## Board of Public Works July 15, 2025



#### **Members:**

Kyla Cox Deckard, President Elizabeth Karon, Vice President James Roach, Secretary Appointed 01/02/2016 by the Mayor Appointed 01/05/2022 by the Mayor Appointed 01/17/2024 by the Mayor

BMC 2.09.020 states that these members serve at the pleasure of the Mayor.

The City will offer virtual options, including CATS public access television (live and tape-delayed) and public comments and questions will be encouraged via Zoom or <a href="mailto:bloomington.in.gov">bloomington.in.gov</a> rather than in person. The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact the Board of Public Works Liaison at <a href="mailto:public.works@bloomingtonin.gov">public.works@bloomingtonin.gov</a> and provide your name, contact information, and a link to or a description of the document or web page you are having problems accessing.

#### AGENDA BOARD OF PUBLIC WORKS July 15, 2025

A Regular Meeting of the Board of Public Works will be held **Tuesday July 15, 2025, at 5:30 p.m**. in the Council Chambers (RM# 115) of City Hall at the Showers Building, 401 N. Morton Street, Bloomington, Indiana and via **Zoom** by using the following link

https://bloomington.zoom.us/j/87463526246?pwd=e5c2U94Fx0eKRvEPJaEudnSKhkkOw4.1

Meeting ID: 874 6352 6246 Passcode: 752464

#### I. MESSAGES FROM BOARD MEMBERS

#### II. PETITIONS AND REMONSTRANCES

#### III. <u>TITLE VI ABATEMENTS</u>

- 1. 213 S. Roosevelt
- 2. 2407 E. 8th Street
- 3. 720 S. Westwood
- 4. 1204 E. Skylark Court

#### IV. CONSENT AGENDA

- 1. Resolution 2025-053 Green Acres Sign Toppers Replacement
- 2. Resolution 2025-041 Pridefest
- 3. Resolution 2025-051 Bloomerang! Festival
- 4. Resolution 2025-054 Best Buddies Friendship Walk
- 5. Noise Permit for City of Bloomington Utilities for Storm Water Inlet Repair 07.16.2025-07.17.2025
- 6. Approval of Payroll

#### V. NEW BUSINESS

- 1. Approve Change Order 2 for N. Walnut Street Sidewalk Connection with S&J Excavation & Concrete
- 2. Approve Permit Extension Requests for the Poplars Development on E. 7th Street
- 3. Approve Order Package with Case Construction for Downtown Alley Renovations
- 4. Approve Contract with Milestone Contractors for ADA Ramps in Multiple Locations
- 5. Approve Contract for HVAC Split System at Animal Care and Control

#### VI. STAFF REPORTS & OTHER BUSINESS

#### VII. APPROVAL OF CLAIMS

#### VIII. <u>ADJOURNMENT</u>

#### **Members:**

Kyla Cox Deckard, President
Elizabeth Karon, Vice President
James Roach, Secretary

Appointed 01/02/2016 by the Mayor
Appointed 01/05/2022 by the Mayor
Appointed 01/17/2024 by the Mayor

BMC 2.09.020 states that these members serve at the pleasure of the Mayor.

The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact Miranda Beaver, Public Works Departmental Accessibility contact at <a href="mailto:public.works@bloomington.in.gov">public.works@bloomington.in.gov</a> or 812.349.3411 and provide your name, contact information, and a link to or description of the document or web page you are having problems with. The City offers virtual options, including <a href="mailto:CATS">CATS</a> public access television (live and tape- delayed). Comments and questions will be encouraged via <a href="mailto:Zoom">Zoom</a> or <a href="mailto:bloomington.in.gov">bloomington.in.gov</a> rather than in person. Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3411 or email <a href="mailto:public.works@bloomington.in.gov">public.works@bloomington.in.gov</a>.

## **Staff Report**

To: Board of Public Works

From: Jo Stong, HAND NCO; Taylor Brown, Assistant City Attorney

**Date: July 15, 2025** 

Re: Request to Abate property at 213 S. Roosevelt Street, Bloomington, IN

#### Attachments:

1. Notice of Violation Issued on 05/14/2025, 06/18/2025, and 06/30/2025.

- 2. Photograph(s) of the property
- 3. GIS property information
- 4. Order for Abatement (proposed)

#### Facts:

- 1. Bloomington Municipal Code § 6.06.050 makes it unlawful for "the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance."
- 2. On 05/14/2025, 06/18/2025, and 06/30/2025, Neighborhood Compliance Officer Jo Stong inspected the property located at 213 S. Roosevelt Street, Bloomington, IN (Hereinafter the "Property") and issued Notice(s) of Violation for excessive growth in violation of BMC § 6.06.050 (Hereinafter the "NOV").
- 3. The NOV were issued to Roosevelt 9 LLC (Hereinafter the "Owner") because it is the Owner(s) of the Property which is in violation of BMC § 6.06.050 in that it contains grass growing at a height exceeding 8 inches, weeds and/or noxious plants also growing at a height exceeding 8 inches and the condition of the property is overgrown.
- 4. The violation(s) have not been corrected and the NOV were not appealed.
- 5. The NOV were posted in a conspicuous place at the Property in accordance with BMC § 6.06.070(b).
- 6. The Notice of Request to Abate was served on the Owner(s) of the Property by certified mail in accordance with BMC § 6.06.080(b).
- 7. The abatement order should be continuous.

#### Status of the Property and Reason for Abatement:

The Property remains out of compliance. Vegetation throughout the entire Property is overgrown. The property needs to be abated to eliminate the violation and public nuisance.

#### Staff Recommendation:

Staff recommends that the property be abated as soon as reasonably possible and that the order be continuous in nature.



#### REQUEST FOR PERMISSION TO ABATE

On May 14, June 18 and June 30, 2025 the Housing & Neighborhood Development Department (HAND) issued tickets for the following violation(s) of the City of Bloomington Municipal Code:

	6.04.110 - Containers, bags and other articles to be picked up shall not be placed upon the street or sidewalk so as to be visible from the street more than twenty-four hours prior to the time when such refuse, yard waste or recycling is to be collected and it shall be removed from the street or sidewalk on the same day as the collection is made.
	6.06.020 - It is unlawful for any person to throw, place, or scatter any garbage, rubbish, trash, or other refuse over or upon any premises, street, alley, either public or private, or to suffer or permit any garbage, rubbish, trash or other refuse to be placed or deposited on the premises owned, occupied or controlled by such person either with or without the intent to later remove, cover, or burn it.
$\boxtimes$	6.06.050 - It is unlawful for the owner of any lot or tract of ground within the city to allow it to become

overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

These tickets were issued to the property located at 213 S. Roosevelt Street. The violation has not been corrected and the correction period has lapsed. HAND, therefore is requesting approval from the City of Bloomington Board of Public Works to abate the violation.

#### This request is for a continuous abatement through May 14, 2026.

BPW Meeting Date: July 15, 2025

<u>Property Owner:</u> Roosevelt 9 LLC

Owner Address: 3756 Sterling Avenue

Is this a rental? Yes

Agent: Parker Real Estate Management

Property Address: 213 S. Roosevelt

<u>Parcel Number:</u> 53-05-34-426-004.000-005

<u>Legal Description</u>: 013-40240-00 HIGHLAND HOMES BLK S LOTS 5-7

Inspector: Jo Stong

# City of Bloomington's Board of Public Works Order Of Abatement for NOV (excessive growth)

This matter is before the Board of Public Works for Abatement of Notice of Violations issued May 14, 2025; June 18, 2025; and June 30, 2025, (Hereinafter the "NOV"). The Board of Public Works received information regarding the NOV at its regular meeting on Tuesday, July 15, 2025.

The Board of Public Works now finds as follows:

- 1. Roosevelt 9 LLC, (Hereinafter the "Owner") owns the real estate located at 213 S. Roosevelt Street, Bloomington, IN 47408, under parcel number 53-05-34-426-004.000-005 and whose legal description is 013-40240-00 HIGHLAND HOMES BLK S LOTS 5-7 (Hereinafter the "Property")
- 2. On May 14, 2025; June 18, 2025; and June 30, 2025, City of Bloomington Neighborhood Compliance Officer, issued NOV after personally observing excessive growth on the Property, in violation of BMC § 6.06.050.
- 3. The NOV were properly issued to the Owner in accordance with BMC 6.06.070(b).
- 4. The NOV were not appealed.
- 5. The violation(s) cited in the NOV were not remedied.
- 6. Notice of the City's request to abate the Property was properly issued and the Owner properly notified in accordance with BMC 6.06.080(b).

After reviewing all of the evidence and testimony presented, the Board of Public Works hereby Orders as follows:

- 1. The City, via either its employees or a third-party private contractor hired by the City, is authorized to enter into and onto the Property in order to bring said Property into compliance with Chapter 6.06 of the City of Bloomington Municipal Code. Specifically, the City, via either its employees or a third-party contractor hired by the City, is authorized to enter into and onto the Property to reduce the weeds, grass or noxious plants present on said Property to a height below eight inches and to remove all overgrowth.
- 2. The City shall bill the Owner for all associated costs of abatement. The Owner shall remit payment in full no later than ten days from receipt of the bill.
- 3. If the Owner fails to comply with paragraph 2 above, a certified copy of the statement of costs incurred by the City shall be filed in the office of the Monroe County Auditor. The Monroe County Auditor shall thereupon place the amount due on the tax duplicate for the Property.
- 4. **CONTINUOUS ABATEMENT:** In accordance with Section 6.06.080(e) of the City of Bloomington Municipal Code, this Order of Abatement is a **CONTINUOUS ORDER OF ABATEMENT.** The City is hereby authorized to abate any further ordinance violations of Chapter 6.06 of the City of Bloomington Municipal Code at

this Property concerning excessive growth without notice or a hearing in front of this Board while this Order remains in effect.

- 5. THIS ABATEMENT ORDER SHALL CONTINUE FOR TWELVE MONTHS AND EXPIRES ON THE 15TH DAY OF JULY, 2026.
- 6. Public Works shall notify the Owner of this Order and HAND shall post this Order on the Property at the time of abatement.
- 7. All appeals from the Board's decision on an abatement request shall be made to courts of competent jurisdiction within ten days.

So Ordered this 15th Day of July, 2025.

Kyla Cox Deckard, President Board of Public Works City of Bloomington



### **NOTICE OF REQUEST FOR ABATEMENT**

To: Joseph Christine LLC ("Property Owner")

The City of Bloomington Housing and Neighborhood Development ("HAND") Department has requested that the Board of Public Works issue an order to abate the ordinance violation(s) noted on the attached ticket(s) at the property located at 213 S Roosevelt ST, Bloomington 47401, under parcel number 53-05-34-426-004.000-005 and whose legal description is 013-40240-00 HIGHLAND HOMES BLK S LOTS 5-7 (Hereinafter the "Property").

If the Board of Public Works grants HAND's request, then HAND or its third party contractor will enter into and onto the Property and abate the violation(s). The Property Owner shall be responsible for reimbursing the City for the abatement and all associated costs. If the Property Owner fails to reimburse the city for any and all costs associated with an abatement of his property, said costs shall be filed with the county auditor and placed on the tax duplicate for the property at issue; said costs being collected as taxes are collected.

If you do not immediately remedy the ongoing ordinance violations on your property, HAND will seek authorization for abatement of said violation(s) at the Board of Public Works meeting to be held at 5:30 P.M. Tuesday July 15, 2025 via ZOOM meetings and in person in the Council Chamber of City Hall, 401 N. Morton Street, Bloomington, Indiana 47404. You must contact the Office of Public Works at 812-349-3410 or email at public.works@bloomington.in.gov for further information.

The Property Owner is entitled to present arguments and evidence in defense of this request for abatement.

Fines are not appealed at this meeting

www.bloomington.in.gov/hand

## **Monroe County, IN**

213 S Roosevelt ST, Bloomington, IN 47408-4174 53-05-34-426-004.000-005



#### **Parcel Information**

Parcel Number: 53-05-34-426-004.000-005

**Alt Parcel Number:** 013-40240-00

Property Address: 213 S Roosevelt ST

Bloomington, IN 47408-4174

Neighborhood: 133 Trending 2006 - A

**Property Class:** Other Commercial Housing

Owner Name: Joseph Christine LLC

Owner Address: 621 N. Walnut St.

Bloomington, IN 47404

Legal Description: 013-40240-00 HIGHLAND HOMES BLK S

LOTS 5-7

#### **Taxing District**

Township: BLOOMINGTON TOWNSHIP

Corporation: MONROE COUNTY COMMUNITY

#### **Land Description**

<u>Land Type</u> <u>Acreage</u> <u>Dimensions</u>

0.22



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-05-4114 Date Opened: 5/14/2025

Inspector: 230



#### **Notice of Violation**

213 S Roosevelt ST Bloomington IN 47401 53-05-34-426-004.000-005

#### Owner

Joseph Christine, LLC P.O. Box1112 Bloomington IN 47402

#### **Registered Agent**

Parker Real Estate Management P O Box 1112 Bloomington IN 47402

Violation(s):

#### 6.04.110 - Cans at the curb

Carts, containers and other articles to be picked up shall not be placed upon the street or sidewalk so as to be visible from the street more than twenty-four hours prior to the time when such solid waste, recycling or yard waste is to be collected. Carts and containers shall be removed from the street or sidewalk on the same day as the collection is made.

#### Warning

**Corrective Action:** 

#### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

## Warning Corrective Action:

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-06-4356	6/30/2025		
CODET62025-06-4318	6/18/2025		
CODET62025-05-4114	5/14/2025		



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-06-4318 Date Opened: 6/18/2025

Inspector: 230



#### **Notice of Violation**

213 S Roosevelt ST Bloomington IN 47401 53-05-34-426-004.000-005

#### Owner

Joseph Christine, LLC P.O. Box1112 Bloomington IN 47402

#### **Registered Agent**

Parker Real Estate Management P O Box 1112 Bloomington IN 47402

Violation(s):

#### 6.04.110 - Cans at the curb

Carts, containers and other articles to be picked up shall not be placed upon the street or sidewalk so as to be visible from the street more than twenty-four hours prior to the time when such solid waste, recycling or yard waste is to be collected. Carts and containers shall be removed from the street or sidewalk on the same day as the collection is made.

#### Warning

**Corrective Action:** 

#### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

## Warning Corrective Action:

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-06-4356	6/30/2025		
CODET62025-06-4318	6/18/2025		
CODET62025-05-4114	5/14/2025		



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-06-4356 Date Opened: 6/30/2025

Inspector: 230



#### **Notice of Violation**

213 S Roosevelt ST Bloomington IN 47401 53-05-34-426-004.000-005

#### **Registered Agent**

Parker Real Estate Management P O Box 1112 Bloomington IN 47402

#### Owner

Joseph Christine, LLC 3756 E Sterling AVE Bloomington IN 47401

Violation(s):

#### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

2nd Violation \$100.00 Corrective Action:

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-06-4356	6/30/2025		
CODET62025-06-4318	6/18/2025		
CODET62025-05-4114	5/14/2025		

## **Staff Report**

To: Board of Public Works

From: Jo Stong, HAND NCO, Taylor Brown, Assistant City Attorney

**Date: July 15, 2025** 

Re: Request to Abate property at 2407 E. 8th Street, Bloomington, IN

#### Attachments:

1. Notice of Violation Issued on 05/23/2025, 06/11/2025, 06/18/2025, and 06/25/2025.

- 2. Photograph(s) of the property
- 3. GIS property information
- 4. Order for Abatement (proposed)

#### Facts:

- 1. Bloomington Municipal Code § 6.06.050 makes it unlawful for "the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance."
- 2. On 05/23/2025, 06/11/2025, 06/18/2025, and 06/25/2025, Neighborhood Compliance Officer Jo Stong inspected the property located at 2407 E. 8<sup>th</sup> Street, Bloomington, IN (Hereinafter the "Property") and issued Notice(s) of Violation for excessive growth in violation of BMC § 6.06.050 (Hereinafter the "NOV").
- 3. The NOV were issued to Georgia Burgueno (Hereinafter the "Owner") because she is the Owner of the Property which is in violation of BMC § 6.06.050 in that it contains grass growing at a height exceeding 8 inches, weeds and/or noxious plants also growing at a height exceeding 8 inches and the condition of the property is overgrown.
- 4. The violation(s) has/have not been corrected and the NOV were not appealed.
- 5. The NOV were posted in a conspicuous place at the Property in accordance with BMC § 6.06.070(b).
- 6. The Notice of Request to Abate was served on the Owner(s) of the Property by certified mail in accordance with BMC § 6.06.080(b).
- 7. The abatement order should be continuous.

#### Status of the Property and Reason for Abatement:

The Property remains out of compliance. Vegetation throughout the entire Property is overgrown. The property needs to be abated to eliminate the violation and public nuisance.

#### Staff Recommendation:

Staff recommends that the property be abated as soon as reasonably possible and that the order be continuous in nature.



On May 23, June 11, June 18 and June 25, 2025 the Housing & Neighborhood Development Department (HAND) issued tickets for the following violation(s) of the City of Bloomington Municipal Code:

6.04.110 - Containers, bags and other articles to be picked up shall not be placed upon the street or sidewalk so
as to be visible from the street more than twenty-four hours prior to the time when such refuse, yard waste or
recycling is to be collected and it shall be removed from the street or sidewalk on the same day as the
collection is made.

- □ 6.06.020 It is unlawful for any person to throw, place, or scatter any garbage, rubbish, trash, or other refuse over or upon any premises, street, alley, either public or private, or to suffer or permit any garbage, rubbish, trash or other refuse to be placed or deposited on the premises owned, occupied or controlled by such person either with or without the intent to later remove, cover, or burn it.
- ⊠ 6.06.050 It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

These tickets were issued to the property located at **2407 E. 8<sup>th</sup> Street.** The violation has not been corrected and the correction period has lapsed. HAND, therefore is requesting approval from the City of Bloomington Board of Public Works to abate the violation.

This request is for a continuous abatement through May 23, 2026.

BPW Meeting Date: July 15, 2025

Property Owner: Georgia Burgueno

Owner Address: 2407 E. 8<sup>th</sup> Street, Bloomington 47408

Is this a rental?

Agent:

Property Address: 2407 E. 8<sup>th</sup> Street

Parcel Number: 53-05-34-401-083.000-005

Legal Description: 013-31170-00 GREEN ACRES LOT 18

## City of Bloomington's Board of Public Works Order Of Abatement for NOV (excessive growth)

This matter is before the Board of Public Works for Abatement of Notice of Violations issued May 23, 2025; June 11, 2025; June 18, 2025; and June 25, 2025, (Hereinafter the "NOV"). The Board of Public Works received information regarding the NOV at its regular meeting on Tuesday, July 15, 2025.

The Board of Public Works now finds as follows:

- 1. Georgia Burgueno (Hereinafter the "Owner") owns the real estate located at 2407 E. 8<sup>th</sup> Street, Bloomington, IN 47408, under parcel number 53-05-34-401-083.000-005 and whose legal description is 013-31170-00 GREEN ACRES LOT 18 (Hereinafter the "Property")
- 2. On May 23, 2025; June 11, 2025; June 18, 2025; and June 25, 2025, City of Bloomington Neighborhood Compliance Officer, Jo Stong, issued NOV after personally observing excessive growth on the Property, in violation of BMC § 6.06.050.
- 3. The NOV were properly issued to the Owner in accordance with BMC 6.06.070(b).
- 4. The NOV were not appealed.
- 5. The violation(s) cited in the NOV were not remedied.
- 6. Notice of the City's request to abate the Property was properly issued and the Owner was properly notified in accordance with BMC 6.06.080(b).

After reviewing all of the evidence and testimony presented, the Board of Public Works hereby Orders as follows:

- 1. The City, via either its employees or a third-party private contractor hired by the City, is authorized to enter into and onto the Property in order to bring said Property into compliance with Chapter 6.06 of the City of Bloomington Municipal Code. Specifically, the City, via either its employees or a third-party contractor hired by the City, is authorized to enter into and onto the Property to reduce the weeds, grass or noxious plants present on said Property to a height below eight inches and to remove all overgrowth.
- 2. The City shall bill the Owner for all associated costs of abatement. The Owner shall remit payment in full no later than ten days from receipt of the bill.
- 3. If the Owner fails to comply with paragraph 2 above, a certified copy of the statement of costs incurred by the City shall be filed in the office of the Monroe County Auditor. The Monroe County Auditor shall thereupon place the amount due on the tax duplicate for the Property.
- 4. **CONTINUOUS ABATEMENT:** In accordance with Section 6.06.080(e) of the City of Bloomington Municipal Code, this Order of Abatement is a **CONTINUOUS ORDER OF ABATEMENT.** The City is hereby authorized to abate any further ordinance violations of Chapter 6.06 of the City of Bloomington Municipal Code at

this Property concerning excessive growth without notice or a hearing in front of this Board while this Order remains in effect.

- 5. THIS ABATEMENT ORDER SHALL CONTINUE FOR TWELVE MONTHS AND EXPIRES ON THE 15TH DAY OF JULY, 2026.
- 6. Public Works shall notify the Owner of this Order and HAND shall post this Order on the Property at the time of abatement.
- 7. All appeals from the Board's decision on an abatement request shall be made to courts of competent jurisdiction within ten days.

So Ordered this 15th Day of July, 2025.

Kyla Cox Deckard, President Board of Public Works City of Bloomington



### **NOTICE OF REQUEST FOR ABATEMENT**

To: Georgia Burgueno ("Property Owner")

The City of Bloomington Housing and Neighborhood Development ("HAND") Department has requested that the Board of Public Works issue an order to abate the ordinance violation(s) noted on the attached ticket(s) at the property located at **2407 E 8th St**, Bloomington 47408, under parcel number **53-05-34-401-083.000-005** and whose legal description is **013-31170-00 GREEN ACRES LOT 18** (Hereinafter the "Property").

If the Board of Public Works grants HAND's request, then HAND or its third party contractor will enter into and onto the Property and abate the violation(s). The Property Owner shall be responsible for reimbursing the City for the abatement and all associated costs. If the Property Owner fails to reimburse the city for any and all costs associated with an abatement of his property, said costs shall be filed with the county auditor and placed on the tax duplicate for the property at issue; said costs being collected as taxes are collected.

If you do not immediately remedy the ongoing ordinance violations on your property, HAND will seek authorization for abatement of said violation(s) at the Board of Public Works meeting to be held at 5:30 P.M. Tuesday July 15, 2025 via ZOOM meetings and in person in the Council Chamber of City Hall, 401 N. Morton Street, Bloomington, Indiana 47404. You must contact the Office of Public Works at 812-349-3410 or email at public.works@bloomington.in.gov for further information.

The Property Owner is entitled to present arguments and evidence in defense of this request for abatement.

Fines are not appealed at this meeting

## **Monroe County, IN**

2407 E 8th ST, Bloomington, IN 47408-4212 53-05-34-401-083.000-005



#### **Parcel Information**

Parcel Number: 53-05-34-401-083.000-005

**Alt Parcel Number:** 013-31170-00

Property Address: 2407 E 8th ST

Bloomington, IN 47408-4212

Neighborhood: 131 Trending 2006 - A

Property Class: 1 Family Dwell - Platted Lot

Owner Name: Burgueno, Georgia

Owner Address: 2407 E 8th St

Bloomington, IN 47408

Legal Description: 013-31170-00 GREEN ACRES LOT 18

#### **Taxing District**

Township: BLOOMINGTON TOWNSHIP

Corporation: MONROE COUNTY COMMUNITY

#### **Land Description**

<u>Land Type</u> <u>Acreage</u> <u>Dimensions</u>

0.247



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-05-4172 Date Opened: 5/23/2025

Inspector: 230



#### **Notice of Violation**

2407 E 8th ST Bloomington IN 47408 53-05-34-401-083.000-005

#### Owner

Georgia Burgueno 2407 E 8th ST Bloomington IN 47408

Violation(s):

#### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

## Warning Corrective Action:

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-06-4346	6/25/2025		
CODET62025-06-4313	6/18/2025		
CODET62025-06-4284	6/11/2025		
CODET62025-05-4172	5/23/2025		



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-06-4284 Date Opened: 6/11/2025

Inspector: 230



#### **Notice of Violation**

2407 E 8th ST Bloomington IN 47408 53-05-34-401-083.000-005

#### Owner

Georgia Burgueno 2407 E 8th ST Bloomington IN 47408

Violation(s):

#### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

1st Violation \$50.00 Corrective Action:

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-06-4346	6/25/2025		
CODET62025-06-4313	6/18/2025		
CODET62025-06-4284	6/11/2025		
CODET62025-05-4172	5/23/2025		



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-06-4313 Date Opened: 6/18/2025

Inspector: 230



#### **Notice of Violation**

2407 E 8th ST Bloomington IN 47408 53-05-34-401-083.000-005

#### Owner

Georgia Burgueno 2407 E 8th ST Bloomington IN 47408

Violation(s):

#### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

2nd Violation \$100.00 Corrective Action:

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-06-4346	6/25/2025		
CODET62025-06-4313	6/18/2025		
CODET62025-06-4284	6/11/2025		
CODET62025-05-4172	5/23/2025		



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-06-4346 Date Opened: 6/25/2025

Inspector: 230



#### **Notice of Violation**

2407 E 8th ST Bloomington IN 47408 53-05-34-401-083.000-005

#### Owner

Georgia Burgueno 2407 E 8th ST Bloomington IN 47408

Violation(s):

#### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

3rd Violation \$150.00 Corrective Action:

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-06-4346	6/25/2025		
CODET62025-06-4313	6/18/2025		
CODET62025-06-4284	6/11/2025		
CODET62025-05-4172	5/23/2025		

## **Staff Report**

To: Board of Public Works

From: Mike Arnold, HAND NCO; Taylor Brown, Assistant City Attorney

**Date: July 15, 2025** 

Re: Request to Abate property at 720 S. Westwood Drive, Bloomington, IN

#### Attachments:

1. Notice of Violation Issued on 05/05/2025, 05/27/2025, 06/04/2025, and 06/23/2025.

- 2. Photograph(s) of the property
- 3. GIS property information
- 4. Order for Abatement (proposed)

#### Facts:

- 1. Bloomington Municipal Code § 6.06.050 makes it unlawful for "the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance."
- 2. On 05/05/2025, 05/27/2025, 06/04/2025, and 06/23/2025, Neighborhood Compliance Officer Mike Arnold inspected the property located at 720 S. Westwood Drive, Bloomington, IN (Hereinafter the "Property") and issued Notice(s) of Violation for excessive growth in violation of BMC § 6.06.050 (Hereinafter the "NOV").
- 3. The NOV were issued to Paul Norman Dallas While and Jessica Laurel-anne White (Hereinafter the "Owner") because they are the Owner(s) of the Property which is in violation of BMC § 6.06.050 in that it contains grass growing at a height exceeding 8 inches, weeds and/or noxious plants also growing at a height exceeding 8 inches and the condition of the property is overgrown.
- 4. The violation(s) have not been corrected and the NOV were not appealed.
- 5. The NOV were posted in a conspicuous place at the Property in accordance with BMC § 6.06.070(b).
- 6. The Notice of Request to Abate was served on the Owner(s) of the Property by certified mail in accordance with BMC § 6.06.080(b).
- 7. The abatement order should be continuous.

#### Status of the Property and Reason for Abatement:

The Property remains out of compliance. Vegetation throughout the entire Property is overgrown. The property needs to be abated to eliminate the violation and public nuisance.

#### **Staff Recommendation:**

Staff recommends that the property be abated as soon as reasonably possible and that the order be continuous in nature.



## City of Bloomington Housing and Neighborhood Development

### NOTICE OF REQUEST FOR ABATEMENT

To: White, Paul Norman Dallas & Jessica Laurel-Anne ("Property Owner")

The City of Bloomington Housing and Neighborhood Development ("HAND") Department has requested that the Board of Public Works issue an order to abate the ordinance violation(s) noted on the attached ticket(s) at the property located at 720 S Westwood DR, Bloomington 47403, under parcel number 53-09-01-204-018.000-016 and whose legal description is 017-00630-00 HIGHLAND VILLAGE 12A LOT 497 (Hereinafter the "Property").

If the Board of Public Works grants HAND's request, then HAND or its third party contractor will enter into and onto the Property and abate the violation(s). The Property Owner shall be responsible for reimbursing the City for the abatement and all associated costs. If the Property Owner fails to reimburse the city for any and all costs associated with an abatement of his property, said costs shall be filed with the county auditor and placed on the tax duplicate for the property at issue; said costs being collected as taxes are collected.

If you do not immediately remedy the ongoing ordinance violations on your property, HAND will seek authorization for abatement of said violation(s) at the Board of Public Works meeting to be held at 5:30 P.M. Tuesday July 15, 2025 via ZOOM meetings and in person in the Council Chamber of City Hall, 401 N. Morton Street, Bloomington, Indiana 47404. You must contact the Office of Public Works at 812-349-3410 or email at public.works@bloomington.in.gov for further information.

The Property Owner is entitled to present arguments and evidence in defense of this request for abatement.

Fines are not appealed at this meeting

Fax: (812) 349-3582

# City of Bloomington's Board of Public Works Order Of Abatement for NOV (excessive growth)

This matter is before the Board of Public Works for Abatement of Notice of Violations issued May 5, 2025; May 27, 2025; June 4, 2025; and June 23, 2025, (Hereinafter the "NOV"). The Board of Public Works received information regarding the NOV at its regular meeting on Tuesday, July 15, 2025.

#### The Board of Public Works now finds as follows:

- 1. Paul Norman Dallas White and Jessica Laurel-anne White (Hereinafter the "Owner") owns the real estate located at 720 S. Westwood Drive, Bloomington, IN 47403, under parcel number 53-09-01-204-018.000-016 and whose legal description is 017-00630-00 Highland Village 12A Lot 497 (Hereinafter the "Property")
- 2. On May 5, 2025; May 27, 2025; June 4, 2025; and June 23, 2025, Mike Arnold, City of Bloomington Neighborhood Compliance Officer, issued NOV after personally observing excessive growth on the Property, in violation of BMC § 6.06.050.
- 3. The NOV were properly issued to the Owner in accordance with BMC 6.06.070(b).
- 4. The NOV were not appealed.
- 5. The violation(s) cited in the NOV were not remedied.
- 6. Notice of the City's request to abate the Property was properly issued and the Owner properly notified in accordance with BMC 6.06.080(b).

After reviewing all of the evidence and testimony presented, the Board of Public Works hereby Orders as follows:

- 1. The City, via either its employees or a third-party private contractor hired by the City, is authorized to enter into and onto the Property in order to bring said Property into compliance with Chapter 6.06 of the City of Bloomington Municipal Code. Specifically, the City, via either its employees or a third-party contractor hired by the City, is authorized to enter into and onto the Property to reduce the weeds, grass or noxious plants present on said Property to a height below eight inches and to remove all overgrowth.
- 2. The City shall bill the Owner for all associated costs of abatement. The Owner shall remit payment in full no later than ten days from receipt of the bill.
- 3. If the Owner fails to comply with paragraph 2 above, a certified copy of the statement of costs incurred by the City shall be filed in the office of the Monroe County Auditor. The Monroe County Auditor shall thereupon place the amount due on the tax duplicate for the Property.
- 4. **CONTINUOUS ABATEMENT:** In accordance with Section 6.06.080(e) of the City of Bloomington Municipal Code, this Order of Abatement is a **CONTINUOUS ORDER OF ABATEMENT.** The City is hereby authorized to abate any further ordinance violations of Chapter 6.06 of the City of Bloomington Municipal Code at

this Property concerning excessive growth without notice or a hearing in front of this Board while this Order remains in effect.

- 5. THIS ABATEMENT ORDER SHALL CONTINUE FOR TWELVE MONTHS AND EXPIRES ON THE 15TH DAY OF JULY, 2026.
- 6. Public Works shall notify the Owner of this Order and HAND shall post this Order on the Property at the time of abatement.
- 7. All appeals from the Board's decision on an abatement request shall be made to courts of competent jurisdiction within ten days.

So Ordered this 15th Day of July, 2025.

Kyla Cox Deckard, President Board of Public Works City of Bloomington



On 05/05/2025, 05/27/2025, 06/04/2025 and 06/23/2025 the Housing & Neighborhood Development Department (HAND) issued tickets for the following violation(s) of the City of Bloomington Municipal Code:

Ш	6.04.110 - Containers, bags and other articles to be picked up shall not be placed upon the street or sidewalk so
	as to be visible from the street more than twenty-four hours prior to the time when such refuse, yard waste or
	recycling is to be collected and it shall be removed from the street or sidewalk on the same day as the collection is made.
	6.06.020 - It is unlawful for any person to throw, place, or scatter any garbage, rubbish, trash, or other refuse over
	or upon any premises, street, alley, either public or private, or to suffer or permit any garbage, rubbish, trash
	or other refuse to be placed or deposited on the premises owned, occupied or controlled by such person either

XX 6.06.050 - It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

These tickets were issued to the property located at **720 S Westwood Dr**. The violation has not been corrected and the correction period has lapsed. HAND, therefore is requesting approval from the City of Bloomington Board of Public Works to abate the violation.

This request is for a continuous abatement through (1 year from date of 1st citation).

BPW Meeting Date: 07/15/2025

<u>Property Owner:</u> White, Paul Norman Dallas & Jessica Laurel-anne

with or without the intent to later remove, cover, or burn it.

Owner Address: 720 S Westwood Dr

<u>Is this a rental?</u> No

Agent: NA

Property Address: NA

Parcel Number: 53-09-01-204-018.000-016

<u>Legal Description</u>: 017-00630-00 Highland Village 12A Lot 497

## **Monroe County, IN**

720 S Westwood DR, Bloomington, IN 47403-1779 53-09-01-204-018.000-016



#### **Parcel Information**

Parcel Number: 53-09-01-204-018.000-016

**Alt Parcel Number:** 017-00630-00

Property Address: 720 S Westwood DR

Bloomington, IN 47403-1779

Neighborhood: Highland Village - A

Property Class: 1 Family Dwell - Platted Lot

Owner Name: White, Paul Norman Dallas & Jessica Laurel-Anne

Owner Address: 720 S Westwood Dr

Bloomington, IN 47403

Legal Description: 017-00630-00 HIGHLAND VILLAGE 12A

LOT 497

#### **Taxing District**

Township: VAN BUREN TOWNSHIP

Corporation: MONROE COUNTY COMMUNITY

#### **Land Description**

<u>Land Type</u> <u>Acreage</u> <u>Dimensions</u>

0.3



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-05-4019 Date Opened: 5/5/2025

Inspector: 220



### **Notice of Violation**

720 S Westwood DR Bloomington IN 47403 53-09-01-204-018.000-016

### Violation(s):

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-06-4330	6/23/2025		
CODET62025-06-4235	6/4/2025		
CODET62025-05-4205	5/27/2025		
CODET62025-05-4020	5/5/2025		
CODET62025-05-4019	5/5/2025		



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-05-4020 Date Opened: 5/5/2025

Inspector: 220



### **Notice of Violation**

720 S Westwood DR Bloomington IN 47403 53-09-01-204-018.000-016

### **Owner**

Paul Norman Dallas & Jessica Laurel-Anne White 720 S Westwood DR Bloomington IN 47403

Violation(s):

### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

### Warning

Corrective Action: Grass over eight inches

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
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- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

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CODET62025-06-4235	6/4/2025		
CODET62025-05-4205	5/27/2025		
CODET62025-05-4020	5/5/2025		
CODET62025-05-4019	5/5/2025		



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-05-4205 Date Opened: 5/27/2025

Inspector: 220



### **Notice of Violation**

720 S Westwood DR Bloomington IN 47403 53-09-01-204-018.000-016

### **Owner**

Paul Norman Dallas & Jessica Laurel-Anne White 720 S Westwood DR Bloomington IN 47403

Violation(s):

### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

1st Violation \$50.00

Corrective Action: Grass over eight inches

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-06-4330	6/23/2025		
CODET62025-06-4235	6/4/2025		
CODET62025-05-4205	5/27/2025		
CODET62025-05-4020	5/5/2025		
CODET62025-05-4019	5/5/2025		



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-06-4235 Date Opened: 6/4/2025

Inspector: 220



### **Notice of Violation**

720 S Westwood DR Bloomington IN 47403 53-09-01-204-018.000-016

### **Owner**

Paul Norman Dallas & Jessica Laurel-Anne White 720 S Westwood DR Bloomington IN 47403

Violation(s):

### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

2nd Violation \$100.00

Corrective Action: Grass over eight inches

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

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CODET62025-05-4019	5/5/2025		



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-06-4330 Date Opened: 6/23/2025

Inspector: 220



### **Notice of Violation**

720 S Westwood DR Bloomington IN 47403 53-09-01-204-018.000-016

### **Owner**

Paul Norman Dallas & Jessica Laurel-Anne White 720 S Westwood DR Bloomington IN 47403

Violation(s):

### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

3rd Violation \$150.00

Corrective Action: BPW 7/15/2025

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
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CODET62025-05-4205	5/27/2025		
CODET62025-05-4020	5/5/2025		
CODET62025-05-4019	5/5/2025		



### **Staff Report**

To: Board of Public Works

From: Rebecca Davis, HAND NCO; Taylor Brown, Assistant City Attorney

**Date: July 15, 2025** 

Re: Request to Abate property at 1204 E. Skylark Court, Bloomington, IN

### Attachments:

1. Notice of Violation Issued on 06/13/2025, 06/24/2025, and 07/01/2025.

- 2. Photograph(s) of the property
- 3. GIS property information
- 4. Order for Abatement (proposed)

### Facts:

- 1. Bloomington Municipal Code § 6.06.050 makes it unlawful for "the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance."
- 2. On 06/13/2025, 06/24/2025, and 07/01/2025, Neighborhood Compliance Officer Rebecca Davis inspected the property located at 1204 E. Skylark Court, Bloomington, IN (Hereinafter the "Property") and issued Notice(s) of Violation for excessive growth in violation of BMC § 6.06.050 (Hereinafter the "NOV").
- 3. The NOV were issued to Julius and Julie Mason (Hereinafter the "Owner") because they are the Owner(s) of the Property which is in violation of BMC § 6.06.050 in that it contains grass growing at a height exceeding 8 inches, weeds and/or noxious plants also growing at a height exceeding 8 inches and the condition of the property is overgrown.
- 4. The violation(s) have not been corrected and the NOV were not appealed.
- 5. The NOV were posted in a conspicuous place at the Property in accordance with BMC § 6.06.070(b).
- 6. The Notice of Request to Abate was served on the Owner(s) of the Property by certified mail in accordance with BMC § 6.06.080(b).
- 7. The abatement order should be continuous.

### Status of the Property and Reason for Abatement:

The Property remains out of compliance. Vegetation throughout the entire Property is overgrown. The property needs to be abated to eliminate the violation and public nuisance.

### Staff Recommendation:

Staff recommends that the property be abated as soon as reasonably possible and that the order be continuous in nature.



On 6/13/2025, 6/24/2025, and 7/01/2025 the Housing & Neighborhood Development Department (HAND) issued tickets for the following violation(s) of the City of Bloomington Municipal Code:

6.04.110 - Containers, bags and other articles to be picked up shall not be placed upon the street or sidewalk so
as to be visible from the street more than twenty-four hours prior to the time when such refuse, yard waste or recycling is to be collected and it shall be removed from the street or sidewalk on the same day as the collection is made.
6.06.020 - It is unlawful for any person to throw, place, or scatter any garbage, rubbish, trash, or other refuse over or upon any premises, street, alley, either public or private, or to suffer or permit any garbage, rubbish, trash or other refuse to be placed or deposited on the premises owned, occupied or controlled by such person either with or without the intent to later remove, cover, or burn it.

These tickets were issued to the property located at 1204 E Skylark Ct. The violation has not been corrected and the correction period has lapsed. HAND, therefore is requesting approval from the City of Bloomington Board of Public Works to abate the violation.

This request is for a continuous abatement through June 13, 2026.

BPW Meeting Date: July 15, 2025

Property Owner: Julius and Julie Mason

Owner Address: 1204 E Skylark Ct.

Is this a rental?

Agent: N/A

Property Address: 1204 E Skylark Ct.

<u>Parcel Number:</u> 53-08-10-205-008.000-009

<u>Legal Description</u>: 015-47990-22 Chestnut Ridge Sec 2 Lot 16

### City of Bloomington's Board of Public Works Order Of Abatement for NOV (excessive growth)

This matter is before the Board of Public Works for Abatement of Notice of Violations issued June 13, 2025; June 24, 2025; and July 1, 2025 (Hereinafter the "NOV"). The Board of Public Works received information regarding the NOV at its regular meeting on Tuesday, July 15, 2025.

The Board of Public Works now finds as follows:

- 1. Julius and Julie Mason (Hereinafter the "Owner") owns the real estate located at 1204 E. Skylark Court, Bloomington, IN 47401, under parcel number 53-08-10-205-008.000-009 and whose legal description is 015-47990-22 Chestnut Ridge Sec 2 Lot 16 (Hereinafter the "Property").
- 2. On June 13, 2025; June 24, 2025; and July 1, 2025 City of Bloomington Neighborhood Compliance Officer, issued NOV after personally observing excessive growth on the Property, in violation of BMC § 6.06.050.
- 3. The NOV were properly issued to the Owner in accordance with BMC 6.06.070(b).
- 4. The NOV were not appealed.
- 5. The violation(s) cited in the NOV were not remedied.
- 6. Notice of the City's request to abate the Property was properly issued and the Owner properly notified in accordance with BMC 6.06.080(b).

After reviewing all of the evidence and testimony presented, the Board of Public Works hereby Orders as follows:

- 1. The City, via either its employees or a third-party private contractor hired by the City, is authorized to enter into and onto the Property in order to bring said Property into compliance with Chapter 6.06 of the City of Bloomington Municipal Code. Specifically, the City, via either its employees or a third-party contractor hired by the City, is authorized to enter into and onto the Property to reduce the weeds, grass or noxious plants present on said Property to a height below eight inches and to remove all overgrowth.
- 2. The City shall bill the Owner for all associated costs of abatement. The Owner shall remit payment in full no later than ten days from receipt of the bill.
- 3. If the Owner fails to comply with paragraph 2 above, a certified copy of the statement of costs incurred by the City shall be filed in the office of the Monroe County Auditor. The Monroe County Auditor shall thereupon place the amount due on the tax duplicate for the Property.
- 4. **CONTINUOUS ABATEMENT:** In accordance with Section 6.06.080(e) of the City of Bloomington Municipal Code, this Order of Abatement is a **CONTINUOUS ORDER OF ABATEMENT.** The City is hereby authorized to abate any further ordinance violations of Chapter 6.06 of the City of Bloomington Municipal Code at

this Property concerning excessive growth without notice or a hearing in front of this Board while this Order remains in effect.

- 5. THIS ABATEMENT ORDER SHALL CONTINUE FOR TWELVE MONTHS AND EXPIRES ON THE 15TH DAY OF JULY, 2026.
- 6. Public Works shall notify the Owner of this Order and HAND shall post this Order on the Property at the time of abatement.
- 7. All appeals from the Board's decision on an abatement request shall be made to courts of competent jurisdiction within ten days.

So Ordered this 15th Day of July, 2025.

Kyla Cox Deckard, President Board of Public Works City of Bloomington



### **NOTICE OF REQUEST FOR ABATEMENT**

To: Julius & Julie Mason ("Property Owner")

The City of Bloomington Housing and Neighborhood Development ("HAND") Department has requested that the Board of Public Works issue an order to abate the ordinance violation(s) noted on the attached ticket(s) at the property located at 1204 E Skylark CT, Bloomington 47401, under parcel number 53-08-10-205-008.000-009 and whose legal description is 015-47990-22 Chestnut Ridge Sec 2 Lot 16 (Hereinafter the "Property").

