policy are integral components of our company culture. We adhere to the following requirements outlined in Section 6 of a contractor's employee drug testing

#### program:

#### Drug Testing Protocol:

- Each employee must be subject to a drug test at least once annually.
- Employees will be randomly tested, with at least two percent selected each month.
- We will test for a five-drug panel including Amphetamines, Cocaine, Opiates (2000 ng/ml), PCP, and THC.

#### Progressive Discipline:

- After the first positive test, an employee must:
  - be suspended from work for thirty (30) days;
  - o be directed to a program of treatment or rehabilitation;
  - be subject to unannounced drug testing for one (1) year, beginning the day the employee returns to work.
- After a second positive test, an employee must:
  - be suspended from work for ninety (90) days;
  - be directed to a program of treatment or rehabilitation;
  - be subject to unannounced drug testing for one (1) year, beginning the day the employee returns to work.
- After a third or subsequent positive test, an employee must:
  - be suspended from work for one (1) year;
  - o be directed to a program of treatment or rehabilitation;
  - be subject to unannounced drug testing for one (1) year, beginning the day the employee returns to work.

#### Treatment or Rehabilitation:

- Advises the employee of any program of treatment or rehabilitation covered by insurance provided by the employer.
- If the employer does not provide insurance that covers drug treatment or rehabilitation programs, the employer advises the employee of agencies known to the employer that provide drug treatment or rehabilitation programs.

#### Substance Abuse Policy

At WBS, maintaining a drug and alcohol-free workplace is a shared responsibility. Our policy encompasses the following key points:

#### Prohibition:

- Prohibition of illegal drug use, possession, distribution, or sale on company premises.
- Zero-tolerance for reporting to work under the influence of drugs or alcohol.
- Compliance with prescribed medication usage, ensuring it does not impair job performance or safety.

#### Employee Voluntary Referrals:

 Employees struggling with substance abuse are encouraged to seek assistance through voluntary programs. WBS supports employees seeking help and ensures their confidentiality throughout the process.

#### Employer/Company Responsibility:

- Establishing clear rules and regulations regarding substance abuse.
- Providing support for employees with substance abuse issues.
- Conducting legal drug and alcohol testing as necessary.

#### Employee Responsibility:

- Refrain from using drugs or alcohol while on duty.
- Report any incidents involving property damage or injury that may require drug testing.
- Support initiatives aimed at preventing substance abuse.

#### Confidentiality:

- Confidentiality is paramount in handling substance abuse matters:
- Limited access to testing results and confidential handling of employee information.
- Human resources oversight of policy interpretation and compliance.

By upholding these policies and fostering a culture of safety and well-being, WBS aims to create a productive and secure work environment for all employees.



# Board of Public Works Staff Report

**Project/Event:** Approve Service Agreement with Jon Richardson

Excavating for repairs to wooden bridge on 2<sup>nd</sup>

Street

Petitioner/Representative: Street Division

**Staff Representative:** Joe VanDeventer

**Date:** May 6, 2025

**Report:** This service agreement with Jon Richardson Excavating will provide labor and materials for repairs to wooden bridge on 2nd Street with the amount not to exceed of \$5,560.00 (MVH, 2201-20-200000-53990).



## **CONTRACT COVER MEMORANDUM**

**TO:** Office of the Mayor

FROM: Public Works/Street Division

**DATE:** May 6, 2025

**RE:** Approve Service Agreement with Jon Richardson Excavating for

wooden sidewalk on 2<sup>nd</sup> Street

Contract Recipient/Vendor Name:	Jon Richardson Excavating
Department Head Initials of Approval:	Adam Wason
Responsible Department Staff: (Return signed copy to responsible staff)	Danna Stephens
Responsible Attorney: (Return signed copy to responsible attorney)	Audrey Brittingham
Record Destruction Date: (Legal to fill in)	1/1/2036
Legal Department Internal Tracking #:  (Legal to fill in)	25-276
<b>Due Date For Signature:</b>	5/6/2025
<b>Expiration Date of Contract:</b>	12/31/2025
Renewal Date for Contract:	NA
Total Dollar Amount of Contract:	\$ 5,560.00
Funding Source:	2201-20-200000-53990 MVH
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	Yes
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	N/A
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes

**Summary of Contract:** This service agreement with Jon Richardson Excavating will provide repair of damaged wooden bridge on 2<sup>nd</sup> Street in the amount not to exceed of \$5,560.00 (MVH, 2201-20-200000-53990).

Print Reset Form

# City of Bloomington Contract and Purchase Justification Form

Vendor: Jon Richardson Excavating Contract Amount: \$5,560.00

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

		PURCHASE INFORMATION	DN	
1.	Check the box beside the procurer applicable)	ment method used to initiate this p	procurement: (Attach a quote or	bid tabulation if
	Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicable
	Invitation to Bid (ITB)	Request for Qualifications (RFQu)	Emergency Purchase	(NA)
2.	List the results of procurement pr	rocess. Give further explanation w	here requested.	Yes No
	# of Submittals: 1  Met city requirements?  Met item or need requirements?  Was an evaluation team used?  Was scoring grid used?  Were vendor presentations requested?	Yes No  V  V  V  V  V  V  V  V  V  V  V  V  V	Was the lowest cost selected? (If no, please state below why it was not.)	
3.	State why this vendor was selected	d to receive the award and contrac	t:	
	<u> </u>	Richardson Excavating will provi	•	
	Joe VanDeventer	Director of Street Oper	ations PW/Stree	et Division
	Print/Type Name	Print/Type Title	Depar	tment

#### AGREEMENT FOR SERVICES

# between the City of Bloomington Public Works Department and Jon Richardson Excavating

**THIS AGREEMENT** (the "Agreement") is entered into by and between the City of Bloomington, Indiana, and its Public Works Department ("Department"), by its Board of Public Works ("Board") (collectively the "City"), and Jon Richardson Excavating ("Contractor") (collectively the "Parties").

1. <u>Scope of Services</u>. Contractor shall provide the services for the City as outlined in **Exhibit** "A" (the "Services" or "Scope of Services"). Time is of the essence and Contractor shall diligently complete all Services in a timely manner consistent with the Standard of Care identified below.

#### 2. Effective Date, Term and Termination.

- **a.** Effective Date. The effective date for this contract is the date last entered in the signature blocks below.
- **b.** <u>Term.</u> This Agreement shall commence on the effective date and expire on December 31, 2025.
- c. Termination. In the event of a party's failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the City may terminate or suspend performance of this Agreement at the City's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the City and the City shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the City, as set forth below.
- 3. Compensation. Upon completion of all Services, the City shall pay Contractor for all fees and expenses for all Services herein provided in an amount not to exceed Five thousand five hundred sixty (\$5,560.00) Dollars. Contractor shall submit an invoice to the City upon the completion of all Services. The invoice shall be sent to: <a href="mailto:public.works@bloomington.in.gov">public.works@bloomington.in.gov</a> or to Public Works Department, 401 N. Morton Street, Suite 120, Bloomington, IN 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services and/or any changes in the Services not set forth in Exhibit "A", shall be authorized in writing by the City or its designated project coordinator prior to such work being performed or expenses incurred. The City shall not make payment for any unauthorized work or expenses. No additional work

shall be performed until and unless additional funding is approved and a fully executed written amendment to this Agreement reached by both parties herein.

- **4. Retainage.** [This Section Intentionally Left Blank].
- 5. Standard of Care. Contractor shall be responsible for completion of the Services in a manner sufficient to meet the professional standards consistent with that of the industry. The City shall be the sole judge of the adequacy of Contractor's work in meeting such standards. However, the City shall not unreasonably withhold its approval as to the adequacy of such performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.
- **6.** Responsibilities of the City. The City shall provide all necessary information regarding requirements for the Services. The City shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The City's Project Manager shall act on the City's behalf with respect to this Agreement.
- 7. <u>Appropriation of Funds.</u> If funds for the continued fulfillment of this Agreement by the City are at any time not forthcoming or are insufficient, through failure of any entity, including the City itself, to appropriate funds or otherwise, then the City shall have the right to terminate this Agreement without penalty.
- **8.** Schedule. Contractor shall perform the Services according to the schedule set forth in Exhibit "B". The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.
- 9. <u>Identity of Contractor</u>. Contractor acknowledges that one of the primary reasons for its selection by the City to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the City. The City reserves the right to reject any proposed sub-Contractors, and the Department reserves the right to request that acceptable replacement subcontractors be assigned to the project.
- **10.** Ownership of Documents and Intellectual Property. All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the City as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.
- **11.** <u>Independent Contractor Status.</u> Contractor is an independent contractor and shall not be construed to be, nor represent itself to be, an employee of the City. Contractor is solely responsible for the payment and reporting of its employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

12. <u>Indemnification.</u> Contractor shall indemnify and hold harmless the City, its officers, members, employees and agents from any and all claims, actions, causes of action, demands, damages, losses, liabilities, judgments and liens arising out any intentional, reckless or negligent act or omission of the Contractor and/or any of its officers, agents, officials, employees, or subcontractors, or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to City or has used in connection with this Agreement, or arising out of or related to any cybercrime, including, but not limited to, unauthorized access, data breaches, malware, ransomware, phishing attacks, fraudulent payment requests, or other malicious activities perpetrated by or attributable to Contractor, its officers, agents, officials, employees or subcontractors, regardless of whether the cybercrime was committed with or without Contractor's knowledge or consent. Such indemnity shall include attorney's fees and all costs and other expenses arising therefrom or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

If Contractor is a design professional, architect, landscape architect, surveyor, engineer, geologist, or geotechnical / environmental consultant contracting to provide professional services, then Contractor shall not have the duty to defend against a professional liability claim or indemnify against liability other than liability for damages and losses arising out of third-party claims to the extent the damages and losses are caused by Contractor's willful misconduct or negligence.

- **13.** <u>Insurance</u>. During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:
  - **a.** Comprehensive General Liability Insurance.
    - i. \$1,000,000 for each occurrence;
    - ii. \$1,000,000 personal injury and advertising injury;
    - iii. \$2,000,000 products and completed operations aggregate; and
    - iv. \$2.000.000 general aggregate.
  - **b.** Automobile Liability providing coverage for all owned, hired and non-owned autos. The limit of liability required is \$1,000,000 each accident.
  - **c.** Workers Compensation and Employers Liability (only if statutorily required for Service Provider). The limits required are: Workers Compensation Statutory; and Employers Liability--\$1,000,000 for each accident, for each employee.
  - **d.** Umbrella/Excess Liability with a required limit of \$1,000,000.
  - e. Cyber Attack and Cyber Extortion.
    - i. Computer Attack Limit (Annual Aggregate) of \$1,000,000;
    - ii. Sublimit (Per Occurrence) for Cyber Extortion of \$100,000; and
    - iii. Computer attack and Cyber Extortion deductible (per occurrence) of \$10,000.
  - **f.** Network Security Liability.
    - i. Limit (Annual Aggregate) of \$1,000,000; and
    - ii. Deductible (per occurrence) of \$10,000.
  - g. Electronic Media Liability.
    - i. Limit (Annual Aggregate) of \$1,000,000; and

- ii. Deductible (Per Occurrence) of \$10,000.
- h. Fraudulent Impersonator Coverage.
  - i. Limit (Annual Aggregate) of \$250,000; and
  - ii. Deductible (Per Occurrence) of \$5,000.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. These policies shall name the City of Bloomington, which includes its officers, employees and agents, as additional insured under General Liability, Automobile, and Umbrella/Excess Liability policies. Such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide a Certificate of Insurance showing each insurance policy to the City prior to the commencement of work under this Agreement, and shall provide documentation of any changes to or cancellation of required insurance to the City within ten (10) days. Approval of the insurance by the City shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the City's required proof that the insurance has been procured and is in force and paid for, the City shall have the right at its election to terminate the Agreement.

- **14.** Conflict of Interest. Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.
- **15.** <u>Waiver.</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.
- 16. Severability. The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.
- **17.** <u>Assignment.</u> Neither the City nor the Contractor may assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

- **18.** <u>Third Party Rights.</u> Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Parties.
- **19.** Governing Law and Venue. This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.
- 20. Non-Discrimination. Contractor shall comply with City of Bloomington Ordinance 2.23.100 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City Department head in charge of the Contractor's work, and/or with the human resources department. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct. Any breach of this section is a material breach and will be cause for termination of this Agreement.
- 21. <u>Compliance with Laws.</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the City in a timely manner of the conflict, attempts of resolution, and planned course of action.
- **22.** <u>E-Verify.</u> Contractor is enrolled in and verifies the work eligibility status of all newly-hired employees through the E-Verify program. Contractor signed the e-verify affidavit which is attached as **Exhibit "C"**. Contractor shall maintain on file all subcontractors' e-verify certifications throughout the term of this Agreement.
- **23.** <u>Non-Collusion.</u> Contractor certifies that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer.
- **24.** <u>Notices.</u> Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

#### TO CITY:

#### TO CONTRACTOR:

City of Bloomington Public Works	Jon Richardson Excavating
Attn: Joe VanDeventer, Project Manager	5790 North Tunnel Road
401 N Morton Street, Suite 120	Bloomington, IN 47408
Bloomington, IN 47404	

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the City and Contractor.

- **25.** <u>Integration and Modification.</u> This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:
  - a. This Agreement
  - **b.** All Exhibits.
  - **c.** All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.

In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by Contractor, and other rights and obligations of City and Contractor, the document expressing the greater quantity, quality or imposing the greater obligation upon Contractor and affording the greater right or remedy to City shall govern; otherwise the documents shall be given precedence in the order enumerated above. This Agreement may be modified only by a written amendment signed by both parties hereto.

**26.** <u>Intent and Authority to Bind.</u> This Agreement has been duly authorized, executed and delivered by the Parties and is the legal, valid and binding obligation of the Parties, their successors and assigns, enforceable in accordance with its terms and conditions. The undersigned signatories for each Party represent that the undersigned signatories have been and are duly authorized to execute this Agreement for and on behalf of their respective Party.

**IN WITNESS WHEREOF,** the parties to this Agreement have hereunto set their hands.

[Signatures are on the following page.]

CITY OF BLOOMINGTON BY:		Jon Richardson Excavating BY:	
Kyla Cox Deckard, Chair Board of Public Works	DATED	DA	TED
Adam Wason, Director Department of Public Works	DATED	(Name Printed)	
Kerry Thomson, Mayor City of Bloomington	DATED	(Title)	

## **EXHIBIT "A"**

## **SCOPE OF WORK**

The Services shall include the following:.

• Labor & Materials to replace wooden sidewalk along 2<sup>nd</sup> street – 3 posts and new frame work – reuse walk boards

**EXHIBIT "B"** 

PROJECT SCHEDULE

JR Richardson Excavating can begin the project upon written authorization from the department. All services must be completed by $5/30/2025$ .

### EXHIBIT "C"

## AFFIDAVIT REGARDING E-VERIFY

The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is the of the Contractor. (job title)
2. The Contractor has contracted with or is seeking to contract with the City of Bloomington to provide services.
3. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor is enrolled in and participates in the E-verify program.
5. The undersigned is duly authorized to execute this affidavit for and on behalf of, and to bind the Contractor.
I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.
Signature
Printed name



# Board of Public Works Staff Report

Project/Event: Service Contract with H&K Maintenance, LLC for Mowing, Vegetation Removal and Turf Maintenance Services

Petitioner/Representative: Public Works Facilities Division

**Staff Representative:** J. D. Boruff, Operations and Facilities Director

Meeting Date: May 6, 2025

This contract is for mowing, vegetation removal, and turf maintenance services at City facilities maintained by the Public Works Facilities Division.

Quotes were solicited and H&K Maintenance provided the lowest price per acre and lowest cost per hour for vegetation removal. Staff recommends awarding the contract to H&K Maintenance, LLC not to exceed \$25,000.00.

Respectfully submitted,

J. D. Boruff

Operations and Facilities Director

Public Works Department

### **CONTRACT COVER MEMORANDUM**



**TO:** Audrey Brittingham **FROM:** J. D. Boruff **DATE:** 5/6/25

RE: Service Contract with H&K Maintenance, LLC for Mowing, Vegetation Removal and Turf

Maintenance Services

Contract Recipient/Vendor Name:	H&K Maintenance, LLC
Department Head Initials of Approval:	AW
Responsible Department Staff: (Return signed copy to responsible staff)	J. D. Boruff
Responsible Attorney: (Return signed copy to responsible attorney)	Brittingham
<b>Record Destruction Date:</b> (Legal to fill in)	1/1/2037
<b>Legal Department Internal Tracking #:</b> (Legal to fill in)	12-359
Due Date For Signature:	5/6/25
Expiration Date of Contract:	12/31/26
Renewal Date for Contract:	12/31/26
Total Dollar Amount of Contract:	Not to Exceed \$25,000.00
Funding Source:	101-01-010000-53610 (Animal Care and Control) 101-14-140000-53610 (BPD HQ and Firing Range) 151-14-145000-53610 (Dispatch Center) 101-19-190000-53610 (City Hall) 101-08-080000-53610 (Fire Dept.) 802-17-170000-53610 (Fleet Maintenance) 452-26-260000-53610 (Parking Facilities) 730-16-160000-53610 (Sanitation) 451-20-200000-53610 (Street Division)
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	yes
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	yes
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	yes

Summary of Contract: Quotes were solicited and H&K Maintenance provided the lowest price per acre and lowest cost per hour for vegetation removal. Staff recommends awarding the contract to H&K Maintenance, LLC not to exceed \$25,000.00.

