

## AGENDA

### UTILITIES SERVICE BOARD MEETING

Utilities Service Center Large Engineering  
Conference Room  
City of Bloomington Utilities  
600 E Miller Dr  
Bloomington, IN 47401

Seth Debro, President  
Kirk White, Vice President  
Jeff Ehman  
Amanda Burnham  
Jim Sherman  
Megan Parmenter  
Molly Stewart  
David Hittle, ex officio  
Matt Flaherty, ex officio

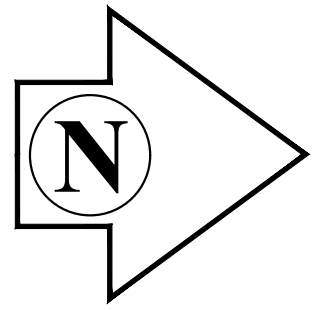
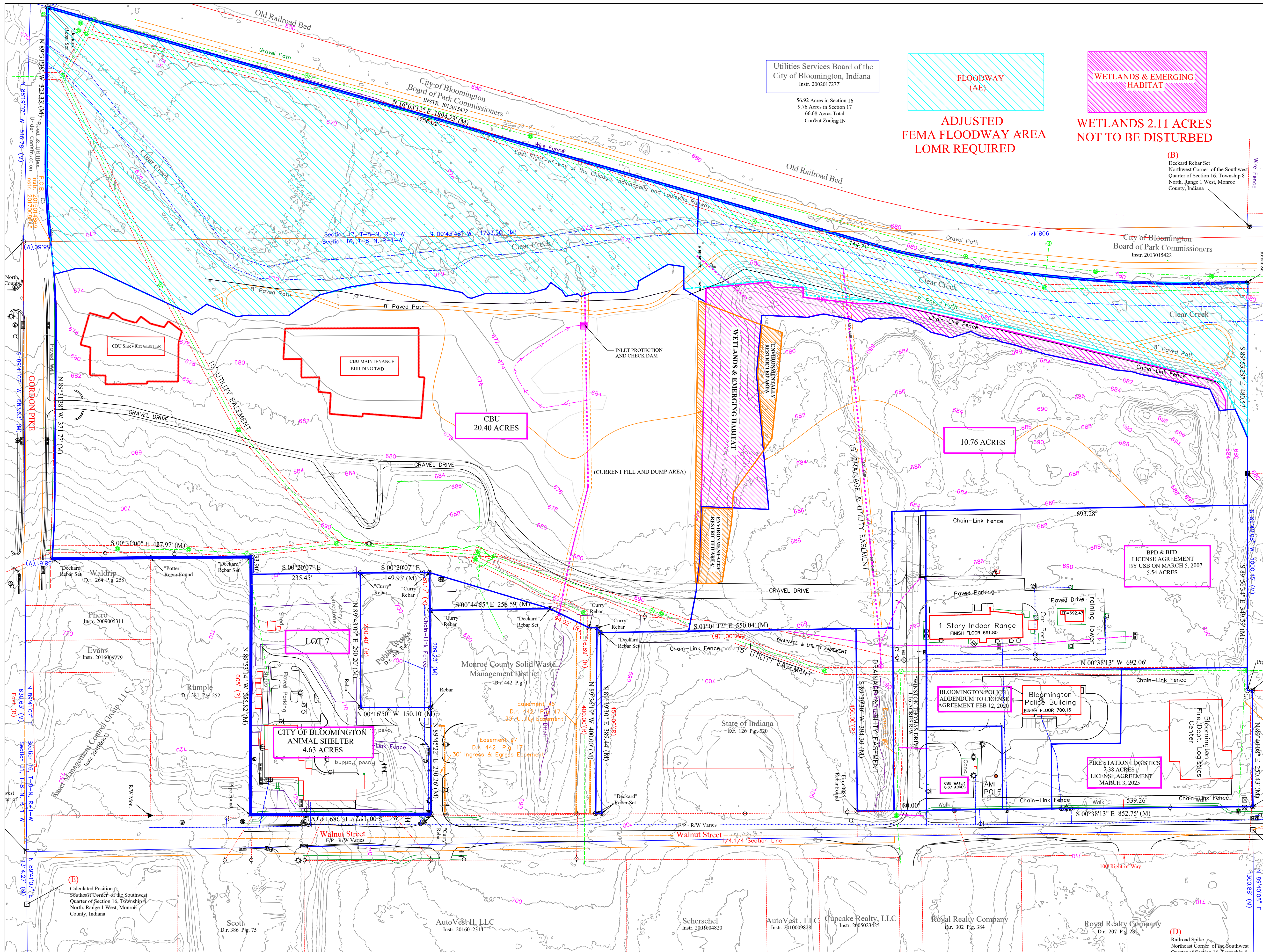
Monday, June 2, 2025