If the Board of Public Works grants HAND's request, then HAND or its third party contractor will enter into and onto the Property and abate the violation(s). The Property Owner shall be responsible for reimbursing the City for the abatement and all associated costs. If the Property Owner fails to reimburse the city for any and all costs associated with an abatement of his property, said costs shall be filed with the county auditor and placed on the tax duplicate for the property at issue; said costs being collected as taxes are collected.

If you do not immediately remedy the ongoing ordinance violations on your property, HAND will seek authorization for abatement of said violation(s) at the Board of Public Works meeting to be held at 5:30 P.M. Tuesday July 15, 2025 via ZOOM meetings and in person in the Council Chamber of City Hall, 401 N. Morton Street, Bloomington, Indiana 47404. You must contact the Office of Public Works at 812-349-3410 or email at public.works@bloomington.in.gov for further information.

The Property Owner is entitled to present arguments and evidence in defense of this request for abatement.

Fines are not appealed at this meeting

www.bloomington.in.gov/hand

### **Monroe County, IN**

1204 E Skylark CT, Bloomington, IN 47401-6694 53-08-10-205-008.000-009



### **Parcel Information**

Parcel Number: 53-08-10-205-008.000-009

**Alt Parcel Number:** 015-47990-22

Property Address: 1204 E Skylark CT

Bloomington, IN 47401-6694

Neighborhood: Chestnut Ridge - A

Property Class: 1 Family Dwell - Platted Lot

Owner Name: Mason, Julius & Julie

Owner Address: 1204 E Skylark Ct

Bloomington, IN 47401

**Legal Description:** 015-47990-22 Chestnut Ridge Sec 2

Lot 16

### **Taxing District**

Township: PERRY TOWNSHIP

Corporation: MONROE COUNTY COMMUNITY

### **Land Description**

<u>Land Type</u> <u>Acreage</u> <u>Dimensions</u>

0.124



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-06-4304 Date Opened: 6/13/2025

Inspector: 219



### **Notice of Violation**

1204 E Skylark CT Bloomington IN 47401 53-08-10-205-008.000-009

### **Owner**

Julius & Julie Mason 1204 E Skylark CT Bloomington IN 47401

Violation(s):

### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

### Warning Corrective Action:

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-07-4357	7/1/2025		
CODET62025-06-4335	6/24/2025		
CODET62025-06-4304	6/13/2025		



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-06-4335 Date Opened: 6/24/2025

Inspector: 219



### Notice of Violation

1204 E Skylark CT Bloomington IN 47401 53-08-10-205-008.000-009

### **Owner**

Julius & Julie Mason 1204 E Skylark CT Bloomington IN 47401

Violation(s):

### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

1st Violation \$50.00 Corrective Action:

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-07-4357	7/1/2025		
CODET62025-06-4335	6/24/2025		
CODET62025-06-4304	6/13/2025		



401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-07-4357 Date Opened: 7/1/2025

Inspector: 219



### **Notice of Violation**

1204 E Skylark CT Bloomington IN 47401 53-08-10-205-008.000-009

### Owner

Julius & Julie Mason 1204 E Skylark CT Bloomington IN 47401

Violation(s):

### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

### 2nd Violation \$100.00

Corrective Action: BPW 7/15/2025 see attached notice.

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

Case	Opened	Closed	Description
CODET62025-07-4357	7/1/2025		
CODET62025-06-4335	6/24/2025		
CODET62025-06-4304	6/13/2025		



### Board of Public Works Staff Report

Project/Event: Green Acres Replacement of Missing Sign Toppers
Petitioner/Representative: HAND for the Green Acres Neighborhood Association

Staff Representative: Angela Van Rooy

Date of Event: July 2, 2025

Date of Board Meeting: July 1, 2025

### Report:

In 2008 the Green Acres Neighborhood Association (GANA) was awarded a Small & Simple Grant from the Housing and Neighborhood Development Department (HAND) for the purpose of placing 42 sign toppers, identifying the neighborhood, on street signs throughout the neighborhood. The BPW approved (Resolution 2008-30). Over the years a number of the original signs have gone missing, so the GANA has applied for and been awarded another Small & Simple Grant from HAND in the amount of \$475.00 for the purpose of replacing 22 missing signs.

Hall Signs fabricated the original signs, and will fabricate the replacement signs to the same specifications. Hall signs will also provide appropriate mounting hardware. The neighborhood will be responsible for installation. The cost of each sign with hardware is \$21.56, for a total of \$474.32.

The project will commence as soon as possible after securing all necessary permissions.

### Supporting documents:

- 1. HAND Small & Simple Grant contract for \$475
- 2. GANA Small & Simple Grant application
- 3. Hall Signs quote
- 4. BPW Resolution 2008-30

### CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2025-053

### Neighborhood Designation Sign Toppers Green Acres Neighborhood

WHEREAS, the Green Acres Neighborhood Association has applied for grant money through the City's Housing and Neighborhood Development Department, to assist in paying for and updating neighborhood designated signs ("toppers") to be placed on street name markers in their neighborhood; and

WHEREAS, on April 29, 2008, the Board of Public Works passed Resolution 2008-30, permitting the original toppers to be installed in Green Acres Neighborhood; and

WHEREAS, the City has allowed toppers on public property in other neighborhoods and have found the proposed toppers in Green Acres desirable and beneficial to the general public.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS that the toppers may be replaced, updated, or installed on street name markers in the Green Acres Neighborhood as long as the Traffic Control Specialist approves the new or updated toppers and as long as the toppers do not interfere with maintenance of City property. The City may also deny the update, design, or placement of certain toppers for any other reason that the City deems necessary. The toppers are not the responsibility of the City and will not be replaced at the expense of the City if they are lost, stolen, or damaged.

By this resolution, the Board of Public Works agrees that toppers may be installed, updated, or replaced on all street name marker poles in the Green Acres Neighborhood, subject to the restrictions outlined herein.

By signing this agreement on behalf of the Green Acres Neighborhood, <u>William Schaich</u> agrees for the Neighborhood that specifications for the toppers will be approved by the City of Bloomington Traffic Control Specialist prior to placing an order for or otherwise altering any such toppers.

# ADOPTED THIS 15th DAY OF JULY, 2025. BOARD OF PUBLIC WORKS: Kyla Cox Deckard, President Elizabeth Karon, Vice President James Roach, Secretary ALL TERMS AND CONDITIONS CONTAINED IN THIS RESOLUTION 2025-053 ARE ACCEPTABLE AND AGREED TO BY VENDOR: GREEN ACRES NEIGHBORHOOD: Lucam Charch Signature

### MEMORANDUM OF UNDERSTANDING FOR A SMALL & SIMPLE GRANT

This Memorandum of Understanding is entered into by and between the City of Bloomington, Indiana, Department of Housing and Neighborhood Development ("City"), and Green Acres Neighborhood Association ("Organization").

**WHEREAS**, the City offers a grant program called "Small & Simple Grant" to provide grants to neighborhood groups and individuals for approved projects within their neighborhoods; and,

WHEREAS, the Organization has submitted a grant application for a Small & Simple project called Replacement of Missing Sign Toppers, which is outlined herein and more specifically described in the Small & Simple Grant Application which is attached hereto, marked as Appendix "A" and by this reference incorporated herein; and

**WHEREAS,** the City has reviewed and approved the application and now desires to provide funds from the Small & Simple Grant program for the Organization's project.

NOW, THEREFORE, The Parties agree as follows:

- 1. <u>Effective Date and Term</u>. This Memorandum of Understanding shall become effective upon the date last entered in the signature blocks below. This Memorandum of Understanding shall terminate on November 15, 2025.
- Funding. The City agrees to provide funding in the amount of FOUR HUNDRED SEVENTY-FIVE AND 00/100 DOLLARS (\$475.00). Said sum shall be used exclusively for any and all activities related to the Project as described herein and subject to the terms of this Memorandum of Understanding. The Organization shall use said funds solely for the Project.
- 3. <u>Payment.</u> Within 45 days of submittal by the Organization of all receipts and/or invoices associated with grant-related expenses, the City shall reimburse the Organization in accordance with the funding amount identified in paragraph 2 above.
- 4. Activities to be Performed by the Organization. The Organization shall:
  - Use grant funds only for street sign toppers and associated hardware, as described in **Appendix "A"**, attached to and incorporated in this Agreement by reference; and
  - Provide labor and perform other tasks as described in **Appendix "A"**, attached to and incorporated in this Memorandum of Understanding by reference; and,
  - Require volunteers performing labor pursuant to this Memorandum of Understanding to sign, prior to the commencement of any work, the Release and Hold Harmless Agreement which is attached hereto, marked as **Appendix "B"**, and by this reference incorporated herein; and,
  - Provide copies of release forms signed by all volunteers to the City as part of a final project report under this Memorandum of Understanding. If other persons volunteer to perform labor under this Memorandum of Understanding during the time it is in effect, the Organization shall require those persons to sign the release form prior to performing any work; and,
  - Include the following mandatory grant identification statement on all promotional materials: "Funding provided in part through the City of Bloomington's Small & Simple Neighborhood Grant Program."
- 5. <u>Project Completion</u>. All project activities must be performed, all funding expended, all receipts turned in, and a final report submitted to HAND no later than December 15, 2025. The final report shall include:
  - A short one-page summary of the Project, describing the results of the Project and providing an accounting of all expenditures;
  - Volunteer release forms (if applicable);
  - A minimum of three (3) photographs documenting of the Project's activities (if applicable); and,
  - A copy of all promotional pieces which received any funding through this grant program.

- One (1) extension of the December 15, 2025 completion date is allowed, provided that the city's approval of the extension and a new completion date are committed to writing.
- 6. Release of Liability. The Organization agrees to release, hold harmless and indemnify the City, its officers, agents and assigns, from any and all claims, demands, damages, costs, expenses or other liability arising out of this Memorandum of Understanding, including any claims or causes of action that may arise from the actions of the Organization and/or its volunteers in carrying out the tasks described in this Memorandum of Understanding and its Exhibits.
- 7. <u>Non-Discrimination</u>. The Organization and its partners participating in the activities described in this Memorandum of Understanding, shall comply with the City of Bloomington Ordinance 2.23.100 et. seq. and all other federal, state and local laws and regulations governing non-discrimination in employment and in the activities described herein, covered by these funds.
- 8. Records. The Organization shall retain all records related to this Memorandum of Understanding for a period of at least three (3) years from the termination of this Memorandum of Understanding. The Organization shall permit the City access to all records relating to this Memorandum of Understanding at all reasonable times for review and audit purposes.

IN WITNESS WHEREOF, the parties hereto have hereby executed this Memorandum of Understanding.

CITY OF BLOOMINGTON	GREEN ACRES NEIGHBORHOOD ASSOCIATION
BY:	BY:
Anna Killion-Hanson, Director	William Schaich, Project Coordinator
Housing and Neighborhood Development	,
Date: 6/17/2025	Date: 6/23/ 2025

### **Small & Simple Grant Application**

Date June 2, 2025

Applicant Organization Green Acres Neighborhood Association

Partnering Organization N/A

Neighborhood Green Acres

Project Name Replacement of missing sign toppers

Project Location Green Acres intersections

Amount Requested \$475

Neighborhood Project coordinator William Schaich

Neighborhood coordinator email williamschaich@gmail.com

Neighborhood coordinator phone 812-334-3292

Individual who will seek reimbursement direct invoice Hall Signs

### **Project Narrative**

A group of about a dozen Green Acres residents are trying to revive the Green Acres Neighborhood Association (GANA), which has been dormant for several years. Presently we are acting as a single committee with no o@icial o@icers. Individuals have agreed to take on various tasks. A facebook page has been created and we have already held a pair of Plant Share events this spring. We believe that replacing the missing toppers from street signs (about half are missing from the total installed in 2008) would be helpful in enhancing a sense of community in the neighborhood and would provide an example of how GANA can work to improve the neighborhood. If this proposal is successful, we intend to do the installation of the new toppers in the early evenings and/or on weekends so neighbors can see the work in progress. Hopefully some will come out to ask about the project and perhaps suggest other improvements they would like to see. That would provide us with a recruitment opportunity for GANA. Our timeline is to proceed with the installation as soon as we get the toppers. We have already confirmed with Hall Signs that they can reproduce the original form of the toppers. They have quoted a price of \$21.56 per topper, assuming that HAND (and not us) makes the purchase. The quote holds only until June 12, but even a modest increase will still allow us to get the 22 toppers we need for less than \$500.

### **Budget**

Items to be purchased	Cost	Source of funding
22 complete toppers at \$21.56 each	\$474.32	HAND



Thank you for the opportunity to provide this quote. Please reply to this email if you have any questions.

Prepared for:

City of Bloomington Housing and Neighborhood Development (HAND) William Schaich schaich@iu.edu 8123493505

Ship To:

In Store Pickup

Bloomington, Indiana 47404

Terms: Net 30

Quoted by: Brooke Allen Valid until: June 12th 2025 Created Date: May 28th 2025 Lead Time: 3 - 4 Weeks

**Notes:** YOU WILL NEED TO MATCH PMS COLORS FOR THE LOGO. WE USE STANDARD TRAFFIC COLORS SO SPECIAL COLORS NOT STANDARD NEED TO BE MATCHED WITH A PANTONE (PMS) COLOR CODE. SEE THE LINK BELOW:

https://www.pantone-colours.com/

		Unit Price	Qty	Extended
	#457X Universal Cross Bracket 012-011500	5.47	x 23	125.81
Image Coming Soon	Custom Reflective Sign 892-300000 Setup: Double-Sided Size (Square Feet): Up to .99 Reflective Sheeting: High Intensity Prismatic Gauge and Alloy: .080/3105 Shape: Rectangle / Square Actual Size (Inches): 15"x7" Custom Routed Radius Corners: None Holes: None Background Color: Green	16.09	x 23	370.07
	Text Color: White Sign Text: (LOGO) GREEN ACRES NEIGHBORHOOD Notes: GREEN BACKGROUND WITH WHITE TEXT AND INSET BORDER (PANTONE LOGO AT TOP) SEE LAYOUT			

Subtotal Shipping (In-Store Pickup)	\$ 495.88 0.00
Total	\$ 495.88

**Proceed To Checkout** 

- If you want to make changes to your quote, please reply to this email with the requested changes, and we'll send a revised quote asap.
- Pricing is subject to change at any time.
- We may add additional taxes in some states.
- Feel free to contact us at <u>store@hallsigns.com</u> or call us at <u>800-284-7446</u>.

## RESOLUTION 2008-30 Neighborhood Designation Sign Toppers Green Acres Neighborhood

WHEREAS, the Green Acres Neighborhood Association has applied for grant money through the City's Housing and Neighborhood Development Department, to assist in paying for neighborhood designation signs ("toppers") to be placed on street name markers in their neighborhood; and

WHEREAS, the City has allowed "toppers" on public property in other neighborhoods and have found the neighborhood identification desirable and beneficial to the general public; and

NOW, THEREFORE, BE IT RESOLVED That the Board of Public Works of the City of Bloomington agrees that "toppers" may be installed on street name markers in the Green Acres Neighborhood as long as the City agrees that the "toppers" are not unattractive and as long as they do not interfere with maintenance of City property or for any other reason that the City finds them to be undesirable, and that "toppers" are not the responsibility of the City and will not be replaced at the expense of the City if they are lost, stolen or damaged.

By this Resolution, the Board of Public Works agrees that "toppers" may be installed on all street name marker poles in the Green Acres Neighborhood.

By signing this agreement on behalf of the Green Acres Neighborhood, Kevin 3. Polk, agrees for the Neighborhood that specifications for the "toppers" will be approved by the City of Bloomington Traffic Control Specialist prior to placing order for manufacturing of the "toppers".

BOARD OF PUBLIC WORKS:

Charlotte Zietlow, President

Beth Hollingsworth

Dr. Frank N. Hrisomalos

GREEN ACRES NEIGHBORHOOD

signature

Kevin s. Polk

printed name

Date: April 29



### Board of Public Works Staff Report

Project/Event: 2025 Pridefest

**Petitioner:** Zachary Taylor, Event Organizer

Staff Representative: Cassie Werne, Special Projects & Operations Manager

Date of Event: Saturday, August 23, 2025

Date of Board Meeting: Wednesday, June 18, 2025

### Report:

Bloomington Pride is requesting to use Kirkwood Avenue from Walnut to Dunn and Washington Street from 6<sup>th</sup> Street to the alley south of Kirkwood as well as surface lot 5 for the tenth annual Bloomington Pridefest on Saturday, August 23<sup>rd</sup>, 2025 from 2 to 1130pm. It is an incredible day with thousands of people celebrating LGBTQ+ lives and the fight for liberation on the iconic Kirkwood Avenue in Bloomington.

At this time, Engineering is currently reviewing a ROW closure request for the 100 block of Kirkwood for construction. Should this construction begin, prior to August 23<sup>rd</sup>, Bloomington Pride will use the alternate Maintenance of Traffic, Site Plan, and Timeline included in the packet.

The following plans are included in the application:

- Maintenance of Traffic Plan and Site Plan
- Event Timeline
- Emergency Action Plan
- Waste Management Plan
- Notification Letter

### CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2025-041

### **PRIDEFEST**

**WHEREAS**, the City of Bloomington Board of Public Works (hereinafter referred to as the "City") is empowered by I.C. 36-9-6-2 to supervise city streets, sidewalks and parking spaces; and

WHEREAS, Zachary Taylor ("Taylor"), with the Pridefest, would like to close the public right of way particularly described in Exhibit A from 5:00 p.m. on August 22, 2025 through 12:00 a.m. on August 24, 2025 in order to hold a special event: Pridefest; and

WHEREAS, the City desires to reserve this space to support this community function.

**NOW, THEREFORE, BE IT RESOLVED** that the City approves the Special Event herein described, subject to the following conditions:

- 1. The Board of Public Works declares the above-described event to be an approved Special Event for purposes of Chapters 4.16, 4.28 and 4.30 of the Bloomington Municipal Code.
- 2. The City of Bloomington Board of Public Works (hereinafter "Public Works") declares that Taylor and other event organizers may close Kirkwood Avenue from Walnut Street to Dunn Street; and Washington Street from 6th Street to the alley south of Kirkwood; and Surface Lot 5, as more particularly indicated on the attached application marked as Exhibit A, incorporated into this Resolution by reference. The timeline for these closures will occur in accordance with Exhibit A.
- 3. Public Works declares that in the event the locations described in Paragraph 2 are unavailable due to construction, Taylor and other event organizers may close Kirkwood Avenue from Washington Street to Dunn Street and Grant Street from 6th Street to 4th Street as well as Surface Lot 5.
- 4. Taylor and event organizers shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
- 5. Taylor and event organizers shall obtain, and place at their own expense, any security measures which are deemed prudent and necessary by the Police Department which may include, but are not limited to: antivehicle barriers for protection; pedestrian barriers; and other engineering controls or personnel as deemed appropriate.
- 6. Taylor and the event organizers shall clean up the affected area before, during and after the event. Clean-up shall include, but not be limited to, removal of all "no parking" signs posted for the event, the removal of any

Resolution 2025-041

- and all food and/or drink, picking up all trash and litter, sweeping up any and all broken glass, and collect all trash can/receptacles. Clean-up shall be completed by 12:00 a.m. on August 24, 2025.
- 7. Taylor and the event organizers shall provide the City with a General Liability Certificate of Insurance in the amount of, at least, \$1,000,000 per occurrence and \$2,000,000 aggregate. Such Certificate shall list the City of Bloomington as an additional insured and shall be provided to the City at least two weeks prior to August 22, 2025.
- 8. On the day of the event, bollards will be blocking Kirkwood Avenue to all motor vehicles. Taylor and event organizers will need to remove and replace the bollards in order to bring vendor items and food trucks in and out of Kirkwood Avenue. The Department of Public Works shall loan bollard tools to the event organizers on the last business day prior to the event. Taylor is responsible for using the tools to manage bollard removal/reinstallation throughout the course of their event, including making sure the bollards are properly seated and locked. Taylor is responsible for returning the bollard tools to the Department of Public Works on the business day following the event. Should Taylor fail to return the bollard tools to the Department of Public Works, he will be charged Six Hundred and Fifty Dollars (\$650.00).
- 9. By granting permission to utilize City property to facilitate this activity, the City also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during those hours of 2:00 p.m. on August 23, 2025 and 11:30 p.m. on August 23, 2025.
- 10. Taylor and event organizers shall be responsible for obtaining any and all required permits, including alcohol permits, as well as being responsible for all legal and financial expenditures.
- 11. Taylor shall be responsible for developing, enacting, and enforcing an Emergency Action Plan covering emergencies, including but not limited to weather related emergencies that may arise during the course of the event, a copy of which Taylor agrees to submit to the City at least thirty (30) days prior to August 22, 2025.
- 12. Mobile food vendors and pushcarts, as defined by Bloomington Municipal Code Chapter 4.28 and 4.30, will be located inside of the Special Event area. As such, the following additional conditions shall specifically apply to any mobile food vendor units and/or pushcarts:
  - a. Shall obtain a permit from the Monroe County Health Department;
  - b. If a spark, flame or fire is used, an open burn permit from Bloomington Fire Department shall be obtained;
  - c. Shall not attach any portion of their unit or cart to a building, tree, telephone pole, streetlight pole, traffic signal pole or fire hydrant;
  - d. Shall not use any public electrical outlet;
  - e. Shall only be permitted to utilize a private electrical outlet if a licensed electrician has provided written documentation that said outlet is capable of handling the unit or pushcart's electrical needs;
  - f. Shall serve their food and beverages in containers that do not allow the food or beverages to fall

- onto the street or sidewalk.
- g. If utilizing a grill or device that results in a spark, flame or fire shall do the following: locate at least 20 feet away from a building; provide a barrier between the grill or device and the public; not allow the spark or flame to exceed 12 inches in height; and have a fire extinguisher within reaching distance;
- h. Shall contain an approved grease interceptor or grease trap;
- i. If a generator is utilized, the generators shall not exceed 70dBa;
- j. Shall maintain the food storage areas in a manner that are free from rats, mice, flies and other insects or vermin.
- 13. Taylor, Pridefest, and their officers, directors, agents, employees, members, successors and assigns, do hereby indemnify and hold harmless the City, its Boards, officers, agents and employees from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.
- 14. <u>Zachary Taylor</u>, organizer for the Pridefest event, presents that they are fully empowered by proper action of their entities or organizations, to bind their entities or organizations to the terms and conditions set forth in this Resolution and does so bind their entities or organizations by their signature set forth below.

ADOPTED THIS 15<sup>th</sup> DAY OF JULY, 2025.

BOARD OF PUBLIC WORKS:

Kyla Cox Deckard, President

Elizabeth Karon, Vice President

James Roach, Secretary

ALL TERMS AND CONDITIONS CONTAINED IN THIS RESOLUTION 2025-41 ARE ACCEPTABLE AND AGREED TO BY VENDOR:

Signed by:

Date: 7/10/2025



City of Bloomington Public Works (BPW) bloomington.in.gov

401 N Morton ST Suite 120 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3410 Fax: (812) 349-3567

public.works@bloomington.in.gov

City Permit #: SE2025-0011

Application Date: 5/12/2025

### Application For Special Event Permit To The Board of Public Works

**Applicant** 

Zachary Taylor PO Box 554 Bloomington IN 47402

### **Overview**

**Event Description** Bloomington Pridefest

Please check all boxes that apply. For example, if your event is a festival and also includes a public art installation,

please check both boxes.

Festival/Community Event Checked

**Neighborhood Block Party** 

**Public Art Installation** 

Run/Walk/Parade

Other

 Setup - Date and Time
 08/22/25 - 5pm

 Start - Date and Time
 08/23/25 - 2pm

 End - Date and Time
 08/23/25 - 11:30pm

**Teardown - Date and Time** 08/24/25 - 12am

**Expected Number of Participants** 15000

**Event Classification** Non-Profit

### **Financial**

Will you be charging admission? No

If yes, please describe admission including amount, who admission will

benefit, etc.:

Will you be collecting donations? Yes

**If yes, who will donations benefit?** Bloomington Pride Org and affiliated subgroups.

### **Right of Way**

Which public rights of way are you requesting to use/close? Please check all boxes that apply.

Street(s) Checked

Sidewalk(s)

Metered Parking Space(s)

Please describe location of public rights of way you are requesting to use/close:

Checked

Kirkwood Ave from Walnut to Dunn as well as Washington St. from 4th St. to 6th St. Additionally, we request the use of half of the parking lot to the east of Monroe Co History Center as well as parking spaces on the west side of Lincoln between Kirkwood and 6th st.

Street To Street		From Street Closing /Opening		Date	
Kirkwood Ave	Dunn St	Walnut Ave	Closing	8/22/2025 5 PM	
Washington St	6th St	alley before 4th St	Closing	8/23/2025 7 AM	

Is this event on Indiana University campus?

If yes, has this event been approved by Will Keaton, IUPD-Bloomington Special Events Coordinator, and the IUB Office of Student Life?

No

#### **Emergency**

Who is responsible for overall event safety and coordinating emergency response? Please provide contact name and phone number.

Zachary Taylor, Bloomington Pridefest Planning Committee (Chain of command) with the help of SecurityPro 24/7 and BFD mobile medic team.

Please provide your plan of action for each emergency scenario below:

**Medical Emergencies** 

Festival organizers coordinate with Bloomington Fire Department (BFD) and their mobile medic team to provide onsite paramedics stationed in predetermined locations throughout the festival route who are trained and equipped to deal with onsite medical emergencies.

**Severe Weather** 

Organizing committee chain of command will watch radar closely throughout the day. In the event of severe or threatening conditions, the chain of command will use the PA system on the main stage to advise all attendees to seek immediate shelter. Depending on the duration of less than ideal conditions, the chain of command will then determine if the event should be delayed, postponed, or canceled.

Fire/Evacuation

In the event of fire or evacuation emergency, organizers will work with BFD and contracted security to notify attendees of threat and guide people to safety. Organizers and stage managers will use radios to communicate throughout the day and the stage PA system to notify attendees of potential threats and evacuation procedures.

**Lost or Missing Persons** 

Contracted security and local law enforcement (911) will be notified immediately. Stage managers or festival organizers will use PA systems to communicate with attendees.

Other

Volunteers are trained on emergency procedures and provided with a written copy of procedures ahead of the event.

Have you arranged for security at your

event?

Yes

If yes, who will be providing security?

SecurityPro24/7 - Jim Witmer - (812) 332-2190

#### Waste

Who is responsible for event clean-up and ensuring trash and recycling are properly disposed of? Please provide contact name and phone number.

Organizers rely on volunteer labor along with organizers to ensure footprint remains clean through the duration of the event. We contract with Republic Services to use toters and rolloff waste and recycling dumpsters. Toters are placed at predetermined locations throughout the footprint and routinely serviced throughout the day. Organizers will perform a final walkthrough at the conclusion of the event.

Will you have food vendor(s)?

Yes

If yes, please name the food vendors:

TBD - Typically we have 6 including vendors like Pili's, Pinoy Garden,

Food and beverage waste, general event refuse. All waste will be

Rasta Pops, Chocolate Moose, etc.

Will you have alcohol vendor(s)?

Yes

If yes, please name the alcohol vendors:

Typically Upland Brewing

What types of waste will need to be collected i.e. food waste, beverage

handled by volunteers led by festival organizers.

containers, etc.?

What is your plan to collect and dispose of trash and recycling?

Republic Services will deliver 20 - 96gl toters as well as 1 - 10 yd rolloff dumpster on Fri 8/22 and pick them up Mon 8/25. Delivery and removal typically occur between 5:30 and 7A. Republic delivery drivers do not work on weekends.

What vendor will provide waste bins and collection service?

Republic Services - Donna Carson - (812)652-2422

Will you be providing portable toilets?

Yes

If yes, how many portable toilets?

15

If yes, what company is providing the

Izzy's Rental - Cindi Lewis - (812) 824-4782

portable toilets?

#### Noise & Entertainment

Please check all sources of noise below that will be present at your event:

Live Music Checked

Recorded Music i.e. DJ, etc. Checked

Loudspeaker Checked

Other

Will the noise be amplified? Yes

Please describe event entertainment and associated infrastructure including stage, sound amplification equipment, etc.? Live bands, DJ performances, Drag shows. All performances will take place on a 24'x24' stage covered partially with a bandshell. We contract with sound and lighting technicians who provide equipment to be fitted within the bandshell. All equipment and staging is inspected by homeland security officer Mike Anderson ahead of the opening of the event.

What will be the power source for equipment?

Temporary service post established shortly before the event in a location predetermined by Atomic and Duke and removed directly after the event. \*Organizers provide electricity to stage and technicians only.

**Describe any other electrical needs:**Some food and alcohol vendors use generators.

Have you notified businesses/residents impacted by your event?

No

Which businesses/residents have been notified?

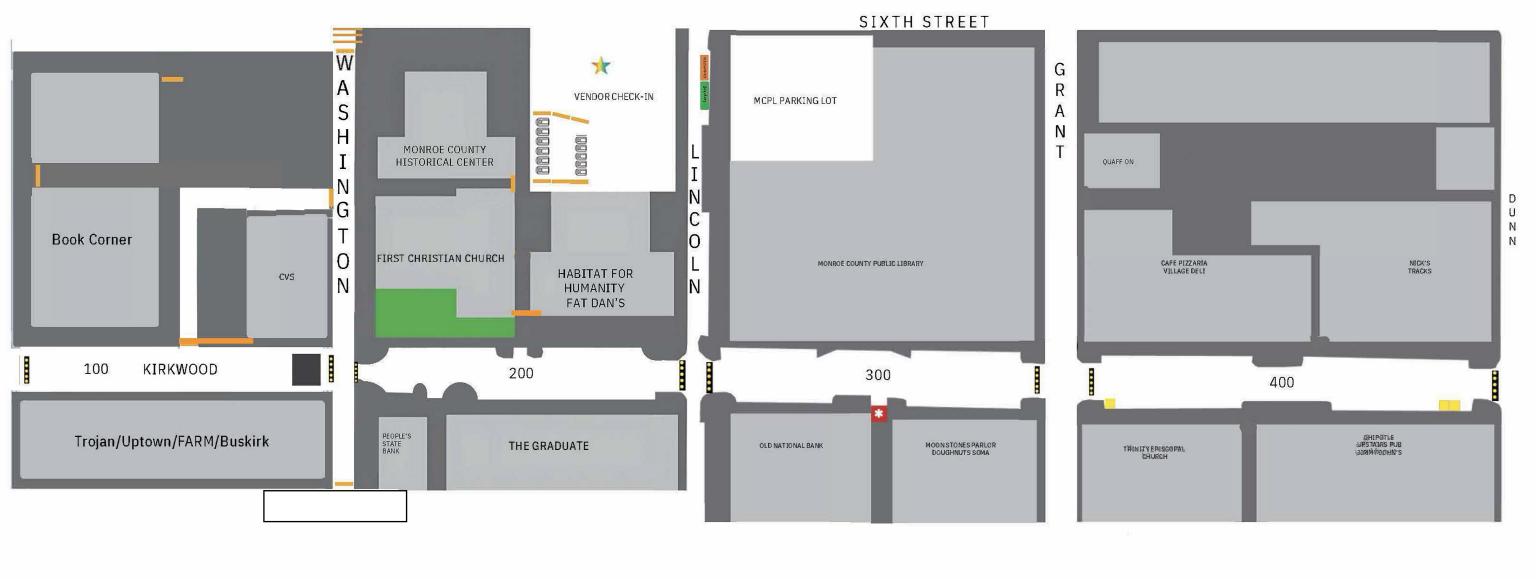
Organizers will notify businesses ahead of Public Works meeting. \*Please let me know if this is not acceptable practice.

When did you notify businesses/ residents impacted by the event?

#### Insurance

Do you agree to submit Certificate of Liability Insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate at least 2 weeks prior to your event or earlier?

Yes





100 - Staging/Backstage Area200/300/400 - Vender Market Washington- Food Trucks/Alcohol Vendors

MESSAGE BOARDS - placed by Parking Services at 4th/Walnut and 6th/ Washington day before event

# 2025 Bloomington PrideFest

### Maintenance of Traffic Plan

#### **Before Setup**

- City to place "No Parking" signs on Kirkwood Ave (100 E, 200 E),
   Washington St (100 N, 100 S), designated spaces on N Lincoln Ave, and
   Lot 5 parking spaces.
- Water Barricades to be delivered by parking services

#### Friday – Rental Equipment Delivery & Setup

- 6am Republic to deliver dumpsters and toters
- 12pm City to close 100-200 E Kirkwood with bollards
  - Equipment delivery
  - Stage setup to begin on 100 E Kirkwood

#### Saturday - Festival Setup

- 7am Pridefest to close 100 N and 100 S Washington St and alleyway access to 100-200 E
- 7:30am Volunteers to arrive
  - Rental equipment setup to continue
- 8am Portable restrooms to be delivered
- 9am Vendor arrival to begin
  - Sound/Lighting to arrive and begin setup
- 1pm Fill water barricades
  - SecurityPro to arrive/ footprint walkthrough
  - Homeland Security walkthrough
- 2pm Festival to open
  - o EMS to arrive
- 8pm Vendor Market to close
  - Vendor Load-out ot begin
  - Cleanup to begin
  - Volunteers to return rental equipment to predetermined location
- 10pm Vendor Market
  - Vendor Load-out complete
- 11:30pm Festival to close
  - Service provider load-out
  - Entire footprint cleanup
  - Waste toters returned to predetermined location
  - Volunteers to remove "No Parking" signs
- 2am -

Washington Ave to reopen

# Sunday – Stage teardown

- 12pm Master Rental to remove stage and rental equipment
  - Committee to conduct final festival footprint walkthrough at closure of equipment rental

# **Monday - Republic Service Equipment Removal**

- 6am Republic to remove dumpsters and toters
- 9am City to remove bollards from 100-200 blocks of E Kirkwood
  - o Parking Services to remove water barricades



06/02/2025

#### **Notice of Public Meeting**

Hello: The Board of Public Works of Bloomington, Indiana, has been petitioned to hear a request for a Special Event in the Public Right Way for Bloomington PrideFest. The Board of Public Works meeting to hear this request will be at 5:30 p.m. on Tuesday, June 17th, 2025.

Board of Public Works meetings are **held virtually via Zoom** and **in-person** in the City of Bloomington Council Chambers **at City Hall, 401 N. Morton Street, Bloomington**. Zoom information for the meeting may be found on the Public Works web page at **https://bloomington.in.gov/boards/public-works** or you may also call **812-349-3411** for Zoom information.

The proposal for this event will be on file and may be examined in the Public Works office on Friday prior to the Tuesday meeting. All persons interested in said proposal may be heard at the time and place as herein set out. If you would rather voice your opinion by phone you may call 812-349-3411 or email public.works@bloomington.in.gov. Written and verbal objections filed with the Board of Public Works prior to the hearing will be considered.

Petitioner: Zachary Taylor

f-2 12



# Board of Public Works Staff Report

**Project/Event:** 2025 Bloomerang! Festival

Petitioner: Kaiya Grundmann, Blockhouse Bar

Staff Representative: Cassie Werne, Special Projects & Operations Manager

**Date of Event:** Friday-Saturday, July 25-26, 2025

**Date of Board Meeting:** Wednesday, June 18, 2025

#### Report:

The Blockhouse Bar is requesting to close the alley behind their business between 4<sup>th</sup> and 3<sup>rd</sup> street for Bloomerang! Festival from Friday, July 25 at noon to Saturday, July 26 at midnight. Bloomerang! Festival is a local music festival, presented by Blockhouse Bar and The Back Door.

The following plans are included in the application:

- Maintenance of Traffic and Site Plan
- Emergency Action Plan
- Waste Management Plan

## CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2025-051

#### **Bloomerang! Festival**

**WHEREAS**, the City of Bloomington Board of Public Works (hereinafter referred to as the "City") is empowered by I.C. 36-9-6-2 to supervise city streets, sidewalks and parking spaces; and

WHEREAS, Kaiya Grundmann ("Organizer"), with the Bloomerang! Festival, would like to close the alleyway between 3rd Street and 4th Street, between the parking garage and the Back Door and Blockhouse bars from 12:00 p.m. on July 25, 2025 through July 26, 2025 at 11:59 p.m. in order to hold a special event: Bloomerang! Festival; and

WHEREAS, the City desires to reserve this space to support this community function.

**NOW, THEREFORE, BE IT RESOLVED** that the City approves the Special Event herein described, subject to the following conditions:

- 1. The Board of Public Works declares the above-described event to be an approved Special Event for purposes of Chapters 4.16, 4.28 and 4.30 of the Bloomington Municipal Code.
- 2. The City of Bloomington Board of Public Works (hereinafter "City") declares that the Organizer and other event organizers may close the alleyway between 3rd Street and 4th Street, as more particularly indicated on the attached application marked as Exhibit A, incorporated into this Resolution by reference. The closure will occur between 12:00 p.m. on Friday, July 25, 2025 and will end at 11:59 p.m. on Saturday, July 26, 2025, as described in Exhibit A.
- 3. Organizer and other event organizers shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
- 4. Organizer and event organizers shall obtain, and place at their own expense, any security measures which are deemed prudent and necessary by the Police Department which may include, but are not limited to: antivehicle barriers for protection; pedestrian barriers; and other engineering controls or personnel as deemed appropriate.
- 5. Organizer and the other event organizers shall clean up the affected area before, during and after the event. Clean-up shall include, but not be limited to, removal of all "no parking" signs posted for the event, the removal of any and all food and/or drink, picking up all trash and litter, sweeping up any and all broken glass, and collect all trash can/receptacles. Clean-up shall be completed by 11:59 p.m. on Saturday, July 26, 2025.

- 6. Organizer and the other event organizers shall provide the City with a General Liability Certificate of Insurance in the amount of, at least, \$1,000,000 per occurrence and \$2,000,000 aggregate. Such Certificate shall list the City of Bloomington as an additional insured and shall be provided to the City at least one week prior to July 25, 2025.
- 7. By granting permission to utilize City property to facilitate this activity, the City also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during those hours of 4:00 p.m. on Friday, July 25, 2025 through 11:59 p.m. on Saturday, July 26, 2025.
- 8. Organizer and other event organizers shall be responsible for obtaining any and all required permits, including alcohol permits, as well as being responsible for all legal and financial expenditures.
- 9. Organizer shall be responsible for developing, enacting, and enforcing an Emergency Action Plan covering emergencies, including but not limited to weather related emergencies that may arise during the course of the event, a copy of which Organizer agrees to submit to the City at least one week prior to July 25, 2025.
- 10. Mobile food vendors and pushcarts, as defined by Bloomington Municipal Code Chapter 4.28 and 4.30, will be located inside of the Special Event area. As such, the following additional conditions shall specifically apply to any mobile food vendor units and/or pushcarts:
  - a. Shall obtain a permit from the Monroe County Health Department;
  - b. If a spark, flame or fire is used, an open burn permit from Bloomington Fire Department shall be obtained;
  - c. Shall not attach any portion of their unit or cart to a building, tree, telephone pole, streetlight pole, traffic signal pole or fire hydrant;
  - d. Shall not use any public electrical outlet;
  - e. Shall only be permitted to utilize a private electrical outlet if a licensed electrician has provided written documentation that said outlet is capable of handling the unit or pushcart's electrical needs;
  - f. Shall serve their food and beverages in containers that do not allow the food or beverages to fall onto the street or sidewalk.
  - g. If utilizing a grill or device that results in a spark, flame or fire shall do the following: locate at least 20 feet away from a building; provide a barrier between the grill or device and the public; not allow the spark or flame to exceed 12 inches in height; and have a fire extinguisher within reaching distance;
  - h. Shall contain an approved grease interceptor or grease trap;
  - i. If a generator is utilized, the generators shall not exceed 70dBa;
  - j. Shall maintain the food storage areas in a manner that are free from rats, mice, flies and other insects or vermin.
- 11. Organizer, Bloomerang! Festival, and their officers, directors, agents, employees, members, successors and assigns, do hereby indemnify and hold harmless the City, its Boards, officers, agents and employees from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property

- damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.
- 12. <u>Kaiya Grundmann</u>, organizer for the Bloomerang! Festival event, presents that they are fully empowered by proper action of their entities or organizations, to bind their entities or organizations to the terms and conditions set forth in this Resolution and does so bind their entities or organizations by their signature set forth below.

ADOPTED THIS 15 <sup>th</sup> DAY OF July, 2025.	
BOARD OF PUBLIC WORKS:	
Kyla Cox Deckard, President	
ALL TERMS AND CONDITIONS CONTAINED IN	THIS RESOLUTION 2025-051 ARE ACCEPTABLE AND AGREED
TOSBAND SENDOR:	THIS RESOLUTION 2023-031 ARE ACCEPTABLE AND AGREED
Kirth	Date: 7/10/2025
Kaiya Grundmann, Organizer	



City of Bloomington Public Works (BPW) bloomington.in.gov 401 N Morton ST Suite 120 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3410 Fax: (812) 349-3567

public.works@bloomington.in.gov

#### Application For Special Event Permit To The Board of Public Works

**Applicant** 

Kaiya Grundmann 205 S. College Ave. Bloomington IN 47404 Partner

David James

**Partner** 

Cale Urley

#### **Overview**

**Event Description**Bloomerang! Festival - Request for alleyway closure between 4th and 3rd

St. for Bloomerang! local music festival, presented by Blockhouse and

City Permit #: SE2025-0019

Application Date: 6/5/2025

The Back Door.

Please check all boxes that apply. For example, if your event is a festival and also includes a public art installation,

please check both boxes.

Festival/Community Event Checked

**Neighborhood Block Party** 

**Public Art Installation** 

Run/Walk/Parade

Other

Setup - Date and Time 12pm; Friday, July 25 Start - Date and Time 4pm; Friday, July 25

**End - Date and Time** 11:59pm; Saturday, July 26 **Teardown - Date and Time** 11:59pm; Saturday, July 26

**Expected Number of Participants** 500

**Event Classification** For-Profit

#### **Financial**

Will you be charging admission? Yes

If yes, please describe admission including amount, who admission will benefit, etc.:

Admission will be sold via presale and at the door. Two-day passes will be \$65, single-day passes will be \$35. Admission will pay for band guarantees and travel, bar facilities/employees, and other event costs. Remaining profits will be split evenly between local businesses

Blockhouse Bar and The Back Door.

Will you be collecting donations?

No

# **Right of Way**

Which public rights of way are you requesting to use/close? Please check all boxes that apply.

Street(s) Checked

Sidewalk(s)

Metered Parking Space(s)

Please describe location of public rights of way you are requesting to use/close:

We are requesting to close the alleyway that provides access to our businesses, which connects 4th and 3rd Streets, parallel to the 4th St. parking garage. This alleyway is predominately used for pedestrian traffic.

Street	To Street	From Street	Closing /Opening	Date
Alleyway	3rd St.	4th St.	Closing	7/25/2025 12 PM

Is this event on Indiana University

campus?

If yes, has this event been approved by Will Keaton, IUPD-Bloomington Special Events Coordinator, and the IUB Office of Student Life?

No

## **Emergency**

Who is responsible for overall event safety and coordinating emergency response? Please provide contact name and phone number.

Kaiya Grundmann; (812) 272-4199 David James; (317) 753-2947 Cale Urley; (574) 370-4548

Please provide your plan of action for each emergency scenario below:

Medical Emergencies Call 911

Severe Weather Notify all guests using sound system, usher guests indoors.