Print Reset Form

## City of Bloomington Contract and Purchase Justification Form

Vendor: H&K Maintenance Contract Amount: Not to Exceed \$25,000.00

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

Check the box beside the procure applicable)	ment method used to initiate this p	procurement: (Attach a quote or	bid tabulation if
Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicable
Invitation to Bid (ITB)	Request for Qualifications (RFQu)	Emergency Purchase	(NA)
List the results of procurement p	rocess. Give further explanation v	vhere requested.	Yes No
# of Submittals: 3  Met city requirements?  Met item or need requirements?  Was an evaluation team used?  Was scoring grid used?  Were vendor presentations requested?	Yes No  Yes No  Yes No  Yes No	Was the lowest cost selected? (If no, please state below why it was not.)	
Quotes were solicited and H&K	d to receive the award and contract Maintenance provided the lowest nmends awarding the contract to h	price per acre and lowest cost p	
Print/Type Name	Print/Type Title	 	tment

# AGREEMENT BETWEEN THE CITY OF BLOOMINGTON PUBLIC WORKS DEPARTMENT AND H&K MAINTENANCE, LLC FOR ON CALL SERVICES

**THIS AGREEMENT** (the "Agreement") is entered into by and between the City of Bloomington and its <u>Public Works</u> Department, by its <u>Board of Public Works</u> (the "City"), and <u>H&K Maintenance, LLC</u> (the "Contractor") (collectively the "Parties").

1. Scope of Services. Contractor shall provide the Services for the City as outlined in Exhibit "A". Time is of the essence and Contractor shall diligently complete all Services in a timely manner consistent with the Standard of Care identified below. Contractor shall not commence any work until City communicates a work order to Contractor and both have agreed on costs. Specific scopes of work shall be quoted and agreed upon in writing prior to the start of any work.

#### 2. Effective Date, Term and Termination.

- **a.** Effective Date. The effective date for this contract is the date last entered in the signature blocks below.
- **b.** <u>Term.</u> This Agreement shall commence on the effective date and expire on the <u>31st</u> day of <u>December</u>, 2026.
- **c.** Renewal. This Agreement may be renewed for two (2) additional one year terms so long as none of the terms and conditions herein are modified in any way. Any renewal must be agreed upon between the parties and memorialized in a renewal agreement.
- d. Termination. In the event of a party's failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the City may terminate or suspend performance of this Agreement at the City's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the City and the City shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the City, as set forth below.
- **3.** <u>Compensation.</u> The City shall pay Contractor for all fees and expenses for all Services herein provided in an amount not to exceed <u>Twenty-Five Thousand</u> (\$25,000.00) Dollars. Upon completion of any Services herein, Contractor shall submit an invoice to the City. The invoice shall be sent to: pw.facilities@bloomington.in.gov. Invoices must be sent via email or to any electronic system adopted by the City, if the City adopts such a system. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional

services and/or any changes in the Services not set forth in **Exhibit "A"**, shall be authorized in writing by the City or its designated project coordinator prior to such work being performed, or expenses incurred. The City shall not make payment for any unauthorized work or expenses. No additional work shall be performed until and unless additional funding is approved and a fully executed written amendment to this Agreement reached by both parties herein.

- **4. Standard of Care.** Contractor shall be responsible for completion of the Services in a manner sufficient to meet the professional standards consistent with that of the industry. The City shall be the sole judge of the adequacy of Contractor's work in meeting such standards. However, the City shall not unreasonably withhold its approval as to the adequacy of such performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.
- **5. Appropriation of Funds.** If funds for the continued fulfillment of this Agreement by the City are at any time not forthcoming or are insufficient, through failure of any entity, including the City itself, to appropriate funds or otherwise, then the City shall have the right to terminate this Agreement without penalty.
- **6.** <u>Independent Contractor Status.</u> Contractor is an independent contractor and shall not be construed to be, nor represent itself to be, an employee of the City. Contractor is solely responsible for the payment and reporting of its employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.
- 7. Indemnification and Hold Harmless. Contractor shall indemnify and hold harmless the City, its officers, members, employees and agents from any and all claims, actions, causes of action, demands, damages, losses, liabilities, judgments and liens arising out any intentional, reckless or negligent act or omission of the Contractor and/or any of its officers, agents, officials, employees, or subcontractors, or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to City or has used in connection with this Agreement, or arising out of or related to any cybercrime, including, but not limited to, unauthorized access, data breaches, malware, ransomware, phishing attacks, fraudulent payment requests, or other malicious activities perpetrated by or attributable to Contractor, its officers, agents, officials, employees or subcontractors, regardless of whether the cybercrime was committed with or without Contractor's knowledge or consent. Such indemnity shall include attorney's fees and all costs and other expenses arising therefrom or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

If Contractor is a design professional, architect, landscape architect, surveyor, engineer, geologist, or geotechnical / environmental consultant contracting to provide professional services, then Contractor shall not have the duty to defend against a professional liability claim or indemnify against liability other than liability for damages and losses arising out of

third-party claims to the extent the damages and losses are caused by Contractor's willful misconduct or negligence.

- **8. Insurance.** During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:
  - a. Comprehensive General Liability Insurance.
    - i. \$1,000,000 for each occurrence;
    - ii. \$1,000,000 personal injury and advertising injury;
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  - b. Automobile Liability providing coverage for all owned, hired and non-owned autos. The limit of liability required is \$1,000,000 each accident.
  - c. Workers Compensation and Employers Liability (only if statutorily required for Service Provider). The limits required are: Workers Compensation Statutory; and Employers Liability--\$1,000,000 for each accident, for each employee.
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Contractor shall provide a Certificate of Insurance showing each insurance policy to the City prior to the commencement of work under this Agreement, and shall provide documentation of any changes to or cancellation of required insurance to the City within ten (10) days. Approval of the insurance by the City shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the City's required proof that the insurance has been procured and is in force and paid for, the City shall have the right at its election to terminate the Agreement.

- **9.** Conflict of Interest. Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.
- **10.** Waiver. No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.
- 11. <u>Severability</u>. The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this

Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

- **12.** <u>Assignment.</u> Neither the City nor the Contractor may assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.
- **13.** <u>Third Party Rights.</u> Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Parties.
- **14.** Governing Law and Venue. This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.
- 15. Non-Discrimination. Contractor shall comply with City of Bloomington Ordinance 2.23.100 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City Department head in charge of the Contractor's work, and/or with the human resources department. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct. Any breach of this section is a material breach and will be cause for termination of this Agreement.
- 16. <u>Compliance with Laws.</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the City in a timely manner of the conflict, attempts of resolution, and planned course of action.
- 17. <u>E-Verify.</u> Contractor is enrolled in and verifies the work eligibility status of all newly-hired employees through the E-Verify program. Contractor signed the e-verify affidavit which is attached as **Exhibit "B"**. Contractor shall maintain on file all subcontractors' e-verify certifications throughout the term of this Agreement.

- **18.** Non-Collusion. Contractor certifies that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer.
- **19. Notices.** Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

TO CITY: TO CONTRACTOR:

City of Bloomington	H&K Maintenance, LLC
Attn: J.D. Boruff, Project Manager	Attn: Henry Bryant
401 N. Morton St. suite 120	1590 E Hupp Road
Bloomington, IN. 47404	Bloomington, IN. 47401

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the City and Contractor.

- **20.** <u>Integration and Modification.</u> This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:
  - a. This Agreement
  - **b.** All Exhibits.
  - **c.** All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.

In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by Contractor, and other rights and obligations of City and Contractor, the document expressing the greater quantity, quality or imposing the greater obligation upon Contractor and affording the greater right or remedy to City shall govern; otherwise the documents shall be given precedence in the order enumerated above. This Agreement may be modified only by a written amendment signed by both parties hereto.

- 21. Living Wage Ordinance. Contractor is considered a "covered employer" and is obligated to pay at least a living wage to its covered employees in accordance with City Ordinance 2.28, as that ordinance is written and amended from time to time. Contractor executed the Living Wage Ordinance Affidavit which is attached as Exhibit "C". Contractor shall post the Living Wage Poster provided to Contractor by the City Legal Department in prominent areas of Contractor's facilities frequented by their covered employees.
- **22.** <u>Intent and Authority to Bind</u>. This Agreement has been duly authorized, executed and delivered by the Parties and is the legal, valid and binding obligation of the Parties, their successors and assigns, enforceable in accordance with its terms and conditions. The undersigned signatories for each Party represent that the undersigned signatories have been and are duly authorized to execute this Agreement for and on behalf of their respective Party.

[Signatures are on the following page.]

**IN WITNESS WHEREOF,** the parties to this Agreement have hereunto set their hands.

BY:		H&K MAINTENANCE, I BY:	LLC
Kyla Cox-Deckard, Chair Board of Public Works	DATED	(Name Signed)	DATED
Adam Wason, Director Department of Public Works	DATED	(Name Printed)	DATED
Kerry Thomson, Mayor City of Bloomington	DATED	(Tit	le)

#### **EXHIBIT "A"**

#### **SCOPE OF WORK**

The Services shall include the following:

Contractor shall perform repair and maintenance services of the following types: Mowing and vegetation removal. These services will be performed at City of Bloomington, Public Works Department facilities ("Services") for a set price of One Hundred Seventy Five Dollars (\$175.00) per acre. Trimming and vegetation removal shall be done at the rate of Eighty Five Dollars (\$85.00) per hour. A charge of Fifty Dollars (\$50.00) per hour will be charged for use of a truck. Each work order, outside of mowing and trimming, shall have a Fifty Dollar (\$50.00) Trip Charge and a Fifty Dollar (\$50.00) fuel charge.

# EXHIBIT "B" AFFIDAVIT REGARDING E-VERIFY

The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is the of the Contractor.
(job title) 2. The Contractor has contracted with or is seeking to contract with the City of Bloomington to provide services.
3. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor is enrolled in and participates in the E-verify program.
5. The undersigned is duly authorized to execute this affidavit for and on behalf of, and to bind, the Contractor.
I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.
Signature
Printed name
AFFIDAVIT REGARDING E-VERIFY IF CONTRACTOR DOES NOT HAVE EMPLOYEES
The yardensioned being duly grown bench, offiness and gove that
The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned has contracted with or is seeking to contract with the City of
<ol> <li>The undersigned has contracted with or is seeking to contract with the City of Bloomington to provide services.</li> </ol>
<ol> <li>The undersigned has contracted with or is seeking to contract with the City of Bloomington to provide services.</li> <li>The undersigned hereby states that they do not have any employees and, as such, they do not knowingly employ an "unauthorized alien," as defined at 8 United States Code</li> </ol>
<ol> <li>The undersigned has contracted with or is seeking to contract with the City of Bloomington to provide services.</li> <li>The undersigned hereby states that they do not have any employees and, as such, they do not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).</li> <li>The undersigned hereby states that if they intend to employ anyone, they will</li> </ol>
<ol> <li>The undersigned has contracted with or is seeking to contract with the City of Bloomington to provide services.</li> <li>The undersigned hereby states that they do not have any employees and, as such, they do not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).</li> <li>The undersigned hereby states that if they intend to employ anyone, they will immediately enroll in E-Verify and will use such program.</li> <li>I affirm under the penalties of perjury that the foregoing facts and information are true and</li> </ol>

## EXHIBIT "C"

## AFFIDAVIT REGARDING THE LIVING WAGE ORDINANCE

The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is the of the Contractor . (job title)
2. The company named herein that employs the undersigned has contracted with or is seeking to contract with the City of Bloomington to provide services.
3. The undersigned hereby states that, to the best of their knowledge and belief, the company named herein is subject to Bloomington City Ordinance 2.28, otherwise known as the "Living Wage Ordinance."
4. The projected employment needs under the award include the following:
5. The projected net increase or decrease in jobs for covered employees by job title that will result from awarding the assistance:
6. The undersigned hereby affirms that the smallest hourly wage to be earned by each of their covered employees shall be at least the living wage, which is set forth at https://bloomington.in.gov/business/living-wage.  I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.
Signature
Printed name



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>1101 - General</b>										
Department <b>01 - Animal Shelter</b>										
Program <b>010000 - Main</b>										
Account <b>52110 - Office Su</b>										
6530 - Office Depot, INC	413849160001	program-2 pk	Paid by EFT # 65428		04/29/2025	04/29/2025	05/09/2025		05/09/2025	8.58
6530 - Office Depot, INC	411325076001	01-Toner for intake printer	Paid by EFT # 65428		04/29/2025	04/29/2025	05/09/2025		05/09/2025	121.99
6530 - Office Depot, INC	413849163001	01-Tickets - adoption program-1 roll	Paid by EFT # 65428		04/29/2025	04/29/2025	05/09/2025		05/09/2025	6.49
6530 - Office Depot, INC	415875398001	01-Tape-1 pk	Paid by EFT # 65428		04/29/2025	04/29/2025	05/09/2025		05/09/2025	16.99
6530 - Office Depot, INC	415875404001	01-ID Pouch-1 pk	Paid by EFT # 65428		04/29/2025	04/29/2025	05/09/2025		05/09/2025	17.39
			03 120	Account <b>521</b>	10 - Office Su	<b>pplies</b> Totals	Invo	ice Transactions	5	\$171.44
Account <b>52210 - Institution</b>	onal Supplies									
313 - Fastenal Company	INBLM238607	01-Face Shields (4)	Paid by EFT # 65363		04/29/2025	04/29/2025	05/09/2025		05/09/2025	213.77
4586 - Hill's Pet Nutrition Sales, INC	252943922	01-Dog, puppy, cat food	Paid by EFT # 65379		04/29/2025	04/29/2025	05/09/2025		05/09/2025	181.41
4574 - John Deere Financial f.s.b. (Rural King)	337749	01-litter-50 40lb bags pellet bedding	Paid by Check # 80067		04/29/2025	04/29/2025	05/09/2025		05/09/2025	264.50
4574 - John Deere Financial f.s.b. (Rural King)	286294	01-Rabbit Food 04/14/25	Paid by Check # 80067		04/29/2025	04/29/2025	05/09/2025		05/09/2025	34.98
4549 - Kroger Limited Partnership I	071014	01-Monkey food- almonds, strawberries, mangoes, greens	Paid by Check # 80068		04/29/2025	04/29/2025	05/09/2025		05/09/2025	22.54
4549 - Kroger Limited Partnership I	080365	01-Rabbit & monkey food-lettuce, spinach, mangoes, berries	Paid by Check # 80068		04/29/2025	04/29/2025	05/09/2025		05/09/2025	51.64
4633 - Midwest Veterinary Supply, INC	25012734-100	01-Antiparasitics, pain management	Paid by EFT # 65417		04/29/2025	04/29/2025	05/09/2025		05/09/2025	1,592.81
4137 - Patterson Veterinary Supply, INC	3036297086	01-Antiparasitics	Paid by EFT # 65435		04/29/2025	04/29/2025	05/09/2025		05/09/2025	682.47
4137 - Patterson Veterinary Supply, INC	3036297236	01-Rabbit food-Timothy hay	Paid by EFT # 65435		04/29/2025	04/29/2025	05/09/2025		05/09/2025	54.81
		,		ınt <b>52210 - In</b>	stitutional Su	<b>pplies</b> Totals	Invo	ice Transactions	9	\$3,098.93
Account 52310 - Building	Materials and Su	ıpplies								
409 - Black Lumber Co. INC	598798	01-Caulk for breakroom repair	Paid by EFT # 65319		04/29/2025	04/29/2025	05/09/2025		05/09/2025	8.99
			Account <b>52310</b>	- Building Ma	terials and Su	<b>pplies</b> Totals	Invo	ice Transactions	1	\$8.99
Account 52420 - Other Su	pplies									
4549 - Kroger Limited Partnership I	104554	01-Volunteer Appreciation Party Food-deli platter/trays	Paid by Check # 80068		04/29/2025	04/29/2025	05/09/2025		05/09/2025	125.96
		, , , , , , , , , , , , , , , , , , , ,		Account <b>524</b>	20 - Other Su	pplies Totals	Invo	ice Transactions	1	\$125.96



