

**AGENDA**  
**BOARD OF PUBLIC WORKS**  
**July 1, 2025**

A Regular Meeting of the Board of Public Works will be held **Tuesday July 1, 2025, at 5:30 p.m.** in the Council Chambers (RM# 115) of City Hall at the Showers Building, 401 N. Morton Street, Bloomington, Indiana and via Zoom by using the following link

<https://bloomington.zoom.us/j/87463526246?pwd=e5c2U94Fx0eKRvEPJaEudnSKhkkOw4.1>

Meeting ID: 874 6352 6246 Passcode: 752464

**I. MESSAGES FROM BOARD MEMBERS**

**II. PETITIONS AND REMONSTRANCES**

**III. TITLE VI ABATEMENTS**

1. 213 S. Roosevelt
2. 2407 E. 8<sup>th</sup> Street
3. 720 S. Westwood
4. 1204 E. Skylark Court

**IV. CONSENT AGENDA**

1. Outdoor Lighting Service Agreement with Duke Energy for W. 2<sup>nd</sup> Street between Adams and Rogers
2. Resolution 2025-053 Green Acres Sign Toppers Replacement
3. Resolution 2025-045 ITS Surplus Exchange with Boys and Girls Clubs of Bloomington, Inc.
4. Resolution 2025-052 ITS Surplus Exchange with Wild Care, Inc.
5. Resolution 2025-041 Pridefest
6. Resolution 2025-051 Bloomerang! Festival
7. Resolution 2025-054 Best Buddies Friendship Walk
8. Approval of Payroll

**V. NEW BUSINESS**

1. Approve Change Order 2 for N. Walnut Street Sidewalk Connection with S&J Excavation & Concrete
2. Approve Unapproved Encroachment at 1020 S. Madison Street
3. Approve Permit Extension Requests for the Poplars Development on E. 7<sup>th</sup> Street
4. Approve Order Package with Case Construction for Downtown Alley Renovations
5. Approve Contract with Milestone Contractors for ADA Ramps in Multiple Locations
6. Approve Amendment 1 to Service Agreement with Heritage Crystal Clean now Crystal Clean
7. Approve Contract for HVAC Split System at Animal Care and Control

**VI. STAFF REPORTS & OTHER BUSINESS**

**VII. APPROVAL OF CLAIMS**

**VIII. ADJOURNMENT**

**Members:**

Kyla Cox Deckard, President	Appointed 01/02/2016 by the Mayor
Elizabeth Karon, Vice President	Appointed 01/05/2022 by the Mayor
James Roach, Secretary	Appointed 01/17/2024 by the Mayor

**BMC 2.09.020 states that these members serve at the pleasure of the Mayor.**

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