Fire/Evacuation Both venues have fire exits. We will notify all guests using the sound

system and usher them out the appropriate exits if indoors. They can exit

the vicinity using either end of the alleyway.

**Lost or Missing Persons** Page any lost persons over sound system. Call 911 if necessary.

Other

Have you arranged for security at your

event?

Yes

If yes, who will be providing security?

All venues have their own security staff, so we will provide security

internally.

#### Waste

Who is responsible for event clean-up and ensuring trash and recycling are properly disposed of? Please provide contact name and phone number.

Kaiya Grundmann; (812) 272-4199 David James; (317) 753-2947 Cale Urley; (574) 370-4548

Will you have food vendor(s)?

Yes

If yes, please name the food vendors:

Sandy's Pizza Self-Titled Vegetarian Kitchen

Will you have alcohol vendor(s)?

Yes

If yes, please name the alcohol

1 00

vendors:

Host businesses; Blockhouse Bar, The Back Door

What types of waste will need to be collected i.e. food waste, beverage

Food waste, beverage containers

containers, etc.?

What is your plan to collect and dispose of trash and recycling?

Venues have trash sites indoors and on our patios. We will place and

label three trash/recycling sites in the alleyway

What vendor will provide waste bins

and collection service?

The host venues will provide bins and collections via our regular trash

collection

Will you be providing portable toilets?

No

If yes, how many portable toilets?

If yes, what company is providing the portable toilets?

#### **Noise & Entertainment**

Please check all sources of noise below that will be present at your event:

Live Music Checked

Recorded Music i.e. DJ, etc. Checked

Loudspeaker Checked

Other

Will the noise be amplified? Yes

Please describe event entertainment and associated infrastructure including stage, sound amplification equipment, etc.? All stages/sound amplification will be located inside of our venues and is already incorporated in our infrastructure.

cto..

What will be the power source for equipment?

Describe any other electrical needs:

Have you notified

Yes

businesses/residents impacted by

your event?

Which businesses/residents have been notified?

Both immediately impacted businesses are involved in the event. We have let Best Taste and Atlas know for good measure.

When did you notify businesses/ residents impacted by the event? 6/5/2025 12:00:00 AM

#### Insurance

Do you agree to submit Certificate of Liability Insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate at least 2 weeks prior to your event or earlier?

Yes



# Board of Public Works Staff Report

Project/Event: Best Buddies Mini-Walk

Petitioner/Representative: Jason Carnes, Indiana University Conference Services

Staff Representative: Cassie Werne, Special Projects & Operations Manager

Date of Event: Saturday, July 19, 2025

Date of Board Meeting: Tuesday, July 15, 2025

#### Report:

Indiana University Conference Services is requesting a temporary closure of portions of E. 17th St and N. Fee Ln on Saturday, July 19th between 6:30pm – 8:30pm for the Best Buddies Leadership Conference Friendship Walk.

Best Buddies, is a vibrant organization that has grown from one original chapter to nearly 3,000 chapters worldwide, positively impacting the lives of over 1.3 million people with and without Intellectual & Developmental Disabilities. Best Buddies programs engage participants in each of the 50 states and in 46 countries around the world.

Every year for many, many years Best Buddies has held their annual leadership conference here at the Indiana University Bloomington campus, with the help of IU Conferences, IUPD, IU Athletics and many other IU and local partners.

This year Best Buddies would like to have a Friendship Walk, starting from McNutt Dorm on N. Fee Ln and ending in front of Assembly Hall on 17th St.

The following plans and Certificate of Liability are included in the application:

- Route and Maintenance of Traffic Plan
- Timeline of event
- Emergency Action Plan
- Waste Management Plan

Board of Public Works Staff Report

## CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2025-054

#### **BEST BUDDIES**

**WHEREAS**, the City of Bloomington Board of Public Works (hereinafter referred to as the "City") is empowered by I.C. 36-9-6-2 to supervise city streets, sidewalks and parking spaces; and

WHEREAS, Mia Mulholland ("Organizer"), with the Best Buddies, would like to close portions of E. 17th St. and N. Fee Lane on Saturday, July 19, 2025 from 6:00 p.m. until 9:00 p.m. in order to hold a special event: Best Buddies Leadership Conference Friendship Walk; and

WHEREAS, the City desires to reserve this space to support this community function.

**NOW, THEREFORE, BE IT RESOLVED** that the City approves the Special Event herein described, subject to the following conditions:

- 1. The Board of Public Works declares the above-described event to be an approved Special Event for purposes of Chapters 4.16, 4.28 and 4.30 of the Bloomington Municipal Code.
- 2. The City of Bloomington Board of Public Works (hereinafter "City") declares that the Organizer and other event organizers may close N. Fee Lane from 1101 N Fee Ln. to the intersection of N. Fee Ln. and E 17th. St., and close E 17th St. between the intersection of N. Fee Ln. and E 17th St. and the intersection of E 17th St. and N. Walnut Grove, as more particularly indicated on the attached application marked as Exhibit A, incorporated into this Resolution by reference. The closures will occur between 6:00 p.m. and 9:00 p.m. on Saturday, July 19, 2025.
- 3. Organizer and event organizers shall obtain, and place at their own expense, any security measures which are deemed prudent and necessary by the Police Department which may include, but are not limited to: anti-vehicle barriers for protection; pedestrian barriers; and other engineering controls or personnel as deemed appropriate. Indiana University Police Department (IUPD) are responsible for staffing and supporting the event and providing traffic control services.
- 4. Organizer and the other event organizers shall clean up the affected area before, during and after the event. Clean-up shall include, but not be limited to, removal of all "no parking" signs posted for the event, the removal of any and all food and/or drink, picking up all trash and litter, sweeping up any and all broken glass, and collect all trash can/receptacles. Clean-up shall be completed by 9:00 p.m..
- 5. Organizer and the other event organizers shall provide the City with a General Liability Certificate of Insurance in the amount of, at least, \$1,000,000 per occurrence and \$2,000,000 aggregate. Such Certificate shall list the City of Bloomington as an additional insured and shall be provided to the City at least 48 hours

prior to July 19, 2025.

- 6. Organizer and other event organizers shall be responsible for obtaining any and all required permits, including alcohol permits, as well as being responsible for all legal and financial expenditures.
- 7. Organizer shall be responsible for developing, enacting, and enforcing an Emergency Action Plan covering emergencies, including but not limited to weather related emergencies, that may arise during the course of the event, a copy of which Organizer agrees to submit to the City at least forty eight hours prior to July 19, 2025.
- 8. Mobile food vendors and pushcarts, as defined by Bloomington Municipal Code Chapter 4.28 and 4.30, will be located inside of the Special Event area. As such, the following additional conditions shall specifically apply to any mobile food vendor units and/or pushcarts:
  - a. Shall obtain a permit from the Monroe County Health Department;
  - b. If a spark, flame or fire is used, an open burn permit from Bloomington Fire Department shall be obtained;
  - c. Shall not attach any portion of their unit or cart to a building, tree, telephone pole, streetlight pole, traffic signal pole or fire hydrant;
  - d. Shall not use any public electrical outlet;
  - e. Shall only be permitted to utilize a private electrical outlet if a licensed electrician has provided written documentation that said outlet is capable of handling the unit or pushcart's electrical needs;
  - f. Shall serve their food and beverages in containers that do not allow the food or beverages to fall onto the street or sidewalk.
  - g. If utilizing a grill or device that results in a spark, flame or fire shall do the following: locate at least 20 feet away from a building; provide a barrier between the grill or device and the public; not allow the spark or flame to exceed 12 inches in height; and have a fire extinguisher within reaching distance;
  - h. Shall contain an approved grease interceptor or grease trap;
  - i. If a generator is utilized, the generators shall not exceed 70dBa;
  - j. Shall maintain the food storage areas in a manner that are free from rats, mice, flies and other insects or vermin.
- 9. Organizer, Best Buddies, and their officers, directors, agents, employees, members, successors and assigns, do hereby indemnify and hold harmless the City, its Boards, officers, agents and employees from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.
- 10. <u>Mia Mulholland</u>, organizer for the Best Buddies Leadership Conference Friendship Walk event, presents that they are fully empowered by proper action of their entities or organizations, to bind their entities or organizations to the terms and conditions set forth in this Resolution and does so bind their entities or organizations by their signature set forth below.

ADOPTED THIS 15 <sup>th</sup> DAY OF July, 20	025.	
BOARD OF PUBLIC WORKS:		
Kyla Cox Deckard, President	_	
ALL TERMS AND CONDITIONS CONTA	INED IN THIS RESOLUTION 2025-054	4 ARE ACCEPTABLE AND AGREED
Mia Mullolland — 29000DA302526404 Mia Mulholland Organizer	Date: 7/11/2025	



City of Bloomington Public Works (BPW) bloomington.in.gov 401 N Morton ST Suite 120 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3410 Fax: (812) 349-3567

public.works@bloomington.in.gov

#### Application For Special Event Permit To The Board of Public Works

**Event Organizer, Applicant**Best Buddies

**Partner** 

Jason Carnes 7960 N Fox Hollow Rd Bloomington IN 47408

#### **Overview**

**Event Description** 

Best Buddies Leadership Conference Friendship Walk - This request is for the temporary closure of portions for E. 17th St and N. Fee Ln on Saturday, July 19th between 6:30pm - 8:30pm for the Best Buddies Leadership Conference Friendship Walk. Best Buddies, is a vibrant organization that has grown from one original chapter to nearly 3,000 chapters worldwide, positively impacting the lives of over 1.3 million people with and without Intellectual & Developmental Disabilities. Best Buddies programs engage participants in each of the 50 states and in 46 countries around the world. Every year for many, many years Best Buddies has held their annual leadership conference here at the Indiana University Bloomington campus, with the help of IU Conferences, IUPD, IU Athletics and many other IU and local partners. This year Best Buddies would like to have a Friendship Walk, starting from McNutt Dorm on N. Fee Ln and ending in front of Assembly Hall on 17th St. Attached you will find a map of the proposed route, and below you will see an agenda for the event:

City Permit #: SE2025-0023 Application Date: 7/3/2025

- Saturday, July 19th
- o 6:30pm 8:30pm
- Starting point
- o In front of McNutt Dorm and grassy area across the street o 1101 N. Fee Lane
- Ending point
- o Parking lot and landing directly in-front of Assembly Hall
- Expected attendance
- 0.2,000 +
- Traffic Management Plan
- o Working with Captain Keaton with IUPD on staffing, physical and logistical needs
- See map attached to this email request for route details.

Thanks for considering this request, we look forward to answering any questions you and/your staff may have.

Jason Carnes, Senior Conference Manager IU Conferences jccarnes@iu.edu – 812-327-1518

Please check all boxes that apply. For example, if your event is a festival and also includes a public art installation, please check both boxes.

**Festival/Community Event** 

**Neighborhood Block Party** 

**Public Art Installation** 

Run/Walk/Parade Checked

Other

Setup - Date and Time 7-19-25 @ 6:00pm Start - Date and Time 7-19-25 @ 6:30pm **End - Date and Time** 7-19-25@ 8:30pm **Teardown - Date and Time** 7-19-25@ 9:00pm

**Expected Number of Participants** 2000

**Event Classification** Non-Profit

#### **Financial**

Will you be charging admission? No

If yes, please describe admission including amount, who admission will benefit, etc.:

Will you be collecting donations? No

If yes, who will donations benefit?

# Right of Way

Which public rights of way are you requesting to use/close? Please check all boxes that apply.

Checked Street(s)

Sidewalk(s)

Metered Parking Space(s)

Please describe location of public rights of way you are requesting to use/close:

This year Best Buddies would like to have a Friendship Walk, starting from McNutt Dorm on N. Fee Ln and ending in front of Assembly Hall on

17th St.

Street	To Street	From Street	Closing /Opening	Date
N. Fee Ln	Intersection with 17th St.	McNutt Dorm	Closing	7/19/2025 6 PM

Yes Is this event on Indiana University campus?

If yes, has this event been approved by Will Keaton, IUPD-Bloomington Special **Events Coordinator, and the IUB Office** of Student Life?

Yes

#### **Emergency**

Who is responsible for overall event safety and coordinating emergency response? Please provide contact name and phone number.

Jason Carnes - 812-327-1518

Please provide your plan of action for each emergency scenario below:

**Medical Emergencies** IUPD will be onsite to assist with any medical emergencies.

No rain date, working with IU's John Summerlot to monitor weather **Severe Weather** 

conditions.

IUPD will be onsite Fire/Evacuation IUPD will be onsite **Lost or Missing Persons** 

Other

Have you arranged for security at your

event?

No

If yes, who will be providing security?

IUPD will be present, more for traffic management, but can provide

security as needed

#### Waste

Who is responsible for event clean-up and ensuring trash and recycling are properly disposed of? Please provide contact name and phone number.

Jason Carnes - 812-327-1518

Will you have food vendor(s)?

If yes, please name the food vendors:

All vendor will be at Assembly Hall, not in the right of way. Working with

Levy Catering

Yes

No

Will you have alcohol vendor(s)?

If yes, please name the alcohol

vendors:

What types of waste will need to be collected i.e. food waste, beverage

containers, etc.?

Food waste, beverage containers, etc. All waste should be at Assembly

Hall, not the right of way.

What is your plan to collect and

dispose of trash and recycling?

Assembly Hall and Levy Catering staff

What vendor will provide waste bins

and collection service?

Yes

Will you be providing portable toilets?

No

If yes, how many portable toilets?

If yes, what company is providing the portable toilets?

#### **Noise & Entertainment**

Please check all sources of noise below that will be present at your event:

**Live Music** 

Recorded Music i.e. DJ, etc.

Loudspeaker

Other

Will the noise be amplified?

Please describe event entertainment and associated infrastructure including stage, sound amplification equipment, etc.? No

Friendship Festival will occur in the Assembly Hall parking lot. See attached map for more details

What will be the power source for equipment?

Describe any other electrical needs:

Have you notified businesses/residents impacted by your event?

Yes

Which businesses/residents have been notified?

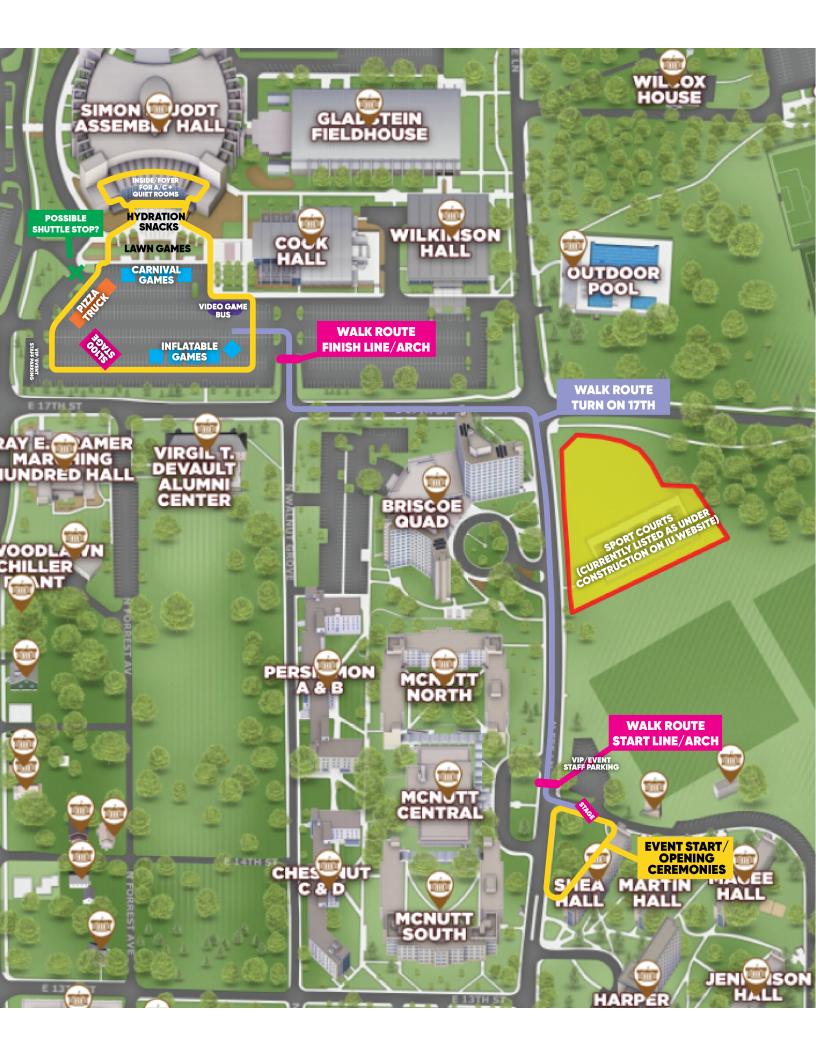
When did you notify businesses/ residents impacted by the event?

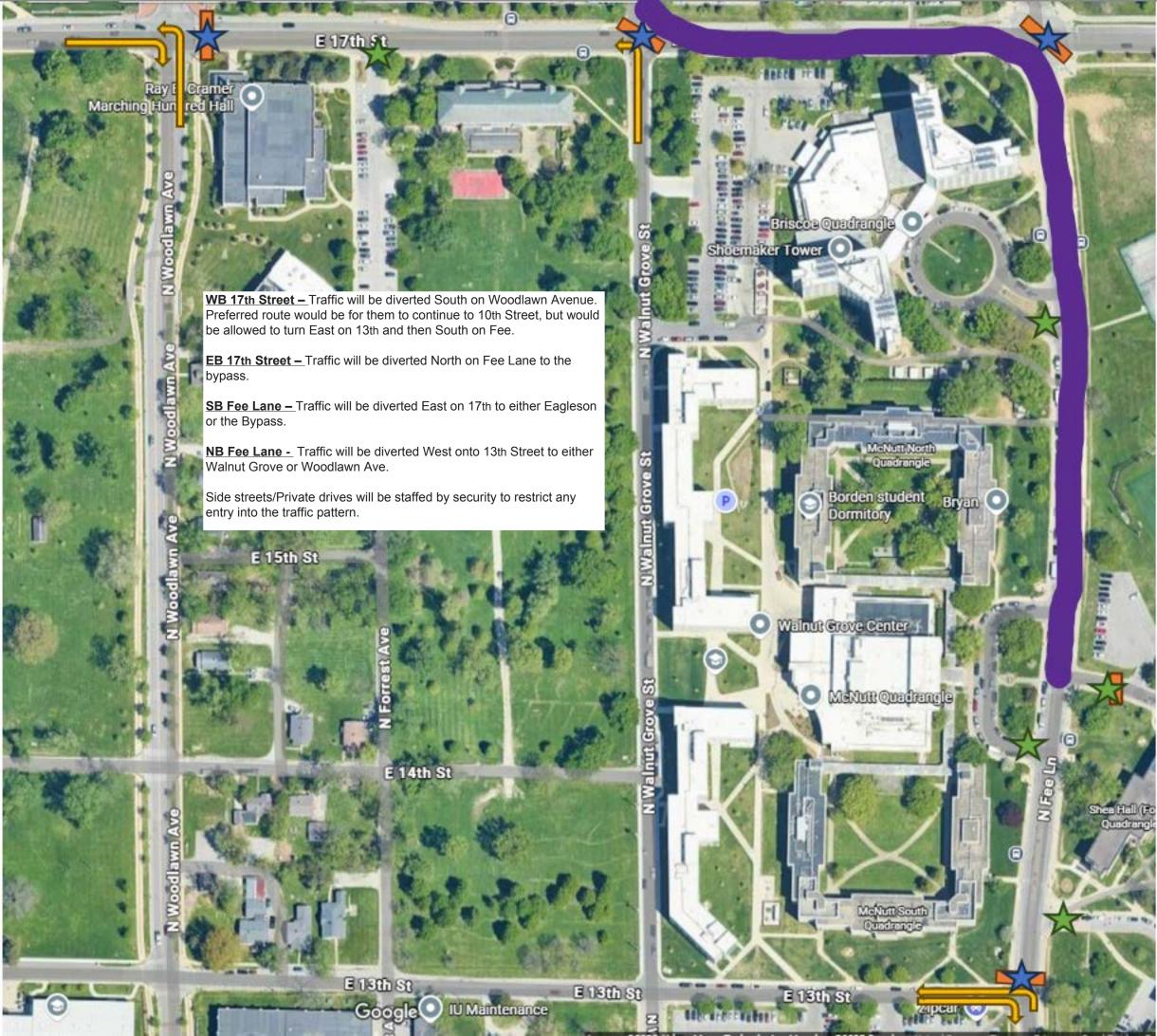
No businesses or residents nearby, everything is occurring on campus, at Assembly Hall

#### Insurance

Do you agree to submit Certificate of Liability Insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate at least 2 weeks prior to your event or earlier?

Yes







June 28, 2025

To: Adam Wason, Director of Public Works - City of Bloomington, IN

Re: Temporary Street Closure Request for Best Buddies Friendship Walk

This request is for the temporary closure of portions for **E. 17**<sup>th</sup> **St and N. Fee Ln on Saturday, July 19**<sup>th</sup> **between 6:30pm – 8:30pm** for the Best Buddies Leadership Conference Friendship Walk.

<u>Best Buddies</u>, is a vibrant organization that has grown from one original chapter to nearly 3,000 chapters worldwide, positively impacting the lives of over 1.3 million people with and without Intellectual & Developmental Disabilities. Best Buddies programs engage participants in each of the 50 states and in 46 countries around the world.

Every year for many, many years Best Buddies has held their annual <u>leadership conference</u> here at the Indiana University Bloomington campus, with the help of IU Conferences, IUPD, IU Athletics and many other IU and local partners.

This year Best Buddies would like to have a Friendship Walk, starting from McNutt Dorm on N. Fee Ln and ending in front of Assembly Hall on 17<sup>th</sup> St. Attached you will find a map of the proposed route, and below you will see an agenda for the event:

- Saturday, July 19<sup>th</sup>
  - o 6:30pm 8:30pm
- Starting point
  - In front of McNutt Dorm and grassy area across the street
  - 1101 N. Fee Lane
- Ending point
  - Parking lot and landing directly in-front of Assembly Hall
- Expected attendance
  - o 2,000 +
- Traffic Management Plan
  - o Working with Captain Keaton with IUPD on staffing, physical and logistical needs
- See map attached to this email request for route details.

Thanks for considering this request, we look forward to answering any questions you and/your staff may have.

Jason Carnes, Senior Conference Manager

**IU Conferences** 

<u>jccarnes@iu.edu</u> – 812-327-1518



# Board of Public Works Staff Report

Project/Event: Storm Water Inlet Repair

Petitioner/Representative: James Hall, CBU

**Staff Representative:** Miranda Beaver, Public Works

**Date:** 07.15.2025

#### Report:

City of Bloomington Utilities needs to replace a storm inlet at 17th Street and Walnut Street. This is in the intersection heading east on 17th Street. CBU will have to use a jack hammer to remove asphalt and concrete. The use of the jack hammer should be from 10:00 pm to 2:00 am. CBU requests night work for the safety of the workers and to reduce traffic impact. This work will be performed under permit ROW2025-07-1738.



# **NOISE PERMIT**

City of Bloomington 401 N. Morton St., Suite 120 **Bloomington, Indiana 47404** 812-349-3410

### **Application and Permit Information**

This is an application for a permit for relief from Chapter 14.09 (Noise Control) of the Bloomington Municipal Code. Any permit granted by the City of Bloomington must contain all conditions upon which said permit shall be effective. The City may prescribe any reasonable conditions or requirements it deems necessary to minimize adverse effects upon the community or the surrounding neighborhood.

Once a completed application is submitted to the City, it will be reviewed by the Board of Public Works. If the permit is approved, the holder must still abide all other city, state, and federal laws.

Contact Public Works with any questions: (812) 349-3411 or public.works@bloomington.in.gov							
Event and Noise Information							
Name of Event:	Name of Event: Storm Water Inlet Repair						
Location of Event:		17th and Walnu	17th and Walnut intersection heading east on 17th.				
Date of Event:		7/16/25-7/17/25				Time of Event:	Start: 10:00
Calendar Day of We	eek:	Wednesday				Time of Event:	End: 06:00
Description of Even	t:	We have to replace a storm inlet. We will have to use a jack hammer to remove the asphalt and concrete around it. The use of the hammer should be from 10:00 PM to 02:00 AM. We are doing this work at night for the safety of our workers and reduce impact to traffic.					
Source of Noise:		Live Band	Instr	ument		Loudspeaker	Will Noise be Amplified?  ☐ Yes ☐ No
Is this a Charity Eve	ent?	☐ Yes ■ No	If Yes, to	Benefit	:		
Applicant Information							
Name:	City	of Bloomington	of Bloomington Utilities				
Organization:	Utiliti	es				Title:	Assistant Director
Physical Address:	600 E	E Miller Dr Bloor	mington, II	V			
Email Address:	hallj@	@bloomington.ir				Phone Number	: 8123493657
Signature:		gyttale	Digitally signed Date: 2025.07.1	by James Ha 11 12:38:05 -	all 04'00'	Date:	7/11/25
FOR CITY OF BL	OOM	INGTON USE	ONLY				
In accordance with Section 14.09.070 of the Bloomington Municipal Code, We, the Board of Public Works, the designee of the Mayor of the City of Bloomington, hereby waive the City Noise Ordinance for the above mentioned event.							
BOARD OF PUBLIC WORKS  Kyla Cox Deckard, President						Karon, Vice-Presid	dent
Date				James	Roa	ch, Secretary	



City of Bloomington Engineering Department bloomington.in.gov

401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: 812-349-3913 Fax: 812-349-3520

engineering@bloomington.in.gov

ROW2025-07-1738 Type: Right of Way Work Class: Right of Way Utilities

Status: Issued Issued: 7/3/2025 Expires: 7/17/2025 Updated: 7/3/2025

Updated By: **Kyle Baugh** Reviewer: **Kyle Baugh** 

# **Right of Way Permit**

#### 1300 N Walnut ST

Replacing storm inlet north of this property, on the south side of W 17th St.

Company

City of Bloomington Utilities 600 E Miller DR Bloomington IN 47401 8123493930 **City Staff**Austin Bennington

8123391444 austin.bennington@bloomington.in.gov

#### **Standard Conditions of Approval**

- 1. The applicant must identify the exact date(s) for which the work will take place. If an exact date(s) isn't provided with the permit application, the permit holder is required to contact City of Bloomington Engineering staff with the request at least 72 hrs BEFORE a closure begins. The City of Bloomington Engineering staff reserves the right to decline the request, or modify the previously approved terms of the permit, if the request cannot be accommodated. Permittees are required to notify Engineering staff if the permitted dates can no longer be adhered to.
- 2. ALL EXCAVATIONS must be inspected by City of Bloomington Engineering staff. Contact the inspector by phone number listed on each permit. The general contact number is (812) 349-3913.
- Contact the Utility Coordinator at the City of Bloomington Utilities Department if placing a new or working on an existing sanitary sewer lateral or water line/meter placement at (812)349-3930.
- 4. This permit does not authorize the closure of any metered or permit parking zones unless expressly stated. Contact Parking Services if the work will require the closure of metered or permit parking zones at 812-349-3436.
- 5. Any brick or inlaid limestone sidewalks or brick-surfaced streets shall remain undisturbed, unless specific permission is requested by the permit holder and granted by the City. Work on these facilities are subject to historic preservation approvals. If these facilities are disturbed: The surface material shall be taken up, saved, and re-installed to City of Bloomington specifications. Backfill methods and materials must also meet these specifications.
- 6. This approval only covers concerns within the jurisdictions of the City of Bloomington Engineering Department. It is the responsibility of the applicant to identify, and apply for any additional permits that other entities or agencies may also need to grant approval for.
- 7. Projects shall conform to all current A.D.A.(Americans with Disabilities Act) and PROWAG (Public Rights-of-Way Accessibility Guidelines) standards.
- 8. All utility work shall conform to specifications to be obtained from the owner of the affected utility, and work on said utility shall be performed only with expressed permission of its owner. It shall be the responsibility of the permittee to obtain any necessary inspections or approvals from the owner of the utilities involved.
- 9. All required traffic control measures shall be in place before work begins. The permittee shall be responsible for supplying and placing all required signs and barricades. The City of Bloomington Engineering staff reserves the right to require modifications to a previously approved traffic control plan if deficiencies or enhancements are identified in the implementation. City of Bloomington staff may require the permittee to secure the excavations and vacate the right-of-way until such time that the modifications can be made.
- 10. Any work in the right-of-way shall conform to the City of Bloomington Standards and Specifications. Copies of these requirements and other resources are available from the Engineering Department or at 'Public Right of Way Permits and Resources' found at the following webpage: https://bloomington.in.gov/engineering/resources. All damaged Public Improvements must be repaired to prior conditions or improved conditions.
- 11. Any damage to any underground facility or utility must be reported immediately to the City of Bloomington Engineering Department and the owner of the facility or utility (if known). If not, the permittee may be required to re-excavate the damaged facility or utility, at their expense, to demonstrate that repairs have been made to the satisfaction of the owner of the damaged facility or utility. Permittee shall be responsible for all costs associated to the repair of any damage of City-owned utilities, signs, or other appurtenances that results from the use or excavation of the Right-of-Way.
- 12. All existing signs, or appurtenances (STOP, YIELD, NO PARKING, bollards, parking meters, etc.) that are owned by the City of Bloomington shall be removed and replaced only by the City of Bloomington personnel unless previously approved by the City Engineer or their designee. Any unapproved signs removed, or installed, by the permittee are subject to removal or replacement with permittee being billed for time and materials.
- 13. All existing pavement markings (crosswalks, edge lines, etc) that are disturbed within the Right-of-Way shall be replaced at the direction of the City Engineer or their designee.
- 14. Permittee should backfill pavement excavations and excavations adjacent to multimodal transportation facilities when work is not actively occurring. If excavations cannot be backfilled, permittee shall notify the Engineering Department when steel plates are to be used within the Right-of-Way. The permittee is responsible for providing the specification and placement of steel plates to Engineering staff for approval prior to placement.

# **REGISTER OF PAYROLL CLAIMS**

**Board: Board of Public Works Claim Register** 

				Bank	
Date:	Type of Claim	FUND	Description	Transfer	Amount
7/11/2025	Payroll				719,379.42
	•				
					719,379.42
		ALLOWANCI	E OF CLAIMS		
	cept for the claims not a		ister of claims, consistin the register, such claim	g of <b>1</b> s are hereby allowed in the	
Dated this 1	5th day of July yea	r of 2025.			
Kyla Cox Dec	kard, President	Elizabeth Karor	n, Vice President	James Roach, Secret	ary
	fy that each of the abov rith IC 5-11-10-1.6.	e listed voucher(s) o	or bill(s) is (are) true and	correct and I have audited	same in
		Fiscal Officer			



# Board of Public Works Staff Report

**Project/Event:** Change Order #2 North Dunn Street Sidewalk

Connection with S&J Excavation and Concrete

**Petitioner/Representative:** Engineering Department

Staff Representative: Zac Rogers

**Date:** July 15th, 2025

#### Report:

The original contract for this project was awarded to S&J Excavation and Concrete on November 4, 2024, in the amount of \$141,774.

Change Order #2 adds \$17,685 for additional work required to remove and replace an existing 30" x 19" elliptical corrugated metal pipe (CMP) located beneath Indiana University's southern driveway on North Dunn Street. The scope of work includes:

- Removal and disposal of the existing CMP
- Installation of approximately 80 linear feet of HDPE pipe
- Installation of a precast headwall
- Furnishing and placement of all necessary backfill materials
- Proper disposal of all excavated materials

This work is being completed at the request of Indiana University and will be reimbursed in full by Indiana University.

With this change order, the revised total contract amount is \$159,459.



#### **CONTRACT COVER MEMORANDUM**

TO: Jessica McClellan, Controller FROM: Engineering Department

**DATE:** July 3<sup>rd</sup>, 2025

**RE:** Change Order #2 for North Dunn Street Sidewalk Connection

Contract Recipient/Vendor Name:	S&J Excavation & Concrete, LLC
Department Head Initials of Approval:	Andrew Cibor
Responsible Department Staff: (Return signed copy to responsible staff)	Zac Rogers
Responsible Attorney: (Return signed copy to responsible attorney)	Aleksandrina Pratt
<b>Record Destruction Date:</b> (Legal to fill in)	2036
Legal Department Internal Tracking #:  (Legal to fill in)	25-558
<b>Due Date For Signature:</b>	7/15/2025
<b>Expiration Date of Contract:</b>	2025
Renewal Date for Contract:	N/A
Total Dollar Amount of Contract:	\$159,459
Funding Source:	454-05-050000-54310, Council Sidewalk but additional work to be reimbursed by IU
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	Yes
Equal Employment Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	Yes
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes

#### **Summary of Contract:**

The original contract for this project was awarded to S&J Excavation and Concrete on November 4, 2024, in the amount of \$141,774. Change Order #2 adds \$17,685 to the contract for additional work involving the removal of an existing 30" x 19" elliptical corrugated metal pipe (CMP) located beneath Indiana University's southern driveway on North Dunn Street. The scope of work includes removing and properly disposing of the existing pipe, installing approximately 80 linear feet of HDPE pipe, setting a precast headwall, furnishing and placing all necessary backfill materials, and disposing of all excavated material. This additional work is being performed at the request of Indiana University and will be fully reimbursed by the University. With this change, the revised total contract amount is \$159,459.

Print

# **City of Bloomington Contract and Purchase Justification Form**

Vendor: S&J Excavation & Concrete, LLC Contract Amount: \$159,459.00

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

		PURCHASE INFORMATION	ON	
1.	Check the box beside the procurement applicable)	method used to initiate this	procurement: (Attach a quote or	bid tabulation if
	Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicable
	Invitation to Bid (ITB)	Request for Qualifications (RFQu)	Emergency Purchase	(NA)
2.	List the results of procurement process # of Submittals: N/A Yes	s. Give further explanation v	where requested.  Was the lowest cost selected? (If no, please state below why it was not.)	Yes No
	Met city requirements?  Met item or need requirements?  Was an evaluation team used?		Already under contract	
	Was scoring grid used?  Were vendor presentations requested?	<b>✓</b>		
3.	State why this vendor was selected to re	eceive the award and contra	ct:	
	Construction project awarded to S&J E Works. Change Orders are being prod			oard of Public
	Current Authorized Contract Amount,	\$141,774.00		
	Change Order #9,	\$17,685.00		
	New Total Contract Amount,	\$159,459.00		
	Zac Rogers  Print/Type Name	Project Manager Print/Type Title	<del></del>	eering 
	rinity rype maine	i illig type flue	Бераг	



# City of Bloomington, Indiana

# Change Order Details

North Dunn Street Sidewalk Connection

**Description**This project shall include, but is not limited to, the Construction of approximately 220' of new sidewalk along the east side of Dunn Street

between 17th Street and the first parking lot entrance to the IU football stadium. Improvements include the enclosure of the existing ditch with new storm sewer piping and structures, regrading of the area, replacement of the IU parking lot entrance apron pavement, and a connection to

existing sidewalk. Incidental work includes resetting of signs, adjusting utility castings to grade, final grading, topsoil, and sodding.

**Prime Contractor** S&J Excavation and Concrete

950 Veterans Drive

Brownstown, IN 47220

Change Order 2

**Status** Pending

**Date Created** 07/01/2025

Type Scope Changes

**Summary** Replace CMP at IU's Driveway

Change Order Description Remove the existing 30" x 19" elliptical CMP located beneath Indiana University's southern driveway on N. Dunn Street, and replace it with

approximately 80 linear feet of HDPE pipe. Work includes the installation of a precast headwall section, furnishing and placing all necessary

backfill materials, and proper disposal of excavated and removed materials.

This change order adds 2 additional days to the project.

**Awarded Project Amount** \$141,774.00

**Authorized Project Amount** \$141,774.00

**Change Order Amount** \$17,685.00

**Revised Project Amount** \$159,459.00

Change Order Details: 07/03/2025

## **New Items**

Line Number	Item ID	Unit	Quantity	Unit Price	Extension
Section: 1 - Pay Items					
0050	105-06807	LS	1.000	\$17,685.000	\$17,685.00
ADDITIONAL					
Reason: 80 LFT of HDPE pipe, precast headwall, and all backfill material.					

## **Time Limit Changes**

Туре	Original Deadline	Current Deadline	Pending Extension	Pending Deadline
Calendar Days	45.0 Days	45.0 Days	2.0 Days	47.0 Days
Work shall begin on or after Ma	ay 12th, 2025. All work shall be Substantia	lly Completed and open to the public	by August 8th, 2025, or 45 days, which	ever comes first.

1 time limit

1 item

Change Order Details: 07/03/2025

Total: \$17,685.00

## Not valid until signed by the Engineer, Contractor, and Owner

Engineer	Contractor	Board of Public Works
Title	Title	Title
Date	Date	Date

# Doc Express® Document Signing History Contract: North Dunn Street Sidewalk Connection Document: Change Order 2

This document is in the process of being signed by all required signatories using the Doc Express\$ service. Following are the signatures that have occurred so far.

Date	Signed By
07/03/2025	Zac Rogers City of Bloomington Electronic Signature (Submitted)
07/03/2025	John Sparks S J EXCAVATION AND CONCRETE, INC. Digital Signature (Contractor Reviewed)
07/03/2025	Zac Rogers City of Bloomington Digital Signature (PM Reviewed)
	(Engineer Reviewed)
	(Board of Public Works Approval)
	(Funding Approved)



# Board of Public Works Staff Report

Project/Event: Poplars Development

Staff Representative: Kyle Baugh

**Petitioner/Representative:** Carey Daley-Manahan, F.A. Wilhelm Project Manager

**Date:** July 15<sup>th</sup>, 2025

**Report:** F.A. Wilhelm is requesting an extension of the previously approved sidewalk closure on the east side of N Grant Street between E 7th Street and E 6th Street to August 25th, 2025.

Engineering staff requested rationale for the closure extensions. Summaries are provided below:

#### • Grant Street (Extension to August 25, 2025):

Delays caused by frequent rain have pushed back the installation of the Air Vapor Barrier, which must be completed before brick and limestone work can begin. As a result, this phase is approximately three weeks behind schedule

Please refer to the board request letter for further details.

Questions from board members during work session:

- Requested confirmation on snow removal responsibility for sidewalks
  - City staff confirmed via phone call with F.A. Wilhelm staff that a contract is in place for Wilhelm crew to remove snow from sidewalks

## Notification checklist:

Notified ?	Stakeholder name/Contact Info	Notes:
Yes	Emergency services	Notice provided via inRoads system
Yes	Bloomington Transit:	
Yes	Indiana university:  Susie Johnson, Associate Vice President for Facility Operations - saj3@iu.edu  Matthew Jeffries, Director of Construction and Operations - mdjeffri@iu.edu  Jason Banach, University Director of Real Estate - jbanach@iu.edu	
N/A	MCCSC: Scott Waddell, Director of Transportation - dwaddell@mccsc.edu	
Yes	Affected property owners	

Site map:





#### POPLARS BLOOMINGTON - MOT - Dunn and Grant Extensions

#### **Document Summary:**

This document will discuss an extension of F.A. Wilhelm's current right-of-way permits regarding one block of Grant St. sidewalk, and one block of Dunn Street sidewalk and associated parking lane. This is located at the 400 block of 7<sup>th</sup> Street.

- 1. We are requesting an extension to FAW's use of Grant Street sidewalk until August 25th.
- 2. We are additionally requesting an extension of FAW's use of Dunn Street sidewalk/parking until May 31st, 2026.



FAW is requesting this extension for the following reasons:

## Grant Steet (August 25<sup>th</sup>, 2025):

- 1. With the large quantity of rain days incurred, the installation of Air Vapor Barrier (visible as a black material applied on the building exterior). This has resulted in a postponement of brick/limestone installation, resulting in that work being currently 3 weeks behind schedule.
- 2. This causes us to complete Phase 1 around the 3<sup>rd</sup> or 4<sup>th</sup> week of August, instead of the 1<sup>st</sup> week of August as originally intended.



#### **POPLARS BLOOMINGTON – MOT - Dunn and Grant Extensions**

#### **Dunn Steet (May 31st, 2026):**

- 1. Water vault installation and water line installation has caused for portions of the sidewalk to be removed and inaccessible to pedestrians we'd need to pour a temporary sidewalk or create a temporary walk path the preference would be for pedestrians to use the final, proper sidewalk when complete in the spring of 2026.
- 2. There have been no known negative interactions with pedestrians to date with this current format on Dunn St. people appear to be utilizing the in-place signage and crossing at the preferred crosswalks.
- 3. The COB parking team have mentioned they do not foresee an issue with us taking and paying for those spaces.

#### **Dunn Steet Summary:**

Taking the above items into account, phased approach presents a complicated procedure that has minimal effect. It would involve the demobilization of the Dunn Street MOT in early September after having to pour a temporary sidewalk, only to mobilize again two months later in November, and then repeat the procedure once again in 2026. Rather than this piecemeal approach, we think it is in the best interest of construction and the public to turn over the final, finished product to the public. It should be mentioned that the building is much closer to the sidewalk on Dunn Street, and the Dunn Street safety closure requires Type-3 barricades with chain link fence mounted on top, complicating the mobilization and demobilization of protection at Dunn.

Respectfully submitted,

Carey Daley-Manahan, F.A. Wilhelm Project Manager



# Board of Public Works Staff Report

Project/Event: Poplars Development

Staff Representative: Kyle Baugh

**Petitioner/Representative:** Carey Daley-Manahan, F.A. Wilhelm Project Manager

**Date:** July 15<sup>th</sup>, 2025

**Report:** F.A. Wilhelm is requesting an extension of the previously approved sidewalk closure on the west side of N Dunn Street, between E 7th Street and E 6th Street, along with including metered parking reservations along the same segment. 2025.

Engineering staff requested rationale for the closure extensions. A summary is provided below:

#### • Dunn Street (Extension to August 25, 202):

Water line and vault installations required sidewalk removal, rendering it inaccessible. Rather than installing temporary walkways and remobilizing multiple times, the contractor proposes maintaining the closure until the permanent sidewalk is completed in spring 2026. Pedestrians are using the posted detours without issue, and the City parking team has no objections to continued use of the affected parking spaces.

Please refer to the board request letter for further details.

Questions from board members during work session:

- Requested confirmation on snow removal responsibility for sidewalks
  - City staff confirmed via phone call with F.A. Wilhelm staff that a contract is in place for Wilhelm crew to remove snow from sidewalks

## Notification checklist:

Notified ?	Stakeholder name/Contact Info	Notes:
Yes	Emergency services	Notice provided via inRoads system
Yes	Bloomington Transit:	
Yes	Indiana university:  Susie Johnson, Associate Vice President for Facility Operations - saj3@iu.edu  Matthew Jeffries, Director of Construction and Operations - mdjeffri@iu.edu  Jason Banach, University Director of Real Estate - jbanach@iu.edu	
N/A	MCCSC: Scott Waddell, Director of Transportation - dwaddell@mccsc.edu	
Yes	Affected property owners	

Site map:





# Board of Public Works Staff Report

**Project/Event:** Change Order #1, Case Construction, Inc.

Downtown Alley Renovation Project

Petitioner/Representative:Street DepartmentStaff Representative:Joe VanDeventer

Meeting Date: July 1, 2025

**Report:** During pre-excavation, an unmarked gas line was discovered. As a result, the engineered plans required rerouting of structure to accommodate the newly identified utility, leading to changes in the project scope.