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Dat	e Invoice Amount
Fund 1101 - General									
Department 01 - Animal Shelter									
Program <b>010000 - Main</b>									
Account 53130 - Medical	F1777	01 Consularinton	D-:-		04/20/2025	04/20/2025	05/00/2025	05/00/2025	755.00
175 - Monroe County Humane Association, INC	51///	01 - Spay/neuter surgeries-4/15/25	Paid by EFT # 65420		04/29/2025	04/29/2025	05/09/2025	05/09/2025	755.00
INC		surgeries-4/15/25	03420	Acco	unt <b>53130 - M</b>	edical Totals	Inv	oice Transactions 1	\$755.00
Account 53320 - Advertisir	ng								4
9241 - Gannett Media Corp (Gannett	0007029032	01-Ad for Veterinary	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	120.08
Indiana/Kentucky)		RFP	65367						
				Account !	53320 - Adver	<b>tising</b> Totals	Inv	oice Transactions 1	\$120.08
Account <b>53610 - Building F</b>	•					/ /			
1537 - Indiana Door & Hardware	14027AA	01-Door Lock Repair	Paid by Check # 80065		04/29/2025	04/29/2025	05/09/2025	05/09/2025	228.00
Specialties, INC			# 80065	Account <b>5361</b>	) - Building Re	enaire Totals	Inv	oice Transactions 1	\$228.00
Account <b>53990 - Other Ser</b>	vices and Charo	es		Account 5501	bullating ix	cpairs rotals	1114	orce Transactions 1	Ψ220.00
4045 - Datamars, INC	923866	01-Microchip	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	9.99
		Registrations (1)	65349		. , . ,	, ,,	,,	,,	
4045 - Datamars, INC	922771	01-Microchip	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	9.99
		Registrations (1)	65349	000 Other Ce	unders and Cla	awaaa Tatala	Tons	oice Transactions 2	\$19.98
			ACCOUNT 33	990 - Other Se	gram <b>010000 -</b>	_		oice Transactions 21	\$4,528.38
Program <b>010001 - Donations Over</b> \$	5K			FIO	grain <b>010000</b> -	Maili Totais	TIIV	oice Harisactions 21	<b>\$</b> Т,320.30
Account <b>52210 - Institutio</b>									
	nai Supplies								
8541 - Amazon.com Sales, INC	13C9-GRPF-	01-Martinguiles collars,	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	361.77
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)		01-Martinguiles collars, whisks, muzzles	65304 <sup>°</sup>		04/29/2025	04/29/2025	05/09/2025	05/09/2025	361.77
	13C9-GRPF-	whisks, muzzles 01-Solution for	65304 Paid by EFT #		04/29/2025 04/29/2025	04/29/2025	05/09/2025 05/09/2025	, ,	361.77 18.06
(Amazon.com Services LLC)	13C9-GRPF- KVFK	whisks, muzzles 01-Solution for medication	65304 <sup>°</sup>		. , . ,		, ,	, ,	
(Amazon.com Services LLC) 4633 - Midwest Veterinary Supply, INC	13C9-GRPF- KVFK 24845138-001	whisks, muzzles 01-Solution for medication compounding	65304 Paid by EFT # 65417		04/29/2025	04/29/2025	05/09/2025	05/09/2025	18.06
(Amazon.com Services LLC)	13C9-GRPF- KVFK	whisks, muzzles 01-Solution for medication compounding 01-vinyl exam gloves	65304 Paid by EFT # 65417 Paid by EFT #		. , . ,		, ,	05/09/2025	
(Amazon.com Services LLC) 4633 - Midwest Veterinary Supply, INC	13C9-GRPF- KVFK 24845138-001	whisks, muzzles 01-Solution for medication compounding	65304 Paid by EFT # 65417		04/29/2025	04/29/2025	05/09/2025	05/09/2025 05/09/2025	18.06
(Amazon.com Services LLC) 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC	13C9-GRPF- KVFK 24845138-001 24906914-050	whisks, muzzles 01-Solution for medication compounding 01-vinyl exam gloves (L) 01-Syringes, needles, ringworm, diagnostic	65304 Paid by EFT # 65417 Paid by EFT # 65417		04/29/2025	04/29/2025	05/09/2025	05/09/2025 05/09/2025	18.06 55.95
(Amazon.com Services LLC) 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC	13C9-GRPF- KVFK 24845138-001 24906914-050	whisks, muzzles 01-Solution for medication compounding 01-vinyl exam gloves (L) 01-Syringes, needles,	65304 Paid by EFT # 65417 Paid by EFT # 65417 Paid by EFT # 65417		04/29/2025 04/29/2025 04/29/2025	04/29/2025 04/29/2025 04/29/2025	05/09/2025 05/09/2025 05/09/2025	05/09/2025 05/09/2025 05/09/2025	18.06 55.95 154.18
(Amazon.com Services LLC) 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC	13C9-GRPF- KVFK 24845138-001 24906914-050	whisks, muzzles 01-Solution for medication compounding 01-vinyl exam gloves (L) 01-Syringes, needles, ringworm, diagnostic	65304 Paid by EFT # 65417 Paid by EFT # 65417 Paid by EFT # 65417	unt <b>52210 - In</b>	04/29/2025 04/29/2025 04/29/2025	04/29/2025 04/29/2025 04/29/2025	05/09/2025 05/09/2025 05/09/2025	05/09/2025 05/09/2025	18.06 55.95
(Amazon.com Services LLC) 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC Account <b>53130 - Medical</b>	13C9-GRPF- KVFK 24845138-001 24906914-050 24906914-000	whisks, muzzles 01-Solution for medication compounding 01-vinyl exam gloves (L) 01-Syringes, needles, ringworm, diagnostic plates	65304 Paid by EFT # 65417 Paid by EFT # 65417 Paid by EFT # 65417	unt <b>52210 - In</b>	04/29/2025 04/29/2025 04/29/2025 stitutional Su	04/29/2025 04/29/2025 04/29/2025 pplies Totals	05/09/2025 05/09/2025 05/09/2025	05/09/2025 05/09/2025 05/09/2025 oice Transactions 4	18.06 55.95 154.18 \$589.96
(Amazon.com Services LLC) 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC	13C9-GRPF- KVFK 24845138-001 24906914-050	whisks, muzzles 01-Solution for medication compounding 01-vinyl exam gloves (L) 01-Syringes, needles, ringworm, diagnostic plates 01-Heartworm	65304 Paid by EFT # 65417 Paid by EFT # 65417 Paid by EFT # 65417 According Paid by EFT #	unt <b>52210 - In</b>	04/29/2025 04/29/2025 04/29/2025	04/29/2025 04/29/2025 04/29/2025	05/09/2025 05/09/2025 05/09/2025	05/09/2025 05/09/2025 05/09/2025 oice Transactions 4	18.06 55.95 154.18
(Amazon.com Services LLC) 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC Account <b>53130 - Medical</b>	13C9-GRPF- KVFK 24845138-001 24906914-050 24906914-000	whisks, muzzles 01-Solution for medication compounding 01-vinyl exam gloves (L) 01-Syringes, needles, ringworm, diagnostic plates	65304 Paid by EFT # 65417 Paid by EFT # 65417 Paid by EFT # 65417		04/29/2025 04/29/2025 04/29/2025 stitutional Su	04/29/2025 04/29/2025 04/29/2025 pplies Totals 04/29/2025	05/09/2025 05/09/2025 05/09/2025 Inv	05/09/2025 05/09/2025 05/09/2025 oice Transactions 4	18.06 55.95 154.18 \$589.96
(Amazon.com Services LLC) 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC Account <b>53130 - Medical</b>	13C9-GRPF- KVFK 24845138-001 24906914-050 24906914-000	whisks, muzzles 01-Solution for medication compounding 01-vinyl exam gloves (L) 01-Syringes, needles, ringworm, diagnostic plates 01-Heartworm	65304 Paid by EFT # 65417 Paid by EFT # 65417 Paid by EFT # 65417 Accol		04/29/2025 04/29/2025 04/29/2025 stitutional Su 04/29/2025 unt 53130 - Mo	04/29/2025 04/29/2025 04/29/2025 pplies Totals 04/29/2025 edical Totals	05/09/2025 05/09/2025 05/09/2025 Inv 05/09/2025	05/09/2025 05/09/2025 05/09/2025 oice Transactions 4 05/09/2025	18.06 55.95 154.18 \$589.96 267.75
(Amazon.com Services LLC) 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC 4633 - Midwest Veterinary Supply, INC Account <b>53130 - Medical</b>	13C9-GRPF- KVFK 24845138-001 24906914-050 24906914-000	whisks, muzzles 01-Solution for medication compounding 01-vinyl exam gloves (L) 01-Syringes, needles, ringworm, diagnostic plates 01-Heartworm	65304 Paid by EFT # 65417 Paid by EFT # 65417 Paid by EFT # 65417 Accol	Accor am <b>010001 - [</b>	04/29/2025 04/29/2025 04/29/2025 stitutional Su 04/29/2025 unt 53130 - Mo	04/29/2025 04/29/2025 04/29/2025 pplies Totals 04/29/2025 edical Totals er \$5K Totals	05/09/2025 05/09/2025 05/09/2025 Inv 05/09/2025	05/09/2025 05/09/2025 05/09/2025 0ice Transactions 4 05/09/2025 oice Transactions 1	18.06 55.95 154.18 \$589.96 267.75



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Da	e Invoice Amount
Fund 1101 - General  Department 02 - Public Works  Program 020000 - Main									
Account 46060 - Other Vio	lations								
Xiaoying Li	LI-041525	26-Customer paid twice for the same ticket-24204702931	Paid by Check # 80074		04/29/2025	04/29/2025	, ,	05/09/2025	60.00
				Account 4606	0 - Other Viol	ations Totals	Invo	oice Transactions 1	\$60.00
Account <b>52420 - Other Su</b>	-	02 Carda - Darratarra	D-:-		04/20/2025	04/20/2025	05/00/2025	05/00/2025	F00.0F
313 - Fastenal Company	INBLM238598	02-Spring Downtown Clean Up Vests and Gloves	Paid by EFT # 65363		04/29/2025	04/29/2025	05/09/2025	05/09/2025	500.95
4574 - John Deere Financial f.s.b. (Rural King)	160602	02-Brighten Btown & 527 N Morton water, towels, drum liners	Paid by Check # 80067		04/29/2025	04/29/2025	05/09/2025	05/09/2025	150.69
4574 - John Deere Financial f.s.b. (Rural King)	163043	02-Brighten Btown & 527 N Morton; Trash bags, shears & scrappers	Paid by Check # 80067		04/29/2025	04/29/2025	05/09/2025	05/09/2025	492.74
4443 - The Sherwin Williams Company	3250-1	02-Brighten Btown- prime 7 traffic cabinets-Downtown Improv	Paid by EFT # 65471		04/29/2025	04/29/2025	05/09/2025	05/09/2025	104.70
4443 - The Sherwin Williams Company	7037-4	02 - Brighten Bloomington: Paint for Curbs	Paid by EFT # 65471		04/29/2025	04/29/2025	05/09/2025	05/09/2025	278.10
				Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Invo	oice Transactions 5	\$1,527.18
Account <b>53160 - Instruction</b>									
4498 - American Public Works Association	000863595	02-Accreditation Workshop/Training-C. Smith	Paid by Check # 80059		04/29/2025	04/29/2025	05/09/2025	05/09/2025	750.00
		Sinci		Account !	53160 - Instr	uction Totals	Invo	oice Transactions 1	\$750.00
Account 53230 - Travel									
2820 - Nathan Nickel	APWA-4.2025	02-Per Diem-APWA Accreditation-Columbia, MO-4/8-4/10	Paid by EFT # 65427		04/29/2025	04/29/2025	05/09/2025	05/09/2025	123.00
9061 - Christina L Smith	APWA-4.2025	02-Per Diem-APWA Accreditation-Columbia,	Paid by EFT # 65453		04/29/2025	04/29/2025	05/09/2025	05/09/2025	123.00
2659 - Adam Wason	APWA-4.2025	MO-4/8-4/10 02-Per Diem/fuel-APWA Accreditation-Columbia,			04/29/2025	04/29/2025	05/09/2025	05/09/2025	183.85
		MO-4/8-4/10		Acc	count <b>53230 -</b>	Travel Totals	Invo	oice Transactions 3	\$429.85



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>1101 - General</b>									
Department 02 - Public Works									
Program <b>020000 - Main</b>									
Account <b>53710 - Land Re</b>									
199 - Monroe County Government	1068807 2024	02-PW_Spring/Fall 2024 Stormwater Assessment-Weimer Rd. Facility	Paid by EFT # 65296		04/30/2025	04/30/2025	04/30/2025	04/30/2025	79.02
				Account 5	53 <b>710 - L</b> and I	Rental Totals	Inv	oice Transactions 1	\$79.02
Account <b>54510 - Other Ca</b>	apital Outlays								·
9632 - InnovaSol LLC	INNVO401LIGH T-1	04-City Hall Light Upgrades through 02/28/25 App 1	Paid by EFT # 65388		04/29/2025	04/29/2025	05/09/2025	05/09/2025	53,675.00
			Acco		ther Capital O	-		oice Transactions 1	\$53,675.00
					gram <b>020000</b>			oice Transactions 12	\$56,521.05
				Departmei	nt <b>02 - Public</b>	<b>Works</b> Totals	Inv	oice Transactions 12	\$56,521.05
Department <b>03 - City Clerk</b> Program <b>030000 - Main</b> Account <b>52420 - Other Su</b>	upplies								
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1G1P-7H4X- X913	03-Certificate plaque and document holder & desk mat	Paid by EFT # 65304		04/29/2025	04/29/2025	05/09/2025	05/09/2025	41.74
		uesk mac		Account <b>524</b>	120 - Other Su	pplies Totals	Inv	oice Transactions 1	\$41.74
					gram <b>030000</b>		Inv	oice Transactions 1	\$41.74
				Depart	tment 03 - City	Clerk Totals	Inv	oice Transactions 1	\$41.74
Department <b>04 - Economic &amp; Sustain</b> Program <b>040000 - Main</b> Account <b>52110 - Office Su</b>									
6530 - Office Depot, INC	414049252001	04-Office Supplies 6x9	Paid by FFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	12.49
osso office bepot, inc	11 10 15252001	envelopes	65428		0 1/23/2023	0 1/23/2023	03/03/2023	03/03/2023	12.13
		G G.GP GG		Account <b>521</b>	.10 - Office Su	pplies Totals	Inv	oice Transactions 1	\$12.49
Account 53320 - Advertis	ing								
9241 - Gannett Media Corp (Gannett Indiana/Kentucky)	0006975174	04- Notice of Public Hearing for ESD of the BEDC AD# 11014392	Paid by EFT # 65367		04/29/2025	04/29/2025	05/09/2025	05/09/2025	68.40
8706 - Elizabeth Garrett	2025105	04-Photograph Services for Ribbon Cutting Art	,		04/29/2025	04/29/2025	05/09/2025	05/09/2025	500.00
		Event-4/10		Account	53320 - Adve	rtising Totals	Inv	oice Transactions 2	\$568.40



Vendor I Fund <b>1101 - General</b>	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Pacaivad Data	Payment Date	Invoice America
Fund 1101 - Conoral			O CO CO CO		IIII OIGG Pate	240 2410	O/ L Dutc	Received Date	r dyffierit Date	Invoice Amount
Department 04 - Economic & Sustainable	e Dev									
Program <b>040000 - Main</b>										
Account <b>53960 - Grants</b>										
	BCOSGRANT-	04-BCOS Sustainable	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	1,000.00
Association	5.9.25	Neighborhoods Grant for Pollinator Gardens	65372							
		TOI FOIIITIALOI GAIUETIS		Acc	ount <b>53960 - (</b>	Grants Totals	Invo	ice Transactions	1	\$1,000.00
					gram <b>040000</b>			ice Transactions	=	\$1,580.89
Program <b>04CRED - ESD CRED</b>					9		2		•	Ψ2/200.02
Account <b>53960 - Grants</b>										
6536 - Elisha Spier	BCOSGRANT-	04- BCOS Sustainable	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	1,000.00
·	5.9.25	Neighborhood Grant for	65457							
		TerraCycle Project			. =====		_			
					ount <b>53960 - (</b>			ice Transactions	=	\$1,000.00
Duranta OATEON Total a Table Contact				Program (	4CRED - ESD	CRED Totals	Invo	ice Transactions	1	\$1,000.00
Program <b>04TECH - Trades Tech Center</b> Account <b>53990 - Other Service</b>		100								
	ces and charg 23066-	04-Trades District Tech	Daid by EET #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	5,700.00
	23000- 002306610	Center thru 03/14/25	65305		04/29/2023	04/29/2023	03/09/2023		03/09/2023	3,700.00
`	002300010	Genter and 65/11/25		90 - Other Se	ervices and Ch	narges Totals	Invo	ice Transactions	1	\$5,700.00
			Progr	am <b>04TECH</b> -	Trades Tech (	Center Totals	Invo	ice Transactions	1	\$5,700.00
			Department	04 - Economic	& Sustainab	le Dev Totals	Invo	ice Transactions	6	\$8,280.89
Department 06 - Controller's Office										
Program <b>060000 - Main</b>										
Account 52420 - Other Suppl										
	1MNF-QL1Q-	06-laptop charger	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	14.99
	GFMT 1JXJ-L4L4-	06-Paper Towels and	65304 Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	22.44
	40V9	Pens	65304		04/29/2023	04/23/2023	03/03/2023		03/03/2023	22.77
(,	.4.5			Account <b>524</b>	20 - Other Su	pplies Totals	Invo	ice Transactions	2	\$37.43
					gram <b>060000</b> ·		Invo	ice Transactions	2	\$37.43
			[	epartment 06	- Controller's	Office Totals	Invo	ice Transactions	2	\$37.43
Department 07 - Engineering										
Program <b>070000 - Main</b>										
Account 52110 - Office Suppl	lies									
5103 - Staples Contract & Commercial, INC 6	6028659422	07 - 5" x 48" mailing	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	146.19
		tubes-1 carton	65458		10 000 0					h146.10
				Account <b>521</b>	10 - Office Su	ipplies Lotals	Invo	ice Transactions	1	\$146.19