#### **4:00 p.m. Property & Planning Subcommittee**

- White, Chair
- Ehman
- Sherman
- (alternate) Stewart

- I. Call to order
- II. Winston Thomas Site Planning
- III. Petitions and communications\*
- IV. Adjournment

\* Public comment will be limited to 5 minutes per person



SCALE: 1"= 100'

- LEGEND
- EXISTING WATER LINES
  - PROPOSED WATER LINES
  - EXISTING SANITARY LINES
  - FORCE MAIN SEWER
  - EXISTING GAS LINES
  - COMMUNICATION LINES
  - ELECTRIC LINES
  - EXISTING STORM LINES
  - PROPOSED STORM LINES
  - ABANDONED STORM LINES
  - SIGN
  - MAILBOX
  - T/C-779.28-BENCHMARK ELEVATION

| SHEET<br>No.<br>1 of 1 |                                      | SITE PLAN<br><br>WINSTON THOMAS<br>DEVELOPMENT PLAN |      | <div>PROJECT NO.<br/>xxx</div> <div>Designed by: JR, PP</div> <div>Drawn by: JR</div> <div>Checked by: PP</div> <div>Approved by: USB</div> <div>Date: 05/14/2025</div> |  | <div><br/>CITY OF BLOOMINGTON, INDIANA</div> <div>utilities department</div> |  | <table><thead><tr><th>DATE</th><th>REVISIONS</th><th>BY</th><th>APP.</th></tr></thead><tbody><tr><td>08/08/2024</td><td>REVISED WETLANDS AREA MITIGATION</td><td>JR</td><td></td></tr><tr><td>05/14/2025</td><td>ADDED ENVIRONMENTAL RESTRICTION AREA</td><td>JR</td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></tbody></table> |  | DATE | REVISIONS | BY | APP. | 08/08/2024 | REVISED WETLANDS AREA MITIGATION | JR |  | 05/14/2025 | ADDED ENVIRONMENTAL RESTRICTION AREA | JR |  |  |  |  |  |  |  |  |  |
|------------------------|--------------------------------------|-----------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|-----------|----|------|------------|----------------------------------|----|--|------------|--------------------------------------|----|--|--|--|--|--|--|--|--|--|
| DATE                   | REVISIONS                            | BY                                                  | APP. |                                                                                                                                                                         |  |                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |      |           |    |      |            |                                  |    |  |            |                                      |    |  |  |  |  |  |  |  |  |  |
| 08/08/2024             | REVISED WETLANDS AREA MITIGATION     | JR                                                  |      |                                                                                                                                                                         |  |                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |      |           |    |      |            |                                  |    |  |            |                                      |    |  |  |  |  |  |  |  |  |  |
| 05/14/2025             | ADDED ENVIRONMENTAL RESTRICTION AREA | JR                                                  |      |                                                                                                                                                                         |  |                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |      |           |    |      |            |                                  |    |  |            |                                      |    |  |  |  |  |  |  |  |  |  |
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