Change Order #1 is to provide all labor, equipment and materials to excavate existing structure, asphalt and dirt and haul away debris and structure per new plan in the amount \$12,302.00. Total project not to exceed amount is \$ 176,622.43



#### **CONTRACT COVER MEMORANDUM**

**TO:** Legal Department

FROM: Joe Van Deventer, PW/Street Division

**DATE:** July 15, 2025

**RE:** Change Order #1 - Contract with Case Construction,

Inc. – Downtown Alley Renovation Project

Contract Recipient/Vendor Name:	Case Construction, Inc.
Department Head Initials of Approval:	AW
Responsible Department Staff: (Return signed copy to responsible staff)	Danna Stephens
Responsible Attorney: (Return signed copy to responsible attorney)	Audrey Brittingham
Record Destruction Date: (Legal to fill in)	1/1/2036
Legal Department Internal Tracking #:  (Legal to fill in)	25-559 (amending #24-895)
<b>Due Date For Signature:</b>	07/01/2025
Expiration Date of Contract:	12/31/2025
Renewal Date for Contract:	NA
Total Dollar Amount of Contract:	Original Contract \$164,320.43 Change Order #1 + \$12,302.00 Final Contract \$ 176,622.43
Funding Source:	2201-20-200000-53990
<b>W9/EFT Complete:</b> (Staff Member of Responsible Dept. to fill in)	Yes
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	Yes
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes

#### **Summary of Contract:**

During pre-excavation, an unmarked gas line was discovered. As a result, the engineered plans required rerouting of structure to accommodate the newly identified utility, leading to changes in the project scope.

Change Order #1 is to provide all labor, equipment and materials to excavate existing structure, asphalt and dirt and haul away debris and structure per new plan in the amount \$12,302.00. Total project not to exceed amount is \$ 176,622.43

Print Reset Form

## City of Bloomington Contract and Purchase Justification Form

Vendor: Case Construction, Inc. Contract Amount: \$176,622.43

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

		PURCHASE INFORMATION	ON	
1.	Check the box beside the procurer applicable)	ment method used to initiate this p	procurement: (Attach a quote or	bid tabulation if
	Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicable
	Invitation to Bid (ITB)	Request for Qualifications (RFQu)	Emergency Purchase	(NA)
2.	List the results of procurement pr	rocess. Give further explanation v	vhere requested.	Yes No
	# of Submittals:	Yes No	Was the lowest cost selected? (If no please state below why it was not.)	
	Met city requirements?  Met item or need requirements?		This is a change order in comp contract documents.	liance with the
	Was an evaluation team used?			
	Was scoring grid used?			
	Were vendor presentations requested?			
3.	State why this vendor was selected	d to receive the award and contrac	ct:	
	Change Order #1 is to provide all and haul away debris and structure is \$ 176,622.43			•
	\$164,320.43 Original \$ 12,302.00 Change Order #1 \$ 176,622.43 Final Contract			
	Joe VanDeventer	Director of Street Oper	rations Street	Division
	Print/Type Name	Print/Type Title	Depa	rtment

# ADDENDUM TO AGREEMENT BETWEEN CITY OF BLOOMINGTON DEPARTMENT OF PUBLIC WORKS Case Construction

The City of Bloomington Department of Public Works ("Department") and Case Construction. ("Contractor") wish to enter into this Addendum to their Service Agreement ("Addendum"), which arises out of the following circumstances:

- A. In December 2024, the Department and Contractor entered into their Agreement for alleyway renovation services and materials, more particularly described and attached hereto as Exhibit A ("Agreement").
- B. Additional work and materials are required as part of this Agreement.
- C. Department and Contractor wish for Contractor to fulfill the additional work required, and enter into this Addendum to memorialize such additional work and expense.

NOW, THEREFORE, the parties hereto mutually agree to amend the Service Agreement to include as follows:

- 1. The Recitals listed in this Addendum constitute material and operative provisions of this Addendum, and are incorporated by reference.
- 2. Contractor shall provide additional services and materials, as outlined in the Change Order #1, marked as Exhibit B.
- 3. Department shall pay Contractor an additional \$12,302.00, making the new Not-To-Exceed amount \$176,622.43.
- 4. All other terms of the Agreement not expressly modified in this Addendum remain in full force and effect.

[Signatures are on the following page.]

IN WITNESS WHEREOF, the parties execute this Addendum to the Agreement on the date last indicated below.

## **CITY OF BLOOMINGTON**

## **Case Construction**

Adam Wason, Director Public Works	DATE	Signature	DATE
Margie Rice, Corporation Counsel	DATE	Name, Title	
Kyla Cox Deckard, President Board of Public Works	DATE		

#### **EXHIBIT A**

Docusign Envelope ID: 37D1EDC7-25D7-4701-A40A-C7F2F0352139

#### AGREEMENT

BETWEEN

CITY OF BLOOMINGTON

PUBLIC WORKS/STREET DIVISION

AND

CASE CONSTRUCTION, INC.

FOR

#### **DOWNTOWN ALLEY RENOVATION #2**

THIS AGREEMENT, executed by and between the City of Bloomington, Indiana, Public Works/Street Division through the Board of Public Works (hereinafter CITY), and <u>CASE CONSTRUCTION</u>, INC., (hereinafter CONTRACTOR);

#### WITNESSETH THAT:

WHEREAS, CITY desires to retain CONTRACTOR'S services for this project shall include, but is not limited to, cost for the asphalt resurfacing, curb painting, curb ramp modifications and storm water infrastructure updates on alleys between Kirkwood Avenue and 4th Street

WHEREAS, CONTRACTOR is capable of performing work as per his/her Bid on the Bid Summary sheet; and

WHEREAS, in accordance with Indiana Code 5-16-13 et seq., incorporated herein by reference, Contractor is a Tier 1 or General Contractor for this project; and

WHEREAS, CONTRACTOR was determined to be the lowest responsible and responsive Bidder for said project.

NOW, THEREFORE, in consideration of the mutual promises hereinafter enumerated, the parties agree as follows:

#### ARTICLE 1. TERM

1.01 This Agreement shall be in effect upon execution of this Agreement by all parties. In accordance with Indiana Code 516-13 et seq., incorporated herein by reference, Contractor is a Tier 1 contractor or general contractor for this project.

#### ARTICLE 2. SERVICES

- 2.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described in Attachment A, "Scope of Work".
- 2.02 All work required under this Agreement shall be substantially completed by the CONTRACTOR within three hundred and sixty-five (365) calendar days from the date of the Notice to Proceed, unless the parties mutually agree to a later completion date. Substantial Completion shall mean that all work is sufficiently completed in accordance with the plans and specifications, as modified by any approved change orders, so that it can be used for its intended purpose.
- 2.03 It is hereby understood by both parties that time is of the essence in this Agreement. Failure of CONTRACTOR to complete all work as herein provided will result in monetary damages to CITY. It is hereby agreed that CITY will be damaged for every day the work has not been performed in the manner herein provided and that the measure of those damages shall be determined by reference Section 13.00 of the General Conditions for Each Day of Overrun in Contract Time. CONTRACTOR agrees to pay CITY said damages or, in the alternative, CITY, at its sole discretion, may withhold monies otherwise due CONTRACTOR. It is expressly understood by the parties hereto that these damages relate to the time of performance and do not limit CITY's other remedies under this Agreement, or as provided by applicable law, for other damages.
- 2.04 CONTRACTOR agrees that no charges or claims for damages shall be made by him or her for any delays or hindrances, from any cause whatsoever during the progress of any portion of the services specified in the Agreement. Such delays or hindrances, if any, may be compensated for by an extension of time for a reasonable period as may be mutually agreed upon between the parties, it being understood, however, that permitting CONTRACTOR to proceed to complete any service, or any part of the services / project, after the date to which the time of completion may have been extended, shall in no way operate as a waiver on the part of CITY of any of its rights herein.

#### ARTICLE 3. COMPENSATION

- 3.01 CONTRACTOR shall provide services as specified in Attachment A, "Scope of Work", attached hereto and incorporated into this Agreement.
- 3.02 Owner shall pay Contractor (LUMP SUM) \$164,320.43 (One hundred sixty-four thousand three hundred twenty dollars and 43 cents) for completion of the Work in accordance with the Contract Documents, subject to adjustment under the Contract. CITY may withhold payment, in whole or in part, to the extent necessary to protect itself from a loss on account of any of the following:

Defective work.

Evidence indicating the probable filing of claims by other parties against CONTRACTOR which may adversely affect CITY.

Failure of CONTRACTOR to make payments due to subcontractors, material suppliers or employees.

Damage to CITY or a third party.

- 3.03 The submission of any request for payment shall be deemed a waiver and release by CONTRACTOR of all liens and claims with respect to the work and period to which such payment request pertains except as specifically reserved and noted on such request.
- 3.04 CONTRACTOR shall maintain proper account records for the scope of all services of this Agreement and provide an accounting for all charges and expenditures as may be necessary for audit purposes. All such records shall be subject to inspection and examination by CITY's representatives at reasonable business hours.
- 3.05 For projects utilizing federal funding the CONTRACTOR shall submit time sheets (WH-347) for his or her own and all subcontracted employees, to City Engineer or his or her representative for approval and review, including review for compliance with Davis Bacon requirements, if federal funds are used.
- 3.06 Engineer The City Engineer or Director of Street Operations shall act as the CITY's representative and assume all duties and responsibilities and have all the rights and authority assigned to the Engineer in the Contract Documents in connection with completion of the Work in accordance with the Contract Documents.

#### ARTICLE 4. RETAINAGE

For contracts in excess of \$100,000 and for which Contractor requested Progressive Payments on its Bid Form, the Owner requires that retainage be held as set out below.

- 4.02 Retainage Amount The retainage amount shall be five percent (5%) of the dollar value of all work satisfactorily completed and shall be withheld until the Contract work is complete. The retainage amount shall be placed in an escrow account with an escrow agent or shall be held by the Board of Public Works ("Board"). Yellow Cardinal Group Columbus, Indiana, shall serve as the escrow agent.
- 4.03 Escrow Agent If an escrow agent is used, the escrow agent, Owner and Contractor shall enter into a written escrow agreement and Contractor shall work directly with the escrow agent to set up the account. The escrow agent shall invest all escrowed principal in obligations selected by the escrow agent. The escrow agent shall be compensated for the agent's services by a reasonable fee, agreed upon by the parties, that is comparable with fees charged for the handling of escrow accounts of similar size and duration. The fee shall be paid from the escrow income. The escrow agent's fee may be determined by specifying an amount of interest the escrow agent will pay on the escrowed amount, with any additional earned interest serving as the escrow agent's fee. The escrow agreement may include other terms and conditions as deemed necessary by the parties. However, if Contractor intends to receive a Single Lump Sum payment upon acceptance of this project, retainage will not be required and an Escrow Agreement will not be required.
- 4.04 Board If the retainage is held by the Board, the Owner shall place the funds so retained in a retainage account with the Board. Such deposit shall be made within three business days after the date such payments are made to Contractor. No income will be earned or will be payable on the deposit.
- 4.05 Payment of Escrow Amount The escrow agent shall hold the escrowed principal and income until receipt of the notice from Owner and Contractor that the Contract work has been substantially completed to the reasonable satisfaction of Owner, at which time Owner shall pay to the Contractor the balance to be paid under this Contract and execute such documents as are necessary to authorize the escrow agent to pay to the Contractor the funds in the escrow account, including both specifying the part of the escrowed principal to be released from the escrow and the person to whom that portion is to be released. After receipt of the notice, the escrow agent shall remit the designated part of the escrowed principal and the escrowed income, minus the escrow agent's fees, to the person specified in the notice. However, nothing in this section shall

prohibit Owner from requiring the escrow agent to withhold amounts necessary to complete minor items of the Contract, following substantial completion of the Contract in accordance with the provisions of paragraph 4.07.

- 4.06 Payment of Retainage Amount by the Board The Board shall hold the retainage until notice from the Owner that the Contract work has been substantially completed to the reasonable satisfaction of the Owner. At this time, the Owner shall pay to the Contractor the balance to be paid under this Contract and execute such documents as are necessary to authorize the Board to pay the Contractor the retainage. No interest will have been earned or will be payable. Nothing in this section shall prohibit Owner from requiring the Board to withhold amounts necessary to complete minor items of the Contract, following substantial completion of the Contract in accordance with the provisions of paragraph 4.07.
- 4.07 <u>Withholding Funds for Completion of Contract</u> If, upon substantial completion of the Contract, there still remains minor Contract work that needs to be completed, or minor Contract work that needs to be performed to the satisfaction of the Owner, the Owner may direct the escrow agent or the Board to retain and withhold from payment to the Contractor, an amount equal to two hundred percent (200%) of the value of said work. The value of said work shall be determined by the architect/engineer. The escrow agent or the Board shall release the funds withheld under this section after receipt of notice from the Owner that all work on the Contract has been satisfactorily completed. In the event that said work is not completed by the Contractor, but by the Owner or another party under contract with Owner, said funds shall be released to Owner.

#### ARTICLE 5. GENERAL PROVISIONS

5.01 CONTRACTOR agrees to indemnify and hold harmless CITY and its officers, agents, officials and employees for any and all claims, actions, causes of action, judgments and ilens arising out of any negligent act or omission by CONTRACTOR or any of its officers, agents, officials, employees, or subcontractors or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to CITY or has used in connection with this Agreement and regardless of whether or not it is caused in part by a party indemnified herein under. Such indemnity shall include attorney's fees and all costs and other expenses arising there from or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

CONTRACTOR shall indemnify and hold harmless CITY and its officers, agents, officials and employees for any and all damages, actions, costs, (including, but not limited to, attorney's fees, court costs and costs of investigation) judgments and claims by anyone for damage to property, injury or death to persons resulting from the collapse or failure of any trenches, ditches or other excavations constructed under or associated with this contract.

#### 5.02 Abandonment, Default and Termination

5.02.01 CITY shall have the right to abandon the work contracted for in this Agreement without penalty. If CITY abandons the work described herein, CONTRACTOR shall deliver to CITY all surveys, notes, drawings, specifications and estimates completed or partially completed and these shall become the property of CITY. The earned value of the work performed shall be based upon an estimate of the proportion between the work performed by CONTRACTOR under this Agreement and the work which CONTRACTOR was obligated to perform under this Agreement. This proportion shall be mutually agreed upon by CITY and CONTRACTOR. The payment made to CONTRACTOR shall be paid as a final payment in full settlement of his or her services hereunder.

5.02.02 If CONTRACTOR defaults or fails to fulfill in a timely and proper manner the obligations pursuant to this Agreement, CITY may, after seven (7) days' written notice has been delivered to CONTRACTOR, and without prejudice to any other remedy it may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due to CONTRACTOR. In the alternative, CITY, at its option, may terminate this Agreement and take possession of the site and of all materials, equipment, tools and construction equipment and machinery thereon owned by CONTRACTOR, and may finish the project by whatever method it may deem expedient, and if the such action exceeds the unpaid balance of the sum amount, CONTRACTOR or his or her surety, shall pay the difference to CITY.

**5.02.03** <u>Default:</u> If CONTRACTOR breaches this Agreement or fails to perform the work in an acceptable manner, he or she shall be considered in default. Any one or more of the following will be considered a default:

Failure to begin the work under this Agreement within the time specified.

Failure to perform the work with sufficient supervision, workmen, equipment and materials to insure prompt completion of said work within the time limits allowed.

Unsuitable performance of the work as determined by CITY ENGINEER or his or her representative.

Neglecting or refusing to remove defective materials or failure to perform anew such work as shall have been rejected.

Discontinuing the prosecution of the work or any part of it.

Inability to finance the work adequately.

If, for any other reason, CONTRACTOR breaches this Agreement or fails to carry on the work in an acceptable manner.

5.02.04 CITY shall send CONTRACTOR a written notice of default. If CONTRACTOR, or his or her Surety, within a period of ten (10) days after such notice, fails to remedy the default, then CITY shall have full power and authority, without violation of the Contract, to take the prosecution of the work out of the hands of said CONTRACTOR, to appropriate or use any or all materials and equipment on the ground as may be suitable and acceptable, and may, at its option, turn the work over to the Surety, or enter into an agreement with another Contractor for the completion of the Agreement according to the terms and provisions thereof, or CITY may use such other methods as, in its opinion, shall be required for the completion of said Contract in an acceptable manner.

5.02.05 All cost of completing the work under the Contract shall be deducted from the monies due or which may become due to said CONTRACTOR. In case the expenses so incurred by CITY shall be less than the sum which would have been payable under the Contract if it had been completed by said CONTRACTOR, CONTRACTOR shall be entitled to receive the difference. However, in case such expense shall exceed the sum which would have been payable under the Contract, CONTRACTOR and his or her Surety will be liable and shall pay to CITY the amount of said excess. By taking over the prosecution of the work, CITY does not forfeit the right to recover damages from CONTRACTOR or his or her Surety for his or her failure to complete the work in the time specified.

**5.02.06** Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of the Agreement by CITY are at any time not forthcoming or are insufficient, through failure of any entity to appropriate the funds or otherwise, then CITY shall have the right to terminate this Agreement without penalty by giving prior written notice documenting the lack of funding in which instance, unless otherwise agreed to by the parties, this Agreement shall terminate and become null and void.

**5.02.07** CITY agrees that it will make its best effort to obtain sufficient funds, including but not limited to, including in its budget for each fiscal period during the term hereof a request for sufficient funds to meet its obligations hereunder in full.

#### 5.03 Successors and Assigns

**5.03.01** Both parties agree that for the purpose of this Agreement, CONTRACTOR shall be an Independent Contractor and not an employee of CITY.

**5.03.02** No portion of this Agreement shall be sublet, assigned, transferred or otherwise disposed of by CONTRACTOR except with the written consent of CITY being first obtained. Consent to sublet, assign, transfer, or otherwise dispose of any portion of this Agreement shall not be construed to relieve CONTRACTOR of any responsibility of the fulfillment of this Agreement.

#### 5.04 Extent of Agreement: Integration

5.04.01 This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:

- This Agreement and its Attachments.
- All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.
- 3. All Addenda to the Bid Documents.
- 4. The Invitation to Bidders.
- 5. The Instructions to Bidders.
- 6. The Special Conditions,
- 7. All plans as provided for the work that is to be completed.
- 8. The Supplementary Conditions.
- The General Conditions.
- 10. The Specifications.
- 11. The current Indiana Department of Transportation Standard Specifications and the latest addenda.
- 12. CONTRACTOR'S submittals.
- The Performance Bond and the Payment Bond.
- 14. The Escrow Agreement.
- 15. Request for Taxpayer Identification number and certification: Substitute W-9.

5.04.02 In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by CONTRACTOR, and other rights and obligations of CITY and CONTRACTOR, the document expressing the greater quantity, quality or other scope

of work in question, or imposing the greater obligation upon CONTRACTOR and affording the greater right or remedy to CITY shall govern; otherwise the documents shall be given precedence in the order as enumerated above. **5.05** <u>Insurance</u>

#### 5,05,01

CONTRACTOR shall, as a prerequisite to this Agreement, purchase and thereafter maintain such insurance as will protect him or her from the claims set forth below which may arise out of or result from CONTRACTOR'S operations under this Agreement, whether such operations be by CONTRACTOR or by any SUBCONTRACTORS or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable:

Coverage  A. Worker's Compensation & Disability	<u>Limit</u> Statutory Requirements
B. B. Employer's Liability Bodily Injury by Accident	\$100,000 each accident
Bodily Injury by Disease	\$500,000 policy limit
Bodily Injury by Disease	\$100,000 each employee
<ul> <li>Commercial General Liability (Occurrence Basis) Bodily Injury, personal injury, property damage, contractual liability, products-completed operations, General Aggregate Limit (other than Products/Completed Operations)</li> </ul>	\$1,000,000 per occurrence and \$2,000,000 in the aggregate
Products/Completed Operation	\$1,000,000
Personal & Advertising Injury Limit	\$1,000,000
Each Occurrence Limit	\$1,000,000
Fire Damage (any one fire)	\$50,000
D. Comprehensive Auto Liability (single limit, owned, hired and non-owned)	\$1,000,000 each accident
Bodily injury and property damage	
E. Umbrella Excess Liability	\$5,000,000 each occurrence and aggregate. Deductible shall not be more than \$10,000.
F. Cyber Attack and Cyber Extortion	
Computer Attack Limit (Annual Aggregate)	\$1,000,000
Sublimit (Per Occurrence) for Cyber Extortion	\$100,000
Computer Attack and Cyber Extortion deductible (per occurrence)	\$10,000
G. Network Security Liability	
Limit (Annual Aggregate)	\$1,000,000
Deductible (per occurrence)	\$10,000
H. Electronic Media Liability	
Limit (Annual Aggregate)	\$1,000,000
Deductible (Per Occurrence)	\$10,000
Fraudulent Impersonator Coverage	
Limit (Annual Aggregate)	\$250,000
Deductible (Per Occurrence)	\$5,000

5.05.02 CONTRACTOR'S comprehensive general liability insurance shall also provide coverage for the following:

Premises and operations;

Contractual liability insurance as applicable to any hold-harmless agreements;

Completed operations and products; which also must be maintained for a minimum period of two (2) years after final payment and CONTRACTOR shall continue to provide evidence of such coverage to CiTY on an annual basis during the aforementioned period;

Broad form property damage - including completed operations;

Fellow employee claims under Personal Injury; and Independent

Contractors.

**5.05.03** With the prior written approval of CITY, CONTRACTOR may substitute different types or amounts of coverage for those specified as long as the total amount of required protection is not reduced.

5.05.04 Certificates of Insurance showing such coverage then in force (but not less than the amount shown above) shall be on file with CITY prior to commencement of work. These Certificates shall contain a provision that coverage afforded under the policies will not be canceled or non-renewed until at least sixty (60) days' prior written notice has been received by CITY. The CITY shall be named as an additional insured on the Commercial General Liability, Automobile Liability, and Umbrella Excess Liability policies. The CONTRACTOR shall agree to a waiver of subrogation on its Worker's Compensation policy.

5.06 Necessary Documentation CONTRACTOR certifies that it will furnish CITY any and all documentation, certification, authorization, license, permit or registration required by the laws or rules and regulations of the City of Bloomington, the State of Indiana and the United States. CONTRACTOR further certifies that it is now and will maintain in good standing with such governmental agencies and that it will keep its license, permit registration, authorization or certification in force during the term of this Agreement.

5.07 Applicable Laws CONTRACTOR agrees to comply with all federal, state, and local laws, rules and regulations applicable to CONTRACTOR in performing work pursuant to this Agreement, including, but not limited to, discrimination in employment, prevailing wage laws, conflicts of interest, public notice, accounting records and requirements. CONTRACTOR shall comply with Bloomington Municipal Code 2.23.110 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment. This Agreement shall be governed by the laws of the United States, and the State of Indiana, and by all Municipal Ordinances and Codes of the City of Bloomington. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

#### 5.08 Non-Discrimination

5.08.01 CONTRACTOR and subcontractors shall not discriminate against any employee or applicant for employment, to be employed in the performance of this Agreement, with respect to hire, tenure, terms, training, conditions or privileges of employment, because of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status or housing status. Breach of this covenant may be regarded as a material breach of the Agreement.

5.08.02 CONTRACTOR certifies for itself and all its subcontractors compliance with existing laws of the City of Bloomington, the State of Indiana and the United States regarding:

Prohibition of discrimination in employment practices on the basis of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, housing status, or any other legally protected classification.

CONTRACTOR understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If CONTRACTOR believes that a City employee engaged in such conduct towards CONTRACTOR and/or any of its employees, CONTRACTOR or its employees may file a complaint with the City department head in charge of the CONTRACTOR'S work and/or with the City human resources department or the Bloomington Human Rights Commission. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

#### 5.08.03 FURTHER, PURSUANT TO INDIANA CODE 5-16-6-1, CONTRACTOR AGREES:

A) That in the hiring of employees for the performance of work under this Agreement or any sub agreement hereunder, no contractor, or subcontractor, nor any person acting on behalf of such CONTRACTOR or subcontractor, shall by reason of race, sex, color, religion, national origin, ancestry, or any other legally protected classification, discriminate against any citizen of the State of Indiana who is qualified and available to perform the work to which the employment relates.

- B) That no contractor, subcontractor, or any person on their behalf, shall, in any manner, discriminate against or intimidate any employee hired for performance of work under this Agreement on account of race, religion, color, sex, national origin, ancestry, or any other legally protected classification.
- C) That there may be deducted from the amount payable to CONTRACTOR, by CITY, under this Agreement, penalty of Five Dollars (\$5.00) for each person for each calendar day during which such person was discriminated against or intimidated in violation of the provisions of this Agreement. Any such person discriminated against retains the right to file a discrimination complaint with the appropriate civil rights agency or court.
- D) That this Agreement may be canceled or terminated by CITY and all money due or to become hereunder may be forfeited, for a second or any subsequent violations of the terms or conditions under this section of the Agreement.

#### 5.09 Workmanship and Quality of Materials

**5.09.01** CONTRACTOR shall guarantee the work for a period of one (1) year from the date of substantial completion. Failure of any portion of the work within one (1) year due to improper construction, materials of construction, or design may result in a refund to CITY of the purchase price of that portion which failed or may result in the forfeiture of CONTRACTOR's Performance Bond.

5.09.02 OR EQUAL: Wherever in any of the Agreement Documents an article, material or equipment is defined by describing a proprietary product, or by using the name of a manufacturer or vender, the term "Or Equal" or the term "The Equivalent" if not inserted, shall be implied, and it is done for the express purpose of establishing a basis of durability and efficiency and not for the purpose of limiting completion. Whenever material or equipment is submitted for approval as being equal to that specified, the submittal shall include sufficient information and data to demonstrate that the material or equipment conforms to the Contract requirements. The decision as to whether or not such material or equipment is equal to that specified shall be made by the ENGINEER. The approval by the ENGINEER of alternate material or equipment as being equivalent to that specified, shall not in any way relieve CONTRACTOR of responsibility for failure of the material or equipment due to faulty design, material, or workmanship, to perform the function required by the Contract Documents. Specifications as determined by other entities within the City of Bloomington such as City Utilities shall only be substituted or changed by their approval which shall be submitted in writing to the ENGINEER.

**5.09.03** CITY shall be the sole judge of the sufficiency of workmanship and quality of materials. Disputes shall be resolved by the City Engineer and are not subject to arbitration.

5.10 Safety. CONTRACTOR shall be responsible for the safety of employees at all times and shall provide all equipment necessary to insure their safety. CONTRACTOR shall ensure the enforcement of all applicable safety rules, regulations, ordinances and laws, whether federal, state or local. Contractor's Superintendent of Safety shall make daily inspections upon the arrival and leaving of the site at the close of each workday.

5.10.01 CONTRACTOR is required to comply with IOSHA regulations 29 C.F.R 1926, Subpart P, Excavations for all trenches of at least five (5) feet in depth. All cost for trench safety systems shall be the responsibility of the CONTRACTOR and included in the cost of the principal work with which the safety systems are associated. CONTRACTOR shall sign an affidavit, attached as Attachment B, affirming that CONTRACTOR shall maintain compliance with IOSHA requirements for excavations of at least five (5) in depth.

#### 5.11 Amendments/Changes

**5.11.01** Except as provided in Paragraph 5.11.02, this Agreement may be amended only by written instrument signed by both CITY and CONTRACTOR.

5.11.02 Without invalidating the Agreement and without notice to any surety, CITY may, at any time or from time to time, order, in writing, additions, deletions, or revisions in the work. Upon receipt of any such document, CONTRACTOR shall promptly proceed with the work involved, which will be performed under the applicable conditions of the Agreement Documents.

**5.11.03** If CONTRACTOR believes that any direction of CITY under paragraph 5.11.02, or any other event or condition, will result in an increase in the Contract time or price, he or she shall file written notice with CITY no later than twenty (20) calendar days after the occurrence of the event giving rise to the claim and stating the general nature of the claim with supporting data. No claim for any adjustment of the Contract time or price will be valid if not submitted in accordance with this Paragraph.

5.11.04 CONTRACTOR shall carry on the work and adhere to the progress schedule during all disputes or disagreements with CITY. No work shall be delayed or postponed pending resolution of any dispute or disagreement except as CONTRACTOR and CITY may otherwise agree in writing.

#### 5.12 Performance Bond and Payment Bond

**5.12.01** For contracts in excess of \$100,000, CONTRACTOR shall provide CiTY with a Performance Bond and a Payment Bond in the amount of one hundred percent (100%) of the contract amount.

**5.12.02** Failure by CONTRACTOR to perform the work in a timely or satisfactory fashion may result in forfeiture of CONTRACTOR'S Performance Bond.

**5.12.03** If the surety on any bond furnished by CONTRACTOR becomes a party to supervision, liquidation, or rehabilitation action pursuant Indiana Code 27-9 et seq. or its right to do business in the State of Indiana is terminated, CONTRACTOR shall, within thirty (30) calendar days thereafter, substitute another bond and surety, both of which must be acceptable to CITY.

5.13 Payment of Subcontractors CONTRACTOR shall pay all subcontractors, laborers, material suppliers and those performing services to CONTRACTOR on the project under this Agreement. CITY may, as a condition precedent to any payment hereunder, require CONTRACTOR to submit satisfactory evidence of payments of any and all claims of subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR. Upon receipt of a lawful claim, CITY shall withhold money due to CONTRACTOR in a sufficient amount to pay the subcontractors, laborers, material suppliers, and those furnishing services to CONTRACTOR.

5.13.01 The surety of the Payment Bond and Performance Bond may not be released until one (1) year after the Board's final settlement with the CONTRACTOR.

<u>5.14</u> <u>Written Notice</u> Written notice shall be considered as served when delivered in person or sent by mail to the individual, firm, or corporation, or to the last business address of such known to CONTRACTOR who serves the Notice. Notice shall be sent as follows:

TO CITY:

#### TO CONTRACTOR:

City of Bloomington	Case Construction, Inc.
Attn: Joe VanDeventer	Attn: Tim Shuffett
P.O. Box 100 Suite 130	4004 W Willoughby Drive
Bloomington, Indiana 47404	Edinburg, IN 46124

5.15 Severability and Waiver In the event that any clause or provision of this Agreement is held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect any other provision of this Agreement. Failure of either party to insist on strict compliance with any provision of this Agreement shall not constitute waiver of that party's right to demand later compliance with the same or other provisions of this Agreement.

5.16 Notice to Proceed CONTRACTOR shall not begin the work pursuant to the "Scope of Work" of this Agreement until it receives an official written Notice to Proceed from the City. Contractor shall start active and continuous work on the Agreement within fifteen (15) calendar days after the date of the Notice to Proceed. In no case shall work begin prior to the date of the Notice to Proceed. If a delayed starting date is indicated in the proposal, the fifteen (15) calendar day limitation will be waived. Work day charges will then begin on a date mutually agreed upon, but not later than the delayed starting date specified. In the event that any Agreement is canceled after an award has been made but prior to the issuing of the Notice to Proceed, no reimbursement will be made for any expenses accrued relative to this contract during that period.

#### 5.17 Steel or Foundry Products

**5.17.01** To comply with Indiana Code 5-16-8, affecting all contracts for the construction, reconstruction, alteration, repair, improvement or maintenance of public works, the following provision shall be added: If steel or foundry products are to be utilized or supplied in the performance of any contract or subcontract, only domestic steel or foundry products shall be used. Should CITY feel that the cost of domestic steel or foundry products is unreasonable; CITY will notify CONTRACTOR in writing of this fact.

5.17.02 Domestic Steel products are defined as follows:

"Products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two (2) or more of such operations, from steel made in the United States by open hearth, basic oxygen, electric furnace, Bessemer or other steel making process."

5.17.03 Domestic Foundry products are defined as follows:

"Products cast from ferrous and nonferrous metals by foundries in the United States."

5.17.04 The United States is defined to include all territory subject to the jurisdiction of the United States.

5.17.05 CITY may not authorize or make any payment to CONTRACTOR unless CITY is satisfied that CONTRACTOR has fully complied with this provision.

#### 5.18 Verification of Employees' Immigration Status

Contractor is required to enroll in and verify the work eligibility status of all newly-hired employees through the E-Verify program. (This is not required if the E-Verify program no longer exists). Contractor shall sign an affidavit, attached as Attachment C, affirming that Contractor does not knowingly employ an unauthorized alien. "Unauthorized alien" is defined at 8 U.S. Code 1324a(h)(3) as a person who is not a U.S. citizen or U.S. national and is not lawfully admitted for permanent residence or authorized to work in the U.S. under 8 U.S. Code Chapter 12 or by the U.S. Attorney General.

Contractor and any of its subcontractors may not knowingly employ or contract with an unauthorized alien, or retain an employee or contract with a person that the Contractor or any of its subcontractors learns is an unauthorized alien. If the City obtains information that the Contractor or any of its subcontractors employs or retains an employee who is an unauthorized alien, the City shall notify the Contractor or its subcontractors of the Agreement violation and require that the violation be remedied within thirty (30) calendar days of the date of notice. If the Contractor or any of its subcontractors verify the work eligibility status of the employee in question through the E-Verify program, there is a rebuttable presumption that the Contractor or its subcontractor did not knowingly employ an unauthorized alien. If the Contractor or its subcontractor fails to remedy the violation within the thirty (30) calendar day period, the City shall terminate the Agreement, unless the City determines that terminating the Agreement would be detrimental to the public interest or public property, in which case the City may allow the Agreement to remain in effect until the City procures a new contractor. If the City terminates the Agreement, the Contractor or its subcontractor is liable to the City for actual damages.

Contractor shall require any subcontractors performing work under this Agreement to certify to the Contractor that, at the time of certification, the subcontractor does not knowingly employ or contract with an unauthorized alien and the subcontractor has enrolled in and is participating in the E-Verify program. Contractor shall maintain on file all subcontractors' certifications throughout the term of this Agreement with the City.

#### 5.19 Drug Testing Plan

In accordance with Indiana Code 4-13-18 as amended, the CONTRACTOR was required to submit with his/her bid a written drug testing policy for a public works project that is estimated to cost \$150,000 or more. Among other things, the law sets forth specific requirements that must be in the plan for a program to test the employees of the CONTRACTOR and Subcontractors for drugs. The successful CONTRACTOR must comply with all provisions of the statute. This contract is subject to cancellation if CONTRACTOR fails to implement its testing program during the term of this contract, fails to provide information regarding this testing at the request of CITY; or provides false information to CITY regarding CONTRACTOR's employee drug testing program. CONTRACTOR shall sign an affidavit, attached as Attachment D, affirming that CONTRACTOR has and shall implement CONTRACTOR'S employee drug testing program throughout the term of this project.

IN WITNESS WHEREOF, the parties of this Agreement have hereunto set their hands.

DECEMBER 30, 2024	/1 /
City of Bloomington	
BY: Kyla Cox Dickard, President	BY:
Elizabeth Karon, Vice President	JESSE SMITH
NOT PRESENT	Printed Name  VICE PRESIDENT
James Roach, Secretary  Margie Rice  Margie Rice	Title of Contractor Representative
Margie Rice, Corporation Counsel	

#### ATTACHMENT 'B'

### BIDDER'S AFFIDAVIT IN COMPLIANCE WITH INDIANA CODE 36-1-12-20 TRENCH SAFETY SYSTEMS; COST RECOVERY

STATE OF INDIANA	}		
~	) SS:		
COUNTY OF BARTHOLOMEN	}}		
		AFFIDAVIT	

The undersigned, being duly sworn, hereby affirms and says that:

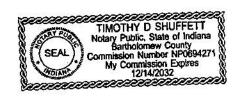
l.	The undersigned is the	VICE	PRESIDENT	<b>-</b>	of
	CASE. 6	,	(job title)	323	
			(company name)		:8

- 2. The undersigned is duly authorized and has full authority to execute this Bidder's Affidavit.
- 3. The company named herein that employs the undersigned:
  - has contracted with or seeking to contract with the City of Bloomington to provide services;
     OR
  - ii. is a subcontractor on a contract to provide services to the City of Bloomington.
- 4. By submission of this Bid and subsequent execution of a Contract, the undersigned Bidder certifies that as successful Bidder (Contractor) all trench excavation done within his/her control (by his/her own forces or by his/her Subcontractors) shall be accomplished in strict adherence with OSHA trench safety standards contained in 29 C.F.R. 1926, Subpart P, including all subsequent revisions or updates to these standards as adopted by the United States Department of Labor.
- 5. The undersigned Bidder certifies that as successful Bidder (Contractor) he/she has obtained or will obtain identical certification from any proposed Subcontractors that will perform trench excavation prior to award of the subcontracts and that he/she will retain such certifications in a file for a period of not less than three (3) years following final acceptance.
- 6. The Bidder acknowledges that included in the various items listed in the Schedule of Bid Prices and in the Total Amount of Bid Prices are costs for complying with I.C. 36-1-12-20. The Bidder further identifies the costs to be summarized below\*:

	Trench Safety Measure	Units of Measure	Unit Cost	Unit Quantity	Extended Cost
A.	TRENCH BOX	EA Day	400.00	3 the Day	1200 -
В.	30 (000000 40000) (00000)			Note -thit was	500
C.			5/4/45/	445 541	
D.			N MANAGEMENT		
				Total	\$ 1200 -

	Method of Compliance (Specify)	_
		_ 6.
	Date: 1-3-25	20
/	Signature	
/	VESSE SMITH Printed Name	
	STATE OF INDIANA )  SS:  COUNTY OF BRONDLOUGU )	
	Before me, a Notary Public in and for said County and State, personally app	
	My Commission Expires: 12/14/32 Signature of Notety Public	all
	County of Residence: Encroperate Interpretation Printed Name of Notary Public	Ket
	Commission #: 480694271	
	*Bidders: Add extra sheet(s), if needed.	

If Bidder fails to complete and execute this sworn affidavit, his/her Bid may be declared nonresponsive and rejected by the CITY OF BLOOMINGTON.



#### ATTACHMENT 'C'

"E-Verify AFFIDAVIT"

STATE OF INDIANA )
COUNTY OF BARTHOLOWN)
E-Verify AFFIDAVIT
The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is the ke Peesipert of CASE (only TOUCTION) INC.  a. (job title) (company name)
2. The company named herein that employs the undersigned:
<ul> <li>i. has contracted with or seeking to contract with the City of Bloomington to provide services; OR</li> <li>ii. is a subcontractor on a contract to provide services to the City of Bloomington.</li> </ul>
<ol> <li>The undersigned hereby states that, to the best of his/her knowledge and belief, the company named herein does no knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).</li> </ol>
4. The undersigned herely states that, to the best of his/her belief, the company named herein is enrolled in an participates in the t-verify program.
Signature
JESSE SMITH
Printed Name
STATE OF INDIANA ) SSS: COUNTY OF BARMOTONERY
Before me, a Notary Public in and for said County and State, personally appeared acknowledged the execution of the foregoing this 300 day of January 2025.
My Commission Expires: 12/14/32 Signature of Notary Public
County of Residence: Enlerportmens Imorry D HUFFE To Printed Name of Notary Public
My Commission #:NPO694271

#### ATTACHMENT 'D'

## COMPLIANCE AFFIDAVIT REGARDING INDIANA CODE CHAPTER 4-13-18 DRUG TESTING OF EMPLOYEES OF PUBLIC WORKS CONTRACTORS

STATE OF INDIANA )
COUNTY OF BARTHOOMERS
AFFIDAVIT The
undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is the VICE PRESIDENT of
CASE CONSTRUCTION, INC.
CASE CONSTRUCTION, INC.
(company name)
2. The undersigned is duly authorized and has full authority to execute this Affidavit.
3. The company named herein that employs the undersigned: iii. has contracted with or seeking to contract with the City of Bloomington to provide services; OR iv. is a subcontractor on a contract to provide services to the City of Bloomington.
4. The undersigned certifies that Contractor's submitted written plan for a drug testing program to test employees of the Contractor and Subcontractor for public works projects with an estimated cost of \$150,000 is in accordance with Indiana Code 4-13-18 as amended.
5. The undersigned acknowledges that this Contract shall be subject to cancellation should Contractor fail to comply a provisions of the statute.
Signature
JESSE SMITH
Printed Name
STATE OF INDIANA )
COUNTY OF BACTHI LONG
Before me, a Notary Public in and for said County and State, personally appeared
My Commission Expires: 12/14/32 Signature of Notary Public
County of Residence: BANTHORONEW  Tomorry D SHUFFE- F  Printed Name of Notary Public
My Commission #: Nr 0694271  Timothy D Shuffett Notary Public, State of Indiana Bartholomew County Commission Expires 12/14/2032

## PART | (To be completed for all bids. Please type or print)

	Date (month, day, )	rear): 12-11-2024	\$
1. Governmental Unit (Owner): City of Blomir	igton, Indiana		
2. County : Monroe			200
3. Bidder (Firm): CASE Construction, Inc.			
Address: 4004 W Willoughby Drive	20	A.	10000 10000
City/State/ZIPcode: Edinburgh, IN 46124			
4. Telephone Number: 812-526-5525		70/18 de 1810 est	
5. Agent of Bidder (If applicable): Jesse Smitt	1		
Pursuant to notices given, the undersigned offer	ers to furnish labor and	I/or material neces	ssary to complete
the public works project of 2024 Downtown Alleys Re			general • • second and an all and a second of the second o
(Governmental Unit) in accordance with plans and spec	ifications prepared by		8 8 2
City of Bloomington, Engineering Department	38		for the sum of
One hundred Sixty-Four Thousand Three Hundred Tv	veury f 4% 164,320	0,43	ioi die suit of
The undersigned further agrees to furnish a bond or o	W		unt specified in the

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternative bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

## CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS (If applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

	ave you ever failed to complete any work awarded to you? If so, where and why?
-	
	st references from private firms for which you have performed work.
	Miller Pipeline, 8850 Crawfordsville Road, Indianapolis, IN
	Ochs Site Services, 6081 E 82nd Street, Suite 115, Indianapolis, IN
	Priftwood Builders, 8750 N US Hwy 31, Columbus, IN 47201
	SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE
ľ	rplain your plan or layout for performing proposed work. (Examples could include a narrative of when ou could begin work, complete the project, number of workers, etc. and any other information which you whileve would enable the governmental unit to consider your bid.)
be	iu could begin work, complete the project, number of workers, etc. and any other information which we
be E	o could begin work, complete the project, number of workers, etc. and any other information which yo lieve would enable the governmental unit to consider your bid.)
be E	to could begin work, complete the project, number of workers, etc. and any other information which you would enable the governmental unit to consider your bid.)  Excavate and remove, asphalt, concrete, pipe and inlets. Place new concrete, pipe
E ir	to could begin work, complete the project, number of workers, etc. and any other information which you blow would enable the governmental unit to consider your blow.)  Excavate and remove, asphalt, concrete, pipe and inlets. Place new concrete, pipe allets and binder HMA. Mill surface, tack and place new asphalt according to the pis
be E ir	to could begin work, complete the project, number of workers, etc. and any other information which you would enable the governmental unit to consider your bid.)  Excavate and remove, asphalt, concrete, pipe and inlets. Place new concrete, pipe

#### **ACCEPTANCE**

The above bid is accepted this	30th day of December 2024, subject to the
following conditions:	
Contracting Authority Members:  President, Board of Rubic 1	Norks
(For projec	PART II ts of \$150,000 or more – IC 36-1-12-4)
Governmental Unit: Cl	ty of Bloomington, Indiana
Bidder (Firm) C/	ASE Constgruction, Inc.
Date (month, day, year):	12-11-2024

These statements to be submitted under oath by each bidder with and as a part of his bid. Attach additional pages for each section as needed.