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General  Department 07 - Engineering  Program 070000 - Main  Account 53910 - Dues an	d Subscriptions									
9698 - Doxpop LLC	17500637	07 - Public Records Subscription Access 04/13/25-05/12/25	Paid by EFT # 65354		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	44.55
			Accou	nt <b>53910 - Due</b> Pro	es and Subscri	-		oice Transactions oice Transactions		\$44.55 \$190.74
Department <b>09 - CFRD</b> Program <b>090000 - Main</b>				Departm	ent <b>07 - Engin</b>	eering Totals	Inv	oice Transactions	2	\$190.74
Account <b>53910 - Dues an</b> 6879 - Indiana Consortium of State and Local Human Right	d Subscriptions 253	09-2025 Membership Dues-Bloomington	Paid by EFT # 65385		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	100.00
,		Human Rights Comm- Shermis								
			Accou	nt <b>53910 - Due</b>				oice Transactions		\$100.00
					gram <b>090000</b> - epartment <b>09 -</b>			oice Transactions oice Transactions		\$100.00 \$100.00
Department <b>10 - Legal</b> Program <b>100000 - Main</b> Account <b>52110 - Office S</b>	upplies			D	epartment <b>09</b> -	CFRD Totals	1110	oice Transactions	1	\$100.00
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1T33-F6GK- CV1Q	10-black printer toner March 2025	Paid by EFT # 65304		04/29/2025	04/29/2025	05/09/2025	;	05/09/2025	268.28
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	16KN-9JCX- 9YGT	10-keyboard and mouse	Paid by EFT # 65304		04/29/2025	04/29/2025	05/09/2025	;	05/09/2025	278.00
,				Account <b>521</b>	10 - Office Su	<b>pplies</b> Totals	Inv	oice Transactions	2	\$546.28
Account <b>53120 - Special</b>										
50587 - Barnes & Thornburg LLP	3394266	10-legal services- Retreat at the Switchyard Proj-1/24- 2/25/25	Paid by EFT # 65315		04/29/2025	04/29/2025	05/09/2025	j	05/09/2025	7,686.00
19660 - Bose McKinney & Evans, LLP	907091	10-2021 Annexation Proceedings-legal services March 2025	Paid by EFT # 65330		04/29/2025	04/29/2025	05/09/2025	j	05/09/2025	102.00
19660 - Bose McKinney & Evans, LLP	907125	10- Annexation legal services March 2025	Paid by EFT # 65330		04/29/2025	04/29/2025	05/09/2025	;	05/09/2025	36,945.90
205 - City Of Bloomington	000442033	10-PC Reimb Mo Co Rec-waiver recorded 4.14.25	Paid by Check # 80062		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	25.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General Department 10 - Legal Program 100000 - Main	Logal Sandoos									
Account <b>53120 - Special</b>	_	10 DC D-i	Daild Inc. Chards		04/20/2025	04/20/2025	05/00/2021	_	05/00/2025	25.00
205 - City Of Bloomington	000440035	10-PC Reimb-Mo Co Rec-recorded RDC 2.20.25	Paid by Check # 80062		04/29/2025	04/29/2025	05/09/202	)	05/09/2025	25.00
			Accou	ınt <b>53120 - S</b> p	ecial Legal Se	ervices Totals	Inv	oice Transactions	5 5	\$44,783.90
				Pro	gram <b>100000</b>	- Main Totals	Inv	oice Transactions	5 7	\$45,330.18
				D	epartment 10 -	<b>Legal</b> Totals	Inv	oice Transactions	5 7	\$45,330.18
Department <b>11 - Mayor's Office</b> Program <b>110000 - Main</b> Account <b>52110 - Office S</b>	upplies									
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1PRD-PG19- HKCO	11-Cork Bulletin Board- Comms Office	Paid by EFT # 65304		04/29/2025	04/29/2025	05/09/202	5	05/09/2025	14.38
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1L7F-VWGP- OK4P	11-Keyboard Platform, Mouse Pad	Paid by EFT # 65304		04/29/2025	04/29/2025	05/09/202	5	05/09/2025	66.61
(Amazomeom Services Eze)	Q.v.ii	110000100	05501	Account <b>521</b>	10 - Office Su	ipplies Totals	Inv	oice Transactions	s 2	\$80.99
Account <b>52420 - Other S</b>	upplies			, 100001110 0 = 1			2	0.00	_	400.00
8541 - Amazon.com Sales, INC	1GWD-G1Y6-	11-Ribbon for	Paid by EFT #		04/29/2025	04/29/2025	05/09/202	5	05/09/2025	12.00
(Amazon.com Services LLC)	YP6V	Proclamations & Headphone Jack Adapter	65304 <sup>°</sup>		, ,	, ,	, ,		, .	
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	19CG-39NQ- RVXG	11-Wireless Keyboard & Mouse for Desiree	Paid by EFT # 65304		04/29/2025	04/29/2025	05/09/202	5	05/09/2025	28.99
651 - Engraving & Stamp Center, INC	49515	11-Name Plates for OOTM Directory Board	Paid by EFT # 65360		04/29/2025	04/29/2025	05/09/202	5	05/09/2025	64.30
53442 - Paragon Micro, INC	S5206535	11-Adobe Pro License for Gretchen Knapp	Paid by EFT # 65433		04/29/2025	04/29/2025	05/09/202	5	05/09/2025	110.99
		тог втекспен кнарр	03433	Account <b>52</b> 4	20 - Other Su	<b>ipplies</b> Totals	Inv	oice Transactions	5 4	\$216.28
Account <b>53310 - Printing</b>										
3892 - Midwest Color Printing, INC	INV-22892	11-250 business cards- Lucas Gonzalez	Paid by EFT # 65416		04/29/2025	04/29/2025	05/09/202	5	05/09/2025	76.25
3892 - Midwest Color Printing, INC	INV- 22846OOTM	11-250 business cards each- N. Fomby & B. Giffen	Paid by EFT # 65416		04/29/2025	04/29/2025	05/09/202	5	05/09/2025	151.66
				Acco	unt <b>53310 - P</b> i	rinting Totals	Inv	oice Transactions	5 2	\$227.91
				Pro	gram <b>110000</b>	- Main Totals	Inv	oice Transactions	8	\$525.18
				Department	11 - Mayor's	Office Totals	Inv	oice Transactions	8	\$525.18
					,				-	73-20



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Da	te Invoice Amount
Fund <b>1101 - General</b>							,	,	
Department <b>12 - Human Resources</b> Program <b>120000 - Main</b>									
Account 52110 - Office Sup	plies								
6530 - Office Depot, INC	417988448001	12- Resume Paper, Manila folders, Red Employee Files, Gel pens	Paid by EFT # 65428	Account <b>F21</b>	04/29/2025 <b>10 - Office Su</b>	04/29/2025	, ,	05/09/2025  Dice Transactions 1	180.52 
Account <b>52420 - Other Sup</b>	nlies			Account <b>521</b>	10 - Office Su	ppiles Totals	11100	DICE ITALISACTIONS 1	\$100.52
9148 - Office Easel LLC	1201	12 - Employee Name Badges x14	Paid by EFT # 65429		04/29/2025	04/29/2025	05/09/2025	05/09/2025	156.00
		<b>.</b>		Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Invo	oice Transactions 1	\$156.00
Account <b>53640 - Hardware</b>		<b>laintenance</b>							
53442 - Paragon Micro, INC	S5205242	12-L Anderson Adobe Acrobat Pro Renewal	Paid by EFT # 65433		04/29/2025	04/29/2025	05/09/2025		119.50
			it <b>53640 - Harc</b>	lware and Sof	tware Mainte	nance Totals	Invo	oice Transactions 1	\$119.50
Account <b>53990 - Other Serv</b>			Daid by FFT #		04/20/2025	04/20/2025	05/00/2025	05/00/2025	2 210 00
9457 - Kelsey Pierce Gregory	009	12-Compensation and Classification Consultation 03/4/25-03/14/25	Paid by EFT # 65373		04/29/2023	04/29/2025	05/09/2025	05/09/2025	2,310.00
			Account 539		ervices and Ch			oice Transactions 1	\$2,310.00
					gram <b>120000</b> ·			oice Transactions 4	\$2,766.02
				Department 12	- Human Reso	ources Totals	Invo	oice Transactions 4	\$2,766.02
Department 13 - Planning Program 130000 - Main Account 52110 - Office Sup	nlies								
8541 - Amazon.com Sales, INC	1KH6-MYGV-	13- Weather proof tape	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	12.98
(Amazon.com Services LLC)	6DRQ	for flood plain inspections	65304		- 1, - 2, - 2 - 2	,,	,,	55, 55, _5=5	
6530 - Office Depot, INC	413877193001	13-Gel pens for office use	Paid by EFT # 65428		04/29/2025	04/29/2025	05/09/2025	05/09/2025	1.76
5103 - Staples Contract & Commercial, INC	6028522639	13- Red/blue felt pens and mechanical pencils			04/29/2025	04/29/2025	05/09/2025	05/09/2025	41.74
				Account <b>521</b>	10 - Office Su	<b>pplies</b> Totals	Invo	pice Transactions 3	\$56.48
Account <b>52420 - Other Sup</b>									
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1NLJ-JK6F- 3HWK	13- EC Heroes Bug Stencils for Prize Bag	Paid by EFT # 65304		04/29/2025	04/29/2025	05/09/2025	05/09/2025	14.33
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1Q7C-YL43- 1M91	13- Eco-Heroes Prize Bags and Fabric	Paid by EFT # 65304		04/29/2025	04/29/2025	05/09/2025	05/09/2025	85.35
		Markers		Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Invo	oice Transactions 2	\$99.68



Vendor Fund <b>1101 - General</b>	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Department 13 - Planning Program 130000 - Main Account 53230 - Travel										
9462 - David Hittle	MICD-04.2025	13-per diem/Uber/pkg/mileage -Mayor's Institute City Design-Bosto	Paid by EFT # 65380		04/29/2025	04/29/2025	05/09/2025		05/09/2025	474.86
				Acc	count <b>53230 -</b> '	Travel Totals	Inv	oice Transactions	: 1	\$474.86
Account <b>53310 - Printing</b>	C02E	12 Donawharont	Daid by FFT #		04/20/2025	04/20/2025	05/00/2025		05/00/2025	275.00
501 - Karl Clark (KC Designs)	6925	13- Department Envelopes (2,500)	Paid by EFT # 65339	A 0001	04/29/2025 unt <b>53310 - Pr</b>	04/29/2025	05/09/2025	oice Transactions	05/09/2025	375.00 
Account <b>53990 - Other Ser</b>	wices and Chara	05		ACCOL	iiit <b>33310 - Pi</b>	inting rotals	TIIV	oice mansactions	) I	<b>\$373.00</b>
6235 - Toole Design Group, LLC		13- Safe Streets & Roads for All Action Plan thru 03/28/25	Paid by EFT # 65476		04/29/2025	04/29/2025	05/09/2025	<b>;</b>	05/09/2025	15,905.22
			Account 53	990 - Other Se	ervices and Ch	narges Totals	Inv	oice Transactions	: 1	\$15,905.22
				Prog	gram <b>130000</b> ·	- Main Totals	Inv	oice Transactions	8	\$16,911.24
				Depar	tment <b>13 - Pl</b> a	<b>anning</b> Totals	Inv	oice Transactions	8	\$16,911.24
Department 19 - Facilities Maintenanc Program 190000 - Main	e									
Account <b>52310 - Building I</b>	Materials and Su	pplies								
8658 - Kleindorfer's Hardware LLC	800259	19 -Graffiti remover, funnel, pick up tools, roller cover, paint	Paid by EFT # 65399		04/29/2025	04/29/2025	05/09/2025	;	05/09/2025	184.84
392 - Koorsen Fire & Security, INC	IN00925672	19 - breakaway locks for fire valves (5)	Paid by EFT # 65402		04/29/2025	04/29/2025	05/09/2025	;	05/09/2025	174.70
			Account <b>52310</b>	- Building Mat	terials and Su	<b>pplies</b> Totals	Inv	oice Transactions	2	\$359.54
Account <b>52430 - Uniforms</b>										
19171 - Vestis Group, INC (FKA Aramark)	4080178616	19 - Uniform pants for R Flake - 4/17/25	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025	j	05/09/2025	14.20
19171 - Vestis Group, INC (FKA Aramark)	4080177596	19 - Pants for R Flake - 4/10/2024	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	14.20
		,, = 0, = 0 = 1		ccount <b>52430</b> -	<b>Uniforms and</b>	Tools Totals	Inv	oice Transactions	2	\$28.40
Account 53140 - Extermina	ator Services									
51538 - Economy Termite & Pest Control, INC	66320	19-monthly pest control-CH Counsel	Paid by EFT # 65356		04/29/2025	04/29/2025	05/09/2025	;	05/09/2025	75.00
		Office-4/17/25	Acco	unt <b>53140 - Ex</b> t	terminator Se	ervices Totals	Inv	oice Transactions	5 1	\$75.00



			_						_	
/endor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date P	ayment Date	Invoice Amount
Fund 1101 - General Department 19 - Facilities Maintenance	e									
Program <b>190000 - Main</b>										
Account 53170 - Mgt. Fee,	Consultants, aı	nd Workshops								
95 - Smith Design Group, INC	4254998	19 - City Hall parking lot plans 95% complete-2/28/25	Paid by EFT # 65454		04/29/2025	04/29/2025	05/09/2025		5/09/2025	760.00
		Account	53170 - Mgt.	Fee, Consultar	nts, and Work	<b>shops</b> Totals	Inv	oice Transactions 1		\$760.00
Account <b>53230 - Travel</b>	ADWA 4 2025	10 Day Diam /final ADM/A	Daid by FFT #		04/20/2025	04/20/2025	05/00/2025		F/00/202F	172.24
12128 - Boruff, James D	APWA-4.2025	19-Per Diem/fuel-APWA Accreditation-Columbia, MO-4/8-4/10			04/29/2025	04/29/2025	05/09/2025	U	5/09/2025	173.24
				Acc	ount <b>53230 -</b> 1	Travel Totals	Inv	oice Transactions 1	-	\$173.24
Account <b>53510 - Electrical</b>										
223 - Duke Energy	19-04.24.25- FAC	19-Facilities electric billing -03/04/25- 04/01/25	Paid by Check # 80044		04/30/2025	04/30/2025	04/30/2025	0	4/30/2025	9,898.65
		01/01/23	A	Account <b>53510</b>	- Electrical Se	rvices Totals	Inv	oice Transactions 1	-	\$9,898.65
Account 53610 - Building R	Repairs									. ,
556 - B&L Sheet Metal and Roofing, INC	2272912	19-CH repair roof leaks above staff lounge- 3/17	Paid by EFT # 65310		04/29/2025	04/29/2025	05/09/2025	0	5/09/2025	1,344.86
556 - B&L Sheet Metal and Roofing, INC	2259731	19-CH repair roof drains men's 2nd FL	Paid by EFT # 65310		04/29/2025	04/29/2025	05/09/2025	0	5/09/2025	3,577.50
321 - Harrell Fish, INC (HFI)	W89980	bathroom chase-2/21 19 - replace toilet in first floor Mens	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	0	5/09/2025	1,078.30
321 - Harrell Fish, INC (HFI)	C013048	restroom-3/31/23 2023 19-April 2023 Quarterly	Paid by FFT #		04/29/2025	04/29/2025	05/09/2025		5/09/2025	2,088.00
bzi - Haireii Hsii, INC (Hi I)	C0130 <del>1</del> 0	Planned Maintenance	65375		04/29/2023	07/29/2023	03/03/2023	U	3/03/2023	2,000.00
321 - Harrell Fish, INC (HFI)	C014670	19 - December 2023 Quarterly planned Maintenance	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	0	5/09/2025	2,088.00
321 - Harrell Fish, INC (HFI)	W88385	19 -23' replaced 5 ton RTU	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	0	5/09/2025	11,850.00
		piping/elect/ductwork-								
321 - Harrell Fish, INC (HFI)	W91432	FS HQ-2/24/23 19 -FS#4-AC not working S side of bldg-	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	0	5/09/2025	395.00
321 - Harrell Fish, INC (HFI)	W93753	5/15/23 19-FS#3-No AC in	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	0	5/09/2025	230.00
, , ,		locker/workout rooms- R227/10/23			, ,	, , -	, ,		. ,	



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>1101 - General</b>									
Department <b>19 - Facilities Mainte</b> Program <b>190000 - Main</b>	nance								
Account 53610 - Build	ling Repairs								
321 - Harrell Fish, INC (HFI)	W94102	19-4th St Garage- public restroom clogged-8/30/23	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	1,910.00
321 - Harrell Fish, INC (HFI)	W94732	19-BPD-Detectives restroom-toilet leaking-8/3/23	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	789.40
321 - Harrell Fish, INC (HFI)	W94927	19-BPD-Comm Resource Officers-hot smell-8/9/23	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	371.40
321 - Harrell Fish, INC (HFI)	W96474	19-OOTC-ceiling HVAC not working-no heat- 11/1/23	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	180.00
321 - Harrell Fish, INC (HFI)	W96875	19-CH-boiler leaking- old side-replace valve/gauge-9/25/23	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	1,119.54
321 - Harrell Fish, INC (HFI)	W96889	19-CH-water leaking- front of building- 9/8/2023	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	720.00
321 - Harrell Fish, INC (HFI)	C014740	19-Trades District Garage-BFP Device Testing-11/17/2023	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	200.00
321 - Harrell Fish, INC (HFI)	W96899	19-PW-heat pump making loud noise-Unit 1-1A-9/15/23	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	360.00
321 - Harrell Fish, INC (HFI)	W96923	19-Sanitation-smelled gas-Gas Co was onsite- 10/11/23	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	618.97
321 - Harrell Fish, INC (HFI)	W96985	19-CH-1st FL womens restroom-left sink- 9/29/23	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	230.00
321 - Harrell Fish, INC (HFI)	W97002	19 -Sanitation-After HRS-gas smell-from Gas Co meter-11/9/23	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	105.00
321 - Harrell Fish, INC (HFI)	W97010	19-Sanitation-gas was shut off-pilot lights relit-11/9/23	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	882.94
321 - Harrell Fish, INC (HFI)	W97415	19 -Dispatch-install 6 gal tank type water heater-12/4/23	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	3,850.00
321 - Harrell Fish, INC (HFI)	C015391	19 - Qtrly planned maintenance contract March 2024	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	2,088.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>1101 - General</b>									
Department 19 - Facilities Mainte	nance								
Program 190000 - Main									
Account <b>53610 - Build</b>	ling Repairs								
321 - Harrell Fish, INC (HFI)	ZW10939	19 - Brushing & Adapter replaced (2024)-1/12/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	2,418.84
321 - Harrell Fish, INC (HFI)	ZW12698	19 -FS#4-floor drain backing up-washing machine-3/12/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	589.56
321 - Harrell Fish, INC (HFI)	ZW13906	19 - Electric cabinet heater material sale- 6/13/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	4,900.00
321 - Harrell Fish, INC (HFI)	ZW13907	19 - electrical work for the entry way/Atrium heaters -6/13/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	3,000.00
321 - Harrell Fish, INC (HFI)	ZW13908	19-Electric cabinet heater material sale - 6/12/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	4,900.00
321 - Harrell Fish, INC (HFI)	ZW13909	19-install two electric cabinet heaters-6/13/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	4,200.00
321 - Harrell Fish, INC (HFI)	ZW17635	19-Mayor's Office- trouble w/heat pump in lobby-7/12/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	7,603.60
321 - Harrell Fish, INC (HFI)	ZW17819	19 - (7) baseboard heaters - 9/9/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	4,860.00
321 - Harrell Fish, INC (HFI)	ZW17820	19 - install baseboard heaters in atrium- 9/9/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	2,650.00
321 - Harrell Fish, INC (HFI)	ZW18397	19-cooling tower down- reset pumps-replaced speed belts-8/8/24-	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	1,876.54
321 - Harrell Fish, INC (HFI)	ZW19129	19-Fire Admin Suite- cold water line putting out hot-10/31/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	4,793.17
321 - Harrell Fish, INC (HFI)	ZW20715	19-ACC-internal drain clogged-11/15/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	180.00
321 - Harrell Fish, INC (HFI)	ZW20795	19-CH-replace compressor in geothermal-upstairs office-12/13/24	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	1,575.00
321 - Harrell Fish, INC (HFI)	ZW24976	19 - SA City Hall repair HVAC in OOTM- 1/31/25	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/2025	2,107.40