### SECTION I EXPERIENCE QUESTIONNAIRE

1. What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner
1600000.00	Concrete and Asphalt	5-24	Greenwood Parks, Greenwood, IN
28000,000	Asphalt	9-24	Columbus Municipal Airport, Columbus, In 47201
750000.00	Concrete and asph	10-24	Greenwood Parks, Greenwood

2. What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Expected Completion Date	Name and Address of Owner
700000.00	Concrete and Asphalt	5-25	Greenwood parks
300000.	Concrete	10-24	Town of Bargersville
540000.	Concrete and Asphalt	11-24	Bartholomew County

equipment to be unable to currer approval. Until to immediately not	sublet any portion of the work, state the name and address of each subcontractor, used by the subcontractor, and whether you will require a bond. However, if you are ally provide a listing, please understand a listing must be provided prior to contract the completion of the proposed project, you are under a continuing obligation to fiy the governmental unit in the event that you subsequently determine that you will use the proposed project.
	Talis proposed project.
	· · · · · · · · · · · · · · · · · · ·
1 <del></del>	
What equipmen subcontractors (	do you have available to use for the proposed project? Any equipment to be used by also be required to be listed by the governmental unit.
Truck, Mini E	cavator, Backhoe, Hoe-ram, skidloaders paver and rollers
- <u> </u>	
Have you entered preparing your properties.	d into contracts or received offers for all materials which substantiate the prices used roposal? If not, please explain the rationale used which would corroborate the prices
Yes, asphalt, o	oncrete and stone. We have also received bids for milling
	The state of the s

## SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.

## SECTION IV CONTRACTOR'S NON - COLLUSION AFFIDAVIT

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

#### SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES FOR PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT.

Dated at	Columbus, IN	this11th	day of	December	2024
	CASE	Construction, Inc.	//	_	
	Ву	m In	(Name of Organ	lzetion)	
	Vice P	resident		2 2000	
			(Title of Person	Signing)	****
	ACK	NOWLEDGEME	NT		
STATE OF Indiana	)				
COUNTY OF Bartholomey	v ) ss				
Before me, a Notary Public,	personally appeared	I the above-named	<u>.</u>	esse Smith	and
swore that the statements co	ontained in the foreg	oing document are	true and correc	Ŀ	
Subscribed and sworn to be	fore me this11	day of	Decemeber	2024 Styl (ar	/
			No	plary Public	<u>v</u>
My Commission Expires: 12	-14-24				
County of Residence: Bartho	olomew	<del></del>			

Docusign Envelope ID: 37D1EDC7-25D7-4701-A40A-C7F2F0352139

Part of State Form \$2414 (R2 / 2-13) / Form 96 (Revised 2013)

CASE Construction, Inc.	4004 W. Willoughby Dr (Address)	Edinburgh, IN 46124	FOR	PUBLIC WORKS PROJECTS	OF	City of Bloomington, IN	2024 Alleys Resurfacing	Filed	Action taken	
D OF			FOR	PUBLIC WORKS PROJECTS	OF	City of Bloomington, IN	2024 Alleys Resurfacing	Filed		Action taken

#### ATTACHMENT 'A'

#### "SCOPE OF WORK"

#### **DOWNTOWN ALLEY RENOVATION #2**

This project shall include, but is not limited to, the cost to the asphalt resurfacing, curb painting, curb ramp modifications and storm water infrastructure updates on alleys between Kirkwood Avenue and 4th Street.

#### **EXHIBIT B**



June 13, 2025

City of Bloomington Patrick Dierkes, Engineer REA 401 N Morton Street, 120 Bloomington, IN 47404

Re: 2024 Downtown Alley Renovation Change Order

Patrick,

CASE Construction is pleased to provide the following quote for your consideration: Provide all labor, equipment and materials
Sawcut and excavate existing structure, asphalt and dirt and haul away debris
Furnish and place new structure per plan
Core structure for new pipe.
Backfill structure with #8 Stone

Total Cost \$12,302.00

Payment Terms: Net Due Upon Completion of Poject

1 ½ % per month will be added, plus any cost incurred in the collection of any past due accounts, including attorney fees.

For Acceptance of This Proposal: Please sign and return one copy for scheduling.

CASE Construction, Inc.

Tim Shuffett Customer

This proposal may be withdrawn if not accepted within 30 days.



## Board of Public Works Staff Report

**Project/Event:** Service Agreement – Milestone Contractors, LP

Petitioner/Representative:Street DepartmentStaff Representative:Joe VanDeventer

Meeting Date: July 15, 2025

**Report:** This services agreement with Milestone Contractors, LP will provide repairs/construction of existing (29) accessible curb ramps, curbs, sidewalk sections as marked, and asphalt patch if needed around new curb ramps at locations listed in the amount not to exceed of \$121,800.00.

RFQ packets were sent and the results are as follows:

- Milestone Contractors, LP \$ 121,800.00
- Groomer Construction \$ 138,018.00
- E&B Paving, LLC \$ 183,600.00
- Weddle Brothers No Response

#### Locations:

S Lincoln St & E Davis St - NW, NE & SE Corners

S Lincoln St & E Dixie St - All 4 Corners

S Lincoln St & E Dodds St- SW, SE & NE Corners

S Lincoln St & E 1st St - All 4 Corners

E Cottage Grove & N Dunn St - SW, SE & NW Corners

E Cottage Grove & N Grant St - All 4 Corners

E Cottage Grove & N Lincoln St - All 4 Corners

E Cottage Grove & N Washington St - All 4 Corners

## HIMIE TIMIE

#### **CONTRACT COVER MEMORANDUM**

**TO:** Office of the Mayor

FROM: Public Works/Street Division

**DATE:** July 15, 2025

**RE:** Milestone Contractors, LP - Service Agreement

Contract Recipient/Vendor Name:	Milestone Contractors, LP
Department Head Initials of Approval:	Adam Wason
Responsible Department Staff: (Return signed copy to responsible staff)	Danna Stephens
Responsible Attorney: (Return signed copy to responsible attorney)	Audrey Brittingham
Record Destruction Date: (Legal to fill in)	1/1/2036
Legal Department Internal Tracking #:  (Legal to fill in)	25-556
Due Date For Signature:	07/15/2025
<b>Expiration Date of Contract:</b>	12/31/2025
Renewal Date for Contract:	NA
Total Dollar Amount of Contract:	\$ 121,800.00
Funding Source:	MVHR 2203-20-200000-53990
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	Yes
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	Yes
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes

#### **Summary of Contract:**

This services agreement with Milestone Contractors, LP will provide repairs/construction of existing (29) accessible curb ramps, curbs, sidewalk sections as marked, and asphalt patch if needed around new curb ramps at locations listed in the amount not to exceed of \$121,800.00.

RFQ packets were sent and the results are as follows:

- Milestone Contractors, LP \$ 121,800.00
- Groomer Construction \$ 138,018.88
- E&B Paving, LLC \$ 183,600.00
- Weddle Brothers No Response

Print

## City of Bloomington Contract and Purchase Justification Form

Vendor: Milestone Contractors, LP Contract Amount: \$ 121,800.00

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

	Check the box beside the procurement applicable)			
	Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicable (NA)
	Invitation to Bid (ITB)	Request for Qualifications (RFQu)	Emergency Purchase	
2.	List the results of procurement proces	s. Give further explanation v	where requested.	Yes No
	# of Submittals: 3  Met city requirements?	No	Was the lowest cost selected? (If no, please state below why it was not.)	
	Met item or need requirements?			
	Was an evaluation team used?			
	Was scoring grid used?			
	Were vendor presentations requested?			
3.	State why this vendor was selected to r	eceive the award and contra	ct:	
	RFQ packets were sent 6/25/25 and responsive quote.	. The quotes were rece	eived with award to lowest	responsible
	Results are as follows:			
	<ul> <li>Milestone Contractors, LP - \$</li> <li>Groomer Construction - \$ 138</li> <li>E&amp;B Paving, LLC - \$ 183,600</li> <li>Weddle Brothers – No Response</li> </ul>	,018.00 00		
	Print/Type Name	Print/Type Title	Depa	rtment

**Reset Form** 

#### AGREEMENT FOR SERVICES

# between the City of Bloomington Public Works Department and Milestone Contractors, LP

**THIS AGREEMENT** (the "Agreement") is entered into by and between the City of Bloomington, Indiana, and its Public Works Department ("Department"), by its Board of Public Works ("Board") (collectively the "City"), and Milestone Contractors, LP ("Contractor") (collectively the "Parties").

1. <u>Scope of Services</u>. Contractor shall provide the services for the City as outlined in **Exhibit** "A" (the "Services" or "Scope of Services"). Time is of the essence and Contractor shall diligently complete all Services in a timely manner consistent with the Standard of Care identified below.

#### 2. Effective Date, Term and Termination.

- **a.** Effective Date. The effective date for this contract is the date last entered in the signature blocks below.
- **b.** <u>Term.</u> This Agreement shall commence on the effective date and expire on December 31, 2025.
- c. Termination. In the event of a party's failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the City may terminate or suspend performance of this Agreement at the City's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the City and the City shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the City, as set forth below.
- 3. Compensation. Upon completion of all Services, the City shall pay Contractor for all fees and expenses for all Services herein provided in an amount not to exceed One Hundred Twenty-One Thousand Eight Hundred Dollars (\$121,800.00). Contractor shall submit an invoice to the City upon the completion of all Services. The invoice shall be sent to: <a href="mailto:public.works@bloomington.in.gov">public.works@bloomington.in.gov</a> or to Public Works Department, 401 N. Morton Street, Suite 120, Bloomington, IN 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services and/or any changes in the Services not set forth in Exhibit "A", shall be authorized in writing by the City or its designated project coordinator prior to such work being performed or expenses incurred. The City shall not make payment for any

unauthorized work or expenses. No additional work shall be performed until and unless additional funding is approved and a fully executed written amendment to this Agreement reached by both parties herein.

- **4. Retainage.** The City shall place the retainage amount in a retainage account with the Board, or the Board's duly appointed representative (collectively the "Board"). Deposits shall be made within three business days after each progressive payment is made to the Contractor. No income will be earned or will be payable on the deposit.
  - 1. Payment of Retainage Amount by the Board. The Board shall hold the retainage until notice from the City that the contract work has been substantially completed to the reasonable satisfaction of the City. At this time, City shall pay to the Contractor the balance to be paid under this Contract and execute such documents as are necessary to authorize the Board to pay the Contractor the retainage. No interest will have been earned or will be payable. Nothing in this section shall prohibit the City from requiring the Board to withhold amounts necessary to complete minor items of the Contract, following substantial completion of the Contract in accordance with the provisions of paragraph IV(B).
- 5. Standard of Care. Contractor shall be responsible for completion of the Services in a manner sufficient to meet the professional standards consistent with that of the industry. The City shall be the sole judge of the adequacy of Contractor's work in meeting such standards. However, the City shall not unreasonably withhold its approval as to the adequacy of such performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.
- **6.** Responsibilities of the City. The City shall provide all necessary information regarding requirements for the Services. The City shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The City's Project Manager shall act on the City's behalf with respect to this Agreement.
- 7. <u>Appropriation of Funds.</u> If funds for the continued fulfillment of this Agreement by the City are at any time not forthcoming or are insufficient, through failure of any entity, including the City itself, to appropriate funds or otherwise, then the City shall have the right to terminate this Agreement without penalty.
- **8.** Schedule. Contractor shall perform the Services according to the schedule set forth in Exhibit "B". The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.
- 9. <u>Identity of Contractor</u>. Contractor acknowledges that one of the primary reasons for its selection by the City to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the City. The City reserves the right to reject any proposed sub-

Contractors, and the Department reserves the right to request that acceptable replacement subcontractors be assigned to the project.

- **10.** Ownership of Documents and Intellectual Property. All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the City as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.
- 11. <u>Independent Contractor Status.</u> Contractor is an independent contractor and shall not be construed to be, nor represent itself to be, an employee of the City. Contractor is solely responsible for the payment and reporting of its employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.
- 12. <u>Indemnification.</u> Contractor shall indemnify and hold harmless the City, its officers, members, employees and agents from any and all claims, actions, causes of action, demands, damages, losses, liabilities, judgments and liens arising out any intentional, reckless or negligent act or omission of the Contractor and/or any of its officers, agents, officials, employees, or subcontractors, or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to City or has used in connection with this Agreement, or arising out of or related to any cybercrime, including, but not limited to, unauthorized access, data breaches, malware, ransomware, phishing attacks, fraudulent payment requests, or other malicious activities perpetrated by or attributable to Contractor, its officers, agents, officials, employees or subcontractors, regardless of whether the cybercrime was committed with or without Contractor's knowledge or consent. Such indemnity shall include attorney's fees and all costs and other expenses arising therefrom or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

If Contractor is a design professional, architect, landscape architect, surveyor, engineer, geologist, or geotechnical / environmental consultant contracting to provide professional services, then Contractor shall not have the duty to defend against a professional liability claim or indemnify against liability other than liability for damages and losses arising out of third-party claims to the extent the damages and losses are caused by Contractor's willful misconduct or negligence.

- **13.** <u>Insurance</u>. During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:
  - a. Comprehensive General Liability Insurance.
    - i. \$1,000,000 for each occurrence;
    - ii. \$1,000,000 personal injury and advertising injury;
    - iii. \$2,000,000 products and completed operations aggregate; and
    - iv. \$2,000,000 general aggregate.

- **b.** Automobile Liability providing coverage for all owned, hired and non-owned autos. The limit of liability required is \$1,000,000 each accident.
- **c.** Workers Compensation and Employers Liability (only if statutorily required for Service Provider). The limits required are: Workers Compensation Statutory; and Employers Liability--\$1,000,000 for each accident, for each employee.
- **d.** Umbrella/Excess Liability with a required limit of \$1,000,000.
- e. Cyber Attack and Cyber Extortion.
  - i. Computer Attack Limit (Annual Aggregate) of \$1,000,000;
  - ii. Sublimit (Per Occurrence) for Cyber Extortion of \$100,000; and
  - iii. Computer attack and Cyber Extortion deductible (per occurrence) of \$10,000.
- **f.** Network Security Liability.
  - i. Limit (Annual Aggregate) of \$1,000,000; and
  - ii. Deductible (per occurrence) of \$10,000.
- g. Electronic Media Liability.
  - i. Limit (Annual Aggregate) of \$1,000,000; and
  - ii. Deductible (Per Occurrence) of \$10,000.
- h. Fraudulent Impersonator Coverage.
  - i. Limit (Annual Aggregate) of \$250,000; and
  - ii. Deductible (Per Occurrence) of \$5,000.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. These policies shall name the City of Bloomington, which includes its officers, employees and agents, as additional insured under General Liability, Automobile, and Umbrella/Excess Liability policies. Such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide a Certificate of Insurance showing each insurance policy to the City prior to the commencement of work under this Agreement, and shall provide documentation of any changes to or cancellation of required insurance to the City within ten (10) days. Approval of the insurance by the City shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the City's required proof that the insurance has been procured and is in force and paid for, the City shall have the right at its election to terminate the Agreement.

- **14.** <u>Conflict of Interest.</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.
- **15.** <u>Waiver.</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.

- 16. Severability. The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.
- 17. <u>Assignment.</u> Neither the City nor the Contractor may assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.
- **18.** <u>Third Party Rights.</u> Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Parties.
- 19. Governing Law and Venue. This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.
- 20. Non-Discrimination. Contractor shall comply with City of Bloomington Ordinance 2.23.100 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City Department head in charge of the Contractor's work, and/or with the human resources department. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct. Any breach of this section is a material breach and will be cause for termination of this Agreement.
- 21. Compliance with Laws. In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the City in a timely manner of the conflict, attempts of resolution, and planned course of action.
- **22.** <u>E-Verify.</u> Contractor is enrolled in and verifies the work eligibility status of all newly-hired employees through the E-Verify program. Contractor signed the e-verify affidavit which is attached as **Exhibit "C"**. Contractor shall maintain on file all subcontractors' e-verify certifications throughout the term of this Agreement.

- **23.** Non-Collusion. Contractor certifies that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer.
- **24.** <u>Notices.</u> Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

#### TO CITY:

#### TO CONTRACTOR:

City of Bloomington Public Works	Milestone Contractors, LP
Attn: Joe Van Deventer, Project Manager	Attn: AJ Chandler
401 N Morton Street, Suite 120	3110 N Westbury Village Dr.
Bloomington, IN 47404	Bloomington, IN 47404

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the City and Contractor.

- **25.** <u>Integration and Modification.</u> This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:
  - a. This Agreement
  - **b.** All Exhibits.
  - **c.** All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.

In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by Contractor, and other rights and obligations of City and Contractor, the document expressing the greater quantity, quality or imposing the greater obligation upon Contractor and affording the greater right or remedy to City shall govern; otherwise the documents shall be given precedence in the order enumerated above. This Agreement may be modified only by a written amendment signed by both parties hereto.

- **26.** <u>Living Wage Ordinance.</u> Contractor is considered a "covered employer" and is obligated to pay at least a living wage to its covered employees in accordance with City Ordinance 2.28, as that ordinance is written and amended from time to time. Contractor executed the Living Wage Ordinance Affidavit which is attached as **Exhibit "D"**. Contractor shall post the Living Wage Poster provided to Contractor by the City Legal Department in prominent areas of Contractor's facilities frequented by their covered employees.
- 27. <u>Intent and Authority to Bind</u>. This Agreement has been duly authorized, executed and delivered by the Parties and is the legal, valid and binding obligation of the Parties, their

successors and assigns, enforceable in accordance with its terms and conditions. The undersigned signatories for each Party represent that the undersigned signatories have been and are duly authorized to execute this Agreement for and on behalf of their respective Party.

IN WITNESS WHEREOF, the parties to this Agreement have hereunto set their hands.

[Signatures are on the following page.]

CITY OF BLOOMINGTON BY:		MILESTONE CONTRACTORS, LP BY:			
Kyla Cox Deckard, Chair Board of Public Works	DATED	AJ Chandler President	DATE		
Adam Wason, Director Department of Public Works	DATED	(Name Printed)			
Kerry Thomson, Mayor City of Bloomington	DATED	(Title)			

#### **EXHIBIT "A"**

#### **SCOPE OF WORK**

This services agreement with Milestone Contractors, LP will provide repairs/construction of existing (29) accessible curb ramps, curbs, sidewalk sections as marked, and asphalt patch if needed around new curb ramps at locations listed in the amount not to exceed of \$121,800.00.

#### Locations:

S Lincoln St & E Davis St - NW, NE & SE Corners

S Lincoln St & E Dixie St - All 4 Corners

S Lincoln St & E Dodds St- SW, SE & NE Corners

S Lincoln St & E 1st St - All 4 Corners

E Cottage Grove & N Dunn St - SW, SE & NW Corners

E Cottage Grove & N Grant St - All 4 Corners

E Cottage Grove & N Lincoln St - All 4 Corners

E Cottage Grove & N Washington St - All 4 Corners

#### PROJECT SCHEDULE

Milestone Contractors, LP can begin the project upon written authorization from the department. All Services must be completed by 08/15/2025.

#### EXHIBIT "C"

#### AFFIDAVIT REGARDING E-VERIFY

The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is the of the Contractor. (job title)
2. The Contractor has contracted with or is seeking to contract with the City of Bloomington to provide services.
3. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor is enrolled in and participates in the E-verify program.
5. The undersigned is duly authorized to execute this affidavit for and on behalf of, and to bind, the Contractor.
I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.
Signature
Printed name

#### EXHIBIT "D"

### AFFIDAVIT REGARDING THE LIVING WAGE ORDINANCE

The undersigned, being duly sworn, hereby at	ffirms and says that:
1. The undersigned is the(job title)	of the Contractor.
2. The company named herein that employs to contract with the City of Bloomington to prove	the undersigned has contracted with or is seeking to vide services.
•	e best of their knowledge and belief, the company y Ordinance 2.28, otherwise known as the "Living
4. The projected employment needs under the	award include the following:
5. The projected net increase or decrease in jo from awarding the assistance:	bbs for covered employees by job title that will result
covered employees shall be at least https://bloomington.in.gov/business/living-wa	smallest hourly wage to be earned by each of their the living wage, which is set forth at age.  foregoing facts and information are true and correct
Signature	
Printed name	



## Board of Public Works Staff Report

Project/Event: Animal Care & Control Mini Split HVAC system

Petitioner/Representative: Public Works Facilities Division

**Staff Representative:** J. D. Boruff, Operations and Facilities Director

Meeting Date: 7/1/25

The animal examination room at Animal Care & Control is in need of additional heating and air conditioning capacity. We intend to install a "Mini Split" system that is basically a heat pump to supply heating and cooling to this individual room. We solicited quotes for a 9,000 btu, or .75 ton, system from three contractors. They are as follows:

 HFI
 \$5,350.00

 Spartan Mechanical
 \$3,809.00

 Heflin Industries, Inc.
 \$3,082.00

Staff recommends awarding a contract to Heflin Industries for installation of this system in the amount of \$3,082.00.

Respectfully submitted,

J. D. Boruff

Operations and Facilities Director

Public Works Department

#### **CONTRACT COVER MEMORANDUM**



**TO:** Audrey Brittingham **FROM:** J. D. Boruff **DATE:** 7/1/25

**RE:** Animal Care & Control Mini Split HVAC system

Contract Recipient/Vendor Name:	Heflin Industries, Inc.		
Department Head Initials of Approval:	AW		
Responsible Department Staff: (Return signed copy to responsible staff)	J. D. Boruff		
Responsible Attorney: (Return signed copy to responsible attorney)	Brittingham		
Record Destruction Date: (Legal to fill in)	10 years from Expiration		
Legal Department Internal Tracking #:  (Legal to fill in)	25-550		
Due Date For Signature:	7/1/25		
Expiration Date of Contract:	60 days from execution		
Renewal Date for Contract:	N/A		
<b>Total Dollar Amount of Contract:</b>	\$ 3,082.00		
Funding Source:	1101-01-010000-53610		
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	yes		
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	N/A		
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	yes		

**Summary of Contract:** The animal examination room at Animal Care & Control is in need of additional heating and air conditioning capacity. We intend to install a "Mini Split" system that is basically a heat pump to supply heating and cooling to this individual room. We solicited quotes for a 9,000 btu, or .75 ton, system from three contractors. They are as follows:

 HFI
 \$5,350.00

 Spartan Mechanical
 \$3,809.00

 Heflin Industries, Inc.
 \$3,082.00

Print

### City of Bloomington Contract and Purchase Justification Form

Vendor: Heflin Industries, Inc. Contract Amount: \$3,082.00

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

1.	Check the box beside the procurer applicable)	ment method used to initiate this	procurement: (Attach a quote o	bid tabulation if
	Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicab
	Invitation to Bid (ITB)	Request for Qualifications (RFQu)	Emergency Purchase	(NA)
2.	List the results of procurement p	rocess. Give further explanation v	where requested.	Yes No
	# of Submittals: 3  Met city requirements?  Met item or need requirements?  Was an evaluation team used?  Was scoring grid used?  Were vendor presentations requested?	Yes No  V  V  V  V  V  V  V  V  V  V  V  V  V	Was the lowest cost selected? (If no, please state below why it was not.)	
3.	State why this vendor was selecte			
	We solicited quotes for a 9,000 k HFI \$5,350.00 Spartan Mechanical \$3,809.00 Heflin Industries, Inc. \$3,082.00	otu, or .75 ton, system from three	contractors. They are as follow	NS:
	J. D. Boruff	Facilities Directo	or Public	c Works
	Print/Type Name	Print/Type Title		rtment

#### **AGREEMENT**

#### **BETWEEN**

#### CITY OF BLOOMINGTON

#### **Public Works Department**

#### **AND**

#### Heflin Industries, Inc.

#### **FOR**

#### Animal Care & Control Mini Split HVAC System

**THIS AGREEMENT** (the "Agreement") is executed by and between the City of Bloomington, Indiana, and its Public Works Department (the "Department) by and through its Board of Public Works (the "Board")(collectively the "City"), and Heflin Industries, Inc., (the "Contractor") (collectively the "Parties").

**TERM.** This Agreement shall be in effect upon execution of this Agreement by all parties. In accordance with Indiana Code 5-16-13 *et seq.*, incorporated herein by reference, Contractor is a Tier 1 Contractor or general Contractor for this project.

#### II. SERVICES.

- A. Contractor shall complete all services for the installation of 9000 BTU mini split HVAC system and other work as required per the plans and specifications (the "Project") all of which is more particularly described in Attachment "A", and as otherwise specified or indicated in the Contract Documents as that term is defined herein below (collectively the "Scope of Work" or "Work").
- **B.** Work required under this Agreement shall be substantially completed by the Contractor within forty five days of issuing the Notice to Proceed under paragraph IV(A), unless the parties mutually agree to a later completion date. Substantial Completion shall mean that all work is sufficiently completed in accordance with the plans and specifications, as modified by any approved change orders, so that it can be used for its intended purpose.
- C. Contractor agrees that no charges or claims for damages shall be made by him or her for any delays or hindrances, from any cause whatsoever during the progress of any portion of the services specified in the Agreement. Such delays or hindrances, if any, may be compensated for by an extension of time for a reasonable period as may be mutually agreed upon between the parties, it being understood, however, that permitting Contractor to proceed to complete any service, or any part of the services / project, after the date to which the time of completion may have been extended, shall in no way operate as a waiver on the part of City of any of its rights herein.

#### III. <u>COMPENSATION</u>.

- A. City shall pay Contractor for completion of the Work in accordance with the Contract Documents, subject to adjustment under the Contract, at the unit prices stated in Contractor's Quote, attached hereto as Attachment "B". City may withhold payment, in whole or in part, to the extent necessary to protect itself from a loss on account of any of the following:
  - **1.** Defective work.
  - **2.** Evidence indicating the probable filing of claims by other parties against Contractor which may adversely affect the City.

- **3.** Failure of Contractor to make payments due to subcontractors, material suppliers or employees.
- **4.** Damage to City or a third party.
- **B.** The submission of any request for payment shall be deemed a waiver and release by Contractor of all liens and claims with respect to the work and period to which such payment request pertains except as specifically reserved and noted on such request.
- C. Contractor shall maintain proper account records for the scope of all services of this Agreement and provide an accounting for all charges and expenditures as may be necessary for audit purposes. All such records shall be subject to inspection and examination by City's representatives at reasonable business hours.
- D. <u>Project Manager</u>. The Public Works Facilities Director or their designated representative shall act as the Project Manager on the Project and shall assume all duties and responsibilities and shall have all the rights and authority assigned to Project Manager in the Contract Documents in connection with completion of the Work in accordance with the Contract Documents.

#### IV. <u>CONTRACT TIMES</u>

A. <u>Contract Times.</u> The Work to be performed under this Contract shall commence on a date to be specified in a written Notice to Proceed order from the City. Subject to extensions of time granted in writing by City, in its sole discretion, the Work shall be Substantially Complete within 45 days after the date when the Contract Times commence, and completed and ready for final payment within 15 days after the date of substantial completion. Prior to commencement of the construction Work, the Contractor shall furnish to the City satisfactory evidence of the adequate insurance coverage and that all other conditions of the Contract Documents required to be performed prior to starting Work have been complied with by the Contractor.

#### V. GENERAL PROVISIONS.

Indemnification and Hold Harmless. Contractor shall indemnify and hold harmless City, its officers, members, employees and agents, for any and all claims, actions, causes of action, demands, damages, losses, liabilities, costs, expenses, judgments and liens arising out of any intentional, reckless or negligent act or omission by Contractor and/or any of its officers, agents, officials, employees, or subcontractors or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to City or has used in connection with this Agreement and regardless of whether or not it is caused in part by a party indemnified herein under, or arising out of or related to any cybercrime, including, but not limited to, unauthorized access, data breaches, malware, ransomware, phishing attacks, fraudulent payment requests, or other malicious activities perpetrated by or attributable to Contractor, its officers, agents, officials, employees or subcontractors, regardless of whether the cybercrime was committed with or without Contractor's knowledge or consent. Such indemnity shall include attorney's fees and all costs and other expenses arising therefrom or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein. Contractor shall indemnify and hold harmless City and its officers, agents, officials and employees for any and all damages, actions, costs, (including, but not limited to, attorney's fees, court costs and costs of investigation) judgments and claims by anyone for damage to property, injury or death to persons resulting from the collapse or failure of any trenches, ditches or other excavations constructed under or associated with this Agreement.

#### B. Abandonment, Default and Termination.

- Abandonment. City shall have the right to abandon the work contracted for in this Agreement without penalty. If City abandons the work described herein, Contractor shall deliver to City all surveys, notes, drawings, specifications and estimates completed or partially completed and these shall become the property of City. The earned value of the work performed shall be based upon an estimate of the proportion between the work performed by Contractor under this Agreement and the work which Contractor was obligated to perform under this Agreement. This proportion shall be mutually agreed upon by the City and Contractor. The payment made to Contractor shall be paid as a final payment in full settlement of his or her services hereunder.
- **Default.** If Contractor breaches this Agreement or fails to perform the work in an acceptable manner, Contractor shall be considered in default. Contractor shall be considered to be in default if the City believes that any one or more of the following occurs:
  - a) Any material breach of the Agreement;
  - **b)** Failure to begin the Work under this Agreement within the time specified.
  - c) Failure to perform the Work with sufficient supervision, workmen, equipment and materials to ensure prompt completion of the Work within the time limits allowed;
  - d) Unsuitable and/or untimely performance of the Work as determined by the Engineer/Project Manager or their representative;
  - e) Neglecting or refusing to remove defective materials or failure to perform anew such work that the Engineer/Project Manager or their representative has rejected;
  - f) Discontinuing the prosecution of the work or any part of it;
  - g) Inability to finance the work adequately; and
  - h) If, for any other reason, the Contractor breaches this Agreement or fails to carry on the work in an acceptable manner.
- 3. Notice and Opportunity to Remedy. If the City believes Contractor is in default, then the City shall send Contractor a written notice of default. If Contractor, or his or her Surety, within a period of ten (10) days after such notice, fails to remedy the default, then City shall have full power and authority, without violation of the Agreement, to take the prosecution of the Work out of the hands of the Contractor, to appropriate or use any or all materials and equipment on the ground as may be suitable and acceptable, and may, at its option, turn the work over to the Surety, or enter into an agreement with another contractor for the completion of the Agreement according to the terms and provisions thereof, or the City may use such other methods as, in its opinion, shall be required for the completion of the Project in an acceptable manner. All cost of completing the work under the Agreement shall be deducted from the monies due or which may become due to Contractor. If the expenses so incurred by the City are less than the sum which would have been payable under the Agreement if it had been completed by Contractor, then Contractor shall be entitled to receive the difference. If, however, such expenses so incurred by the City exceed the sum which would have been payable under the Agreement, then Contractor and his or her Surety will be liable and shall pay to the City the amount of said excess. By taking over the prosecution of the work, the City does not forfeit the right to recover damages from Contractor or his or her Surety for his or her failure to complete the work in the time specified.

- 4. <u>Termination.</u> Notwithstanding any other provision of this Agreement, if funds for the continued fulfillment of the Agreement by City are at any time not forthcoming or are insufficient, through failure of any entity to appropriate the funds or otherwise, then City shall have the right to terminate this Agreement without penalty by giving written notice to Contractor documenting the lack of funding, in which instance, unless otherwise agreed to by the parties, this Agreement shall terminate and become null and void. However, City agrees that it will make its best effort to obtain sufficient funds, including but not limited to, including in its budget for each fiscal period during the term hereof a request for sufficient funds to meet its obligations hereunder in full.
- C. <u>Independent Contractor</u>. Contractor is an independent contractor and shall not be construed to be, nor represent itself to be, an employee of the City. Contractor is solely responsible for the payment and reporting of its employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.
- **D.** Assignment. No portion of this Agreement shall be sublet, assigned, transferred or otherwise disposed of by Contractor except with the written consent of City being first obtained. Consent to sublet, assign, transfer, or otherwise dispose of any portion of this Agreement shall not be construed to relieve Contractor of any responsibility of the fulfillment of this Agreement.
- **Extent of Agreement: Integration.** This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:
  - 1. This Agreement and its Attachments;
  - 2. All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto;
  - **3.** All addenda to the Quote Documents:
  - **4.** The Invitation to Quoters;
  - **5.** The Instructions to Ouoters:
  - **6.** All Special Conditions;
  - 7. All plans as provided for the work that is to be completed;
  - **8.** The Supplementary Conditions;
  - **9.** The General Conditions;
  - 10. The Specifications;
  - 11. The Scope of Work and the latest addenda;
  - 12. Contractor's submittals;
  - 13. The Performance Bond and the Payment Bond (if applicable);
  - **14.** The Escrow Agreement (if applicable);
  - **15.** Request for Taxpayer Identification number and certification: Substitute W-9.

In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by Contractor, and other rights and obligations of City and Contractor, the document expressing the greater quantity, quality or other scope of work in question, or imposing the greater obligation upon Contractor and affording the greater right or remedy to City shall govern; otherwise the documents shall be given precedence in the order as enumerated above.

#### F. Insurance.

1. <u>Policies and Limits.</u> Contractor shall, as a prerequisite to this Agreement, purchase and thereafter maintain insurance policies as set forth below which shall cover any claims that may arise out of or result from Contractor's operations under this

Agreement, whether such operations be by Contractor or by any subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable.

- a) Comprehensive General Liability Insurance:
  - (1) \$1,000,000 for each occurrence;
  - (2) \$1,000,000 personal injury and advertising injury;
  - (3) \$2,000,000 products and completed operations aggregate; and
  - (4) \$2,000,000 general aggregate.
- b) Automobile Liability providing coverage for all owned, hired and non-owned autos. The limit of liability required is \$1,000,000 each accident.
- workers Compensation and Employers Liability (only if statutorily required for Service Provider). The limits required are: Workers Compensation Statutory; and Employers Liability--\$1,000,000 for each accident, for each employee.
- d) Umbrella/Excess Liability with a required limit of \$1,000,000.
- e) Cyber Attack and Cyber Extortion:
  - (1) Computer Attack Limit (Annual Aggregate) of \$1,000,000;
  - (2) Sublimit (Per Occurrence) for Cyber Extortion of \$100,000; and
  - (3) Computer attack and Cyber Extortion deductible (per occurrence) of \$10,000.
- f) Network Security Liability:
  - (1) Limit (Annual Aggregate) of \$1,000,000; and
  - (2) Deductible (per occurrence) of \$10,000.
- g) Electronic Media Liability:
  - (1) Limit (Annual Aggregate) of \$1,000,000; and
  - (2) Deductible (Per Occurrence) of \$10,000.
- **h)** Fraudulent Impersonator Coverage:
  - (1) Limit (Annual Aggregate) of \$250,000; and
  - (2) Deductible (Per Occurrence) of \$5,000.
- **Authorization.** All insurance policies listed above shall be issued by an insurance company authorized to issue such insurance in the State of Indiana.
- 3. Additional Insured. All insurance policies listed above shall name the City of Bloomington, which includes its officers, members, employees and agents, as additional insured under Comprehensive General Liability, Automobile Liability, and Umbrella/Excess Liability policies. Such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.
- 4. Certificate of Insurance. Contractor shall provide to the City a Certificate of Insurance showing each insurance policy listed above prior to the commencement of work under this Agreement, and shall provide documentation of any changes to or cancellation of required insurance to the City within ten (10) days of said changes and/or cancellation. Approval of the insurance by the City shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the City's required proof that the insurance has been procured and is in force and paid for, the City shall have the right at its election to terminate the Agreement or to hold Contractor in breach.

Certificates of Insurance showing such coverage then in force (but not less than the amount shown above) shall be on file with City prior to commencement of work. These Certificates shall contain a provision that coverage afforded under the policies will not be canceled or non-renewed until at least sixty (60) days' prior written notice has been received by City.

- **Maiver of Subrogation.** The Contractor shall agree to a waiver of subrogation on its Worker's Compensation policy.
- **General Liability Insurance Coverage.** Contractor's comprehensive general liability insurance shall also provide coverage for the following:
  - a) Premises and operations;
  - b) Contractual liability insurance as applicable to any hold-harmless agreements;
  - c) Completed operations and products; which also must be maintained for a minimum period of two (2) years after final payment and Contractor shall continue to provide evidence of such coverage to City on an annual basis during the aforementioned period;
  - **d)** Broad form property damage including completed operations;
  - e) Fellow employee claims under Personal Injury; and
  - f) Independent Contractors.
- 7. <u>Substitution</u>. With the prior written approval by the City, Contractor may substitute different types or amounts of coverage for those specified as long as the total amount of required protection is not reduced.
- **Necessary Documentation.** Contractor certifies that it will furnish City any and all documentation, certification, authorization, license, permit or registration required by the laws or rules and regulations of the City of Bloomington, the State of Indiana and the United States. Contractor further certifies that it is now and will maintain in good standing with such governmental agencies and that it will keep its license, permit registration, authorization or certification in force during the term of this Agreement.
- **Applicable Laws.** Contractor agrees to comply with all federal, state, and local laws, rules and regulations applicable to Contractor in performing work pursuant to this Agreement, including, but not limited to, discrimination in employment, prevailing wage laws, conflicts of interest, public notice, accounting records and requirements. Contractor shall comply with City of Bloomington Ordinance 2.23.110 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment. This Agreement shall be governed by the laws of the United States, and the State of Indiana, and by all Municipal Ordinances and Codes of the City of Bloomington. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.

#### I. Non-Discrimination.

- 1. Contractor certifies for itself and all its subcontractors compliance with existing laws of the City of Bloomington, the State of Indiana and the United States regarding:
  - a) Prohibition of discrimination in employment practices on the basis of race, sex, color, religion, national origin, ancestry, disability, sexual orientation, gender identity, veteran status, housing status, or any other legally protected classification;
  - b) The utilization of Minority and Women Business Enterprises.
- 2. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or

discriminating against independent Contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City department head in charge of the Contractor's work and/or with the City human resources department. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct.

## **3.** FURTHER, PURSUANT TO INDIANA CODE 5-16-6-1, CONTRACTOR AGREES:

- a) That in the hiring of employees for the performance of work under this Agreement or any sub agreement hereunder, no Contractor, or subContractor, nor any person acting on behalf of such Contractor or subContractor, shall by reason of race, sex, color, religion, national origin, ancestry, or any other legally protected classification, discriminate against any citizen of the State of Indiana who is qualified and available to perform the work to which the employment relates.
- b) That no Contractor, subContractor, or any person on their behalf, shall, in any manner, discriminate against or intimidate any employee hired for performance of work under this Agreement on account of race, religion, color, sex, national origin, ancestry, or any other legally protected classification.
- c) That there may be deducted from the amount payable to Contractor, by City, under this Agreement, penalty of Five Dollars (\$5.00) for each person for each calendar day during which such person was discriminated against or intimidated in violation of the provisions of this Agreement. Any such person discriminated against retains the right to file a discrimination complaint with the appropriate civil rights agency or court.
- d) That this Agreement may be canceled or terminated by City and all money due or to become hereunder may be forfeited, for a second or any subsequent violations of the terms or conditions under this section of the Agreement.

#### J. Workmanship and Quality of Materials.

- 1. Contractor shall guarantee the work for a period of one (1) year from the date of substantial completion. Failure of any portion of the work within one (1) year due to improper construction, materials of construction, or design may result in a refund to City of the purchase price of that portion which failed or may result in the forfeiture of Contractor's Performance Bond.
- QR EQUAL: Wherever in any of the Agreement Documents an article, material or equipment is defined by describing a proprietary product, or by using the name of a manufacturer or vender, the term "Or Equal" or the term "The Equivalent" if not inserted, shall be implied, and it is done for the express purpose of establishing a basis of durability and efficiency and not for the purpose of limiting completion. Whenever material or equipment is submitted for approval as being equal to that specified, the submittal shall include sufficient information and data to demonstrate that the material or equipment conforms to the Contract requirements. The decision as to whether or not such material or equipment is equal to that specified shall be made by the ENGINEER. The approval by the ENGINEER of alternate material or equipment as being equivalent to that specified, shall not in any way relieve Contractor of responsibility for failure of the material or equipment due to faulty design, material, or workmanship, to perform the function required by the Contract Documents. Specifications as determined by other entities within the City of Bloomington such as

City Utilities shall only be substituted or changed by their approval which shall be submitted in writing to the ENGINEER.

3. City shall be the sole judge of the sufficiency of workmanship and quality of materials. Disputes shall be resolved by the City Engineer and are not subject to arbitration.

#### K. <u>Safety</u>.

- 1. Contractor shall be responsible for the safety of employees at all times and shall provide all equipment necessary to insure their safety. Contractor shall ensure the enforcement of all applicable safety rules, regulations, ordinances and laws, whether federal, state or local. Contractor's Superintendent of Safety shall make daily inspections upon the arrival and leaving of the site at the close of each workday.
- 2. Contractor is required to comply with IOSHA regulations 29 C.F.R 1926, Subpart P, Excavations for all trenches of at least five (5) feet in depth. All cost for trench safety systems shall be the responsibility of the Contractor and included in the cost of the principal work with which the safety systems are associated. Contractor shall sign an affidavit, attached as **Attachment "C"**, affirming that Contractor shall maintain compliance with IOSHA requirements for excavations of at least five (5) in depth.

#### L. Amendments/Changes.

- 1. Except as provided below, this Agreement may only be amended by a written instrument signed by both Parties.
- 2. Without invalidating the Agreement and without notice to any surety, City may, at any time or from time to time, order, in writing, additions, deletions, or revisions in the Work. Upon receipt of any such document, Contractor shall promptly proceed with the Work involved, which will be performed under the applicable conditions of the Agreement Documents.
- 3. If Contractor believes that any other event or condition will result in an increase in the Contract time or price, then Contractor shall file written notice with City no later than twenty (20) calendar days after the occurrence of the event giving rise to the claim and stating the general nature of the claim with supporting data. No claim for any adjustment of the Contract time or price will be valid if not submitted in accordance with this Paragraph.
- 4. Contractor shall carry on the work and adhere to the progress schedule during all disputes or disagreements with City. No work shall be delayed or postponed pending resolution of any dispute or disagreement except as Contractor and City may otherwise agree in writing.

#### M. Payment of Subcontractors.

1. Contractor shall pay all subcontractors, laborers, material suppliers and those performing services to Contractor on the project under this Agreement. City may, as a condition precedent to any payment hereunder, require Contractor to submit satisfactory evidence of payments of any and all claims of subcontractors, laborers, material suppliers, and those furnishing services to Contractor. Upon receipt of a lawful claim, City shall withhold money due to Contractor in a sufficient amount to pay the subcontractors, laborers, material suppliers, and those furnishing services to Contractor.

- 2. The surety of the Payment Bond and Performance Bond may not be released until one (1) year after the Board's final settlement with the Contractor.
- **N.** <u>Written Notice.</u> Written notice shall be considered as served when delivered in person or sent by mail to the individual, firm, or corporation, or to the last business address of such known to Contractor who serves the Notice. Notice shall be sent as follows:

#### TO CITY:

#### TO CONTRACTOR:

City of Bloomington Public Works	Heflin Industries, Inc.
Attn: J. D. Boruff	Attn: Dave DePierre
401 N. Morton St., Suite 120	5267 W. Airport Rd., Suite E
Bloomington, IN 47404	Bloomington, IN 47403

- O. <u>Severability and Waiver.</u> In the event that any clause or provision of this Agreement is held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect any other provision of this Agreement. Failure of either party to insist on strict compliance with any provision of this Agreement shall not constitute waiver of that party's right to demand later compliance with the same or other provisions of this Agreement.
- P. Notice to Proceed. Contractor shall not begin the work pursuant to the "Scope of Work" of this Agreement until it receives an official written Notice to Proceed from the City. Contractor shall start active and continuous work on the Agreement within fifteen (15) calendar days after the date of the Notice to Proceed. In no case shall work begin prior to the date of the Notice to Proceed. If a delayed starting date is indicated in the proposal, the fifteen (15) calendar day limitation will be waived. Work day charges will then begin on a date mutually agreed upon, but not later than the delayed starting date specified. In the event that any Agreement is canceled after an award has been made but prior to the issuing of the Notice to Proceed, no reimbursement will be made for any expenses accrued relative to this contract during that period.

#### Q. Steel or Foundry Products.

- To comply with Indiana Code 5-16-8, affecting all contracts for the construction, reconstruction, alteration, repair, improvement or maintenance of public works, the following provision shall be added: If steel or foundry products are to be utilized or supplied in the performance of any contract or subcontract, only domestic steel or foundry products shall be used. Should City feel that the cost of domestic steel or foundry products is unreasonable; City will notify Contractor in writing of this fact.
- 2. Domestic Steel products are defined as follows: "Products rolled, formed, shaped, drawn, extruded, forged, cast, fabricated or otherwise similarly processed, or processed by a combination of two (2) or more of such operations, from steel made in the United States by open hearth, basic oxygen, electric furnace, Bessemer or other steel making process."
- **3.** Domestic Foundry products are defined as follows: "Products cast from ferrous and nonferrous metals by foundries in the United States."
- 4. The United States is defined to include all territory subject to the jurisdiction of the United States.

- 5. City may not authorize or make any payment to Contractor unless City is satisfied that Contractor has fully complied with this provision.
- **R.** <u>Verification of Employees' Immigration Status</u>. Contractor is enrolled in and verifies the work eligibility status of all newly-hired employees through the E-Verify program. Contractor signed the e-verify affidavit which is attached as **Attachment "D"**. Contractor shall maintain on file all subcontractors' e-verify certifications throughout the term of this Agreement.
- **S.** <u>Non-Collusion:</u> Contractor affirms under penalties for perjury that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer.
- T. <u>Intent and Authority to Bind.</u> This Agreement has been duly authorized, executed and delivered by the Parties and is the legal, valid and binding obligation of the Parties, their successors and assigns, enforceable in accordance with its terms and conditions. The undersigned signatories for each Party represent that the undersigned signatories have been and are duly authorized to execute this Agreement for and on behalf of their respective Party.

**IN WITNESS WHEREOF**, the parties of this Agreement have hereunto set their hands.

[Signatures are on the following page.]

CITY OF BLOOMINGTON BY:		Heflin Industries, Inc. BY:	
Kyla Cox Deckard, Board Chair	DATED	(Name Signed)	DATED
Adam Wason, Director	DATED	(Name Printed)	
Kerry Thomson, Mayor City of Bloomington	DATED	(Title)	

#### **ATTACHMENT "A"**

#### "SCOPE OF WORK"

The contractor will provide all materials and labor to complete the installation of a 9000 BTU Mini Split Unit.

#### **Inclusions:**

- 1. Furnish and install 9000 BTU mini split unit.
- 2. Connect to disconnect by others
- 3. Includes 16 ft. line set
- 4. Includes wall mounting bracket for exterior unit.

#### **Exclusions:**

1. Excludes Ceiling work, Concrete pad, power wiring and line hide.

Total Price \$3,082.00



April 25, 2025

JD Boruff City of Bloomington

Bloomington, IN 47404

Re: Mini Split Quote

Dear Mr. Boruff:

Heflin Industries offers the following proposal to furnish and install a 9000 btu Mini Split Unit. This proposal is based upon the following scope of work.

- 1. Furnish and install 9000 btu mini split unit.
- 2. Connect to disconnect by others
- 3. Includes 16 ft line set
- 4. Includes condensate down exterior of building.
- 5. Excludes Ceiling work, Concrete pad, power wiring and line hide.

Total Price \$3,082.00

Thank you for the opportunity to quote the above project. If you have any questions, please feel free to call.

Sincerely,

Dave DePierre Heflin Industries

#### EXHIBIT "C" AFFIDAVIT REGARDING E-VERIFY

Th	The undersigned, being duly sworn, hereby affirms	and says that:
1.	1. The undersigned is the	of
	(job title)	(company name)
2.	<ol><li>The company named herein that employs the u with the City of Bloomington to provide service</li></ol>	ndersigned has contracted with or is seeking to contract es to the City of Bloomington.
3.	•	t of his/her knowledge and belief, the company named uthorized alien," as defined at 8 United States Code
4.	4. The undersigned herby states that, to the best of and participates in the E-verify program.	f his/her belief, the company named herein is enrolled in
5.	<ol><li>The undersigned is duly authorized to execute t Contractor.</li></ol>	his affidavit for and on behalf of, and to bind, the
	I affirm under the penalties of perjury that the foreg of my knowledge and belief.	oing facts and information are true and correct to the best
Sig	Signature	
Pri	Printed name	

If Bidder fails to complete and execute this sworn affidavit, his/her Bid may be declared nonresponsive and rejected by the City of Bloomington.



## **Board of Public Works Claim Register**

Invoice Date Range 07/04/25 - 07/18/25

Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund 1101 - General									
Department <b>01 - Animal Shelter</b> Program <b>010000 - Main</b>									
Account <b>52110 - Office Sup</b>	plies								
5103 - Staples Contract & Commercial, INC	•	01-Notebook and Pens	Paid by EFT # 66866		07/08/2025	07/08/2025	07/18/2025	07/18/2025	41.80
			00000	Account <b>521</b>	10 - Office Su	pplies Totals	Invo	ice Transactions 1	\$41.80
Account 52210 - Institution	al Supplies								
4045 - Datamars, INC	934474	01-Microchips (300) & Scanners (1)	Paid by EFT # 66707		07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,641.15
313 - Fastenal Company	INBLM239228	01-Trash Liners	Paid by EFT # 66723		07/08/2025	07/08/2025	07/18/2025	07/18/2025	152.00
4586 - Hill's Pet Nutrition Sales, INC	253757905	01-Prescription Vet Diet	Paid by EFT # 66750		07/08/2025	07/08/2025	07/18/2025	07/18/2025	176.13
4586 - Hill's Pet Nutrition Sales, INC	253615183	01-Prescription Vet Diet			07/08/2025	07/08/2025	07/18/2025	07/18/2025	142.62
4586 - Hill's Pet Nutrition Sales, INC	253615184	01-Dog, Puppy & Cat Food	Paid by EFT # 66750		07/08/2025	07/08/2025	07/18/2025	07/18/2025	182.70
4586 - Hill's Pet Nutrition Sales, INC	253538230	01-Dog, Puppy, Kitten and Cat Food	Paid by EFT # 66750		07/08/2025	07/08/2025	07/18/2025	07/18/2025	333.31
4586 - Hill's Pet Nutrition Sales, INC	253757907	01-Dog, Puppy, Kitten and Cat Food	Paid by EFT # 66750		07/08/2025	07/08/2025	07/18/2025	07/18/2025	295.12
3929 - IDEXX Laboratories, INC	3178301192	01-Parvo test kits	Paid by EFT # 66755		07/08/2025	07/08/2025	07/18/2025	07/18/2025	348.00
3929 - IDEXX Laboratories, INC	3177124297	01-FIV/FeLV Diagnostic test kits			07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,282.83
4574 - John Deere Financial f.s.b. (Rural	210144	01-litter-50 40lb bags pellet bedding	Paid by Check # 80324		07/08/2025	07/08/2025	07/18/2025	07/18/2025	264.50
King) 1574 - John Deere Financial f.s.b. (Rural	358557	01-Chicken feed 06/27/25	# 80324 Paid by Check # 80324		07/08/2025	07/08/2025	07/18/2025	07/18/2025	9.99
King) 4633 - Midwest Veterinary Supply, INC	25614936-000	01-Antaparsitic, anti viral, needles, pain	Paid by EFT # 66804		07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,303.91
4633 - Midwest Veterinary Supply, INC	25600564-000	manag. flavoring 01-Feline vaccines, antiparasitic	Paid by EFT # 66804		07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,349.15
1633 - Midwest Veterinary Supply, INC	25546559-100	01-Ketemine	Paid by EFT # 66804		07/08/2025	07/08/2025	07/18/2025	07/18/2025	91.32
4633 - Midwest Veterinary Supply, INC	255456559-050	01-vinyl exam gloves (M)	Paid by EFT # 66804		07/08/2025	07/08/2025	07/18/2025	07/18/2025	28.25
1633 - Midwest Veterinary Supply, INC	25546559-000	01-Muzzles	Paid by EFT # 66804		07/08/2025	07/08/2025	07/18/2025	07/18/2025	80.31
4633 - Midwest Veterinary Supply, INC	25546523-150	01-vinyl exam gloves (L & XL)			07/08/2025	07/08/2025	07/18/2025	07/18/2025	55.20
4633 - Midwest Veterinary Supply, INC	25546523-100	01-Antibiotics, Antiparasitics, syringes	Paid by EFT # 66804		07/08/2025	07/08/2025	07/18/2025	07/18/2025	269.63



## **Board of Public Works Claim Register**

Invoice Date Range 07/04/25 - 07/18/25

Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General										
Department <b>01 - Animal Shelter</b> Program <b>010000 - Main</b>										
Account <b>52210 - Institutio</b>	nal Supplies									
4633 - Midwest Veterinary Supply, INC	25546523-050	01-Proin Chew tabs	Paid by EFT # 66804		07/08/2025	07/08/2025	07/18/2025		07/18/2025	28.67
4633 - Midwest Veterinary Supply, INC	25492738-000	01-Antiparasitics, antibiotics	Paid by EFT # 66804		07/08/2025	07/08/2025	07/18/2025		07/18/2025	839.18
4633 - Midwest Veterinary Supply, INC	25476960-050	01-vinyl exam gloves (XL)	Paid by EFT # 66804		07/08/2025	07/08/2025	07/18/2025		07/18/2025	3.51
			Acco	unt <b>52210 - In</b>	stitutional Su	<b>pplies</b> Totals	Invo	oice Transactions	21	\$8,877.48
Account <b>52310 - Building N</b>		• •	5		07/00/2025	07/00/0005	07/00/0005		07/00/0005	555.00
3560 - First Financial Bank / Credit Cards	96338	01-Lowes-Laundry Washer Purchase- Adoption Center	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	565.98
			Account <b>52310</b>	- Building Ma	terials and Su	<b>pplies</b> Totals	Invo	oice Transactions	1	\$565.98
Account <b>53130 - Medical</b>										
6529 - BloomingPaws, LLC	740460	01-Neuter-Clever Clive	Paid by EFT # 66670		07/08/2025	07/08/2025	07/18/2025		07/18/2025	120.50
6529 - BloomingPaws, LLC	740454	01-Neuter-Adventure Cat	Paid by EFT # 66670		07/08/2025	07/08/2025	07/18/2025		07/18/2025	150.50
6529 - BloomingPaws, LLC	740283	01-Spay-Grogu	Paid by EFT # 66670		07/08/2025	07/08/2025	07/18/2025		07/18/2025	185.50
6529 - BloomingPaws, LLC	740278	01-Spay/Neuter Surgeries-Cinder	Paid by EFT # 66670		07/08/2025	07/08/2025	07/18/2025		07/18/2025	140.20
6529 - BloomingPaws, LLC	740277	01-Neuter-Hunter	Paid by EFT # 66670		07/08/2025	07/08/2025	07/18/2025		07/18/2025	120.50
Account <b>53220 - Postage</b>				Acco	unt <b>53130 - M</b>	edical Totals	Invo	oice Transactions	5	\$717.20
3560 - First Financial Bank / Credit Cards	1Z9X3V670315 9551	01-UPS Store-BOH Shipping 06/09/25	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	15.38
3560 - First Financial Bank / Credit Cards	1Z9X3V670316 3522	01-UPS Store-BOH Shipping 06/18/25	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	15.07
	3322	3mpping 00/10/23	" 00311	Accou	ınt <b>53220 - Po</b>	ostage Totals	Invo	ice Transactions	2	\$30.45
Account 53610 - Building F	Repairs									
392 - Koorsen Fire & Security, INC	IN00976376	01-Fire Alarm, Systems, and Sprinkler Inspection 06/25/25	Paid by EFT # 66783		07/08/2025	07/08/2025	07/18/2025		07/18/2025	983.90
		1115pection 00/23/23		Account <b>5361</b>	0 - Building R	<b>epairs</b> Totals	Invo	oice Transactions	1 .	\$983.90
					gram <b>010000</b> -	-		pice Transactions		\$11,216.81
Program <b>010001 - Donations Over</b> \$	55K									
Account <b>53130 - Medical</b>										
3376 - Bloomington Pets Alive, INC	2303962	01-spay/neuter surgeries 06/16/25- 06/26/25	Paid by EFT # 66676		07/08/2025	07/08/2025	07/18/2025		07/18/2025	9,389.63



## **Board of Public Works Claim Register**

Invoice Date Range 07/04/25 - 07/18/25

Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>1101 - General</b>									
Department <b>01 - Animal Shelter</b>									
Program <b>010001 - Donations Over</b> 9	\$5K								
Account <b>53130 - Medical</b>									
3376 - Bloomington Pets Alive, INC	2300221	01-spay/neuter	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	7,750.00
		surgeries 06/03/25- 06/11/25	66676						
		00/11/23		Acco	Account <b>53130 - Medical</b> Totals m <b>010001 - Donations Over \$5K</b> Totals		Invoice Transactions 2		\$17,139.63
			Progr				Invo	\$17,139.63	
						Animal Shelter Totals		pice Transactions 33	\$28,356.44
Department 02 - Public Works									, .,
Program <b>020000 - Main</b>									
Account <b>46060 - Other Vio</b>	lations								
David Chambers	CHAMBERS-	26-Customer paid, but	Paid by Check		07/08/2025	07/08/2025	07/18/2025	07/18/2025	60.00
	052825	ticket was voided, paid	# 80331						
FANILIAIdings II C	EAN 06242E	with Parkmobile	Daid by Chade		07/00/2025	07/00/2025	07/10/2025	07/19/2025	CO 00
EAN Holdings LLC	EAN-062425	26-Made an overpayment on 2	Paid by Check # 80332		07/08/2025	07/08/2025	07/18/2025	07/18/2025	60.00
		parking citations	# 00552						
Todd Fruchey	FRUCHEY-	26-Customer overpaid,	Paid by Check		07/08/2025	07/08/2025	07/18/2025	07/18/2025	30.00
·	070125	only owed \$30, but	# 80333						
		paid \$60					_		
				Account <b>46060 - Other Violations</b> Totals		Invoice Transactions 3		\$150.00	
Account <b>52420 - Other Su</b>		02 W C-ll Dh	D-:-  L., FET #		07/00/2025	07/00/2025	07/10/2025	07/10/2025	05.04
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1KVN-CWRH- 99JD	02- Wason Cell Phone - power adapter, screen	,		07/08/2025	07/08/2025	07/18/2025	07/18/2025	85.94
(Alliazonicolli Scivices LLC)	טננינ	protector, case	CTOOL						
293 - J&S Locksmith Shop, INC	266829	02 - Weed Eater String	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	125.98
• •		for Downtown	66770 <sup>°</sup>						
		Maintenance							
4574 - John Deere Financial f.s.b. (Rural	359235	02-Brighten Btown &	Paid by Check		07/08/2025	07/08/2025	07/18/2025	07/18/2025	199.90
King)		527 N Morton - drum liners	# 80324						
8658 - Kleindorfer's Hardware LLC	29721	02 - Brighten Btown	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	57.46
		roller covers & paint for	· · · /		0.,00,2020	5.,00,2025	0.   10  2020	0,, 10,2023	37.10
		billiards & curbs							
8658 - Kleindorfer's Hardware LLC	43916	02 - sand paper for	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	10.14
6E20 Office Depot INC	4126E1160001	bollards	66780		07/09/2025	07/09/2025	07/10/2025	07/19/2025	90.58
6530 - Office Depot, INC	412651160001	02 - toner for printer in PW office	66818		07/08/2025	07/08/2025	07/18/2025	07/18/2025	90.58
		1 VV OTTICE	55010						



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Fund <b>1101 - General</b>									
Department 02 - Public Works									
Program <b>020000 - Main</b>									
Account 52420 - Other Sup	plies								
4443 - The Sherwin Williams Company	5715-1	02- Brighten Btown	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	139.05
		Curb and Bollard Paint-	66876						
		6/22/25							
				Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Invo	ice Transactions 7	\$709.05
Account 53940 - Temporar	y Contractual Er	mployee							
203 - INDIANA UNIVERSITY	96014162	02-IU O'Neil Graduate	Paid by Check		07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,620.00
		Student Fellow PW-	# 80323						,
		Mychajlo Miller							
		Ac	count <b>53940 -</b>	Temporary Co	ntractual Emp	<b>ployee</b> Totals	Invo	ice Transactions 1	\$1,620.00
Account 53990 - Other Ser	vices and Charg	es							
3560 - First Financial Bank / Credit Cards	Tesla062025	02-Truck Charging	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/2025	9.14
		Fees-Adam Wason	# 80311						
		06.20.2025							
3560 - First Financial Bank / Credit Cards	EVConnect0605	5 5	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/2025	39.54
	25	Fees-Adam Wason	# 80311						
		06.05.2025							
3560 - First Financial Bank / Credit Cards	EVConnect0612	5 5	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/2025	23.18
	25	Fees-Adam Wason	# 80311						
2562 51 51 112 172 112 1	T   06440F	06.12.2025	5		07/00/0005	07/00/2025	07/00/0005	07/00/005	4.00
3560 - First Financial Bank / Credit Cards	Tesla061125	02- Truck Charging	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/2025	4.29
		Fees-Adam	# 80311						
3560 - First Financial Bank / Credit Cards	Tesla061525	Wason_06.11.2025	Paid by Check		07/00/2025	07/09/2025	07/00/2025	07/00/2025	12.58
3300 - FIISt Filldricidi Balik / Credit Cards	16814001323	02-Truck Charging Fees-Adam Wason	# 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	12.50
		06.15.2025	# 60311						
3560 - First Financial Bank / Credit Cards	Tesla061825	02-Truck Charging	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/2025	10.99
7 Trace i maricial Barik / Create Cards	10310001023	Fees-Adam Wason	# 80311		07/03/2023	07/03/2023	07/03/2023	07/03/2023	10.55
		06.18.2025	# 00511						
3560 - First Financial Bank / Credit Cards	Tesla61925	02-Truck Charging	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/2025	6.49
		Fees-Adam Wason	# 80311		,,====	,,	0.,00,=0=0	5., 55, 252	
		06.19.2025							
3560 - First Financial Bank / Credit Cards	Tesla062225	02-Truck Charging	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/2025	20.67
		Fees-Adam Wason	# 80311						
		06.22.2025							
3560 - First Financial Bank / Credit Cards	lennies0609202	02-Vegetarian Catering	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/2025	160.00
	5	for Annual Picnic-	# 80311						
		06.09.2025							



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Fund 1101 - General										
Department 02 - Public Works										
Program <b>020000 - Main</b>										
Account 53990 - Other Ser	_									
3560 - First Financial Bank / Credit Cards	Tesla062425	02-Truck Charging	Paid by Check		07/09/2025	07/09/2025	07/09/2025	i	07/09/2025	25.69
		Fees-Adam Wason 06.24.2025	# 80311							
3560 - First Financial Bank / Credit Cards	Tesla06282025		Paid by Check		07/09/2025	07/09/2025	07/09/2025		07/09/2025	14.63
5500 Trist Financial Barity Create Cards	1 031400202023	Fees-Adam Wason	# 80311		07/03/2023	07/03/2023	07/03/2025	•	0770372023	11.05
		06.28.2025								
			Account 539	990 - Other Se	ervices and Ch	narges Totals	Inv	oice Transactions	11	\$327.20
				Pro	gram <b>020000</b> ·	- Main Totals	Inv	oice Transactions	22	\$2,806.25
				Departmen	nt <b>02 - Public</b> V	<b>Works</b> Totals	Inv	oice Transactions	22	\$2,806.25
Department 04 - Economic & Sustaina	ble Dev									
Program <b>040000 - Main</b>										
Account <b>52110 - Office Su</b>										
6530 - Office Depot, INC	414049270001	, , ,			07/08/2025	07/08/2025	07/18/2025	i	07/18/2025	7.50
		1 box of 1,000	66818	Account <b>F21</b>	10 - Office Su	unnline Totale	Inv	oice Transactions	1	\$7.50
Account <b>52420 - Other Su</b>	nnlies			ACCOUNT 321	10 - Office 3u	ipplies Totals	IIIV	oice mansactions	1	\$7.50
3560 - First Financial Bank / Credit Cards	610552	04-White Rabbit Design	Paid by Check		07/09/2025	07/09/2025	07/09/2025		07/09/2025	775.00
5500 Trist Financial Bank / Creat Cards	010332	- Stay Cool	# 80311		07/03/2023	07/03/2023	07/03/2023	,	07/03/2023	775.00
		Bloomington guides								
				Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Inv	oice Transactions	1	\$775.00
Account <b>53160 - Instruction</b>	on									
3560 - First Financial Bank / Credit Cards	071525	04-National Inc Dev	Paid by Check		07/09/2025	07/09/2025	07/09/2025	;	07/09/2025	200.99
		Small Dev Workshop	# 80311							
		Dragovich		A ===	F2160 In ohi		Tons	oice Transactions	1	¢200.00
Account <b>53230 - Travel</b>				ACCOUNT	53160 - Instr	uction rotals	IIIV	OICE ITALISACTIONS	1	\$200.99
3560 - First Financial Bank / Credit Cards	QQQSAG	04- AmpUp EV	Paid by Check		07/09/2025	07/09/2025	07/09/2025		07/09/2025	4.27
5500 - First Financial Bank / Credit Cards	ОАСУУУ	Charging Session-City	# 80311		07/09/2023	07/09/2023	07/09/2023	•	07/09/2023	4.27
		Car-Conf-OH-6/4/25	" 00311							
3560 - First Financial Bank / Credit Cards	71129	04-Courtyard-	Paid by Check		07/09/2025	07/09/2025	07/09/2025	i	07/09/2025	600.30
		Kupersmith-2025 Nat'l	# 80311							
		Gathering- Providence,								
		RI		٨٥	ount <b>53230 -</b> '	Travel Tetals	Trov	oice Transactions	2	\$604.57
Account <b>53310 - Printing</b>				ACC	.ount <b>33230 -</b>	ITAVEL TOTALS	IIIV	oice mansactions	2	\$00 <del>4</del> .57
53125 - Mr. Copy, INC	37555	04-Printing of water	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	140.00
55125 т.п. сору, тис	3,333	proof wet paint signs	66812		07/00/2023	07/00/2023	07/10/2025	•	07,10,2023	1 10.00
				Acco	unt <b>53310 - P</b> r	rinting Totals	Inv	oice Transactions	1	\$140.00
						-				



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Fund 1101 - General										
Department 04 - Economic & Sustainal	ole Dev									
Program <b>040000 - Main</b>										
Account 53910 - Dues and	Subscriptions									
3560 - First Financial Bank / Credit Cards	8677639415A	04-Fililng Fee for BUEA's INBIZ Entity Report (to be reimb)	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	1.00
3560 - First Financial Bank / Credit Cards	0013228266	04-US Green Building Council Annual Membership Dues-Miya	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	1,500.00
3560 - First Financial Bank / Credit Cards	MC22767431	04-MailChimp Monthly Subscription - June 2025	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	45.00
		2023	Accoun	t <b>53910 - Due</b>	s and Subscrip	ptions Totals	Invo	ice Transactions	3	\$1,546.00
Account 53960 - Grants										
1102 - Mother Hubbard's Cupboard	GARDEN- 06.2025	04-Garden Program Grant 06/15/25	Paid by EFT # 66810		07/08/2025	07/08/2025	07/18/2025		07/18/2025	14,000.00
54794 - Upland Brewing Co., INC	041925	04-Bartending services for Earth Day 2025 04/19/25	Paid by EFT # 66888		07/08/2025	07/08/2025	07/18/2025		07/18/2025	400.00
		0 1/ 15/ 25		Acc	ount <b>53960 - 6</b>	Grants Totals	Invo	ice Transactions	2	\$14,400.00
Account 53970 - Mayor's P	romotion of Bu	siness								. ,
7545 - Big Boy's Moving LLC (BBM Services)	3691	04- Labor & Costs for Moving a Shipping Container 05/20/25	Paid by EFT # 66665		07/08/2025	07/08/2025	07/18/2025		07/18/2025	1,200.00
205 - City Of Bloomington	18-15261	04-Event Sponsorship for Movies in the Park	Paid by Check # 80315		07/08/2025	07/08/2025	07/18/2025		07/18/2025	400.00
818 - Everywhere Signs, LLC	64929	04-Remove Graffiti from Traffic Box at College & Kirkwood	Paid by EFT # 66721		07/08/2025	07/08/2025	07/18/2025		07/18/2025	140.00
4549 - Kroger Limited Partnership I	134730	04-water and supplies for McDoel Gardens Community Paint Day	Paid by Check # 80325		07/08/2025	07/08/2025	07/18/2025		07/18/2025	79.86
		Community Fame Day	Account <b>53970</b>	- Mayor's Pro	motion of Bus	siness Totals	Invo	ice Transactions	4	\$1,819.86
				-	gram <b>040000</b> -		Invo	ice Transactions	15	\$19,493.92
Program <b>04CRED - ESD CRED</b> Account <b>53960 - Grants</b>										, ,
2538 - Bloomington Chamber Singers, INC	BACGRANT- 12.2024	04-BAC Operations Grant - BTN Chamber Singers	Paid by EFT # 66671		07/08/2025	07/08/2025	07/18/2025		07/18/2025	1,500.00
		g <b>o</b> .o		Acc	ount <b>53960 - 6</b>	Grants Totals	Invo	ice Transactions	1	\$1,500.00
				Program C	4CRED - ESD	<b>CRED</b> Totals	Invo	ice Transactions	1	\$1,500.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General										
Department 04 - Economic & Sustaina										
Program <b>04TECH - Trades Tech Cen</b>										
Account <b>53990 - Other Se</b>		_								
3909 - Applied Engineering Services, INC	23-066- 002306612	04-Trades District Tech Center Bldg Cx thru 5/16/25-FINAL	Paid by EFT # 66647		07/08/2025	07/08/2025	07/18/2025		07/18/2025	4,700.00
			Account 53	8990 - Other S	ervices and Ch	narges Totals	Inv	oice Transactions	1	\$4,700.00
			Prog	gram <b>04TECH -</b>	<b>Trades Tech (</b>	Center Totals	Inv	oice Transactions	1	\$4,700.00
			Department	04 - Economi	c & Sustainab	le Dev Totals	Inv	oice Transactions	17	\$25,693.92
Department <b>05 - Common Council</b> Program <b>050000 - Main</b>										
Account 53170 - Mgt. Fee,	Consultants, a	and Workshops								
3560 - First Financial Bank / Credit Cards	121170	05-Accelerate Indiana Municipalities conference/Lehner	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	;	07/09/2025	320.00
		•	53170 - Mat.	Fee, Consulta	nts. and Work	shops Totals	Inv	oice Transactions	1	\$320.00
Account <b>53230 - Travel</b>		7.000		,					_	Ψ5=0.00
17091 - Isabel Piedmont-Smith	6-5-25	05-per	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	;	07/18/2025	205.75
		diem/Lyft/Mileage-Loca Progress Conf. Pittsburg-5/15-18	l 66829							
		<b>3</b> -,		Acc	count <b>53230 -</b>	Travel Totals	Inv	oice Transactions	1	\$205.75
Account 53940 - Tempora	ry Contractual	Employee								
203 - INDIANA UNIVERSITY	96013741	05-9830739, AY 2024- 25 work study charge; year end billing	,		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	1,562.40
			ccount <b>53940</b> -	Temporary Co	ntractual Em	ployee Totals	Inv	oice Transactions	1	\$1,562.40
Account <b>53960 - Grants</b>				. ,		-				. ,
1138 - BCT Management, INC	1761	05-Operation & Programming Support	Paid by EFT # 66660		07/08/2025	07/08/2025	07/18/2025	j	07/18/2025	13,750.00
		Q3 2025		٨٥٥	ount <b>53960 - (</b>	Cuamta Totalo	Tnu	oice Transactions	. 1	\$13,750.00
Account <b>53990 - Other Se</b>	rvices and Cha	raes		ACC	.ount <b>33960 - (</b>	JEANUS TOLAIS	IIIV	OICE TTAITSACTIONS	1	\$13,750.00
4712 - Shredding and Storage Unlimited,	77986	05-On site document	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	•	07/18/2025	35.00
LLC	77900	destruction-96 gal tote- 5/22			07/06/2023	07/06/2023	07/16/2023	•	07/16/2023	33.00
		•	Account 53	3990 - Other S	ervices and Ch	narges Totals	Inv	oice Transactions	1	\$35.00
				Pro	gram <b>050000</b>	- Main Totals	Inv	oice Transactions	5	\$15,873.15
				Department 0	5 - Common C	<b>council</b> Totals	Inv	oice Transactions	5	\$15,873.15
				-						



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>1101 - General</b>										
Department <b>06 - Controller's Office</b> Program <b>060000 - Main</b>										
Account 52110 - Office Sup	plies									
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1Y1J-QQGF- T796	06-Pens, sheet protectors, highlighters			07/08/2025	07/08/2025	07/18/2025		07/18/2025	15.91
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1RNK-4QF6- W3NP	06-, highlighters, post- it-notes	Paid by EFT # 66643		07/08/2025	07/08/2025	07/18/2025		07/18/2025	13.58
				Account <b>521</b>	10 - Office Su	ipplies Totals	Invo	ice Transactions	2	\$29.49
Account <b>52420 - Other Sup</b>	•									
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1RHD-PY4V- 7P4N	06-Noise cancelling, wireless, bluetooth headphones (McClellan)	Paid by EFT # 66643		07/08/2025	07/08/2025	07/18/2025		07/18/2025	39.99
		` ,		Account 524	20 - Other Su	<b>pplies</b> Totals	Invo	ice Transactions	1	\$39.99
Account 53170 - Mgt. Fee, (	Consultants, an	d Workshops								
50587 - Barnes & Thornburg LLP	3429711	06-Legal services- Sudbury/Summit Housing Dev-May 2025	Paid by EFT # 66657		07/08/2025	07/08/2025	07/18/2025		07/18/2025	3,900.00
			53170 - Mgt.	Fee, Consulta	nts, and Work	shops Totals	Invo	ice Transactions	1	\$3,900.00
Account 53230 - Travel					-	-				
3560 - First Financial Bank / Credit Cards	7313897386565 2	06-Expedia- Flight/Gilliland/Wash DC 6.25 - 7.3.25 GFOA Conf.	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	414.36
		30		Acc	count <b>53230 -</b>	Travel Totals	Invo	ice Transactions	1	\$414.36
Account 53910 - Dues and S	Subscriptions									
202 - Government Finance Officers Association (GFOA)	Cash-24552005	06-Remaining 2025 Membership dues for OOTC_Gilliland	Paid by Check # 80321		07/08/2025	07/08/2025	07/18/2025		07/18/2025	195.00
		_	Accoun	t <b>53910 - Due</b>	s and Subscri	<b>ptions</b> Totals	Invo	ice Transactions	1	\$195.00
				Pro	gram <b>060000</b> ·	- Main Totals	Invo	ice Transactions	6	\$4,578.84
			]	Department <b>06</b>	- Controller's	Office Totals	Invo	ice Transactions	6	\$4,578.84
Department <b>07 - Engineering</b> Program <b>070000 - Main</b> Account <b>52110 - Office Sup</b>	nlies									
5103 - Staples Contract & Commercial, INC		07 - Postcard Mailers 4 pks of 200 sheets ea.	Paid by EFT # 66866		07/08/2025	07/08/2025	07/18/2025		07/18/2025	68.04
		p.10 0. 200 0000 00.		Account <b>521</b>	10 - Office Su	pplies Totals	Invo	ice Transactions	1	\$68.04
Account 52420 - Other Sup	plies									•
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1HKP-PH1C- DLMK	07 - Ergonomic Computer Mouse for S Gomez	Paid by EFT # 66643		07/08/2025	07/08/2025	07/18/2025		07/18/2025	69.99



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>1101 - General</b>										
Department <b>07 - Engineering</b>										
Program <b>070000 - Main</b>										
Account <b>52420 - Other Sup</b>										
8541 - Amazon.com Sales, INC	1L1W-D4XF-	07 - Replacement	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	15.83
(Amazon.com Services LLC)	YKDP	Protective Case for Work Cell Phone	66643							
5099 - Office Three Sixty, INC	3178038	07-Varidesk Cube Plus	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	530.00
		40 Desktop Sit/Stand	66819		01,00,00	,,	01, =0, =0=0		31, 23, 2323	
		unit								
				Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Inve	oice Transactions	3	\$615.82
Account <b>53160 - Instructio</b>										
3560 - First Financial Bank / Credit Cards	225407	07-ITE Webinar	Paid by Check		07/09/2025	07/09/2025	07/09/2025		07/09/2025	20.00
		Registration #0521 05/22/25	# 80311							
		03/22/23		Account	53160 - Instri	uction Totals	Inv	oice Transactions	s <b>1</b>	\$20.00
Account 53230 - Travel										,
3560 - First Financial Bank / Credit Cards	85032378	07-Hotel-GLITE Conf-A	Paid by Check		07/09/2025	07/09/2025	07/09/2025		07/09/2025	368.00
		Cibor-Indy-6/8-6/10/25								
3560 - First Financial Bank / Credit Cards	10154580	07-Pkg-GLITE Conf-A	Paid by Check		07/09/2025	07/09/2025	07/09/2025		07/09/2025	32.00
		Cibor-Indy-6/8-6/10	# 80311	٨٥٥	ount <b>53230 -</b>	Traval Tatals	Inv	oice Transactions	. 1	\$400.00
Account <b>53310 - Printing</b>				ACC	.ount <b>33230 -</b>	ilavei lotais	TIIV	JICE ITALISACTIONS	> Z	\$ <del>4</del> 00.00
3892 - Midwest Color Printing, INC	INV-22977ENG	07 -250 Business	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	76.25
Jose Thanest Gold Timenig, Inc	1117 223772110	Cards for M McCormick	,		0770072023	07,00,2023	07/10/2023		07/10/2023	70.23
				Accou	ınt <b>53310 - Pr</b>	inting Totals	Inv	oice Transactions	5 1	\$76.25
Account 53990 - Other Serv	vices and Charg	es								
51463 - DLT Solutions, LLC	5319937A	07 - 3 Licenses	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	4,037.25
		Autodesk Software	66710							
11272 - Patriot Engineering And	144567	Annual Subscription 07 - Geotechnical	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	2,008.00
Enviromental, INC	144307	Services thru 05/31/25			07/06/2023	07/06/2023	07/10/2023		07/10/2023	2,006.00
		00.1.000 0 0 00,02,20		90 - Other Se	ervices and Ch	arges Totals	Inve	oice Transactions	5 2	\$6,045.25
				Pro	gram <b>070000</b> -	- Main Totals	Inv	oice Transactions	5 10	\$7,225.36
				Departme	ent <b>07 - Engin</b> e	eering Totals	Inve	oice Transactions	5 10	\$7,225.36
Department 09 - CFRD										
Program <b>090000 - Main</b>										
Account 52420 - Other Sup	plies									
4549 - Kroger Limited Partnership I	021985	09-Poster Board for	Paid by Check		07/08/2025	07/08/2025	07/18/2025		07/18/2025	15.87
		Human Rights	# 80325							
		Commission July 4th ParadeFloa								
		i diddei iod								



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>1101 - General</b>										
Department <b>09 - CFRD</b>										
Program <b>090000 - Main</b>										
Account <b>52420 - Other Sup</b>			B : 1		07/00/0005	07/00/0005	07/00/2025		07/00/2025	70.40
3560 - First Financial Bank / Credit Cards	2675	09-Sam's Club- Addtl Tootsie Pops for BMCHRC 4th of July Float	Paid by Check # 80311		07/09/2025	07/09/2025			07/09/2025	72.10
				Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Invo	oice Transactions	2	\$87.97
Account <b>53640 - Hardware</b>			5 · · · · · · · · · · · · · · · · · · ·		07/00/0005	07/00/0005	07/40/2025		07/40/2025	106 70
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1D6X-Q6R9- 4J6F	09-Floor Stand for Spanish Language Kiosk-Latino Programs	Paid by EFT # 66643		07/08/2025	07/08/2025	07/18/2025		07/18/2025	136.79
6222 - Apple, INC	MB79381933	09-IPad with Apple Care and Wifi-Latino	Paid by EFT # 66646		07/08/2025	07/08/2025	07/18/2025		07/18/2025	938.00
		Programs Kiosk	nt 53640 - Har	dware and Sof	ftware Mainte	nance Totals	Inve	oice Transactions	2	\$1,074.79
Account <b>53910 - Dues and</b> 9	Subscriptions	/ lecour	ic 550-10 Tial	arraic and 50.	tware manie	nance rotals	11100	olee Transactions	_	φ1,07 1.75
3560 - First Financial Bank / Credit Cards	7.27.25	09-Constant Contact Monthly Subscription Fee-June 2025	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	175.00
		ree-Julie 2025	Accour	nt <b>53910 - Due</b>	s and Subscri	ntions Totals	Inve	oice Transactions	1	\$175.00
Account <b>53990 - Other Serv</b>	ices and Chard	ies	7100001		o ana oaboan	peroris rotals	11100	olee Transactions	-	Ψ175.00
3560 - First Financial Bank / Credit Cards	1940	09-2025 Pridefest Booth Fee for Human Rights Commission	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	175.00
		ragna commission	Account <b>53</b>	990 - Other Se	ervices and Ch	arges Totals	Invo	oice Transactions	1	\$175.00
					gram <b>090000</b>	_	Invo	oice Transactions	6	\$1,512.76
				D	epartment <b>09 -</b>	<b>CFRD</b> Totals	Invo	oice Transactions	6	\$1,512.76
Department 10 - Legal Program 100000 - Main Account 53120 - Special Le	gal Services									
50587 - Barnes & Thornburg LLP	3429708	10-legal services-ARPA	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	581.00
J		Compliance/Reporting- 5/22/25	66657 <sup>°</sup>		. ,	, ,				
6223 - Faegre Drinker Biddle & Reath LLP	6086600	10-Legal services Convention Center - 5/28/25	Paid by EFT # 66722		07/08/2025	07/08/2025	07/18/2025		07/18/2025	357.75
6223 - Faegre Drinker Biddle & Reath LLP	6086601	10-Legal Services for Convention Center Hotel Dev-5/19- 5/23/25	Paid by EFT # 66722		07/08/2025	07/08/2025	07/18/2025		07/18/2025	2,450.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>1101 - General</b> Department <b>10 - Legal</b> Program <b>100000 - Main</b>									
Account 53120 - Special Le	gal Services								
3560 - First Financial Bank / Credit Cards	1133681	10-Doxpop Recorder electronic fee-6/3-9/2/25	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	168.75
			Acco	unt <b>53120 - Sp</b>	ecial Legal Se	ervices Totals	Invo	ice Transactions 4	\$3,557.50
Account <b>53160 - Instruction</b>									
259 - Indiana Association Of Cities & Towns (AIM)	121290	10-Federal Matters Workshop for Attorneys (6)-7/15/25	Paid by EFT # 66757		07/08/2025	07/08/2025	07/18/2025	07/18/2025	654.00
4694 - Indiana Continuing Legal Education Forum (ICLEF)	062725-494	10-seminar 7.1.25, M. Rice & A. Holmes	Paid by EFT # 66758		07/08/2025	07/08/2025	07/18/2025	07/18/2025	215.00
				Account	53160 - Instr	uction Totals	Invo	ice Transactions 2	\$869.00
Account <b>53230 - Travel</b>									
3560 - First Financial Bank / Credit Cards	87708397	10-Embassy Suites- municipal law conf- Noblesviile-Kerr-6/26	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	172.00
3560 - First Financial Bank / Credit Cards	87445197	10-Embassy Suites- municipal law conf- Noblesviile- Kassamania-6/26	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	172.00
3560 - First Financial Bank / Credit Cards	83772877	10-Embassy Suites- municipal law conf- Noblesviile-Rice-6/26	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	172.00
				Acc	count <b>53230 -</b> '	Travel Totals	Invo	ice Transactions 3	\$516.00
				Pro	gram <b>100000</b> -	- Main Totals	Invo	ice Transactions 9	\$4,942.50
				D	epartment 10 -	<b>Legal</b> Totals	Invo	ice Transactions 9	\$4,942.50
Department <b>11 - Mayor's Office</b> Program <b>110000 - Main</b>									
Account 53910 - Dues and S	Subscriptions								
3560 - First Financial Bank / Credit Cards	SIB-3223090	11-Brevo Subscription 05.30-06.30.2025	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	181.00
3560 - First Financial Bank / Credit Cards	4E7AAD3A- 0002	11-Annual Charge- Additional User Otter Pro-6/1/25-4/25/26	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	89.86
3560 - First Financial Bank / Credit Cards	052826	11-CapCut Pro Annual Subscription 05.29.25- 05.29.26	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	179.99



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payme	ent Date I	nvoice Amount
Fund <b>1101 - General</b>										
Department 11 - Mayor's Office										
Program 110000 - Main										
Account 53910 - Dues and	Subscriptions									
3560 - First Financial Bank / Credit Cards	4E7AAD3A-	11-Refund Annual	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/	/2025	(89.86)
	0002Ref	Charge for Additional	# 80311							
		User Otter Pro Otter.ai					_			
			Accoun	t <b>53910 - Due</b> :	s and Subscrip	otions Totals	Invo	oice Transactions 4		\$360.99
Account <b>53990 - Other Ser</b>										
3560 - First Financial Bank / Credit Cards	691223	11-Magic Morning	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/	/2025	101.77
		Donuts & Coffee-Focus	# 80311							
3560 - First Financial Bank / Credit Cards	664930	Group w/ Civic Brand 11-Krogers-Drinks for	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/	/2025	15.31
3300 - Tilst Financial Bank / Credit Cards	004930	Mayors' Roundtable	# 80311		07/03/2023	07/03/2023	07/03/2023	07/03/	72023	13.31
		06/10/25	" 00311							
		,,	Account <b>53</b>	990 - Other Se	rvices and Ch	arges Totals	Invo	oice Transactions 2		\$117.08
				Prod	gram <b>110000</b> -	Main Totals	Invo	oice Transactions 6		\$478.07
				Department	11 - Mayor's	Office Totals	Invo	oice Transactions 6		\$478.07
Department 12 - Human Resources				·	•					
Program <b>120000 - Main</b>										
Account <b>53320 - Advertisin</b>	q									
3560 - First Financial Bank / Credit Cards	R72850049	12-SHRM Job Posting	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/	/2025	229.00
,		Package - Dir of	# 80311				, ,			
		Compensation/Benefits								
3560 - First Financial Bank / Credit Cards	R72822026	12-SHRM 30 Day Job	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/	/2025	329.00
		Posting Slot-HR job	# 80311				_			
	100			Account \$	3320 - Adver	tising Totals	Invo	oice Transactions 2		\$558.00
Account <b>53640 - Hardware</b>			5 : 11 === "		07/00/2025	07/00/2025	07/10/2025	07/40/	/2025	27 720 40
9122 - Governmentjobs.com, INC	INV-138893	12-Document	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/	/2025	27,728.40
(NEOGOV)		Export/Sub & eForms Sub-8/17/25-8/16/26	66733							
			nt <b>53640 - Har</b> e	dware and Sof	tware Mainte	nance Totals	Inve	oice Transactions 1	_	\$27,728.40
Account 53910 - Dues and	Subscriptions	Accoun	10 33040 Hall	aware and 501	tware riamice	nance rotals	11100	JICC TTUTISUCCIONS 1		Ψ27,720.10
3560 - First Financial Bank / Credit Cards	PSHRA-6.5.25	12-S Pechac PSHRA	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/	/2025	420.00
3300 Tilst Findicial Bank / Creat Cards	1311104 0.3.23	Membership Dues-	# 80311		07/03/2023	07/03/2023	07/03/2023	07/03/	2025	120.00
		6/5/25	00511							
3560 - First Financial Bank / Credit Cards	300005271	12- S Pechac Indy	Paid by Check		07/09/2025	07/09/2025	07/09/2025	07/09/	/2025	150.00
•		SHRM Dual	# 80311							
		Membership								