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment	Date Invoice Amount
Fund <b>1101 - General</b>									
Department 19 - Facilities Maintenance									
Program <b>190000 - Main</b>									
Account <b>53610 - Building Re</b>									
321 - Harrell Fish, INC (HFI)	ZW24793	19-SA-CH-1st FL-repair water issues in women's restrooms- 2/3/25	Paid by EFT # 65375		04/29/2025	04/29/2025	05/09/2025	05/09/20	025 608.00
321 - Harrell Fish, INC (HFI)	ZW24796	19-SA-CH repair clog in floor drain in women's room -2/26/25			04/29/2025	04/29/2025	05/09/2025	05/09/20	1,270.50
392 - Koorsen Fire & Security, INC	IN00882567	19 - Commercial Intrusion Repair Service Call	Paid by EFT # 65402		04/29/2025	04/29/2025	05/09/2025	05/09/20	1,489.06
3980 - Robert Wyatt Thrasher III (Thrasher Landscape, INC)	111797	19-snow removal- 2/17/25-SW old hospital/Patterson/Allen	Paid by EFT # 65474		04/29/2025	04/29/2025	05/09/2025	05/09/20	1,360.00
		nospitaly rattersony men		Account <b>5361</b> 0	) - Building Re	epairs Totals	Invo	ice Transactions 40	\$86,458.58
Account 54510 - Other Capit	tal Outlays				_				
9488 - Rogers Remodeling LLC	2025-05-13-3	19 - Repairs to 2541 W. 3rd-4/18/25	Paid by EFT # 65449		04/29/2025		05/09/2025	05/09/20	
			Acco	unt <b>54510 - Ot</b>	-	-		ice Transactions 1	\$23,852.00
				-	gram <b>190000 -</b>			ice Transactions 49	\$121,605.41
			Depa	irtment <b>19 - Fac</b>	ilities Mainte	nance Totals	Invo	ice Transactions 49	\$121,605.41
Department 28 - ITS Program 280000 - Main	aliae								
Account <b>52110 - Office Supp</b>		29 (10) Cases of Conv	Daid by EET #		04/20/2025	04/20/2025	05/00/2025	05/00/20	25 384.00
6530 - Office Depot, INC	417305570001	28-(10) Cases of Copy Paper	Paid by EFT # 65428	Account <b>521</b> :	04/29/2025 10 - Office Su	04/29/2025	05/09/2025 Invo	05/09/20	\$384.00
Account <b>52420 - Other Supp</b>	nlies			Account 321.	10 - Office Su	pplies Totals	11100	ice Italisactions 1	<b>\$30</b> 4.00
	417631515001	28-(2) chairs for Lavender and Daniel	Paid by EFT # 65428		04/29/2025	04/29/2025	05/09/2025	05/09/20	25 497.38
				Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Invo	ice Transactions 1	\$497.38
Account 53210 - Telephone					,				
1079 - AT&T	812339226104- 25	28-phone charges 03/20/25-04/19/25- #812 339-2261 261 1	Paid by Check # 80036		04/30/2025	04/30/2025	04/30/2025	04/30/20	3,843.17
				Account	53210 - Tele <sub>l</sub>	<b>phone</b> Totals	Invo	ice Transactions 1	\$3,843.17
Account 53910 - Dues and S	Subscriptions								
8690 - DocuSign, INC	111100496380	28 - DocuSign - Annual Enterprise Licenses 4- 20-25 to 4-19-26	Paid by EFT # 65352		04/29/2025	04/29/2025	05/09/2025	05/09/20	025 6,403.20



Vendor	Invoice No.	Torreston Donastickton	CL I							
	THVOICE IVO.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General										
Department 28 - ITS										
Program 280000 - Main	l Cook a solinti a ma									
Account <b>53910 - Dues and</b>		20 DL:-LED	D-14 by EE	<b>.</b> #	04/20/2025	04/20/2025	05/00/2025		05/00/2025	6 242 20
6556 - KnowBe4, INC	INV378954	28-PhishER Subscription 7/3/2025- 7/2/2026			04/29/2025				05/09/2025	6,342.30
Assount E4420 Burchase	of Equipment		AC	count <b>53910 - Due</b>	s and Subscri	ptions rotals	INV	oice Transactions	2	\$12,745.50
Account <b>54420 - Purchase</b> 53442 - Paragon Micro, INC	S5202894	28-(10) IDEAS WAVE ID reader	Paid by EF 65433	Γ#	04/29/2025	04/29/2025	05/09/2025	;	05/09/2025	1,387.04
		15 . 5000.		count <b>54420 - Pur</b>	chase of Equip	<b>oment</b> Totals	Inv	oice Transactions	1	\$1,387.04
					gram <b>280000</b>		Inv	oice Transactions	6	\$18,857.09
					Department 28	<b>B - ITS</b> Totals	Inv	oice Transactions	6	\$18,857.09
				I	und <b>1101 - G</b>	<b>eneral</b> Totals	Inv	oice Transactions	132	\$276,553.06
Fund <b>2201 - Motor Vehicle Highway</b> Department <b>20 - Street</b> Program <b>200000 - Main</b>										
Account <b>52210 - Institutio</b>	onal Supplies									
313 - Fastenal Company	INBLM238515	20-Safety & Supplies for crews(gloves, glasses, paint)	Paid by EF 65363	Γ#	04/29/2025	04/29/2025	05/09/2025	;	05/09/2025	278.93
			A	ccount <b>52210 - In</b>	stitutional Su	<b>pplies</b> Totals	Inv	oice Transactions	1	\$278.93
Account 52340 - Other Re	•									
294 - All-Phase Electric Supply, INC	0740-1025599	20-6500' Pull Line Bucket 210 lb for St. Repair	Paid by EF 65303	Γ#	04/29/2025	04/29/2025	05/09/2025	<b>,</b>	05/09/2025	33.11
294 - All-Phase Electric Supply, INC	0740-1028168	20-Insulated long nose pliers & Pop up driver for Traffic	Paid by EF 65303	Γ#	04/29/2025	04/29/2025	05/09/2025	ī	05/09/2025	65.91
294 - All-Phase Electric Supply, INC	0740-1028300	20-Lamp & Photocontrol Relay for Street Lights	Paid by EF 65303	Γ#	04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	72.91
		3	Account <b>52</b> 3	340 - Other Repai	rs and Mainte	nance Totals	Inv	oice Transactions	3	\$171.93
Account 52420 - Other Su	pplies									
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1Q6H-JXLW- YVRJ	20-Diamond Drill Bit Adapter for Core Drilling	Paid by EF 65304	Γ#	04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	60.61
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1MR1-4WLK- 3TM6	20-Key Tag Blanks for Vehicles	Paid by EF 65304	Γ#	04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	20.70



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>2201 - Motor Vehicle Highway</b>									
Department 20 - Street									
Program 200000 - Main									
Account <b>52420 - Other Su</b>									
409 - Black Lumber Co. INC	599717	20-Zinc Pistol Nozzle	Paid by EFT # 65319		04/29/2025	04/29/2025	05/09/2025	05/09/2025	7.99
409 - Black Lumber Co. INC	600028	20-Hardware	Paid by EFT # 65319		04/29/2025	04/29/2025	05/09/2025	05/09/2025	2.89
409 - Black Lumber Co. INC	600030	20-4" x 50' foam expansion joint for street crews	Paid by EFT # 65319		04/29/2025	04/29/2025	05/09/2025	05/09/2025	25.99
409 - Black Lumber Co. INC	600498	20-(11) VP 2.6pz 2 cycle oil for street cut crew	Paid by EFT # 65319		04/29/2025	04/29/2025	05/09/2025	05/09/2025	43.67
409 - Black Lumber Co. INC	600584	20-Hardware for Paving Crew	Paid by EFT # 65319		04/29/2025	04/29/2025	05/09/2025	05/09/2025	24.60
409 - Black Lumber Co. INC	600640	20-3 LB Drilling Hammer for Milling Machine	Paid by EFT # 65319		04/29/2025	04/29/2025	05/09/2025	05/09/2025	37.99
409 - Black Lumber Co. INC	600695	20-Calcking Gun, Landscape Adhesive for Sidewalk Crew	Paid by EFT # 65319		04/29/2025	04/29/2025	05/09/2025	05/09/2025	20.93
311 - Everett J Prescott, INC	6455022	20-Scoop shovels for paving crew	Paid by EFT # 65361		04/29/2025	04/29/2025	05/09/2025	05/09/2025	370.61
8658 - Kleindorfer's Hardware LLC	781480	20-(8) Flat Pt. Shovel for paving	Paid by EFT # 65399		04/29/2025	04/29/2025	05/09/2025	05/09/2025	115.92
8658 - Kleindorfer's Hardware LLC	783467	20-(1) Boomer & (2) hooks with safety for paving crew	Paid by EFT # 65399		04/29/2025	04/29/2025	05/09/2025	05/09/2025	63.57
8658 - Kleindorfer's Hardware LLC	785769	20-(1) wire strippers, (1) electrical tape, 8' wire for sidewalk	Paid by EFT # 65399		04/29/2025	04/29/2025	05/09/2025	05/09/2025	30.28
8658 - Kleindorfer's Hardware LLC	800017	20-Hitch for mowing crew	Paid by EFT # 65399		04/29/2025	04/29/2025	05/09/2025	05/09/2025	36.49
8658 - Kleindorfer's Hardware LLC	793104	20-(18)5/16 GRD 70, (2) grab hooks for Paving Crew	Paid by EFT # 65399		04/29/2025	04/29/2025	05/09/2025	05/09/2025	110.58
8658 - Kleindorfer's Hardware LLC	793259	20-Hardware for Paving Crew	Paid by EFT # 65399		04/29/2025	04/29/2025	05/09/2025	05/09/2025	454.85
8658 - Kleindorfer's Hardware LLC	800158	20-(2) hitch Sleeves	Paid by EFT # 65399		04/29/2025	04/29/2025	05/09/2025	05/09/2025	23.18
				Account <b>52</b> 4	20 - Other Su	<b>pplies</b> Totals	Invo	ice Transactions 17	\$1,450.85



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>2201 - Motor Vehicle Highway</b>										
Department 20 - Street										
Program <b>200000 - Main</b>										
Account <b>53130 - Medical</b>										
231 - IU Health OCC Health Services	00167621-00	20-DOT 5 Panel Screen for J. Drummond-	Paid by EFT # 65394		04/29/2025	04/29/2025	05/09/2025		05/09/2025	55.00
		3/21/25		Acco	unt <b>53130 - M</b>	edical Totals	Invo	ice Transactions	1	\$55.00
Account <b>53160 - Instructio</b>	n			Acco	and <b>33130</b> 14	calcal Totals	11100	ice Transactions	-	Ψ33.00
2871 - International Municipal Signal	394704	20-Cert Renewal - Traff	Paid by FFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	70.00
Association (IMSA)		Signal/Signs & Markings- (Henson)	65390		0 1, 20, 2020	0 1, 20, 2020	00,00,2020		00,00,2020	7 0.00
2871 - International Municipal Signal Association (IMSA)	394600	20-Certificate Renewal - Traffic Signal Level 2 (Love)	,		04/29/2025	04/29/2025	05/09/2025		05/09/2025	40.00
				Account !	53160 - Instr	uction Totals	Invo	ice Transactions	2	\$110.00
Account 53230 - Travel										
2649 - Danna J Stephens	APWA-4.2025	20-Per Diem-APWA Accreditation-Columbia, MO-4/8-4/10	Paid by EFT # 65460		04/29/2025	04/29/2025	05/09/2025		05/09/2025	123.00
5629 - Daniel Bitner	APWA-04.2025	20-Per Diem-APWA Accreditation-Columbia,	Paid by EFT # 65318		04/29/2025	04/29/2025	05/09/2025		05/09/2025	123.00
7246 - Joseph D Vandeventer	APWA-04.2025	MO-4/8-4/10 20-Per Diem-APWA Accreditation-Columbia, MO-4/8-4/10	Paid by EFT # 65480		04/29/2025	04/29/2025	05/09/2025		05/09/2025	123.00
		110 1/0 1/10		Acc	ount <b>53230 -</b>	Travel Totals	Invo	ice Transactions	3	\$369.00
Account <b>53510 - Electrical</b>	Services									,
223 - Duke Energy	19-04.24.25- FAC	19-Facilities electric billing -03/04/25- 04/01/25	Paid by Check # 80044		04/30/2025	04/30/2025	04/30/2025		04/30/2025	453.35
		,,	A	Account <b>53510</b>	- Electrical Se	rvices Totals	Invo	ice Transactions	1	\$453.35
Account 53730 - Machinery	and Equipmen	t Rental								
13706 - Sunbelt Rentals, INC	167751990- 0001	20-Rental for Core Drill & Bit	Paid by EFT # 65464		04/29/2025	04/29/2025	05/09/2025		05/09/2025	120.75
		Ad	ccount <b>53730 -</b>	Machinery and	d Equipment F	Rental Totals	Invo	ice Transactions	1	\$120.75
Account <b>53920 - Laundry</b> a		tion Services								
19171 - Vestis Group, INC (FKA Aramark)	4080177436	20-uniform rental (minus payroll ded)- 4/9/25	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025		05/09/2025	9.01
19171 - Vestis Group, INC (FKA Aramark)	4080177437	20-mat/towel service- 4/9/25	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025		05/09/2025	42.50



Vandar	Invoice No	Invoice Description	Ctatus	Hold Donoes	Invoice Date	Duo Data	C/I Data	Descived Date Dayment Date	. Invoice America
Vendor Fund <b>2201 - Motor Vehicle Highway</b>	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	e Invoice Amount
Department 20 - Street									
Program <b>200000 - Main</b>									
Account <b>53920 - Laundry ar</b>	nd Other Sanita	tion Services							
19171 - Vestis Group, INC (FKA Aramark)	4080178481	20-uniform rental (minus payroll ded)- 4/16/25	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025	05/09/2025	8.09
19171 - Vestis Group, INC (FKA Aramark)	4080178482	20-mat/towel service- 4/16/25	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025	05/09/2025	42.50
19171 - Vestis Group, INC (FKA Aramark)	4080179495	20-mat/towel service- 4/23/25	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025	05/09/2025	42.50
		Account	53920 - Laund	lry and Other	Sanitation Se	rvices Totals	Invo	pice Transactions 5	\$144.60
Account <b>53950 - Landfill</b>									
60 - Formerly MCSWMD Waste Reduction District of Monroe County	16-2025	20-Disposal Fees for pavement marking paint 04/15/25	Paid by EFT # 65486		04/29/2025	04/29/2025	05/09/2025	05/09/2025	107.31
		pairie 0 1/ 15/ 25		Acco	unt <b>53950 - L</b> a	andfill Totals	Invo	pice Transactions 1	\$107.31
				Prog	gram <b>200000 -</b>	- Main Totals	Invo	oice Transactions 35	\$3,261.72
				De	partment <b>20 - </b> \$	Street Totals	Invo	pice Transactions 35	\$3,261.72
			Fu	nd <b>2201 - Mot</b>	or Vehicle Hig	<b>Jhway</b> Totals	Invo	pice Transactions 35	\$3,261.72
Fund 2202 - Local Road and Street									
Department 20 - Street									
Program 200000 - Main	to / Traffic Cia	l-							
Account <b>53520 - Street Ligh</b> 223 - Duke Energy		02-Street Light (Misc	Paid by Check		04/30/2025	04/30/2025	04/30/2025	04/30/2025	41,123.24
223 - Duke Lileigy	MB	Lights)-01/30/25- 04/15/25	# 80046		07/30/2023	04/30/2023	07/30/2023	07/30/2023	71,123.27
223 - Duke Energy	02-TS04.24.25- 01	02-Traffic Signals- 02/25/25-04/02/25	Paid by Check # 80050		04/30/2025	04/30/2025	04/30/2025	04/30/2025	1,202.31
223 - Duke Energy	02	02-Traffic Signals- 02/28/25-04/02/25	Paid by Check # 80051		04/30/2025	04/30/2025	04/30/2025	04/30/2025	973.52
223 - Duke Energy	02-TS04.23.25- 03	02-Traffic Signals- 01/30/25-03/04/25	Paid by Check # 80052		04/30/2025	04/30/2025	04/30/2025	04/30/2025	1,144.94
223 - Duke Energy	02-TS04.24.25- 03	02-Traffic Signals- 02/28/25-04/02/25	Paid by Check # 80054		04/30/2025	04/30/2025	04/30/2025	04/30/2025	1,220.83
223 - Duke Energy	02-TS04.23.25- 04	02-Traffic Signals- 01/30/25-03/04/25	Paid by Check # 80055		04/30/2025	04/30/2025	04/30/2025	04/30/2025	426.77
223 - Duke Energy	04	02-Traffic Signals- 02/28/25-04/02/25	Paid by Check # 80053		04/30/2025	04/30/2025	04/30/2025	04/30/2025	451.44
223 - Duke Energy	02-SL04.24.25- MA	02-Street Light (Misc Lights)-12/12/24- 03/27/25	Paid by Check # 80049		04/30/2025	04/30/2025	04/30/2025	04/30/2025	12,607.72
		03/2//23							