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>1101 - General</b>										
Department 12 - Human Resources										
Program <b>120000 - Main</b>										
Account <b>53910 - Dues and</b>										
3560 - First Financial Bank / Credit Cards	121103	12-S Pechac 2025	Paid by Check		07/09/2025	07/09/2025	07/09/2025	j	07/09/2025	50.00
		IMPACT Membership	# 80311							
		Dues	Accour	it <b>53910 - Due</b>	s and Subscri	ntions Totals	Inv	oice Transactions	3	\$620.00
Account <b>53990 - Other Ser</b>	vices and Charg	es	Accoun	C 33310 Duc	s and Sabseri	ptions rotals	1114	olee Transactions	3	φ020.00
8882 - Employers Choice Online INC	66413	12- Background checks	Paid by FFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	287.95
2002 2p.o/ 0.0 0.10100 0.11110 2.110	00.10	(7) - June 2025	66717		07,00,2020	0.,00,2020	07, 10, 1010		0., 10, 2020	207.55
9457 - Kelsey Pierce Gregory	013	12-Compensation and	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	;	07/18/2025	1,237.50
		Classification	66738							
		Consultation 6/2/25-								
		6/13/25	Account <b>F2</b>	OOO Othor C	amileon and Ch	navana Totala	Inv	oice Transactions	า	\$1,525.45
			ACCOUNT 33	990 - Other Se	gram <b>120000</b> ·	_		oice Transactions		\$30,431.85
				Department <b>12</b>				oice Transactions		\$30,431.85
Department 13 - Planning			'	Department 12	- Hullian Kest	ources rotals	IIIV	oice mansactions	0	\$50, <del>1</del> 51.65
Program <b>130000 - Main</b>										
Account <b>52240 - Fuel and</b>	Oil									
3560 - First Financial Bank / Credit Cards	16146431	13-EV Charging Fees-	Paid by Check		07/09/2025	07/09/2025	07/09/2025		07/09/2025	10.89
7500 Tilse Fillandial Bank / Greate Cards	10110151	Trades Garage-Dept	# 80311		07/03/2023	07/03/2023	07/03/2023	,	07/03/2023	10.05
		Vehicle 06/10-06/12/25								
3560 - First Financial Bank / Credit Cards	16386215	13-EV Charging Fees-	Paid by Check		07/09/2025	07/09/2025	07/09/2025	;	07/09/2025	7.12
		Trades Garage-Dept	# 80311							
		Vehicle 06/24-06/26/25		Account I	52240 - Fuel a	nd Oil Totale	Tou	oice Transactions	า	\$18.01
Account <b>53160 - Instructio</b>	n n			Account	52240 - ruei a	illa Oli Totais	TIIV	OICE TTATISACTIONS	2	\$10.01
3560 - First Financial Bank / Credit Cards		3 13- Safe Routes to	Paid by Check		07/09/2025	07/09/2025	07/00/2025	•	07/09/2025	99.00
3300 - Filst Filialicial Balik / Cleuit Calus	969	School Summit	# 80311		07/09/2023	07/09/2023	07/09/2023	•	07/09/2023	99.00
	303	Registration-Karina	# 00511							
		Pazos								
				Account	53160 - Instr	uction Totals	Inv	oice Transactions	1	\$99.00
Account 53990 - Other Ser										
6235 - Toole Design Group, LLC	CMH.00196_22	13- Safe Streets &	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	;	07/18/2025	6,310.21
		Roads for All Action	66879							
6235 - Toole Design Group, LLC	CMH.00168 25	Plan thru 05/30/25 13-Corridor Study-	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	:	07/18/2025	11,980.68
6235 - Toole Design Group, LLC	CMH.00108_25	College &Walnut-45/46			07/08/2025	07/08/2025	0//18/2025	)	0//18/2025	11,980.08
		Bypass to Allen-	00075							
		05/30/25								
		•								



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>1101 - General</b>										
Department 13 - Planning										
Program 130000 - Main										
Account <b>53990 - Other Ser</b>		_	D : 1.1 Cl . 1		07/00/2025	07/00/2025	07/00/2025	_	07/00/2025	40.27
3560 - First Financial Bank / Credit Cards	196478468	13- Notary Public Continuing Education for Melissa Hirtzel	Paid by Check # 80311		07/09/2025	07/09/2025	, ,		07/09/2025	49.37
			Account <b>5</b> 3	8990 - Other Se		_		oice Transactions		\$18,340.26
					gram <b>130000</b> ·			oice Transactions		\$18,457.27
				Depar	tment <b>13 - Pla</b>	anning Totals	Inv	oice Transactions	6	\$18,457.27
Department <b>19 - Facilities Maintenanc</b> Program <b>190000 - Main</b>										
Account <b>52210 - Institutio</b>								_		
651 - Engraving & Stamp Center, INC	50045	19 - signage and nameplates for City Hall	Paid by EFT # 66719		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	129.86
			Acco	ount <b>52210 - In</b>	stitutional Su	pplies Totals	Inv	oice Transactions	1	\$129.86
Account 52310 - Building N	Materials and S	upplies								
293 - J&S Locksmith Shop, INC	266543	19-Service call-W 8th Suite 100 (100 A&B) to rekey	Paid by EFT # 66770		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	149.95
8658 - Kleindorfer's Hardware LLC	784381	19 - clamp, spray bottles, nut driver, broom/dust pan, velcro,	Paid by EFT # 66780		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	111.29
		,	Account <b>5231</b> 0	- Building Ma	terials and Su	<b>pplies</b> Totals	Inv	oice Transactions	2	\$261.24
Account <b>52430 - Uniforms</b>	and Tools									
19171 - Vestis Group, INC (FKA Aramark)	4080187750	19 - Uniform pants for Facility Employee R Flake-6/19/25	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	14.20
19171 - Vestis Group, INC (FKA Aramark)	4080188754	19-Uniform pants for Facility Employee R Flake-6/26/25	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	14.20
		Flake-0/20/23	Δ	ccount <b>52430</b> -	Uniforms and	Tools Totals	Inv	oice Transactions	2	\$28.40
Account <b>53140 - Extermina</b>	ator Services			ccount <b>32-30</b>	Omiomis and	10013 101013	1110	olec Transactions	2	Ψ20.10
51538 - Economy Termite & Pest Control, INC	67507	19-monthly pest control-Counsel-	Paid by EFT # 66713		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	75.00
		6/16/25	Acco	unt <b>53140 - Ex</b> t	terminator Se	ervices Totals	Inv	oice Transactions	1	\$75.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General  Department 19 - Facilities Maintenar  Program 190000 - Main  Account 53610 - Building										
6299 - Bounds Flooring, INC	I-14966	19-SA repair tile flooring in Parks storage room	Paid by EFT 66680	#	07/08/2025	07/08/2025	07/18/2025		07/18/2025	1,716.98
9281 - Jack Henry Bryant (H and K Maintenance LLC)	INV-0000677	19-SA Public Works' Dept-mowing May 2025	Paid by EFT 66685	#	07/08/2025	07/08/2025	07/18/2025		07/18/2025	2,240.00
1537 - Indiana Door & Hardware Specialties, INC	6909AA	19-repair of storm windows/clips-City Hall south side-PW portion	Paid by Chec # 80322	ck	07/08/2025	07/08/2025	07/18/2025		07/18/2025	2,968.38
					0 - Building R			oice Transactions		\$6,925.36
			D		gram <b>190000</b>			oice Transactions		\$7,419.86 \$7,419.86
Department 20 - Street			De	partment <b>19 - Fa</b>	cilities Mainte	nance rotals	TUV	oice Transactions	9	\$7,419.86
Program 20CRED - STREET CRED  Account 54510 - Other C	anital Outlavs									
9577 - Kimley-Horn and Associates, INC	268889000- 0525	07-Grimes at Walnut Signal-thru 5/31/25	Paid by EFT 66779	#	07/08/2025	07/08/2025	07/18/2025		07/18/2025	7,057.77
		, ,	Ac	count <b>54510 - O</b> f	-	-		oice Transactions		\$7,057.77
					RED - STREET			oice Transactions		\$7,057.77
Department <b>26 - Parking</b> Program <b>26CRED - PARKING CREI</b> Account <b>54510 - Other C</b>				De	epartment <b>20 -</b>	Street Totals	Inv	oice Transactions	1	\$7,057.77
6378 - ANN-KRISS, LLC	721-61625	26-Walnut St Gar- install pkg bollards in front of plumbing drain	Paid by EFT 66645	#	07/08/2025	07/08/2025	07/18/2025		07/18/2025	4,768.00
6197 - CE Solutions, INC	24-206-06R	26-Walnut Morton repairs through 06/30/25	Paid by EFT 66690	#	07/08/2025	07/08/2025	07/18/2025		07/18/2025	2,920.19
		00/00/20	Ac	count <b>54510 - O</b> f	ther Capital O	utlays Totals	Inv	oice Transactions	2	\$7,688.19
				Program 26CRE	D - PARKING	<b>CRED</b> Totals	Inv	oice Transactions	2	\$7,688.19
Department <b>28 - ITS</b> Program <b>280000 - Main</b>				Dep	artment <b>26 - P</b> a	arking Totals	Inv	oice Transactions	2	\$7,688.19
Account <b>52110 - Office S</b> 5103 - Staples Contract & Commercial, IN	• •	20 (E) City Hall Cass	Paid by EFT	#	07/08/2025	07/08/2025	07/10/2025		07/18/2025	197.45
5105 - Staples Contract & Confinercial, 1	NC 0034034033	28-(5) City Hall Copy Paper	66866	#	07/00/2025	07/00/2025	07/18/2025		07/10/2023	197.45
		, -		Account <b>521</b>	10 - Office Su	<b>pplies</b> Totals	Inv	oice Transactions	1	\$197.45



/endor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
und <b>1101 - General</b>									
Department 28 - ITS									
Program 280000 - Main									
Account <b>53160 - Instruction</b>									
7177 - Zoho Corporation	5020019187	28-ManageEngine Active Directory Renewal YR1 of 3 & Training	Paid by EFT # 66906		07/08/2025	07/08/2025	, ,	07/18/2025	499.99
		1344 1 1		Account	53160 - Instru	uction Totals	Invo	pice Transactions 1	\$499.99
Account <b>53170 - Mgt. Fee,</b> (		-	D : ! ! EFT #		07/00/2025	07/00/2025	07/40/2025	07/40/2025	200.20
9365 - Traduality Language Solutions, INC	INV-1037	28-POC mobile Interpretation App Op- June 2025	Paid by EFT # 66883		07/08/2025	07/08/2025	07/18/2025	07/18/2025	299.20
			53170 - Mgt.	Fee, Consulta	nts, and Work	<b>shops</b> Totals	Invo	pice Transactions 1	\$299.20
Account <b>53640 - Hardware</b>									
9122 - Governmentjobs.com, INC (NEOGOV)	INV-138695	28-HR Software Subscription YR 3 of 3- 8/17/25-8/16/26	Paid by EFT # 66733		07/08/2025	07/08/2025	07/18/2025	07/18/2025	51,408.00
3989 - Ricoh USA, INC	5071629159	28-BPD Detective- Copier/Printer Maintenance June 2025	Paid by EFT # 66841		07/08/2025	07/08/2025	07/18/2025	07/18/2025	43.31
7177 - Zoho Corporation	5020019187	28-ManageEngine Active Directory Renewal YR1 of 3 & Training	Paid by EFT # 66906		07/08/2025	07/08/2025	07/18/2025	07/18/2025	21,244.01
		Accoun	t <b>53640 - Har</b> o	dware and Sof	tware Mainte	nance Totals	Invo	oice Transactions 3	\$72,695.32
Account 53910 - Dues and S	Subscriptions								
7344 - Periodic INC	1441	28- Online Booking Subscriptions June 2025	Paid by EFT # 66828		07/08/2025	07/08/2025	07/18/2025	07/18/2025	153.50
3560 - First Financial Bank / Credit Cards	185241932	28-Squarespace Website bloomingtontechpark.c	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	15.00
3560 - First Financial Bank / Credit Cards	bb08teq7	om 6/22/25-6/22/26 28-BlueSky - Zoom Timer Subscription 06/04/25	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	89.95
3560 - First Financial Bank / Credit Cards	2182060041	28-Amazon web services 05/01/25- 05/31/25	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	1.11
3560 - First Financial Bank / Credit Cards	P1bErVR4	28-Google - Website & Application APIs & Domains	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	07/09/2025	287.96



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General										
Department 28 - ITS										
Program 280000 - Main	Cliti									
Account <b>53910 - Dues and</b>	•	20.7	Daild by Charle		07/00/2025	07/00/2025	07/00/2025		07/00/2025	10 224 20
3560 - First Financial Bank / Credit Cards	INV308502392	28-Zoom-Annual Subscription Fees 06/06/25-06/05/26	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	10,324.30
3560 - First Financial Bank / Credit Cards	8755F40-0011	28-Airtable - Subscription 06/04/25- 02/23/26	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	345.92
3560 - First Financial Bank / Credit Cards	187702345	28-SquareSpace Website bloomingtonvolunteern etwork.org -6/25-26'	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	15.00
3560 - First Financial Bank / Credit Cards	0003698718- 0625	28-SSLSTORE - SSL Services, 36 months	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	44.88
			Accoun		s and Subscrip		Inv	oice Transactions	9	\$11,277.62
				Pro	gram <b>280000</b> -			oice Transactions	-	\$84,969.58
					Department 28			oice Transactions		\$84,969.58
				I	Fund <b>1101 - G</b> e	eneral Totals	Inv	oice Transactions	155	\$247,491.81
Fund 2201 - Motor Vehicle Highway Department 20 - Street Program 200000 - Main Account 52340 - Other Rep	airs and Mainte	enance								
480 - Proveli, LLC ( Hall Signs, INC)	132994	20-Sign Materials (nuts, washers, seals, banding)	Paid by EFT # 66836		07/08/2025	07/08/2025	07/18/2025		07/18/2025	1,427.87
		3,	Account <b>52340</b>	- Other Repai	rs and Mainte	nance Totals	Inv	oice Transactions	1	\$1,427.87
Account 52420 - Other Sup	plies									
409 - Black Lumber Co. INC	605961	20-7" cup wheel & concrete mix for Sidewalk Crew	Paid by EFT # 66666		07/08/2025	07/08/2025	07/18/2025		07/18/2025	99.98
8658 - Kleindorfer's Hardware LLC	28762	20-Water container for Paving Crew	Paid by EFT # 66780		07/08/2025	07/08/2025	07/18/2025		07/18/2025	83.99
				Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Inv	oice Transactions	2	\$183.97
Account 53240 - Freight /	Other									
3560 - First Financial Bank / Credit Cards	BMGK00109173	20-Fex Ex Ground Package Mailing for Return of Pagers-6/12	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025		07/09/2025	19.26
				Account <b>532</b>	40 - Freight /	Other Totals	Inv	oice Transactions	1	\$19.26
Account <b>53920 - Laundry a</b>										
19171 - Vestis Group, INC (FKA Aramark)	4080171206	20-uniform rental (minus payroll ded)- 2/26/25	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025		07/18/2025	9.01



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Paym	ent Date	Invoice Amount
Fund <b>2201 - Motor Vehicle Highway</b>										
Department 20 - Street										
Program 200000 - Main										
Account <b>53920 - Laundry</b>	,									
19171 - Vestis Group, INC (FKA Aramark	) 4080171207	20-mat/towel service- 2/26/25	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	07/18	8/2025	42.50
19171 - Vestis Group, INC (FKA Aramark	) 4080188623	20-uniform rental (minus payroll ded)- 6/25/25	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	07/18	8/2025	9.01
19171 - Vestis Group, INC (FKA Aramark	) 4080188624	20-mat/towel service- 6/25/25	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	•	8/2025	42.50
		Account	53920 - Laune	dry and Other	Sanitation Se	rvices Totals	Invo	ice Transactions 4		\$103.02
Account <b>53950 - Landfill</b>										
365 - Rogers Group, INC	0071208118	20-Debris Disposal Fee 06/04/25	Paid by EFT # 66844		07/08/2025	07/08/2025	07/18/2025	07/18	8/2025	35.00
365 - Rogers Group, INC	0071208119	20-Debris Disposal Fee 06/03/25	Paid by EFT # 66844		07/08/2025	07/08/2025	07/18/2025	07/18	8/2025	35.00
365 - Rogers Group, INC	0071208120	20-Debris Disposal Fee 06/02/25	Paid by EFT # 66844		07/08/2025	07/08/2025	07/18/2025	07/18	8/2025	35.00
365 - Rogers Group, INC	0071208121	20-Debris Disposal Fee 06/02/25	Paid by EFT # 66844		07/08/2025	07/08/2025	07/18/2025	07/18	8/2025	35.00
60 - Formerly MCSWMD Waste Reduction District of Monroe County	25-2025	20-Disposal Fees for pavement marking paint 06/7/25	Paid by EFT # 66895		07/08/2025	07/08/2025	07/18/2025	07/18	8/2025	107.31
60 - Formerly MCSWMD Waste Reduction District of Monroe County	26-2025	20-Disposal Fees for pavement marking paint 06/25/25	Paid by EFT # 66895		07/08/2025	07/08/2025	07/18/2025	07/18	8/2025	107.31
				Acco	unt <b>53950 - L</b> a	andfill Totals	Invo	ice Transactions 6	_	\$354.62
Account 53990 - Other S	ervices and Chai	ges								
137 - Good Earth, LLC	22112	20-Debris Disposal Fee 06/18/25	Paid by EFT # 66730		07/08/2025	07/08/2025	07/18/2025	07/18	8/2025	32.00
			Account 53	990 - Other Se	ervices and Ch	arges Totals	Invo	ice Transactions 1		\$32.00
					gram <b>200000</b> -		Invo	ice Transactions 15	_	\$2,120.74
					partment 20 - S		Invo	ice Transactions 15		\$2,120.74
			Fu	ınd <b>2201 - Mot</b>	or Vehicle Hig	<b>Jhway</b> Totals	Invo	ice Transactions 15		\$2,120.74
Fund 2203 - MVH Restricted (subfund Department 20 - Street Program 200000 - Main										
Account <b>53990 - Other S</b>	ervices and Chai 250532-A6		Daid by EET #		07/09/2025	07/08/2025	07/10/2025	07/10	0/2025	70 022 00
6611 - Precision Concrete, INC	25U532-Ab	20-Sidewalk Trip Hazard Repairs-4/24- 5/13/25	Paid by EFT # 66831		07/08/2025	07/08/2025	07/18/2025	0//18	8/2025	70,923.88



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2203 - MVH Restricted (subfund	of Motor Vehicle	e Highway)								
Department 20 - Street										
Program 200000 - Main										
Account <b>53990 - Other Se</b>										
6611 - Precision Concrete, INC	250532-A7	20-Sidewalk Trip Hazard Repairs-5/14- 5/19/25	Paid by EFT # 66831		07/08/2025	07/08/2025	. ,		07/18/2025	33,420.75
			Account 53	990 - Other Se				oice Transactions		\$104,344.63
					gram <b>200000</b>			oice Transactions		\$104,344.63
					partment 20 -			oice Transactions		\$104,344.63
		Fund <b>2203 - MVH</b>	Restricted (s	ubfund of Moto	or Vehicle Hig	hway) Totals	Inv	oice Transactions	2	\$104,344.63
Fund 2207 - Parking Meter										
Department 26 - Parking										
Program 260000 - Main										
Account <b>52110 - Office S</b>		26.	D : ! !		07/00/0005	07/00/0005	07/10/2020		07/40/2025	E46.06
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1FG7-MLXM- 4J4R	26-toner and cartridges for parking services printers	66643		07/08/2025	07/08/2025	07/18/2025	1	07/18/2025	546.86
6530 - Office Depot, INC	420145545001	•	Paid by EFT # 66818		07/08/2025	07/08/2025	07/18/2025	;	07/18/2025	11.75
				Account <b>521</b>	10 - Office Su	<b>pplies</b> Totals	Inv	oice Transactions	2	\$558.61
Account 52420 - Other St	upplies									
8658 - Kleindorfer's Hardware LLC	28998	26-Plastic wire ties for special events postings			07/08/2025	07/08/2025	07/18/2025		07/18/2025	81.90
8658 - Kleindorfer's Hardware LLC	43913	26-(1) bucket & toilet plunger for Parking Serivces	Paid by EFT # 66780		07/08/2025	07/08/2025	07/18/2025	i	07/18/2025	8.98
				Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Inv	oice Transactions	2	\$90.88
Account <b>52430 - Uniform</b>										
5695 - 1818 Apparel Co., INC (dba Freethink AppareI)	22993	26-3 new shirts for Donovan Walling	Paid by EFT # 66631		07/08/2025	07/08/2025	07/18/2025		07/18/2025	117.00
			A	ccount <b>52430 -</b>	Uniforms and	<b>Tools</b> Totals	Inv	oice Transactions	1	\$117.00
Account <b>53310 - Printing</b>										
8002 - Safeguard Business Systems, INC	9008124354	26-envelopes for parking services	Paid by EFT # 66850		07/08/2025	07/08/2025	07/18/2025	i	07/18/2025	1,199.98
					unt <b>53310 - P</b> r			oice Transactions		\$1,199.98
					gram <b>260000</b>			oice Transactions	_	\$1,966.47
					artment 26 - Pa			oice Transactions	_	\$1,966.47
				Fund 23	207 - Parking	Meter Totals	Inv	oice Transactions	6	\$1,966.47



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2209 - LIT - Economic Developme	nt									
Department 04 - Economic & Sustainal	ole Dev									
Program <b>040000 - Main</b>										
Account 53960 - Grants										
11589 - Bloomington Cooperative Services	041525CITY	04-Zero In	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	90.39
(Bloomingfoods)		Bloomington Earth Day Raffle Awards								
9853 - Michael Hannon	BGHIP-06.2025				07/08/2025	07/08/2025	07/18/2025		07/18/2025	812.00
		S Fess Ave-install EV	66742							
2404 1 D. Watking & Family, INC (Signs	17025	charger 04-Printing Services for	Daid by EET #		07/08/2025	07/08/2025	07/10/2025		07/10/2025	297.00
3404 - J.R. Watkins & Family, INC (Signs Now-Abracadabra)	17025	Go Bloomington	66771		07/08/2025	07/08/2025	07/18/2025		07/18/2025	297.00
Now Abiacadabia)		(1,000) Rack Cards	00//1							
4574 - John Deere Financial f.s.b. (Rural	357388	04-Battery Powered	Paid by Check		07/08/2025	07/08/2025	07/18/2025		07/18/2025	749.00
King)		Tools for Parks and Rec			, ,	, ,	, -, -		- , -,	
		Irrigation Specialist								
9782 - Thomas Sexton	BGHIP-04.2025	04-BGHIP Rebate-1221			07/08/2025	07/08/2025	07/18/2025		07/18/2025	5,750.00
		S Dunn St-battery	66854							
		storage system/elec panel								
8560 - Wright Implement I, LLC	10962087	04-Electric Commercial	Paid by FFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	23,500.00
Wright Implement 1, LLC	10302007	Utility Vehicle-mower -	,		07/00/2023	07/00/2025	07/10/2023		07/10/2025	25,500.00
		P&R								
8560 - Wright Implement I, LLC	10976962	04-Electric Commercial			07/08/2025	07/08/2025	07/18/2025		07/18/2025	11,999.00
		Utility Vehicle-UTV-P&R								
8560 - Wright Implement I, LLC	11078220	04-Electric Commercial			07/08/2025	07/08/2025	07/18/2025		07/18/2025	21,000.00
		Utility Vehicle-mower- P&R	66904							
		Pak		Acc	ount <b>53960 - G</b>	Grants Totals	Invo	ice Transactions	8	\$64,197.39
					gram <b>040000</b> -			ice Transactions		\$64,197.39
			Department	04 - Economic	_			ice Transactions		\$64,197.39
Department 19 - Facilities Maintenance	2		Department	J. 20011011111	Justaniusi		11100	nee manaactions	•	ψο 1,157.55
Program <b>190000 - Main</b>	-									
Account <b>53990 - Other Serv</b>	vices and Chard	es								
421 - Centerstone Of Indiana, INC	BPW0525	02-SA-Brighten B-Town	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	21,670.78
		Program-May 2025	66691		. ,,	,,	· ,, -3 <b>-</b> 3		- ,,	
		- ,	Account 53	990 - Other Se	ervices and Ch	arges Totals	Invo	ice Transactions	1	\$21,670.78
				Pro	gram <b>190000</b> -	- Main Totals	Invo	ice Transactions	1	\$21,670.78
			Depa	rtment <b>19 - Fa</b>	cilities Mainte	nance Totals	Invo	ice Transactions	1	\$21,670.78
			Fund <b>22</b> 0	09 - LIT – Ecoi	nomic Develop	<b>oment</b> Totals	Invo	ice Transactions	9	\$85,868.17



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2256 - Opioid Settlement Unrestri	cted				'					
Department 09 - CFRD										
Program OU2502 - Outreach App Or	d 2025-02									
Account 53990 - Other Serv	vices and Charg	ges								
1618 - Beacon, INC (Shalom)	DTOGRANT-	09-Downtown Outreach	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	6,000.00
	6.3.25	Grant 2025-Family	66661							
		Reunification								
175 - Monroe County Humane Association,	DTOGRANT-	09-Downtown Outreach	,		07/08/2025	07/08/2025	07/18/2025		07/18/2025	22,786.00
INC	6.3.25	Grant 2025-Pet Street	66807							
19211 Now Loof/Now Life INC	DTOGRANT-	Outreach 09-Downtown Outreach	Daid by EET #		07/09/2025	07/08/2025	07/10/2025		07/18/2025	17,160.00
18311 - New Leaf/New Life, INC	6.3.25	Grant 2025-Read to Me			07/08/2025	07/06/2025	07/18/2025		0//16/2025	17,160.00
	0.5.25	Program Coordinator	00010							
		rrogram coordinator	Account <b>53</b>	990 - Other Sc	ervices and Ch	narges Totals	Invo	oice Transactions	3	\$45,946.00
				2502 - Outrea			Invo	oice Transactions	3	\$45,946.00
					epartment <b>09</b> -			oice Transactions		\$45,946.00
			Fund <b>2256</b>	- Opioid Sett				oice Transactions		\$45,946.00
Fund 2257 - Opioid Settlement Restricte	ed						2		•	ψ, σ
Department <b>09 - CFRD</b>	-									
Program OR2502 - OR Outreach App	Ord 2025-02									
Account <b>53990 - Other Serv</b>		ies								
1618 - Beacon,INC (Shalom)	DTOGRANT-	09-Downtown Outreach	Paid by FFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	50,000.00
1010 2000,1.10 (0)	6.3.25A	Grant 2025-Crisis	66661		07,00,2020	0.,00,2020	07, 20, 2020		0., 10, 1010	20,000.00
		Caseworker Salary								
421 - Centerstone Of Indiana, INC	DTOGRANT-	09-Downtown Outreach	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	10,649.00
	6.3.25	Grant 2025-Street	66691							
		Outreach Worker								
47 - Community Kitchen Of Monroe County,		09-Downtown Outreach	,		07/08/2025	07/08/2025	07/18/2025		07/18/2025	12,000.00
INC	6.3.25	Grant 2025-Referral	66700							
7022 Courage to Change Coher Living	DTOGRANT-	Specialist Salary 09-Downtown Outreach	Daid by EET #		07/09/2025	07/08/2025	07/18/2025		07/18/2025	8,000.00
7033 - Courage to Change Sober Living, INC	6.3.25	Grant 2025-Fresh Start	,		07/08/2025	07/06/2025	07/16/2025		0//16/2025	0,000.00
INC	0.5.25	Rental Help	00/03							
7752 - Sojourn House INC	DTOGRANT-	09-Downtown Outreach	Paid by FFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	37,500.00
7752 Sojoum House Inte	6.3.25	Grant 2025-Outreach	66860		07,00,2023	07,00,2023	07/10/2023		07/10/2023	37,300.00
		and Corrections Progra								
			Account 53	990 - Other S	ervices and Ch	narges Totals	Invo	oice Transactions	5	\$118,149.00
		P	rogram <b>OR250</b>	2 - OR Outrea	ch AppOrd 20	<b>25-02</b> Totals	Invo	oice Transactions	5	\$118,149.00
				D	epartment <b>09</b> -	<b>CFRD</b> Totals	Invo	oice Transactions	5	\$118,149.00
			Fund <b>22</b>	57 - Opioid Se	ttlement Rest	tricted Totals	Invo	oice Transactions	5	\$118,149.00
				-						• •



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Da	nte Invoice Amount
Fund 2300 - Donations (restricted; not	used for capital	items)							
Department 06 - Controller's Office	Samilana								
Program 400101 - Animal Medical S Account 53130 - Medical	ervices								
175 - Monroe County Humane Association,	53012	01-Spay/Neuter	Paid by EFT #	L	07/08/2025	07/08/2025	07/18/2025	5 07/18/2025	1,430.00
INC	33012	Surgeries-6/17/25	66807			• •		, ,	
					unt <b>53130 - M</b>			oice Transactions 1	\$1,430.00
			Program	400101 - Anim				oice Transactions 1	\$1,430.00
				Department <b>06</b>				oice Transactions 1	\$1,430.00
		Fund <b>2300 - D</b>	onations (res	tricted; not use	ed for capital	items) Totals	Inv	oice Transactions 1	\$1,430.00
Fund 2402 - ARP COVID Local Fiscal Re	,								
Department 04 - Economic & Sustaina									
Program <b>G21005 - ARPA COVID Loc</b>	cal Fiscal Recove	ery							
Account <b>53960 - Grants</b>	000	200 111	- · · · ·		07/00/2025	07/00/0005	07/40/202		42.222.22
7256 - Bellwether Properties, LLC	003	04-Lease 300 West	Paid by EFT # 66662	:	07/08/2025	07/08/2025	07/18/2025	5 07/18/2025	42,300.00
		Hillside Dr. July-Dec 2025	00002						
		2023		Acc	ount <b>53960 -</b> 0	<b>Grants</b> Totals	Inv	voice Transactions 1	\$42,300.00
		Progr	am <b>G21005 -</b> .	ARPA COVID Lo	ocal Fiscal Re	covery Totals	Inv	voice Transactions 1	\$42,300.00
				t <b>04 - Economi</b> e		-	Inv	voice Transactions 1	\$42,300.00
			Fund <b>2402</b>	ARP COVID Lo	ocal Fiscal Re	covery Totals	Inv	voice Transactions 1	\$42,300.00
Fund 2506 - Community Services									
Department 09 - CFRD									
Program 090016 - Com Serv - Safe	& Civil								
Account 52420 - Other Sup									
4549 - Kroger Limited Partnership I	097882	09-Donuts and	Paid by Check	(	07/08/2025	07/08/2025	07/18/2025	5 07/18/2025	81.34
		Lemonade-Juneteenth	# 80325						
RECO Eirst Einansial Bank / Cradit Cards	85399	2025 Event	Paid by Check	,	07/09/2025	07/00/2025	07/00/2020	07/00/2025	22.94
3560 - First Financial Bank / Credit Cards	00099	09-Lowes-Nylon rope, Duck pro back tape	# 80311		07/09/2025	07/09/2025	07/09/2025	5 07/09/2025	22.94
3560 - First Financial Bank / Credit Cards	63425670	09-Juneteenth 2025-	Paid by Check	(	07/09/2025	07/09/2025	07/09/2025	5 07/09/2025	767.96
The tribute of the control of the co	00 .2007 0	Backpacks and Sling	# 80311	•	0.70072020	0.,00,2020	0.7,007,2020	0.7,007,2020	
		Bags for Participants							
3560 - First Financial Bank / Credit Cards	601315/012855		Paid by Check	(	07/09/2025	07/09/2025	07/09/2025	5 07/09/2025	47.50
		Tablecloths and	# 80311						
		Cutlery-2025 Juneteenth Event							
		Juneteentin Event							



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>2506 - Community Services</b>										
Department 09 - CFRD										
Program <b>090016 - Com Serv - Safe 8</b>										
Account 52420 - Other Sup	plies									
3560 - First Financial Bank / Credit Cards	614142/017274	09-DT-Black Plastic Tablecloths-2025 SWAGGER Awards & Juneteen	Paid by Check # 80311		07/09/2025	07/09/2025			07/09/2025	47.50
A	.: I Cl			Account <b>524</b>	20 - Other Su	pplies lotals	Inv	oice Transactions	5	\$967.24
Account 53990 - Other Serv	1DEEBBC5-		Daid by Chade		07/00/2025	07/00/2025	07/00/2020	-	07/00/2025	19.00
3560 - First Financial Bank / Credit Cards	0054	09-Safe & Civil City Jotform-Acct 1 mosss- 6/25-7/25	Paid by Check # 80311		07/09/2025	07/09/2025	07/09/2025	)	07/09/2025	19.00
			Account 53	990 - Other Se	rvices and Ch	narges Totals	Inv	oice Transactions	1	\$19.00
			Program	090016 - Con	n Serv - Safe 8	& Civil Totals	Inv	oice Transactions	6	\$986.24
				De	epartment <b>09</b> -	<b>CFRD</b> Totals	Inv	oice Transactions	6	\$986.24
				Fund <b>2506 - C</b>	ommunity Se	rvices Totals	Inv	oice Transactions	6	\$986.24
Fund <b>2512 - Non-Reverting Telecom (S</b> : Department <b>25 - Telecommunications</b> Program <b>254000 - Infrastructure</b> Account <b>53750 - Rentals - (</b>	Other									
203 - INDIANA UNIVERSITY	960900062	25 - IU Data Center 06/01/25-06/30/25	Paid by Check # 80323		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	85.00
203 - INDIANA UNIVERSITY	96113941	28-Server Colocation for 2 racks -July 2025	Paid by Check # 80323		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	860.00
		, , , , , , , , , , , , , , , , , , , ,		Account 537!	0 - Rentals -	Other Totals	Inv	oice Transactions	2	\$945.00
				Program 2540	00 - Infrastru	ucture Totals	Inv	oice Transactions	2	\$945.00
			Dej	partment <b>25 - T</b>	elecommunic	ations Totals	Inv	oice Transactions	2	\$945.00
			Fund <b>2512</b>	- Non-Revertin	g Telecom (S	<b>1146)</b> Totals	Inv	oice Transactions	2	\$945.00
Fund 2520 - Parking Facilities(S9502)  Department 26 - Parking  Program 260000 - Main  Account 52210 - Institution	nal Sunnlies									
1537 - Indiana Door & Hardware Specialties, INC	1705AA	26-5 spare keys for the 4th St Garage i.t. room			07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	45.00
8658 - Kleindorfer's Hardware LLC	29276	26- blow gun for air compressor, teflon tap, quick copler	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	31.77



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date P	Payment Date	Invoice Amount
Fund 2520 - Parking Facilities(S9502)										<u> </u>
Department 26 - Parking										
Program 260000 - Main										
Account <b>52210 - Institutio</b>	nal Supplies									
5099 - Office Three Sixty, INC	3189990	26- janitorial supplies for all parking garage cleaning	Paid by EFT # 66819		07/08/2025	07/08/2025	, ,		07/18/2025	623.85
			Acco	unt <b>52210 - In</b>	stitutional Su	pplies Totals	Invo	oice Transactions 3	3	\$700.62
Account <b>52310 - Building N</b>		• •								
8658 - Kleindorfer's Hardware LLC	29631	26- return line marking paint cans, received wrong order	Paid by EFT # 66780		07/08/2025	07/08/2025	07/18/2025	0	07/18/2025	(583.20)
8658 - Kleindorfer's Hardware LLC	29744	26- white striping paint for Morton and Walnut Garages			07/08/2025	07/08/2025	07/18/2025	0	07/18/2025	825.75
			Account <b>52310</b>	- Building Ma	terials and Su	pplies Totals	Invo	oice Transactions 2	<u>.</u>	\$242.55
Account <b>52420 - Other Sup</b>	pplies									
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	17G3-HJW3- 7CTQ	26- headlight tint for light facing backdoor bar 4th St Garage	Paid by EFT # 66643		07/08/2025	07/08/2025	07/18/2025	0	07/18/2025	6.99
		Jan Harrot Januago		Account <b>524</b>	20 - Other Su	pplies Totals	Invo	oice Transactions 1	!	\$6.99
Account 53610 - Building F	Repairs									
51538 - Economy Termite & Pest Control, INC	67792	26- One Time Special Service-Pkg Services- 6/17/25	Paid by EFT # 66713		07/08/2025	07/08/2025	07/18/2025	0	07/18/2025	180.00
				Account <b>5361</b>	O - Building Re	<b>epairs</b> Totals	Invo	oice Transactions 1		\$180.00
Account <b>53640 - Hardware</b>										
3397 - Evens Time, INC	91584	26- May 2025 monthly garage equipment service agreement fees	Paid by EFT # 66720		07/08/2025	07/08/2025	07/18/2025	0	07/18/2025	7,329.30
3397 - Evens Time, INC	91585	26-June 2025 monthly garage equipment	Paid by EFT # 66720		07/08/2025	07/08/2025	07/18/2025	0	07/18/2025	7,329.30
3397 - Evens Time, INC	91951	service agreement 26-gate box replacement-Walnut	Paid by EFT # 66720		07/08/2025	07/08/2025	07/18/2025	0	07/18/2025	5,345.00
6305 - Parker Technology, LLC	48860	Garage exit -6/19/25 26-June 2025 call monitoring services for all garage equipment	Paid by EFT # 66823		07/08/2025	07/08/2025	07/18/2025	0	07/18/2025	6,676.66
			nt <b>53640 - Har</b> o	dware and Sof	tware Mainte	nance Totals	Invo	oice Transactions 4		\$26,680.26



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2520 - Parking Facilities(S9502)										
Department 26 - Parking										
Program 260000 - Main										
Account <b>53650 - Other Rep</b>										
244 - Bloomington Ford, INC	6234965A	26- insurance payment portion-unit 267 body shop repairs	Paid by EFT # 66674		07/08/2025	07/08/2025			07/18/2025	5,817.75
				Account <b>53</b>	650 - Other R	<b>epairs</b> Totals	Inv	oice Transactions	1	\$5,817.75
Account 53840 - Lease Pay										
512 - 7th & Walnut , LLC	RENT-August 2025	26-Walnut St Garage- garage rent August 2025	Paid by EFT # 66632		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	17,824.79
3887 - Mercury Development Group, LLC	340	26-Morton St Garage- garage rent August 2025	Paid by EFT # 66800		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	41,706.45
				Account 5384	0 - Lease Pay	ments Totals	Inv	oice Transactions	2	\$59,531.24
				Pro	gram <b>260000</b> ·	- Main Totals	Inv	oice Transactions	14	\$93,159.41
				Dep	artment <b>26 - P</b> a	arking Totals	Inv	oice Transactions	14	\$93,159.41
			Fund	2520 - Parkiı	ng Facilities(S	<b>9502)</b> Totals	Inv	oice Transactions	14	\$93,159.41
Fund <b>2521 - Alternative Transport(S630</b> Department <b>05 - Common Council</b> Program <b>050000 - Main</b>	-									
Account <b>54310 - Improven</b>								_		
10 - Bledsoe Riggert Cooper & James INC	31314	07-Jefferson St Sidewalk (8th to 10th) PE 20% Complete 05/31/25	Paid by EFT # 66668		07/08/2025	07/08/2025	, ,		07/18/2025	6,168.00
		Acco	unt <b>54310 - I</b> r	nprovements (		_		oice Transactions	=	\$6,168.00
					gram <b>050000</b> ·			oice Transactions	=	\$6,168.00
				Department 0!	5 - Common C	ouncil Totals	Inv	oice Transactions	1	\$6,168.00
Department 26 - Parking Program 260000 - Main Account 52110 - Office Sup	anlies									
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1FG7-MLXM- 4J4R	26-toner and cartridges for parking services	Paid by EFT # 66643		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	136.72
		printers		Account <b>521</b>	10 - Office Su	<b>pplies</b> Totals	Inv	oice Transactions	1	\$136.72



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2521 - Alternative Transport(S63 Department 26 - Parking Program 260000 - Main Account 53310 - Printing	301)									
8002 - Safeguard Business Systems, INC	9008124354	26-envelopes for parking services	Paid by EFT # 66850		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	300.00
		F3		Acco	unt <b>53310 - P</b> i	rinting Totals	Inv	oice Transactions	1	\$300.00
				Pro	gram <b>260000</b>	- Main Totals	Inv	oice Transactions	2	\$436.72
				Dep	artment 26 - P	arking Totals	Inv	oice Transactions	2	\$436.72
			Fund <b>252</b>	21 - Alternativ	e Transport(S	<b>6301)</b> Totals	Inv	oice Transactions	3	\$6,604.72
Fund <b>2535 - Digital Equity Fund</b> Department <b>28 - ITS</b> Program <b>280000 - Main</b> Account <b>52420 - Other Su</b>	pplies									
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1CV4-43XT- JTWM	28-Digital Opportunity Supplies, Brochure Holder, fidget toy	Paid by EFT # 66643		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	117.48
		, 3 ,		Account <b>524</b>	120 - Other Su	<b>pplies</b> Totals	Inv	oice Transactions	1	\$117.48
				Pro	gram <b>280000</b>	- Main Totals	Inv	oice Transactions	1	\$117.48
					Department 28		Inv	oice Transactions	1	\$117.48
				Fund <b>2535 -</b>	Digital Equity	<b>y Fund</b> Totals	Inv	oice Transactions	1	\$117.48
Fund 4402 - Cumulative Capital Develor Department 02 - Public Works Program 020000 - Main	opment									
Account <b>52330 - Street</b> , A	Alley, and Sewe	r Material								
5149 - E&B Paving, INC	30063025	20-Asphalt for patching Adams Street 04/14/25			07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	593.19
5149 - E&B Paving, INC	30063221	20-Asphalt for patching Miller Dr. 04/24/25	Paid by EFT # 66712		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	609.57
5149 - E&B Paving, INC	30063222	20-Asphalt for patching Ross St 04/23/25	Paid by EFT # 66712		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	496.67
5149 - E&B Paving, INC	30064792	20-Asphalt for patching Bainbridge 06/18/25	Paid by EFT # 66712		07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	181.48
		Ac	ccount <b>52330 -</b> 9					oice Transactions		\$1,880.91
					gram <b>020000</b>			oice Transactions		\$1,880.91
				Departme	nt <b>02 - Public</b>	<b>Works</b> Totals	Inv	oice Transactions	4	\$1,880.91