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Duo Dato	G/L Date	Received Date Payment I	Date Invoice Amount
Fund 2202 - Local Road and Street Department 20 - Street Program 200000 - Main	THVOICE NO.	Trivoice Description	Status	riciu Reasoli	Invoice Date	Due Date	G/L Date	Received Date Payment	Date Invoice Amount
Account <b>53520 - Street L</b>	ights / Traffic Sig	nals							
223 - Duke Energy	9101703349920 425	Install/relocation/elec. chgs- Hawthorne/Weathersto ne-3/6-4/3	Paid by Check # 80045		04/30/2025	04/30/2025	04/30/2025	5 04/30/202	5 68.47
		110 3/0 1/3	Account <b>535</b> 2	20 - Street Lig	hts / Traffic S	<b>Signals</b> Totals	Inv	oice Transactions 10	\$59,365.80
Account 53990 - Other So	ervices and Charg	es							
351 - Young Trucking, INC	131444	20-Truck/Trailer Services - Moving Paver/Milling Machine 03/31	Paid by Check # 80073		04/29/2025	04/29/2025	05/09/2025	5 05/09/202	5 600.00
			Account 53	990 - Other Se	ervices and Ch	narges Totals	Inv	oice Transactions 1	\$600.00
				Pro	gram <b>200000</b>	- Main Totals	Inv	oice Transactions 11	\$59,965.80
					partment 20 -		Inv	oice Transactions 11	\$59,965.80
Fund <b>2207 - Parking Meter</b> Department <b>26 - Parking</b> Program <b>260000 - Main</b> Account <b>52420 - Other S</b>	upplies		I	Fund <b>2202 - Lo</b>	cal Road and	Street Totals	Inv	oice Transactions 11	\$59,965.80
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1VDD-TGN9- 3CRX	26-markers-filters-trash bags-paper towel - ramps for message bd	Paid by EFT # 65304		04/29/2025	04/29/2025	05/09/2025	5 05/09/202	5 110.84
8658 - Kleindorfer's Hardware LLC	781492	26-(3) packing tape for parking services	Paid by EFT # 65399		04/29/2025	04/29/2025	05/09/2025	5 05/09/202	5 20.07
		, ,		Account <b>524</b>	20 - Other Su	<b>ipplies</b> Totals	Inv	oice Transactions 2	\$130.91
				Pro	gram <b>260000</b>	- Main Totals	Inv	oice Transactions 2	\$130.91
					artment 26 - P		Inv	oice Transactions 2	\$130.91
				Fund 22	207 - Parking	Meter Totals	Inv	roice Transactions 2	\$130.91



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Da	ate Invoice Amount
Fund 2209 - LIT – Economic Developm									
Department 04 - Economic & Sustaina	ble Dev								
Program <b>040000 - Main</b>									
Account <b>53960 - Grants</b>									
2002 - Boys & Girls Club Of Bloomington,	SPONSOR-	04-Lemonade Day	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	5,000.00
INC	010325	2025 - Founding Sponsor	65332						
9063 - Donovan Energy	2624	04-unicipal Energy	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	27,794.63
		Efficiency and	65353						
		Decarbonization 03/31/25							
4610 - Hopscotch Coffee, LLC	000247	04-Zero In Earth Day	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	25.00
		Raffle Awards	65383		0 1/ = 0/ = 0 = 0	0 ., _0, _0_0	00,00,2020	35, 55, 252	
		(mugs/notebook)							
9632 - InnovaSol LLC	INNVO401LIGH		Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	15,425.15
	T-1	Upgrades through	65388						
9632 - InnovaSol LLC	INNVO401LIGH	02/28/25 App 1 04-City Hall Light	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	95,663.10
9032 - IIIIIOVASOI EEC	T-2	Upgrades through	65388		07/23/2023	07/23/2023	03/09/2023	03/03/2023	93,003.10
		03/31/25 App 2	03300						
3404 - J.R. Watkins & Family, INC (Signs	17018	04-Go Bloomington	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	80.00
Now-Abracadabra)		Posters	65395						
4549 - Kroger Limited Partnership I	076894	04-Supplies for Artist	Paid by Check		04/29/2025	04/29/2025	05/09/2025	05/09/2025	68.45
		Party -cups, water, ice- 4/10/25	# 80068						
4549 - Kroger Limited Partnership I	045974	04- Earth Day Event	Paid by Check		04/29/2025	04/29/2025	05/09/2025	05/09/2025	11.16
13 13 Roger Enniced Farthership 1	013371	Supplies (lunch bags)	# 80068		0 1/25/2025	0 1/23/2023	03/03/2023	03/03/2023	11.10
		for Parks							
52948 - Mays Greenhouse, LLC	34457	04-Zero In Earth Day	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	47.95
		Raffle Awards	65410						
0E20 Cabriel Booples	5003	(gardening tools) 04-Entertainment (DJ	Doid by EET #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	500.00
9528 - Gabriel Peoples	5003	Services) for 4/10/2025	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	500.00
		Artist Party	05 157						
8220 - Elise Tirmenstein	202501	04- Bartending Services	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	650.00
		for 4/10/2025 Artist	65475						
		Party					_		
					count <b>53960 - C</b>			ice Transactions 11	\$145,265.44
					ogram <b>040000</b> ·			ice Transactions 11	\$145,265.44
					c & Sustainable			ice Transactions 11	\$145,265.44
			runa 220	na - FII – ECO	nomic Develop	pment rotals	IUAO	ice Transactions 11	\$145,265.44



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2300 - Donations (restricted; not	used for capital	l items)								
Department 06 - Controller's Office										
Program <b>400101 - Animal Medical S</b> Account <b>53130 - Medical</b>	ervices									
50350 - Arlington Heights Veterinary	24402	01-Exploratory Surgery	Paid by FFT #		04/29/2025	04/29/2025	05/09/2025	<del>-</del>	05/09/2025	3,424.20
Hospital, INC	21102	foreign body removal- 4/2/25	65306		0 1/23/2023	0 1/23/2023	03/03/2023	,	03/03/2023	3, 12 1.20
50350 - Arlington Heights Veterinary Hospital, INC	24401	01-De-Hiss Repair- 4/7/25	Paid by EFT # 65306		04/29/2025	04/29/2025			05/09/2025	696.64
			_		unt <b>53130 - M</b>			oice Transactions		\$4,120.84
			Program	400101 - Anim	nal Medical Se	rvices Totals	Inv	oice Transactions	5 2	\$4,120.84
Program <b>401301 - Planning EC Eco I</b> Account <b>47050 - Donations</b>										
11589 - Bloomington Cooperative Services (Bloomingfoods)		13- 5X7 Cards for Eco- Hero Winners	Paid by EFT # 65322		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	41.40
50796 - Margaret A Taylor (Book Corner)	41725	13-Books and Finger Puppets for Eco Hero Winners	Paid by EFT # 65467		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	77.44
				Account	47050 - Dona	ations Totals	Inv	oice Transactions	5 2	\$118.84
				ım <b>401301 - Pi</b>			Inv	oice Transactions	5 2	\$118.84
				Department <b>06</b>				oice Transactions		\$4,239.68
		Fund <b>2300 - D</b>	onations (rest	ricted; not use	ed for capital i	tems) Totals	Inv	oice Transactions	5 4	\$4,239.68
Fund <b>2506 - Community Services</b> Department <b>09 - CFRD</b>										
Program <b>090003 - Com Serv - Statu</b> Account <b>53990 - Other Ser</b>		jes								
9684 - Anya Backlund (Blue Flower Arts, LLC)	032725	09-Tamara Winfrey- Harris Honorarium and Mileage Reimbursement	Paid by EFT # 65312		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	2,106.68
		Kelilibursement	Account <b>53</b>	990 - Other Se	ervices and Ch	arges Totals	Inv	oice Transactions	: 1	\$2,106.68
				03 - Com Serv		5		oice Transactions		\$2,106.68
Program 090016 - Com Serv - Safe 8	& Civil		3							, ,
Account 53990 - Other Ser	vices and Charg	jes								
9771 - James Brooks	BHM-2025	09-2025 BHM Poster Board Contest-2nd PL	Paid by Check # 80061		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	100.00
9769 - Misfit Toy Entertainment LLC	BHMGALA- 2.3.2025	MS-Evelyn Brooks 09-DJ Services-2025 Black History Month Gala Event-	Paid by EFT # 65419		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	400.00
				990 - Other Se				oice Transactions	_	\$500.00
			Program	090016 - Con				oice Transactions	_	\$500.00
					epartment 09 -			oice Transactions		\$2,606.68
				Fund <b>2506 - C</b>	Community Se	rvices Totals	Inv	oice Transactions	3	\$2,606.68



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>2512 - Non-Reverting Telecom (S</b>							5, = 5.55	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Department 25 - Telecommunications									
Program 256000 - Services									
Account 53150 - Communi	cations Contrac	t							
4170 - Comcast Cable Communications, INC	1190914670042 325	28-3550 N. Kinser Cascades Clubhouse-	Paid by Check # 80042		04/30/2025	04/30/2025	04/30/2025	04/30/2025	110.35
		04/27-05/26/25		3150 - Comm	unications Co	ntract Totals	Invo	ice Transactions 1	\$110.35
Account <b>54450 - Equipmer</b>	nt		Account 3	3130 - Collilli	arrications co	illiact Totals	11100	ice Transactions 1	φ110.55
8541 - Amazon.com Sales, INC	1M4F-VX7V-	28-CAPR Hardware,	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	175.40
(Amazon.com Services LLC)	YHXW	headset for M. Crump	65304		0 1/23/2023	0 1/23/2023	03/03/2023	03/03/2023	175.10
53442 - Paragon Micro, INC	S5202894	28-(10) IDEAS WAVE ID reader	Paid by EFT # 65433		04/29/2025	04/29/2025	05/09/2025	05/09/2025	312.86
53442 - Paragon Micro, INC	S5203048	28-(2) Microsoft SQL Server Standard Core Adition	Paid by EFT # 65433		04/29/2025	04/29/2025	05/09/2025	05/09/2025	1,869.98
53442 - Paragon Micro, INC	S5206513	28-City Civil Capital Replacement CAPR Sock UPS (10)	Paid by EFT # 65433		04/29/2025	04/29/2025	05/09/2025	05/09/2025	749.90
		00011 01 0 (10)		Account	54450 - Equip	ment Totals	Invo	ice Transactions 4	\$3,108.14
					256000 - Se		Invo	ice Transactions 5	\$3,218.49
			Dep	artment <b>25 - T</b> e			Invo	ice Transactions 5	\$3,218.49
			Fund <b>2512 -</b>	Non-Revertin	g Telecom (S	<b>1146)</b> Totals	Invo	ice Transactions 5	\$3,218.49
Fund <b>2520 - Parking Facilities(S9502)</b> Department <b>26 - Parking</b> Program <b>260000 - Main</b>									
Account 43160 - Lot/Garag	ge Leases - Anni	ıal							
Aiden McCauley	MCCAULEY- 042125	26-Customer over paid parking garage fee-canceled for May	Paid by Check # 80075		04/29/2025	04/29/2025	05/09/2025	05/09/2025	336.00
		canceled for ridy	Account 431	.60 - Lot/Gara	ge Leases - A	nnual Totals	Invo	ice Transactions 1	\$336.00
Account 52310 - Building I	Materials and Su	pplies		, , , , , ,	3				,
8658 - Kleindorfer's Hardware LLC	781549	26-rubber gloves and	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	69.74
		electrical tape for gate repairs	65399						
			Account <b>52310</b>	- Building Mat	erials and Su	pplies Totals	Invo	ice Transactions 1	\$69.74
Account 52340 - Other Rep	pairs and Mainte					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			7
5605 - Photizo, LLC (Fish Window	3120-19490	26-window cleaning for			04/29/2025	04/29/2025	05/09/2025	05/09/2025	160.00
Cleaning)		the parking services	65439						



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Pay	ment Date	Invoice Amount
Fund 2520 - Parking Facilities(S9502)										
Department 26 - Parking										
Program 260000 - Main	_									
Account <b>53510 - Electrical</b> S										
223 - Duke Energy	9101205747430 425	26-Trades Garage-489 W. 10th-elec chgs	Edit		05/07/2025	05/07/2025	05/07/2025			666.08
		03/21/25-04/21/25	,		Flantsian I Ca		T	: T 4	_	±000 00
Account F3F30 Mater and	l Course		F	Account <b>53510</b>	- Electricai Se	ervices rotals	Invo	ice Transactions 1		\$666.08
Account <b>53530 - Water and</b> 208 - City Of Bloomington Utilities	17195-004	26-4th St Garage-105	Paid by Check		04/30/2025	04/30/2025	04/30/2025	04/	30/2025	173.12
208 - City Of Bloomington Otilities	0325	W. 4th St-water/sewer March 2025			04/30/2023	04/30/2023	04/30/2023	04/.	30/2023	1/3.12
208 - City Of Bloomington Utilities	44482-004	26-Morton St Garage-	Paid by Check		04/30/2025	04/30/2025	04/30/2025	04/3	30/2025	57.56
	0325	220 N Morton- water/sewer bill-March 2025	# 80040							
208 - City Of Bloomington Utilities	59613-001	06-Trades Garage-489	Paid by Check		04/30/2025	04/30/2025	04/30/2025	04/3	30/2025	165.03
	0325	W. 10th Street water/sewer - March 2025	# 80040							
		2025		Account <b>53530</b>	- Water and 9	Sewer Totals	Invo	ice Transactions 3	-	\$395.71
Account <b>53540 - Natural Ga</b>	as			Account 99999	***************************************	ourer rotals	11110	ice Transactions 3		φ33317 Ι
222 - Indiana Gas Co. INC (CenterPoint	12888919-	26-Trades Garage-489	Paid by Check		04/30/2025	04/30/2025	04/30/2025	04/3	30/2025	48.77
Energy) (Vectren)	3040725	W. 10th St-gas bill	# 80057					,	•	
		03/04/25-04/01/25		A	2540 N-t	-1 C T-+-I-	T	: T 4	-	±40.77
Account <b>53610 - Building R</b>	onaire			Account 5	3540 - Natur	al Gas Totals	Invo	ice Transactions 1		\$48.77
321 - Harrell Fish, INC (HFI)	ZW24317	26-sensor out in	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/	09/2025	302.50
321 - Hallell Fish, INC (Fil 1)	20024317	basement-Trades Garage-2/19/25	65375		04/23/2023	04/23/2023	03/09/2023	03/1	09/2023	302.30
392 - Koorsen Fire & Security, INC	IN00918043	26-Walnut St Garage	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/0	09/2025	524.95
		fire alarm service repair	65402							
		04/08/25		Account <b>5361</b>	n - Building P	<b>onaire</b> Totals	Invo	ice Transactions 2	-	\$827.45
Account <b>53640 - Hardware</b>	and Software N	// // // // // // // // // // // // //		ACCOUNT 3301	o - Building K	epairs rotais	11100	ice Halisactions 2		\$627.43
9313 - Windcave INC	2837372	26- credit card fee	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/0	09/2025	917.82
5515 Williadave Ive	2037372	subscription-All Garages-Mar 2025	65492		0 1/23/2023	0 1/23/2023	03/03/2023	03/	03/2023	317102
			nt <b>53640 - Har</b> e	dware and Sof	tware Mainte	nance Totals	Invo	ice Transactions 1	_	\$917.82
					gram <b>260000</b> -			ice Transactions 11	_	\$3,421.57
					artment <b>26 - Pa</b>			ice Transactions 11	_	\$3,421.57
			Fund	2520 - Parkir	ng Facilities(S	<b>9502)</b> Totals	Invo	ice Transactions 11		\$3,421.57



/endor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amoun
Fund 2521 - Alternative Transport(So	5301)									
Department 26 - Parking										
Program <b>260000 - Main</b>										
Account <b>52420 - Other S</b>		26 1 60 1 1	D : 11 FFT #		04/20/2025	04/20/2025	05/00/2025		05/00/2025	1100
3541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1VDD-TGN9- 3CRX	26-markers-filters-trash bags-paper towel -	65304		04/29/2025	04/29/2025	05/09/2025		05/09/2025	110.84
Amazon.com Services LLC)	JCKX	ramps for message bd	03304							
		Tumpo tot mossage su		Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Inv	oice Transactions	1 -	\$110.84
				Pro	gram <b>260000</b>	- Main Totals	Inv	oice Transactions	1	\$110.84
				Depa	artment 26 - Pa	arking Totals	Inv	oice Transactions	1	\$110.84
			Fund <b>25</b> 2	21 - Alternativ	e Transport(S	<b>6301)</b> Totals	Inv	oice Transactions	1	\$110.84
Fund <b>4401 - Cumulative Capital Imp</b>	rovement - Cigar	ette Tax								
Department 02 - Public Works										
Program <b>020000 - Main</b>										
Account <b>52330 - Street</b> ,										
334 - Irving Materials, INC	11541802	20-Concrete materials	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	i	05/09/2025	1,038.50
		for sidewalks, curbs, ramps 04/09/25	65393							
334 - Irving Materials, INC	11544890	20-Concrete materials	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	813.00
2	110	for sidewalks, curbs,	65393		0 ., _ 5, _ 5 _ 5	0 ., _5, _6_6	00,00,000		00,00,2020	010.0
		ramps 04/16/25								
365 - Rogers Group, INC	0071206909	20-Stone for Sidewalk	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	,	05/09/2025	413.68
		Projects 03/27/25	65448 count <b>52330 -</b> 1	Stroot Alloy	and Sower M	storial Totals	Inv	oice Transactions		\$2,265.18
		AC	Count <b>32330 -</b>		gram <b>020000</b>			oice Transactions	-	\$2,265.18
					nt <b>02 - Public</b> '			oice Transactions	_	\$2,265.18
		Fund <b>4401 - C</b>	umulative Cap					oice Transactions	-	\$2,265.18
Fund <b>4402 - Cumulative Capital Deve</b>	elonment	rana <del>1101</del> C	amaiative cap	ntai Improven	iche Cigarce	te rax rotals	TIIV	olec Transactions	3	Ψ2,203.10
Department <b>02 - Public Works</b>	piiiciic									
Program <b>020000 - Main</b>										
Account 47080 - Other F	Reimbursements									
9787 - Bloomington Mulch, INC	003114	20-Topsoil (Triaxle) for	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	i	05/09/2025	600.00
Bloomington Speedway Mulch		Sidewalk Projects	65325						-	
			Accour	nt <b>47080 - Oth</b>	er Reimburse	ments Totals	Inv	oice Transactions	1	\$600.00
Account <b>52330 - Street</b> ,	**		5 : 11 === "		0.4/20/2025	0.4/0.0/0.00	05/00/0005		05/00/0005	F04 7
5149 - E&B Paving, INC	30062878	20-Asphalt for patching	Paid by EFT # 65355		04/29/2025	04/29/2025	05/09/2025	•	05/09/2025	531.77
5149 - E&B Paving, INC	30058795	04/01/25 & 04/02/25 20-Credit for Asphalt	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	(493.74)
7113 Lab raving, inc	30030733	Millings 6 at 82.29	65355		0 1/23/2023	0 1/23/2023	03/03/2023	•	03,03,2023	(155.74)
		07/24								



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund 4402 - Cumulative Capital Devel		THY OLCC DESCRIPTION	Status	Ticia reason	Invoice Date	Due Dute	O/ L Dutc	received bate Tayment bate	THY OTCE 7 WHO CATTE
Department <b>02 - Public Works</b>	•								
Program <b>020000 - Main</b>									
Account 52330 - Street, A	Alley, and Sewer I	Material							
5149 - E&B Paving, INC	30062932	20-Asphalt for patching 04/08/25	Paid by EFT # 65355		04/29/2025	04/29/2025	05/09/2025	05/09/2025	902.07
		Ac	count <b>52330 -</b>	Street , Alley,	and Sewer Ma	aterial Totals	Invo	ice Transactions 3	\$940.10
				Prog	gram <b>020000</b> ·	- Main Totals	Invo	ice Transactions 4	\$1,540.10
				Departmer	nt <mark>02 - Public \</mark>	<b>Works</b> Totals	Invo	ice Transactions 4	\$1,540.10
Department <b>07 - Engineering</b> Program <b>070000 - Main</b>									
Account <b>54310 - Improve</b>		_							
223 - Duke Energy	9101703349920 425	Install/relocation/elec.	Paid by Check # 80045		04/30/2025	04/30/2025	04/30/2025	04/30/2025	27,249.34
		chgs- Hawthorne/Weathersto ne-3/6-4/3							
			ount <b>54310 - In</b>	nprovements (	Other Than Bu	ilding Totals	Invo	ice Transactions 1	\$27,249.34
				Prog	gram <b>070000</b> ·	- Main Totals	Invo	ice Transactions 1	\$27,249.34
				Departme	ent 07 - Engine	eering Totals	Invo	ice Transactions 1	\$27,249.34
			Fund <b>4402 -</b>	<b>Cumulative Ca</b>	apital Develop	pment Totals	Invo	ice Transactions 5	\$28,789.44
Fund 4667 - Econ Dev LIT Bonds of 20 Department 06 - Controller's Office Program 08FIR1 - Fire Station 1 Account 54510 - Other Ca									
3903 - Electric Plus, INC	412	08-FS#1 Const Proj-	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	23,250.00
2.000.00.1.00		release 5% Bd held retainage	65357		0 1/ = 2/ = 0 = 0	0 1/ 23/ 2020	00,00,2020	05, 05, 2025	_5,_50.00
		J	Acco	unt <b>54510 - Ot</b>	her Capital O	utlays Totals	Invo	ice Transactions 1	\$23,250.00
				Program <b>08F</b>	IR1 - Fire Sta	tion 1 Totals	Invo	ice Transactions 1	\$23,250.00
				Department <b>06</b>	- Controller's	Office Totals	Invo	ice Transactions 1	\$23,250.00
			Fund <b>46</b>	667 - Econ Dev	LIT Bonds of	<b>f 2022</b> Totals	Invo	ice Transactions 1	\$23,250.00
Fund <b>6604 - Sanitation</b> Department <b>16 - Sanitation</b> Program <b>160000 - Main</b> Account <b>52420 - Other Su</b>	upplies								
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1QGQ-MFY9- 9JK9	16-Tablet Mounts for Routeware Replacement	Paid by EFT # 65304		04/29/2025	04/29/2025	05/09/2025	05/09/2025	88.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>6604 - Sanitation</b>										
Department 16 - Sanitation										
Program <b>160000 - Main</b>										
Account <b>52420 - Other Sup</b>										
8541 - Amazon.com Sales, INC	19C4-T4T7-	16-Charging Cables for	,		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	22.60
(Amazon.com Services LLC) 409 - Black Lumber Co. INC	CQMD 600275	Sanitation Ipads 16-Mailbox to replace	65304 Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	30.55
409 - Black Editibel Co. INC	000273	for customer at 2010	65319		04/29/2023	04/29/2023	03/09/2023	,	03/09/2023	30.33
		W Ross Ln	03313							
				Account <b>524</b>	20 - Other Su	pplies Totals	Inv	oice Transactions	3	\$141.15
Account 53150 - Communic	cations Contra	ct								
5465 - Emergency Radio Service LLC (ERS-	510703	16-radio installs for	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	1,648.90
OCI Wireless)		trucks 969,	65359							
		967,970,966,968					-			+1.640.00
Account F2020 I aundmi	and Other Coult	ation Comisso	Account 5	3150 - Comm	unications Co	ntract Totals	Inv	oice Transactions	5 <b>1</b>	\$1,648.90
Account <b>53920 - Laundry a</b> 19171 - Vestis Group, INC (FKA Aramark)	4080178484	16-uniform rental	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	6.48
19171 - Vesus Group, INC (FKA Aramark)	4000170404	(minus payroll ded)-	65482		04/29/2025	04/29/2025	05/09/2025	)	05/09/2025	0.40
		4/16/25	03 102							
19171 - Vestis Group, INC (FKA Aramark)	4080178485	16-mat/towel services-	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	<u> </u>	05/09/2025	29.68
		4/16/25	65482							
19171 - Vestis Group, INC (FKA Aramark)	4080179497	16-uniform rental	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	6.48
		(minus payroll ded)- 4/23/25	65482							
19171 - Vestis Group, INC (FKA Aramark)	4080179498	16-mat/towel services-	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	29.68
13171 Vestes eroup, into (11017 trainent)	1000175150	4/23/25	65482		0 1/23/2023	0 1, 23, 2023	03,03,2023	•	03,03,2023	23100
			53920 - Laun	dry and Other	Sanitation Se	rvices Totals	Inv	oice Transactions	5 4	\$72.32
Account 53950 - Landfill										
52226 - Hoosier Transfer Station-3140	3140-	16-trash disposal fees-	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	5	05/09/2025	15,431.55
52226 II : T ( CI I: 2440	000024171	4/01-4/15/25	65382		04/20/2025	04/20/2025	05/00/2025	_	05/00/2025	0.47.70
52226 - Hoosier Transfer Station-3140	3140- 000024176	16-recycle disposal fee- 4/01-4/15/25	65382		04/29/2025	04/29/2025	05/09/2025	)	05/09/2025	947.70
	000024170	4/01-4/15/25	05362	Acco	unt <b>53950 - L</b> a	andfill Totals	Inv	oice Transactions	: 2	\$16,379.25
Account <b>53990 - Other Ser</b>	vices and Char	ies		71000	and 33330 E	arieriii rotais	1114	orce Transactions	, _	Ψ10,57 5.25
51538 - Economy Termite & Pest Control,	66250	16-bi-monthly pest	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	<u>.</u>	05/09/2025	125.00
INC		control 04/14/25	65356		, ,,	, ,, ,			,,	
			Account 53	990 - Other Se	ervices and Ch	arges Totals	Inv	oice Transactions	: 1	\$125.00
					gram <b>160000</b> ·			oice Transactions		\$18,366.62
					ment <b>16 - Sani</b>			oice Transactions		\$18,366.62
				Fur	nd <b>6604 - Sani</b>	tation Totals	Inv	oice Transactions	11	\$18,366.62



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>7008 - Insurance Voluntary Trust</b>										
Department 12 - Human Resources										
Program 120000 - Main										
Account 47090.1283 - Emp	loyee Contribut	tions Health Savings A	ccount							
9375 - WEX Health INC (Chard, Snyder &	050225Payroll	12-HSA Employee	Paid by EFT #		05/01/2025	05/01/2025	05/01/2025	;	05/01/2025	31,663.84
Associates)		Contributions 5-02-25	65498							
		Account <b>47090.1283 -</b> I	Employee Conf	tributions Hea	lth Savings Ac	count Totals	Inv	oice Transactions	1	\$31,663.84
Account <b>53990.1271 - Othe</b>	er Services and	Charges Section 125 -	URM- City							
9375 - WEX Health INC (Chard, Snyder &	042525daily	12-City URM	Paid by EFT #		04/28/2025	04/28/2025	04/28/2025	,	04/28/2025	110.63
Associates)			65289							
9375 - WEX Health INC (Chard, Snyder &	042625daily	12-City URM	Paid by EFT #		04/28/2025	04/28/2025	04/28/2025	5	04/28/2025	170.00
Associates)			65290							
9375 - WEX Health INC (Chard, Snyder &	042725daily	12-City URM	Paid by EFT #		04/28/2025	04/28/2025	04/28/2025	,	04/28/2025	429.79
Associates)			65291							
9375 - WEX Health INC (Chard, Snyder &	042825daily	12-City URM	Paid by EFT #		04/29/2025	04/29/2025	04/29/2025	j	04/29/2025	33.88
Associates)			65293				/ /			
9375 - WEX Health INC (Chard, Snyder &	042925daily	12-City URM	Paid by EFT #		04/30/2025	04/30/2025	04/30/2025	)	04/30/2025	31.72
Associates)	0.42025   1	42.6% // // // // // // // // // // // // //	65496		05/04/2025	05/04/2025	05/04/2025		05/04/2025	24.00
9375 - WEX Health INC (Chard, Snyder &	043025daily	12-City/Util URM	Paid by EFT #		05/01/2025	05/01/2025	05/01/2025	)	05/01/2025	24.99
Associates)	Λ	52000 4274 Oth	65497	l Cl Ct	42E UDW	City Tabala	T	-: T		4001 O
		unt <b>53990.1271 - Othe</b>		Charges Sect	ion 125 - URM	I- City Totals	Inv	oice Transactions	б	\$801.01
Account <b>53990.1272 - Oth</b>							/ /			
9375 - WEX Health INC (Chard, Snyder &	042925checkre	12-City DDC	Paid by EFT #		04/29/2025	04/29/2025	04/29/2025	j	04/29/2025	100.00
Associates)	g		65292				-			+100.00
		ount <b>53990.1272 - Oth</b>		d Charges Sect	ion 125 - DDC	C- City Totals	Inv	oice Transactions	1	\$100.00
Account <b>53990.1281 - Othe</b>										
9375 - WEX Health INC (Chard, Snyder &	043025daily	12-City/Util URM	Paid by EFT #		05/01/2025	05/01/2025	05/01/2025	,	05/01/2025	25.00
Associates)			65497							
	Acco	ount <b>53990.1281 - Oth</b>	er Services and	d Charges Sect	ion 125 - URM	<b>1- Util</b> Totals	Inv	oice Transactions	1	\$25.00
					gram <b>120000 -</b>		Inv	oice Transactions	9	\$32,589.85
				Department 12	- Human Reso	ources Totals	Inv	oice Transactions	9	\$32,589.85
			Fund	7008 - Insura	nce Voluntary	<b>Trust</b> Totals	Inv	oice Transactions	9	\$32,589.85
Fund <b>7702 - Fleet Maintenance</b>					-					
Department 17 - Fleet Maintenance										
Program <b>170000 - Main</b>										
Account <b>52230 - Garage ar</b>	d Motor Suppli	26								
			Daid by FFT #		04/20/2025	04/20/2025	05/00/2025		05/00/2025	4 501 17
50605 - Bauer Built, INC	360152661	17 - Tires for stock -	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	)	05/09/2025	4,501.16
1602 Manroa County Tiro 9 Cumply INC	077024	4/9/2025	65316		04/20/2025	04/20/2025	05/00/2025		05/00/2025	246 50
1693 - Monroe County Tire & Supply, INC	077024	17 - LT245/75R17 goodyear wrangler tires	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	)	05/09/2025	346.50
		for 690	5 03421							
1602 Manroe County Tiro 9. Cumply, INC.	077254		Daid by EET #		04/20/2025	04/20/2025	05/00/2025	-	05/00/2025	205.21
1693 - Monroe County Tire & Supply, INC	077254	17 - P255/70R17 Yokohama tire for 583	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	)	05/09/2025	205.25
		TOKUHAHIA UTE 101 383		2230 - Garage	and Mater Su	nnlies Totals	Inv	oice Transactions	3	\$5,052.91
			ALLOHUI 5.							



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund 7702 - Fleet Maintenance									
Department 17 - Fleet Maintenance									
Program <b>170000 - Main</b> Account <b>52240 - Fuel and</b>	0:1								
	23483	17 fuel 97 Degular	Daid by EET #		04/20/2025	04/20/2025	05/00/2025	05/00/2025	22 500 02
7854 - Premier AG CO-OP, INC (Premier Energy)	23403	17-fuel-87 Regular (8,066 gallons)- 4/10/25-Henderson St	Paid by EFT # 65441		04/29/2025	04/29/2025	05/09/2025	05/09/2025	23,589.82
		1/10/23 110110013011 30		Account !	52240 - Fuel a	nd Oil Totals	Invo	ice Transactions 1	\$23,589.82
Account <b>52320 - Motor Ve</b>	hicle Repair			, 1000 01110			2		420/000102
8541 - Amazon.com Sales, INC	11TD-PWF4-	17 - Engine valve cover	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	127.77
(Amazon.com Services LLC)	YTL9	for 133	65304						
244 - Bloomington Ford, INC	5086332	17 - Cover and contact			04/29/2025	04/29/2025	05/09/2025	05/09/2025	32.25
244 BL : L E L INC	E006333	plate assembly for 878			04/20/2025	04/20/2025	05/00/2025	05/00/2025	40.20
244 - Bloomington Ford, INC	5086232	17-Ford manifold stud & manifold w/converter			04/29/2025	04/29/2025	05/09/2025	05/09/2025	49.20
244 84 3 4 5 4 702	E005040	nut for 637	D : ! !		0.4/0.0/0.005	0.4/0.0/0.00	05/00/0005	05/00/005	co ==0
244 - Bloomington Ford, INC	5086249	17 - tpms sensor kit for 1703	Paid by EFT # 65323		04/29/2025	04/29/2025	05/09/2025	05/09/2025	62.72
244 - Bloomington Ford, INC	5086229	17 - weather-strip for	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	70.97
		passenger side rear door on 324	65323						
244 - Bloomington Ford, INC	5086231	17 - weather-strip for	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	71.06
	5000251	passenger side rear door on 324	65323		0 1/ = 5/ = 0 = 5	0 1, 23, 2023	00,00,2020	05/05/2025	7 2.00
244 - Bloomington Ford, INC	5086341	17 - Indicator Assembly	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	72.75
-		for 819	65323						
244 - Bloomington Ford, INC	5086299	17 - selector level	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	76.63
			65323						
244 - Bloomington Ford, INC	5086263	for 819 17 - lower and upper	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	84.72
277 - Bloomington Ford, INC	3000203	hose for windshield	65323		07/29/2023	07/23/2023	03/09/2023	03/03/2023	04.72
		washer for 259	03323						
244 - Bloomington Ford, INC	5086241	17 - valve seal for 637	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	100.00
			65323		/ /				
244 - Bloomington Ford, INC	5086297		Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	170.75
244 - Bloomington Ford, INC	5086240	637 17 - Throttle body and	65323 Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	189.55
2 bloomington rold, INC	30002 10	motor assembly for	65323		5 1/25/2025	0 1, 20, 2020	33,03,2023	03,03,2023	105.55
		P128							
5792 - Clark Truck Equipment Co., INC	S1576	17 - #4241 pintle chain			04/29/2025	04/29/2025	05/09/2025	05/09/2025	3,524.00
FOA Come Ante Center INC	E110670	17 CL N Cl-+ f	65340		04/20/2025	04/20/2025	05/00/2025	05/00/2025	0.65
594 - Curry Auto Center, INC	5119678	17 - SL N Gasket for 201	Paid by EFT # 65348		04/29/2025	04/29/2025	05/09/2025	05/09/2025	8.65
4387 - Force America Distributing, LLC	IN001-2057834		Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	267.71
		Kit for 779	65365		- , -,	, -,	-,,	,,	<b>-</b>



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>									
Department 17 - Fleet Maintenance									
Program <b>170000 - Main</b> Account <b>52320 - Motor Veh</b>	icle Renair								
796 - Interstate Battery System of	200003833	17 - (3) 31MHD, (2)	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025	05/09/2025	789.32
Bloomington, INC		31P-MHD, MT-59 & MTP-48/H6 batteries	65392		, ,	, ,		, ,	
5168 - Jasper Engine Exchange, INC	14397511	17 - #637 turbo	Paid by EFT # 65396		04/29/2025	04/29/2025	05/09/2025	05/09/2025	1,525.00
2974 - MacAllister Machinery Co, INC	P9783169	17 - Fuel filter assembly for 4021	Paid by EFT # 65408		04/29/2025	04/29/2025	05/09/2025	05/09/2025	29.75
2974 - MacAllister Machinery Co, INC	P9802174	17 - A/C Filter for 4021	Paid by EFT # 65408		04/29/2025	04/29/2025	05/09/2025	05/09/2025	70.26
2974 - MacAllister Machinery Co, INC	P9781989	17 - OII filter cartridge & oil, cartridge filter for 4021			04/29/2025	04/29/2025	05/09/2025	05/09/2025	88.37
2974 - MacAllister Machinery Co, INC	P9778069	17 - outer air clean 1st & 2nd element, (2) Cabin air filter	Paid by EFT # 65408		04/29/2025	04/29/2025	05/09/2025	05/09/2025	143.38
2974 - MacAllister Machinery Co, INC	P9778058	17-fuel pressure sensor & o-ring seal for 779	Paid by EFT # 65408		04/29/2025	04/29/2025	05/09/2025	05/09/2025	238.74
53385 - O'Reilly Automotive Stores, INC	1903-108070	17 - HD air filter for 4021	Paid by Check # 80069		04/29/2025	04/29/2025	05/09/2025	05/09/2025	22.79
53385 - O'Reilly Automotive Stores, INC	1903-108406	17 - O-ring kit for 201	Paid by Check # 80069		04/29/2025	04/29/2025	05/09/2025	05/09/2025	24.82
53385 - O'Reilly Automotive Stores, INC	1903-109568	17 - roof lamp for 820	Paid by Check # 80069		04/29/2025	04/29/2025	05/09/2025	05/09/2025	26.04
53385 - O'Reilly Automotive Stores, INC	1903-109689	17 - fuel filter for 533	Paid by Check # 80069		04/29/2025	04/29/2025	05/09/2025	05/09/2025	35.03
53385 - O'Reilly Automotive Stores, INC	1903-109627	17 - TPMS Service Kit for inventory	Paid by Check # 80069		04/29/2025	04/29/2025	05/09/2025	05/09/2025	37.88
53385 - O'Reilly Automotive Stores, INC	1903-108360	17 - Valve cover set for 201	Paid by Check # 80069		04/29/2025	04/29/2025	05/09/2025	05/09/2025	46.42
53385 - O'Reilly Automotive Stores, INC	1903-108144	17 - new CV Shift for 133	Paid by Check # 80069		04/29/2025	04/29/2025	05/09/2025	05/09/2025	129.81
53385 - O'Reilly Automotive Stores, INC	1903-108297	17 - Megacrimp & wheel weight for inventorary	Paid by Check # 80069		04/29/2025	04/29/2025	05/09/2025	05/09/2025	131.73
53385 - O'Reilly Automotive Stores, INC	1903-108359	17 - Transfer Cable for 865	Paid by Check # 80069		04/29/2025	04/29/2025	05/09/2025	05/09/2025	143.53
6095 - Old Dominion Brush Company, INC	9412467	17 - stock dirt shoe assy	Paid by EFT # 65431		04/29/2025	04/29/2025	05/09/2025	05/09/2025	641.85
54351 - Sternberg, INC	66757	17 - #627 parts and labor for pm service and steering issues	Paid by EFT # 65461		04/29/2025	04/29/2025	05/09/2025	05/09/2025	1,397.74



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>									
Department 17 - Fleet Maintenance									
Program <b>170000 - Main</b>									
Account 52320 - Motor Veh	icle Repair								
54351 - Sternberg, INC	987518	17 - Nitrogen sensor for 384	Paid by EFT # 65461		04/29/2025	04/29/2025	05/09/2025	05/09/2025	669.68
622 - Truck Country of Indiana, INC (Stoops Freightliner	X301946707:01	17 - temperature & nitrogen oxide sensors, aftertreat inj. kit	Paid by EFT # 65478		04/29/2025	04/29/2025	05/09/2025	05/09/2025	1,971.40
622 - Truck Country of Indiana, INC (Stoops Freightliner	X301946403:01	17 - ignition switch assembly for 779	Paid by EFT # 65478		04/29/2025	04/29/2025	05/09/2025	05/09/2025	121.62
2096 - West Side Tractor Sales CO.	B58256	•	Paid by EFT # 65488		04/29/2025	04/29/2025	05/09/2025	05/09/2025	638.92
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NV7310	17 - credit for returned Tire Press IND Sensor Assembly for 575	Paid by EFT # 65494		04/29/2025	04/29/2025	05/09/2025	05/09/2025	(187.80)
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NV7326	17 - credit for returned control	Paid by EFT # 65494		04/29/2025	04/29/2025	05/09/2025	05/09/2025	(85.26)
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NV7030	17 - credit for returned valve cover gasket for			04/29/2025	04/29/2025	05/09/2025	05/09/2025	(46.25)
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NV7066	201 17 - credit for returned (2) CM/SHF CVR gaskets for 201	Paid by EFT # 65494		04/29/2025	04/29/2025	05/09/2025	05/09/2025	(25.99)
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NV7017	17 - credit for returned Radiator hose for 201	Paid by EFT # 65494		04/29/2025	04/29/2025	05/09/2025	05/09/2025	(24.90)
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NV6910	17 - (2) control arms for 133, (2) frt absorber Asm & shocks-580	Paid by EFT # 65494		04/29/2025	04/29/2025	05/09/2025	05/09/2025	638.46
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NV7311	17 - Fan & Motor Assembly for 706	Paid by EFT # 65494		04/29/2025	04/29/2025	05/09/2025	05/09/2025	350.81
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NV7044	17 - Tire press sensor assembly for 575 (4)	Paid by EFT # 65494		04/29/2025	04/29/2025	05/09/2025	05/09/2025	263.04
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NV7747	17 -#532 Oil pan gasket, auto trans pan gasket & one w/o gasket	Paid by EFT # 65494		04/29/2025	04/29/2025	05/09/2025	05/09/2025	252.38
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NV6978	17 - (4) Tire press Ind sensor assembly for 575	Paid by EFT # 65494		04/29/2025	04/29/2025	05/09/2025	05/09/2025	187.80
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NV6979	17 - Vac pump assembly for 575	Paid by EFT # 65494		04/29/2025	04/29/2025	05/09/2025	05/09/2025	177.15



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>										
Department 17 - Fleet Maintenance										
Program <b>170000 - Main</b>										
Account 52320 - Motor Vel	hicle Repair									
8183 - XL Parts LLC (XL Parts/Dealer	0603NV6949	17 -#201 Trans fluid	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	157.18
Service Warehouse)		seal & vac pump seal,	65494							
8183 - XL Parts LLC (XL Parts/Dealer	0603NV6950	vac pump asm, gasket 17 - Vac pump seal &	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	125.61
Service Warehouse)	00031110930	water outlet assembly	65494		04/29/2023	04/29/2023	03/09/2023		03/09/2023	125.01
Service warehouse)		for 201	03494							
8183 - XL Parts LLC (XL Parts/Dealer	0603NV7596	17 - 12 oil filters for	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	97.44
Service Warehouse)		stock	65494 <sup>°</sup>				, ,			
8183 - XL Parts LLC (XL Parts/Dealer	0603NV7343	17 - Control arm w/ball	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	76.06
Service Warehouse)		joint for P128	65494							
8183 - XL Parts LLC (XL Parts/Dealer	0603NV7338	17 - TPMS sensor kit	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	60.46
Service Warehouse)	0.602111.7720.4	for D115	65494		04/20/2025	04/20/2025	05/00/2025		05/00/2025	F2.07
8183 - XL Parts LLC (XL Parts/Dealer	0603NV7304	17 - clock spring for 878	Paid by EFT # 65494		04/29/2025	04/29/2025	05/09/2025		05/09/2025	53.97
Service Warehouse) 8183 - XL Parts LLC (XL Parts/Dealer	0603NV7314	17 - resistor Assembly	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	43.62
Service Warehouse)	0003111/314	for 706	65494		04/29/2023	04/29/2023	03/09/2023		03/09/2023	43.02
8183 - XL Parts LLC (XL Parts/Dealer	0603NV7692	17 - Seal for 495	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	30.82
Service Warehouse)	0003117032	17 3001101 133	65494		0 1/23/2023	0 1/25/2025	03,03,2023		03,03,2023	30102
8183 - XL Parts LLC (XL Parts/Dealer	0603NV7006	17 - (2) gaskets for	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	25.99
Service Warehouse)		201	65494							
8183 - XL Parts LLC (XL Parts/Dealer	0603NV6837		Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	5.02
Service Warehouse)		for 252	65494							
5639 - Yale Industrial Trucks-Tynan, INC	PSO013198-	17 - #797 filters and oil			04/29/2025	04/29/2025	05/09/2025		05/09/2025	353.67
			65495	F2220 M	lotov Vobielo I	Connin Totals	Inv	sico Transactions	F0	\$16,362.09
Account <b>52420 - Other Su</b>	anlies		ACC	ount <b>52320 - 1</b> 4	lotor Vehicle F	kepair Totals	1110	oice Transactions	5 59	\$10,302.09
	10617611	17 torch culindors	Daid by EET #		04/20/2025	04/20/2025	05/09/2025		05/09/2025	324.82
177 - Indiana Oxygen Company, INC	1001/011	17 - torch cylinders - 4/9/2025	Paid by EFT # 65387		04/29/2025	04/29/2025	05/09/2025		05/09/2025	324.02
8181 - Lawson Products, INC	9312385488	17-3/8x1/4 push	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	108.81
ofor Edwson Froducts, five	JJ1230J 100	connect brass 90"	65404		0 1/23/2023	0 1/23/2023	03/03/2023		03/03/2023	100.01
		elbow for shop								
6216 - Terminal Supply, INC	16607-00	17 - cryo- tech drill bit	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	377.97
		jobs & vortex pointed	65469 <sup>°</sup>				, ,			
		drill - 3/24/25								
6216 - Terminal Supply, INC	18824-00	17 - drill bit jobs and	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	154.00
		aluminum oxide -	65469							
		4/1/2025					-			+065.60
Account F2140 F-1	atau Camilas -			Account <b>524</b>	20 - Other Su	ppiles Totals	Inv	pice Transactions	5 4	\$965.60
Account <b>53140 - Extermin</b>		49	B : 11 === ::		04/20/2025	04/20/202	05/00/2025		05/00/2025	0=
51538 - Economy Termite & Pest Control,	66261	17-monthly pest	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	95.00
INC		control-4/15/25	65356	int <b>E2140</b> - E-	terminator Se	nvices Totale	Inv	oice Transactions	. 1	\$95.00
			ACCOL	iiic <b>33140 - E</b> X	terminator 5e	I VICES TOLAIS	1110	DICE TTATISACTIONS	) <u>1</u>	\$95.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 7702 - Fleet Maintenance										
Department 17 - Fleet Maintenance										
Program <b>170000 - Main</b>										
Account <b>53610 - Building F</b>	Repairs									
1537 - Indiana Door & Hardware	14022AA	17 - door closure	Paid by Check		04/29/2025	04/29/2025	05/09/2025		05/09/2025	560.00
Specialties, INC		repair-new LCN closer	# 80065		- , -,	. , . ,			,,	
. ,		•		Account <b>5361</b>	0 - Building R	<b>epairs</b> Totals	Invo	oice Transactions	1	\$560.00
Account 53620 - Motor Re	pairs					-				
244 - Bloomington Ford, INC	6238575	17 - #1721 diagnostics	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	175.00
3,		for check engine light	65323		- , -,	. , . ,			,,	
4474 - Ken's Westside Service & Towing,	25-0411-	17-tire service-P136-	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	75.00
LLC	102801	4/11/25	65397							
4474 - Ken's Westside Service & Towing,	25-0412-	17-tire repair-P136-	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	75.00
LLC	102826	4/12/25	65397							
4474 - Ken's Westside Service & Towing,	25-0410-	17 - Tire service-P136-	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	75.00
LLC	102767	replace w/spare-	65397							
		4/10/25								
4474 - Ken's Westside Service & Towing,	25-0415-	17-towing Unit #706-	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	95.00
LLC	102884	4/15/25	65397		04/20/2025	04/20/2025	05/00/2025		05/00/2025	450.00
4474 - Ken's Westside Service & Towing,	25-0414-	17-towing Unit #839-	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	150.00
LLC 4474 - Ken's Westside Service & Towing,	102856 25-0416-	4/14/25 17-towing Unit #938-	65397 Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	325.00
LLC	102910	4/16/25	65397		04/29/2023	04/29/2023	03/09/2023		03/09/2023	323.00
4693 - Monroe County Tire & Supply, INC	077148	17 - #602 tire repair	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	2,462.25
4093 - Monitoe County Tite & Supply, TNC	0//140	labor and parts	65421		07/29/2023	07/29/2023	03/09/2023		03/03/2023	2,702.23
4693 - Monroe County Tire & Supply, INC	077052	17 - #4081 tire repair	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	666.62
1035 Tiolings county The a supply, Into	077032	labor and parts	65421		0 1, 23, 2023	0 1/23/2023	03/03/2023		03/03/2023	000102
54351 - Sternberg, INC	66757	17 - #627 parts and	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	2,180.35
3,		labor for pm service	65461		- , -,	. , . ,			,,	,
		and steering issues								
54351 - Sternberg, INC	66911	17 - exhaust gas	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	270.00
		recirculation valve for	65461							
		600								
6476 - Samuel D Wray (Wray Automotive)	13621	17 - #12 alignment for			04/29/2025	04/29/2025	05/09/2025		05/09/2025	140.00
		580	65493							
6476 - Samuel D Wray (Wray Automotive)	13580	17 - #2 alignment for	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	140.00
		P125	65493				-			+6 020 22
	10.0			Account 53	620 - Motor R	epairs Totals	Invo	oice Transactions	13	\$6,829.22
Account <b>53640 - Hardware</b>										
2974 - MacAllister Machinery Co, INC	P9800736	17-CAT ET license-	Paid by EFT #		04/29/2025	04/29/2025	05/09/2025		05/09/2025	1,000.00
		expires 5/30/26	65408	d	Characa Maria		т	siaa Tuonti-		¢1 000 00
		Accour	nt <b>53640 - Har</b> e	aware and Soi	tware mainte	nance rotals	Invo	oice Transactions	1	\$1,000.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment	Date Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>									
Department 17 - Fleet Maintenance									
Program <b>170000 - Main</b>									
Account <b>53920 - Laundry a</b>	nd Other Sanita	ation Services							
19171 - Vestis Group, INC (FKA Aramark)	4080178480	17 - mat rentals and shop towels- 4/16/2025	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025	05/09/20:	25 93.34
19171 - Vestis Group, INC (FKA Aramark)	4080177435	17 - mat rentals and shop towels- 4/9/2025	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025	05/09/20	25 93.34
19171 - Vestis Group, INC (FKA Aramark)	4080178479	17-uniform rental (minus payroll ded)- 4/16/25	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025	05/09/20	25 24.83
19171 - Vestis Group, INC (FKA Aramark)	4080177434	17-uniform rental (minus payroll ded)- 4/9/25	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025	05/09/20	25 24.83
19171 - Vestis Group, INC (FKA Aramark)	4080174336A	17-Short paid uniform rental INV #4080174336-new tech -3/19	Paid by EFT # 65482		04/29/2025	04/29/2025	05/09/2025	05/09/20	25 4.12
		Account	53920 - Laun	dry and Other	Sanitation Se	rvices Totals	Invo	oice Transactions 5	\$240.46
Account 53990 - Other Serv	vices and Charg	ies							
204 - State Of Indiana	000387139	17 - underground storage (UST) fees	Paid by Check # 80070		04/29/2025	04/29/2025	05/09/2025	05/09/20	25 540.00
			Account 53	990 - Other Se	ervices and Ch	arges Totals	Invo	oice Transactions 1	\$540.00
				Prog	gram <b>170000</b> -	- Main Totals	Invo	oice Transactions 89	\$55,235.10
			[	Department 17 -				oice Transactions 89	\$55,235.10
				Fund <b>7702</b> -	Fleet Mainte	nance Totals	Invo	oice Transactions 89	\$55,235.10
Fund <b>7704 - Self-Insurance</b> Department <b>10 - Legal</b> Program <b>100000 - Main</b>									
Account <b>52430 - Uniforms</b> a									
8613 - Crane's Leather & Shoe Shop, INC	8189	10- Safety Shoes - T. Cappy 11M-1/20/25	Paid by EFT # 65346		04/29/2025	04/29/2025	05/09/2025	05/09/20	25 97.50
8613 - Crane's Leather & Shoe Shop, INC	8261	10-Safety Shoes - L. Maddy 7.5W-3/19/25	Paid by EFT # 65346		04/29/2025	04/29/2025	05/09/2025	05/09/20	25 123.75
8613 - Crane's Leather & Shoe Shop, INC	8262	10- Safety Shoes - S. Marshall 7M-3/19/25	Paid by EFT # 65346		04/29/2025	04/29/2025	05/09/2025	05/09/20	25 112.50
8613 - Crane's Leather & Shoe Shop, INC	8263	10-Safety Shoes - W. Cummings 8M-3/19/25	Paid by EFT # 65346		04/29/2025	04/29/2025	05/09/2025	05/09/20	25 125.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>7704 - Self-Insurance</b>				,					•	
Department 10 - Legal										
Program 100000 - Main										
Account <b>52430 - Uniforms</b>	and Tools									
8613 - Crane's Leather & Shoe Shop, INC	8264	10-Safety Shoes - A. Victoriano 8.5M- 3/19/25	Paid by EFT # 65346		04/29/2025	04/29/2025	05/09/2025		05/09/2025	116.25
		-, -, -	Ad	count <b>52430</b> -	<b>Uniforms and</b>	<b>Tools</b> Totals	Invo	ice Transactions	5	\$575.00
Account 53130 - Medical										
9745 - Ryan Moore	PHYS CDL-2025	10-reimburse CDL physical-3/20/25	Paid by EFT # 65422		04/29/2025	04/29/2025	05/09/2025		05/09/2025	110.00
5992 - Danny L Wall	PHYS CDL-2025		Paid by EFT # 65483		04/29/2025	04/29/2025	05/09/2025		05/09/2025	110.00
		. ,		Acco	unt <b>53130 - M</b>	edical Totals	Invo	ice Transactions	2	\$220.00
				Pro	gram <b>100000</b> ·	- Main Totals	Invo	ice Transactions	7	\$795.00
				D	epartment 10 -	<b>Legal</b> Totals	Invo	ice Transactions	7	\$795.00
				Fund <b>77</b>	'04 - Self-Insu	<b>Irance</b> Totals	Invo	ice Transactions	7	\$795.00
						Grand Totals	Invo	ice Transactions	340	\$660,065.38

# REGISTER OF CLAIMS Board of Public Works Claim Register

Date:	Type of Claim	FUND	Description	Bank Transfer	Amount
05/09/25	Claims				\$660,065.38
		ALLOWANCE C	F CLAIMS	1	\$660,065.38
We have examined the claims lictions, and except for the claims total amount of				ne	
Dated this 6th day of May	year of 2025.				
Kyla Cox Deckard, President		Elizabeth Karor	n, Vice President	James Roach,	Secretary
I herby certify that each of the a accordance with IC 5-11-10-1.6.		(s) is (are) true and c	orrect and I have audited	same in	
		Fiscal Office		····	