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>4402 - Cumulative Capital Develo</b> Department <b>07 - Engineering</b> Program <b>070000 - Main</b> Account <b>54310 - Improven</b>		n Ruilding								
9577 - Kimley-Horn and Associates, INC	170594000-	07 - Kirkwood (Pine to	,		07/08/2025	07/08/2025	07/18/2025		07/18/2025	9,074.63
	0525	Rogers) Improvements thru 05/31/25	66779							
19278 - Milestone Contractors, LP	MILE3RDPH2- APP 1	07-3rd St PBL PH 2, (CN) 01/13-06/05/25- LUMP SUM FINAL PAYMENT-	Paid by EFT # 66805		07/08/2025	07/08/2025	07/18/2025		07/18/2025	108,875.00
3444 - Rundell Ernstberger Associates, INC	2023-1713-22	07-On-Call Engineering Services-May 2025	Paid by EFT # 66847		07/08/2025	07/08/2025	07/18/2025		07/18/2025	7,677.50
5999 - The Etica Group, INC	0240157.00-1	07 - Crosswalk Ph 3 (PE) 03/30/25- 04/30/25	Paid by EFT # 66875		07/08/2025	07/08/2025	07/18/2025		07/18/2025	19,079.66
5999 - The Etica Group, INC	0240157.00-2	07 - Crosswalk Ph3 (PE) 05/01/25- 05/31/25	Paid by EFT # 66875		07/08/2025	07/08/2025	07/18/2025		07/18/2025	7,509.97
			unt <b>54310 - Im</b>	provements C	Other Than Bu	uilding Totals	Invo	oice Transactions	5	\$152,216.76
				Prog	gram <b>070000</b> ·	- Main Totals	Invo	oice Transactions	5	\$152,216.76
				Departme	ent <b>07 - Engin</b> e	eering Totals	Invo	oice Transactions	5	\$152,216.76
			Fund <b>4402 -</b>	<b>Cumulative Ca</b>	apital Develor	<b>pment</b> Totals	Invo	oice Transactions	9	\$154,097.67
Fund <b>4439 - Food and Beverage Tax</b> Department <b>06 - Controller's Office</b> Program <b>060000 - Main</b> Account <b>53810 - Principal</b>										
7255 - BOKF, NA	BTONPBCLRB25 -825	06-COB Public Bldg Corp Lease Rental Revenue Bond of 2025- 8/2025	Paid by EFT # 66625		07/11/2025	07/11/2025	07/11/2025		07/11/2025	370,000.00
4 15000 5		-,		Accour	nt <b>53810 - Pri</b>	<b>ncipal</b> Totals	Invo	oice Transactions	1	\$370,000.00
Account <b>53820 - Interest</b>	DT011DD01DD05	06 00D D 11 D11	B : ! ! === #		07/11/2005	07/11/2005	07/11/2005		07/11/0005	
7255 - BOKF, NA	-825	06-COB Public Bldg Corp Lease Rental Revenue Bond of 2025- 8/2025	Paid by EFT # 66625		07/11/2025	07/11/2025	07/11/2025		07/11/2025	1,094,000.00
					ınt <b>53820 - In</b>			oice Transactions		\$1,094,000.00
					gram <b>060000</b> ·			oice Transactions		\$1,464,000.00
				Department <b>06</b> ·				oice Transactions		\$1,464,000.00
			Fu	nd <b>4439 - Foo</b> d	d and Beverag	ge Tax Totals	Inve	oice Transactions	2	\$1,464,000.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 4667 - Econ Dev LIT Bonds of 202	22									
Department 06 - Controller's Office										
Program <b>08FIR1 - Fire Station 1</b>										
Account <b>54510 - Other Cap</b>	oital Outlays									
595 - Weddle Bros Construction Co., INC	107883	06-Public Safety	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	;	07/18/2025	59,460.00
		Improvements-FS#3-	66896							
		App 23		. = 4 = 4 0 0			-		_	±50,460,00
			Acco	ount <b>54510 - O</b> t	-	-		oice Transactions		\$59,460.00
D. GOETES E' CL L' S				Program <b>USF</b>	IR1 - Fire Sta	ition 1 Totals	Inv	oice Transactions	5 1	\$59,460.00
Program <b>08FIR3 - Fire Station 3</b>										
Account <b>54510 - Other Cap</b>			D : ! !		07/00/0005	07/00/2025	07/10/2025	_	07/10/2025	447.040.55
3885 - Building Associates, INC		8 08-FS#3 Project	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	)	07/18/2025	417,210.55
	-7	#F23116- thru 5/15/25 -App 7-#15130	66686							
298 - Commercial Service Of Bloomington,	CSBFIREST3-	08-FS#3 Renovations-	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	•	07/18/2025	25,887.49
INC	App 6	#24-1093-App #6	66699		07/00/2023	07/00/2023	07/10/2023	•	07/10/2023	25,007.43
18844 - First Financial Bank, N.A.	WDELECFS3-	08-Woods Electrical-	Paid by Check		07/08/2025	07/08/2025	07/18/2025	,	07/18/2025	1,200.00
,	App 6	FS#3 Renovations-Pay			, ,					,
		App 6								
18844 - First Financial Bank, N.A.		3 08-FS#3 Proj #F23116			07/08/2025	07/08/2025	07/18/2025	5	07/18/2025	21,958.45
	-7	- Bldg Associates-Pay	# 80318							
10044 5 15 15 1 10	CCREIDECTA	App 7	D : I I C I		07/00/2025	07/00/2025	07/40/2025		07/40/2025	1 262 51
18844 - First Financial Bank, N.A.	CSBFIREST3-	08-Commercial Serv- FS#3 Renovations-#24	Paid by Check		07/08/2025	07/08/2025	07/18/2025	)	07/18/2025	1,362.51
	App 6	-1093-App #6	# 60319							
11611 - Woods Electrical Contractors, INC	WDELECFS3-	08-Electrical	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	22,800.00
11011 Woods Electrical Contractors, Inc	App 6	Contracting-FS#3	66902		07/00/2023	07/00/2023	07/10/2023	,	07/10/2023	22,000.00
	rr ·	Renovations-Pay App 6								
		,	Acco	ount <b>54510 - O</b> t	ther Capital O	utlays Totals	Inv	oice Transactions	6	\$490,419.00
				Program <b>08F</b>	IR3 - Fire Sta	tion 3 Totals	Inv	oice Transactions	6	\$490,419.00
				Department 06	- Controller's	Office Totals	Inv	oice Transactions	7	\$549,879.00
			Fund 4	667 - Econ Dev	LIT Bonds of	<b>f 2022</b> Totals	Inv	oice Transactions	; <b>7</b>	\$549,879.00
Fund 4674 - 2024 GO Bonds Proceeds										
Department 06 - Controller's Office										
Program <b>06019 - PW Facilities 2024</b>	l Capital									
Account <b>54310 - Improven</b>	nents Other Tha	n Building								
3642 - Lentz Paving, LLC	3611	19-City Hall Parking Lot	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	;	07/18/2025	127,330.00
<del>-</del>		Renovations-	15							•
		milling/paving/striping								
		Acco		nprovements (		_	Inv	oice Transactions	: 1	\$127,330.00
			_	06019 - PW Fa		-		oice Transactions		\$127,330.00
				Department 06				oice Transactions		\$127,330.00
			Fun	d <b>4674 - 2024</b>	GO Bonds Pro	ceeds Totals	Inv	oice Transactions	: 1	\$127,330.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Duo Dato	G/L Date	Received Date Pay	mont Date	Invoice Amount
Fund <b>6604 - Sanitation</b>	THVOICE NO.	Trivoice Description	Status	Held Reason	Trivoice Date	Due Date	G/L Date	Received Date Fay	ment Date	Trivoice Amount
Department 16 - Sanitation										
Program <b>160000 - Main</b>										
Account 53140 - Extermin	ator Services									
51538 - Economy Termite & Pest Control, INC	67462	16-Bi-Monthly Pest Control - 6/23/25	Paid by EFT # 66713		07/08/2025	07/08/2025	07/18/2025		18/2025	125.00
			Accou	ınt <b>53140 - E</b> x	terminator Se	ervices Totals	Invo	ice Transactions 1		\$125.00
Account <b>53150 - Commun</b>			D : 11 FFT #		07/00/2025	07/00/2025	07/40/2025	07/	40/2025	706.05
5465 - Emergency Radio Service LLC (ERS OCI Wireless)	- 51/611	16-monthly radio fees - July 2025	66716	2450 6		07/08/2025	07/18/2025		18/2025	706.05
Account E2020 Lounday	and Othor Canid	Intion Comises	Account 5	3150 - Comm	unications Co	ntract Totals	Invo	ice Transactions 1		\$706.05
Account <b>53920 - Laundry</b> ( 19171 - Vestis Group, INC (FKA Aramark)	4080187625	16-uniform rental	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/	18/2025	6.48
19171 - Vesus Group, INC (FRA Aramark)	4000107023	(minus payroll ded)- 06/18/2025	66890		07/06/2025	07/06/2023	07/16/2025	07/.	10/2025	0.40
19171 - Vestis Group, INC (FKA Aramark)	4080187626	16-Mat Services - 06/18/2025	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	07/	18/2025	29.68
19171 - Vestis Group, INC (FKA Aramark)	4080188626	16-uniform rental (minus payroll ded)- 06/25/25	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	07/	18/2025	6.48
19171 - Vestis Group, INC (FKA Aramark)	4080188627	16-Mat Services - 06/25/2025	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	07/	18/2025	29.68
			53920 - Laun	dry and Other	Sanitation Se	ervices Totals	Invo	ice Transactions 4	•	\$72.32
Account 53950 - Landfill										
52226 - Hoosier Transfer Station-3140	3140- 000024423	16-trash disposal fee- 6/16-6/30/25	Paid by EFT # 66752		07/08/2025	07/08/2025	07/18/2025	07/	18/2025	13,879.60
52226 - Hoosier Transfer Station-3140	3140- 000024432	16-recycling fees-6/16-6/30/2025	Paid by EFT # 66752		07/08/2025	07/08/2025	07/18/2025	07/	18/2025	996.00
				Acco	unt <b>53950 - L</b>	andfill Totals	Invo	ice Transactions 2		\$14,875.60
Account <b>53990 - Other Se</b>		9								
51538 - Economy Termite & Pest Control, INC	67462	16-Bi-Monthly Pest Control - 6/23/25	Paid by EFT # 66713		07/08/2025	07/08/2025	07/18/2025	,	18/2025	.00
			Account <b>53</b>	990 - Other Se		_		ice Transactions 1		\$0.00
					gram <b>160000</b>			ice Transactions 9		\$15,778.97
					ment <b>16 - Sani</b>			ice Transactions 9		\$15,778.97
Fund <b>7006 - Health Insurance Trust</b> Department <b>12 - Human Resources</b> Program <b>120000 - Main</b> Account <b>53990 - Other Se</b>	rvices and Char	ges		Fur	nd <b>6604 - Sani</b>	itation Totals	Invo	ice Transactions 9		\$15,778.97
8609 - LoCascio Hadden & Dennis, LLC	9753		Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/	18/2025	2,600.00
(LHD Benefit Advisor	3733	Clinic support - July 2025	66790		3.700,2023	37,00,2023	3, 10, 2023	077	10, 2023	2,000.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>7006 - Health Insurance Trust</b>										
Department 12 - Human Resources										
Program 120000 - Main										
Account <b>53990 - Other Ser</b>		_	5	,,	07/00/0005	07/00/0005	07/10/2020		07/40/2025	4 474 65
9375 - WEX Health INC (Chard, Snyder & Associates)	172252	12-Monthly Administration Fees -	Paid by EFT # 66898	#	07/08/2025	07/08/2025	0//18/2025	)	07/18/2025	1,474.65
ASSOCIATES)		June 2025	00090							
		34110 2023	Account 5	3990 - Other Se	ervices and Ch	arges Totals	Inv	oice Transactions	2	\$4,074.65
Account <b>53990.1201 - Oth</b>	er Services and	d Charges Health Insur	ance							. ,
3928 - Aim Medical Trust	July 2025	12 - July 2025 Medical		#	07/07/2025	07/07/2025	07/07/2025	5	07/07/2025	1,100,426.45
		Premiums	66619							
		Account <b>53990.120</b> 1	L - Other Serv					oice Transactions	_	\$1,100,426.45
					gram <b>120000</b> ·			oice Transactions	-	\$1,104,501.10
				Department 12				oice Transactions	-	\$1,104,501.10
5 17000 T			ŀ	und <b>7006 - Hea</b>	ith Insurance	Trust Totals	Inv	oice Transactions	3	\$1,104,501.10
Fund 7008 - Insurance Voluntary Trust										
Department 12 - Human Resources										
Program <b>120000 - Main</b> Account <b>53990.1271 - Oth</b>	or Comisee on	d Charges Section 135	LIDM City							
9375 - WEX Health INC (Chard, Snyder &	070425daily	12-City URM	Paid by EFT #	<del>4</del>	07/08/2025	07/08/2025	07/08/2025	•	07/08/2025	11.71
Associates)	070423daily	12-City ORM	66620	T	07/00/2023	07/00/2023	07/00/2023	,	07/00/2023	11./1
9375 - WEX Health INC (Chard, Snyder &	070325daily	12-City URM	Paid by EFT #	#	07/08/2025	07/08/2025	07/08/2025	;	07/08/2025	50.00
Associates)			66621							
9375 - WEX Health INC (Chard, Snyder &	070525daily	12-City URM	Paid by EFT #	#	07/08/2025	07/08/2025	07/08/2025	;	07/08/2025	27.44
Associates) 9375 - WEX Health INC (Chard, Snyder &	07062Edaily	12 City LIDM	66622	4	07/00/2025	07/08/2025	07/00/2020		07/09/2025	4.30
Associates)	070625daily	12-City URM	Paid by EFT # 66623	<del>†</del>	07/08/2025	07/06/2025	07/08/2025	)	07/08/2025	4.30
, issociates)	Acc	ount <b>53990.1271 - Oth</b>		d Charges Sect	ion 125 - URM	1- City Totals	Inv	oice Transactions	4	\$93.45
					gram <b>120000</b> ·		Inv	oice Transactions	4	\$93.45
				Department 12	-		Inv	oice Transactions	4	\$93.45
			Fund	d <b>7008 - Insura</b>	nce Voluntary	<b>Trust</b> Totals	Inv	oice Transactions	4	\$93.45
Fund 7010 - Unemployment Comp Non-	-Reverting									
Department 12 - Human Resources										
Program 120000 - Main										
Account 51240 - Unemploy	-									
204 - State Of Indiana	131447 6/25	12- July 2025	Paid by Check	k	07/09/2025	07/09/2025	07/09/2025	5	07/09/2025	1,505.00
		unemployment	# 80313	40		*: T-4-!-	T	-: T		41 FOF 00
			Account 512	40 - Unemploy	•			oice Transactions		\$1,505.00
					gram <b>120000</b> ·			oice Transactions oice Transactions		\$1,505.00 \$1,505.00
			aund <b>7010</b> . !!-	Department 12 nemployment C				oice Transactions oice Transactions		\$1,505.00 \$1,505.00
		ŀ	una <b>7010 - Ol</b>	remployment C	ошр иоп-кеу	erung rotals	TUA	VICE ITAILS ACTIONS	1	\$1,5U5.UC



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>									
Department 17 - Fleet Maintenance									
Program <b>170000 - Main</b>									
Account <b>52230 - Garage ar</b>			D : ! ! FFT #		07/00/2025	07/00/2025	07/40/2025	07/10/2025	00.25
50605 - Bauer Built, INC	360154398	17 - Disposal of 7 commercial truck tires	Paid by EFT # 66659		07/08/2025	07/08/2025	07/18/2025	07/18/2025	89.25
50605 - Bauer Built, INC	360154714	17 -(4) retread,(4)	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,718.27
		white powder, (4)valve			,,====	01,00,00	,,	3., -2, -2-2	_,,
		cap, radial spot,							
50605 - Bauer Built, INC	360154442	17 - Disposal fee for 4	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	51.00
50605 - Bauer Built, INC	360154606	commercial tires 17 - disposal fee for 15	66659		07/08/2025	07/08/2025	07/18/2025	07/18/2025	113.25
50005 - Bauer Built, INC	300137000	light truck & 3	66659		07/00/2023	07/00/2023	07/10/2023	07/18/2023	115.25
		commercial truck tires	00000						
50605 - Bauer Built, INC	360154457	17 - retread, white	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,774.42
		powder coat, metal	66659						
50605 - Bauer Built, INC	360154421	valve stem, valve cap 17-4 commercial tires	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	6,445.14
50003 - Bauer Built, INC	300134421	& 8 - retread & recap,	66659		07/06/2023	07/06/2023	07/16/2023	07/16/2023	0,445.14
		4 steel							
4693 - Monroe County Tire & Supply, INC	078591	17 - Michelin energy	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	196.25
4600 14 0 1 7 0 0 1 710	070500	saver tire for 267	66808		07/00/0005	07/00/0005	07/10/2025	07/40/0005	201.11
4693 - Monroe County Tire & Supply, INC	078592	17 - (2) Firestone transforce tires for 462	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	291.14
4693 - Monroe County Tire & Supply, INC	078405	17 - (4) firestone	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	473.00
1035 Tiornoc councy The Couppiy, Inc	0,0103	destination owl tires for			0770072023	07,00,2023	07/10/2020	0.710,2023	17 3100
		222							
4693 - Monroe County Tire & Supply, INC	078404	17 - (3) yokohama	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	495.75
4602 Manrae County Tire & Cupply INC	078418	GEO tires for 201 17 - (4) yokohama	66808		07/09/2025	07/09/2025	07/18/2025	07/19/2025	821.00
4693 - Monroe County Tire & Supply, INC	070410	GEO OWL tires for 589	Paid by EFT # 66808		07/08/2025	07/08/2025	07/16/2025	07/18/2025	021.00
4693 - Monroe County Tire & Supply, INC	078665	17 - (2) goodyear	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	905.22
,,		wrangler C, (4)	66808		, ,			, ,	
		goodyear wrangler ADV							
		for 551	A	220 C	and Matau Cu	mulios Totals	Traves	ica Transportiona 12	#12 272 CO
Account <b>52240 - Fuel and (</b>	Oil		ACCOUNT 52	2230 - Garage	and Motor Su	ppiles Totals	THVC	ice Transactions 12	\$13,373.69
7854 - Premier AG CO-OP, INC (Premier	7643646	17 - DEF fluid (320	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	668.80
Energy)	7043040	gallons)-6/13/25	66833		07/00/2023	07/00/2023	07/10/2023	07/10/2023	000.00
362 - Schaeffer Manufacturing Company	461044407-	17 -4000-12x1 can	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	566.70
	INV1	case Citrol	66851						
362 - Schaeffer Manufacturing Company	CEM2355-INV1	9 ,	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,784.20
		9000 Synthetic 5W-30	66851	Account I	52240 - Fuel a	nd Oil Totala	Invo	ice Transactions 3	\$3,019.70
				ACCOUNT	ozzav - ruel a	iiu Oii TotalS	TLIAC	TI ATTSACCIONS 3	\$3,019.70



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>									
Department 17 - Fleet Maintenance									
Program 170000 - Main	hiele Dennis								
Account <b>52320 - Motor Ve</b> 8541 - Amazon.com Sales, INC	1PQ7-DCFN-	17 - 3 PC Camshaft	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	73.99
(Amazon.com Services LLC)	QKHT	holding tool & positioning tool	66643		07/00/2023	07/00/2023	07/10/2023	07/10/2023	73.99
1107 - Best Equipment Company, INC	SI229234	17 - #600 water tank assembly	Paid by EFT # 66664		07/08/2025	07/08/2025	07/18/2025	07/18/2025	12,278.70
244 - Bloomington Ford, INC	5086817	17 - lever for 410	Paid by EFT # 66674		07/08/2025	07/08/2025	07/18/2025	07/18/2025	14.75
244 - Bloomington Ford, INC	5086834	17 - select A cable assembly for 410	Paid by EFT # 66674		07/08/2025	07/08/2025	07/18/2025	07/18/2025	47.05
244 - Bloomington Ford, INC	5086825	17 - Wheel bearing assembly & retaining ring for 502	Paid by EFT # 66674		07/08/2025	07/08/2025	07/18/2025	07/18/2025	99.86
244 - Bloomington Ford, INC	5086870	17 - cam & engine solenoid for 530	Paid by EFT # 66674		07/08/2025	07/08/2025	07/18/2025	07/18/2025	446.76
244 - Bloomington Ford, INC	5086859	17 - (2 ea) Camshaft sprocket & Engine Solenoid for 530	Paid by EFT # 66674		07/08/2025	07/08/2025	07/18/2025	07/18/2025	514.80
244 - Bloomington Ford, INC	5086884	17 - Abs Modulator Valve assembly for 502	Paid by EFT # 66674		07/08/2025	07/08/2025	07/18/2025	07/18/2025	661.16
244 - Bloomington Ford, INC	5086885	17 - wheel assembly for P136	Paid by EFT # 66674		07/08/2025	07/08/2025	07/18/2025	07/18/2025	916.84
244 - Bloomington Ford, INC	6241123	17 - #809 parts and labor to repair electrical issue	Paid by EFT # 66674		07/08/2025	07/08/2025	07/18/2025	07/18/2025	729.03
8665 - Effingham Crossroads Truck Equipment INC	104S56975	17 - #394 u- bolts and threaded rod	Paid by EFT # 66714		07/08/2025	07/08/2025	07/18/2025	07/18/2025	107.72
796 - Interstate Battery System of Bloomington, INC	500105429	17 - (6) 31-MHD, MTP- 48/H6, (3) MTP-65HD & MTP-90/T5 batteries	Paid by EFT # 66767		07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,279.56
796 - Interstate Battery System of Bloomington, INC	200004342	17 - SP-40, MT-34 & MT-78 batteries	Paid by EFT # 66767		07/08/2025	07/08/2025	07/18/2025	07/18/2025	58.95
5168 - Jasper Engine Exchange, INC	14548808	17 - #819 transmission			07/08/2025	07/08/2025	07/18/2025	07/18/2025	2,746.00
5168 - Jasper Engine Exchange, INC	14542377	17 - #573 turbo	Paid by EFT # 66773		07/08/2025	07/08/2025	07/18/2025	07/18/2025	5,565.00
4439 - JX Enterprises, INC	27439371P	17 - def Quality sensor for inventory	Paid by EFT # 66775		07/08/2025	07/08/2025	07/18/2025	07/18/2025	521.98
4439 - JX Enterprises, INC	27438280P	17 - credit for camshaft bracket returned-Inv #27432881P	Paid by EFT # 66775		07/08/2025	07/08/2025	07/18/2025	07/18/2025	(321.99)
8658 - Kleindorfer's Hardware LLC	27929	17 - 3/4 Tap for shop	Paid by EFT # 66780		07/08/2025	07/08/2025	07/18/2025	07/18/2025	30.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund 7702 - Fleet Maintenance									
Department 17 - Fleet Maintenance									
Program <b>170000 - Main</b> Account <b>52320 - Motor Veh</b>	iclo Bonair								
2974 - MacAllister Machinery Co, INC	S10012053	17 - #4591 parts and	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,274.54
237 F Tido Mister Fluctimery 60, The	310012033	service for hydraulic leak	66793		0770072023	0770072023	07/10/2023	07/10/2023	1,27 1.31
53385 - O'Reilly Automotive Stores, INC	1903-125472	17 - LD Aire filter for inventory	Paid by Check # 80326		07/08/2025	07/08/2025	07/18/2025	07/18/2025	9.25
53385 - O'Reilly Automotive Stores, INC	1903-125420	17 - Radiator fan for 1230	Paid by Check # 80326		07/08/2025	07/08/2025	07/18/2025	07/18/2025	176.79
53385 - O'Reilly Automotive Stores, INC	1903-124135	17 - Hi-power belt for 652	Paid by Check # 80326		07/08/2025	07/08/2025	07/18/2025	07/18/2025	10.32
53385 - O'Reilly Automotive Stores, INC	1903-126566	17 - Air filter for 555	Paid by Check # 80326		07/08/2025	07/08/2025	07/18/2025	07/18/2025	17.89
53385 - O'Reilly Automotive Stores, INC	1903-125244	17 - air filter for 556	Paid by Check # 80326		07/08/2025	07/08/2025	07/18/2025	07/18/2025	19.61
53385 - O'Reilly Automotive Stores, INC	1903-125116	17 - Cambuckle for	Paid by Check		07/08/2025	07/08/2025	07/18/2025	07/18/2025	21.99
53385 - O'Reilly Automotive Stores, INC	1903-124908	shop 17 - HD fuel filter for	# 80326 Paid by Check		07/08/2025	07/08/2025	07/18/2025	07/18/2025	23.32
53385 - O'Reilly Automotive Stores, INC	1903-123708	4721 17 - pin boot kit, wheel	,		07/08/2025	07/08/2025	07/18/2025	07/18/2025	35.40
53385 - O'Reilly Automotive Stores, INC	1903-126567	seal & dust cap for 212 17 - fuel filter for 555	Paid by Check		07/08/2025	07/08/2025	07/18/2025	07/18/2025	36.08
53385 - O'Reilly Automotive Stores, INC	1903-124971	17 - megacrimp for 961			07/08/2025	07/08/2025	07/18/2025	07/18/2025	52.86
53385 - O'Reilly Automotive Stores, INC	1903-124702	17 - ABS sensor for 865	# 80326 Paid by Check # 80326		07/08/2025	07/08/2025	07/18/2025	07/18/2025	79.38
53385 - O'Reilly Automotive Stores, INC	1903-123359	17 - air filter for 303	Paid by Check # 80326		07/08/2025	07/08/2025	07/18/2025	07/18/2025	83.99
53385 - O'Reilly Automotive Stores, INC	1903-123239	17 - (2) HD air filters & Fuel filter for 608			07/08/2025	07/08/2025	07/18/2025	07/18/2025	125.99
53385 - O'Reilly Automotive Stores, INC	1903-124970	17 - (2) megacrimp for inventory			07/08/2025	07/08/2025	07/18/2025	07/18/2025	211.44
53385 - O'Reilly Automotive Stores, INC	1903-123247	17 - returned ABS sensor -Inv 1903-	Paid by Check # 80326		07/08/2025	07/08/2025	07/18/2025	07/18/2025	(46.90)
6095 - Old Dominion Brush Company, INC	9506879	17 - Y connector for 467	Paid by EFT # 66821		07/08/2025	07/08/2025	07/18/2025	07/18/2025	83.64
6095 - Old Dominion Brush Company, INC	9511432	17 - 16'-18" LG water fill hose for 464	Paid by EFT # 66821		07/08/2025	07/08/2025	07/18/2025	07/18/2025	521.54
480 - Proveli, LLC ( Hall Signs, INC)	132986	17 - stock vehicle decals	Paid by EFT # 66836		07/08/2025	07/08/2025	07/18/2025	07/18/2025	351.90



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>									
Department 17 - Fleet Maintenance									
Program 170000 - Main	i de Deserio								
Account 52320 - Motor Veh	исіе кераіг 584361	17 hasa pasambly	Daid by EET #		07/09/2025	07/09/2025	07/10/2025	07/19/2025	213.94
786 - Richard's Small Engine, INC	504301	17 - hose assembly, .56 bushing & .78 bushing for #660	Paid by EFT # 66839		07/08/2025	07/08/2025	07/18/2025	07/18/2025	213.94
9500 - RPM/KMC LLC	P57726	17 - #4721 Clutch Assembly	Paid by EFT # 66845		07/08/2025	07/08/2025	07/18/2025	07/18/2025	2,999.02
476 - Southern Indiana Parts, INC (Napa Auto Parts)	PARTS-JUNE 2025	17 - various parts-June 2025	Paid by EFT # 66861		07/08/2025	07/08/2025	07/18/2025	07/18/2025	11,549.29
54351 - Sternberg, INC	988407	17 - fan belt for 687	Paid by EFT # 66867		07/08/2025	07/08/2025	07/18/2025	07/18/2025	47.67
54351 - Sternberg, INC	988482	17 - D603E injector for 445	Paid by EFT # 66867		07/08/2025	07/08/2025	07/18/2025	07/18/2025	539.61
54351 - Sternberg, INC	CM987947	17 - credit for core returned	Paid by EFT # 66867		07/08/2025	07/08/2025	07/18/2025	07/18/2025	(62.50)
5333 - Total Truck Parts, INC	290166	17 - multi V-Belt for 436	Paid by EFT # 66881		07/08/2025	07/08/2025	07/18/2025	07/18/2025	77.81
5333 - Total Truck Parts, INC	288845	17 - universal joint, 1410 dust cap & R&R ujoint for 958	Paid by EFT # 66881		07/08/2025	07/08/2025	07/18/2025	07/18/2025	148.09
582 - Town & Country Chrysler Dodge Jeep, INC	5078755	17 - Radiator cooling fan for 1230	Paid by EFT # 66882		07/08/2025	07/08/2025	07/18/2025	07/18/2025	668.00
622 - Truck Country of Indiana, INC (Stoops Freightliner	X301960315:02	17 - Exhaust flex hose for 674	Paid by EFT # 66885		07/08/2025	07/08/2025	07/18/2025	07/18/2025	89.49
622 - Truck Country of Indiana, INC (Stoops Freightliner	X301962899:01	17 - ACMD HVAC heater control valve for 967	Paid by EFT # 66885		07/08/2025	07/08/2025	07/18/2025	07/18/2025	444.12
622 - Truck Country of Indiana, INC (Stoops Freightliner	X301960315:01	17 -#674 exhaust pipe, vband clamp, exhaust shield, diff switch	,		07/08/2025	07/08/2025	07/18/2025	07/18/2025	581.15
622 - Truck Country of Indiana, INC (Stoops Freightliner	X301962283:01		Paid by EFT # 66885		07/08/2025	07/08/2025	07/18/2025	07/18/2025	(289.40)
622 - Truck Country of Indiana, INC (Stoops Freightliner	X301961721:01	• •	Paid by EFT # 66885		07/08/2025	07/08/2025	07/18/2025	07/18/2025	(782.83)
7555 - VoMac Truck Sales & Service INC	120366T	17 - belt tensioner for 958	Paid by EFT # 66891		07/08/2025	07/08/2025	07/18/2025	07/18/2025	258.47
2096 - West Side Tractor Sales CO.	B59237	17 - Air filter & filter for 617			07/08/2025	07/08/2025	07/18/2025	07/18/2025	153.87
2096 - West Side Tractor Sales CO.	B59220	17 - Cap & filler cap for 617			07/08/2025	07/08/2025	07/18/2025	07/18/2025	259.81
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NW1332	17 - exhaust manifold hardware kit for D153	Paid by EFT # 66905		07/08/2025	07/08/2025	07/18/2025	07/18/2025	18.47



e <b>Repair</b> 03NW1483 17 W, 03NW1485 17 W, 03NW1356 17	7 - engine mount v/shield for 572 7 - engine mount v/shield for 572	Paid by EFT # 66905 Paid by EFT #	Held Reason	Invoice Date 07/08/2025		G/L Date	Received Date Payment Date	Invoice Amount
03NW1483 17 W, 03NW1485 17 W, 03NW1356 17	v/shield for 572 .7 - engine mount v/shield for 572	66905		07/08/2025	07/00/2025	07/40/2025		
03NW1483 17 W, 03NW1485 17 W, 03NW1356 17	v/shield for 572 .7 - engine mount v/shield for 572	66905		07/08/2025	07/09/2025	07/40/2025		
03NW1483 17 W, 03NW1485 17 W, 03NW1356 17	v/shield for 572 .7 - engine mount v/shield for 572	66905		07/08/2025	07/00/2025	07/40/2025		
03NW1483 17 W, 03NW1485 17 W, 03NW1356 17	v/shield for 572 .7 - engine mount v/shield for 572	66905		07/08/2025	07/00/2025	07/10/2025		
03NW1485 W, 03NW1356 17	v/shield for 572 .7 - engine mount v/shield for 572	66905		07/08/2025				
03NW1356 17	v/shield for 572	Paid by EFT #		. , ,	07/08/2025	07/18/2025	07/18/2025	61.15
03NW1356 17	1	66905		07/08/2025	07/08/2025	07/18/2025	07/18/2025	92.91
	.7 - Tuei pump for 884	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	265.61
				07/08/2025	07/08/2025	07/18/2025	07/18/2025	274.08
as	ssembly for 462		. ======			Ţ.,		+46,467,02
		Acco	unt <b>52320 - M</b>	otor venicle R	<b>epair</b> Lotals	Invoi	ice Transactions 59	\$46,467.02
	7	D-:-		07/00/2025	07/00/2025	07/10/2025	07/10/2025	207.00
6/2498 17	./ - torch cylinders	66761		07/08/2025	07/08/2025	07/18/2025	07/18/2025	297.90
	, ,	,		07/08/2025	07/08/2025	07/18/2025	07/18/2025	83.66
12599551 17	7 - misc shop supplies	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	458.62
		66/8/						
St M	Stop/Tail/Turn MaxxHeat Lens, Red	Paid by EFT # 66873		07/08/2025	07/08/2025	07/18/2025	07/18/2025	110.74
665-00 17 le	.7 - vortex mech ength, circular flared,	Paid by EFT # 66873		07/08/2025	07/08/2025	07/18/2025	07/18/2025	159.72
Di	orm bit jobs, rusc		Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Invoi	ice Transactions 5	\$1,110.64
Sc	Screen-F. Robinson-	Paid by EFT # 66763		07/08/2025	07/08/2025	07/18/2025	07/18/2025	55.00
-,	, -, -		Acco	unt <b>53130 - M</b> o	edical Totals	Invoi	ice Transactions 1	\$55.00
Services								
	•	Paid by EFT # 66713		07/08/2025	07/08/2025	07/18/2025	07/18/2025	95.00
-	0,10,0,0		nt <b>53140 - Ex</b> 1	terminator Sei	rvices Totals	Invoi	ice Transactions 1	\$95.00
5								
la	abor to repair electrical	,		07/08/2025	07/08/2025	07/18/2025	07/18/2025	600.00
60371-IN 17	7 - #396 repair of	Paid by EFT # 66764		07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,378.65
1 1 9 6 4	72498 1 2565845 1 2599551 1 370-00 1 65-00 1 665-00 1 673 1 673 1 674 1 675 1 675 1 676 1 676 1 677 1 677 1 678 1	assembly for 462  72498 17 - torch cylinders  2565845 17 - 4-1/2" flap disc 40 grit, type27 for shop  2599551 17 - misc shop supplies screws, zip ties wire and ect  70-00 17 - LED Oval Stop/Tail/Turn MaxxHeat Lens, Red for inventory  17 - vortex mech length, circular flared, Drill bit jobs, fuse  69323-00 17-DS DOT 5 Panel E Screen-F. Robinson-5/20/25  Services  73 17 - Monthly Pest control -6/20/25  1123 17 - #809 parts and labor to repair electrical issue  0371-IN 17 - #396 repair of	3NW2067 17 - Tire press sensor assembly for 462 66905  72498 17 - torch cylinders Paid by EFT # 66761 2565845 17 - 4-1/2" flap disc 40 grit, type27 for shop 66787 2599551 17 - misc shop supplies screws, zip ties wire and ect 70-00 17 - LED Oval Paid by EFT # 66873  MaxxHeat Lens, Red for inventory 17 - vortex mech length, circular flared, Drill bit jobs, fuse  69323-00 17-DS DOT 5 Panel E Screen-F. Robinson-5/20/25  6ervices 73 17 - Monthly Pest Paid by EFT # 66713  Accountilization Accountilization Accountilization Paid by EFT # 66674  1123 17 - #809 parts and labor to repair electrical 66674	17 - Tire press sensor assembly for 462  Paid by EFT # 66905  Account 52320 - M  72498  17 - torch cylinders Paid by EFT # 66761  2565845  17 - 4-1/2" flap disc 40 grit, type27 for shop 17 - misc shop supplies screws, zip ties wire and ect 70-00  17 - LED Oval Paid by EFT # 66787  Account 524  85cop/Tail/Turn AmaxHeat Lens, Red for inventory 65-00  17 - vortex mech length, circular flared, Drill bit jobs, fuse  Account 524  69323-00  17-DS DOT 5 Panel E Screen-F. Robinson-5/20/25  Account 524  66713  Account 53140 - External State of Paid by EFT # 66674  Services  73  17 - #809 parts and labor to repair electrical issue 0371-IN  17 - #396 repair of Paid by EFT #	3NW2067 17 - Tire press sensor assembly for 462 66905  Account 52320 - Motor Vehicle R  72498 17 - torch cylinders 66761 2565845 17 - 4-1/2" flap disc 40 Paid by EFT # 07/08/2025 66761 2599551 17 - misc shop supplies screws, zip ties wire and ect 70-00 17 - LED Oval Paid by EFT # 07/08/2025 Stop/Tail/Turn 66873 MaxxHeat Lens, Red for inventory 65-00 17 - vortex mech length, circular flared, Drill bit jobs, fuse  69323-00 17-DS DOT 5 Panel E Screen-F. Robinson-5/20/25  6973 17 - Monthly Pest control -6/20/25 66713  17 - #809 parts and labor to repair electrical issue 0371-IN 17 - #396 repair of Paid by EFT # 07/08/2025  17 - Wotor Paid by EFT # 07/08/2025  Account 53140 - Exterminator Set 07/08/2025	17 - Tire press sensor assembly for 462   66905   Account 52320 - Motor Vehicle Repair Totals	17 - Tire press sensor assembly for 462	17 - Tire press sensor assembly for 462   66905   Account 52320 - Motor Vehicle Repair Totals   Invoice Transactions   59



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>									
Department 17 - Fleet Maintenance									
Program <b>170000 - Main</b>									
Account 53620 - Motor Re	pairs								
4044 - Industrial Hydraulics, INC	0460372-IN	17 - #396 repair of cylinders for fire trucks	Paid by EFT # 66764		07/08/2025	07/08/2025	07/18/2025	07/18/2025	1,378.65
4474 - Ken's Westside Service & Towing,	25-0613-	7-tire service- Unit	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	75.00
LLC 4474 - Ken's Westside Service & Towing,	104485 25-0616-	#P136-6/13/25 17-towing-Unit #502-	66777 Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	07/18/2025	120.00
LLC	104524	6/16/25	66777						
4474 - Ken's Westside Service & Towing, LLC	25-0623- 104736	17-tow/hook fee-Unit #1230-6/23/25	Paid by EFT # 66777		07/08/2025	07/08/2025	07/18/2025	07/18/2025	120.00
4474 - Ken's Westside Service & Towing, LLC	25-0612- 104451	17-towing-unit#884- 6/12/25	Paid by EFT # 66777		07/08/2025	07/08/2025	07/18/2025	07/18/2025	125.00
4474 - Ken's Westside Service & Towing, LLC	25-0618- 104584	17-winching-Unit #P134-6/18/25	Paid by EFT # 66777		07/08/2025	07/08/2025	07/18/2025	07/18/2025	125.00
4474 - Ken's Westside Service & Towing, LLC	25-0619- 104605	17-tow/hook fee-Unit #344-Fire Truck- 6/19/25	Paid by EFT # 66777		07/08/2025	07/08/2025	07/18/2025	07/18/2025	325.00
4474 - Ken's Westside Service & Towing,	25-0626- 104831	17-tow/hook fee-Fire Truck E-ONE-6/26/25	Paid by EFT # 66777		07/08/2025	07/08/2025	07/18/2025	07/18/2025	325.00
2974 - MacAllister Machinery Co, INC	S10012053	17 - #4591 parts and service for hydraulic leak	Paid by EFT # 66793		07/08/2025	07/08/2025	07/18/2025	07/18/2025	525.00
		icak		Account <b>536</b>	20 - Motor Re	<b>epairs</b> Totals	Invo	ice Transactions 11	\$5,097.30
Account <b>53650 - Other Re</b>									
4046 - Heritage-Crystal Clean, INC	19398931	17 - drain cleaning	Paid by EFT # 66747		07/08/2025	07/08/2025	07/18/2025	07/18/2025	4,066.20
				Account 530	550 - Other Re	<b>epairs</b> Totals	Invo	ice Transactions 1	\$4,066.20
Account 53920 - Laundry a	and Other Sanit	ation Services							
19171 - Vestis Group, INC (FKA Aramark)	4080187620	17 - City portion Of uniform rentals - 6/18/2025	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	07/18/2025	28.90
19171 - Vestis Group, INC (FKA Aramark)	4080186622	17 - City portion Of uniform rentals - 6/11/2025	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	07/18/2025	30.53
19171 - Vestis Group, INC (FKA Aramark)	4080186623	17 - mat rentals and shop towels-	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	07/18/2025	93.34
19171 - Vestis Group, INC (FKA Aramark)	4080187621	6/11/2025 17 - mat rentals and shop towels-	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	07/18/2025	93.34
19171 - Vestis Group, INC (FKA Aramark)	40180188622	6/18/2025 17 - mat rentals and shop towels- 6/25/2025	Paid by EFT # 66890		07/08/2025	07/08/2025	07/18/2025	07/18/2025	93.34



/endor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date F	Payment Date	Invoice Amount
und <b>7702 - Fleet Maintenance</b>										
Department 17 - Fleet Maintenance										
Program 170000 - Main	d Other Canit	ation Consisse								
Account <b>53920 - Laundry a</b> .9171 - Vestis Group, INC (FKA Aramark)	4080188621		Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	121.89
19171 - Vestis Group, INC (FRA Aramark)	4000100021	17 - City portion Of uniform rentals & ruined charge - 6/25/25	66890		07/08/2023	07/06/2025	07/16/2025	· ·	J7/16/2023	
			53920 - Laund	Iry and Other S	Sanitation Se	rvices Totals	Invo	oice Transactions 6	5	\$461.34
Account <b>53990 - Other Serv</b>		•								
3286 - Peacetree, INC (PEI Maintenance)	4411	17 - IDEM test: Line & leak detector test, replace leak detecto	Paid by EFT # 66826		07/08/2025	07/08/2025	07/18/2025	C	07/18/2025	980.00
3286 - Peacetree, INC (PEI Maintenance)	4412	17 - IDEM testing - Line and Leak detector test	Paid by EFT # 66826		07/08/2025	07/08/2025	07/18/2025	C	07/18/2025	602.00
3560 - First Financial Bank / Credit Cards	BMV 061925	17 - Title & late fees -	Paid by Check		07/09/2025	07/09/2025	07/09/2025	(	07/09/2025	75.00
,		6/30/2025	# 80311						.,,	
			Account <b>539</b>	990 - Other Se				oice Transactions 3	•	\$1,657.00
			_	_	ram <b>170000</b> -			oice Transactions 1		\$75,402.89
			D	epartment 17 -	Fleet Mainte			oice Transactions 1 oice Transactions 1		\$75,402.89 \$75,402.89
Fund <b>7704 - Self-Insurance</b> Department <b>10 - Legal</b> Program <b>100000 - Main</b> Account <b>52430 - Uniforms</b> a	and Tools			Tuna 7702	Treet Flames	nance rouns	11100	orce Transactions 1	102	ψ/3,102.03
8418 - Chaney's, INC (Chaney's Fashions and Shoes)	06062025	10-(6) 2025 Safety Shoes 04/02/25	Paid by EFT # 66693		07/08/2025	07/08/2025	07/18/2025	0	07/18/2025	750.00
3613 - Crane's Leather & Shoe Shop, INC	8432	10-Safety Shoes S. Runyon 9.5 EE 06/09/25	Paid by EFT # 66705		07/08/2025	07/08/2025	07/18/2025	C	07/18/2025	125.00
1291 - Monroe Optical, INC	321515	10-Safety Shoe Dehart 8.5W 05/27/25	Paid by EFT # 66809		07/08/2025	07/08/2025	07/18/2025	C	07/18/2025	125.00
1291 - Monroe Optical, INC	321513	10-Safety Shoes Gilliland 6M 05/27/25	Paid by EFT # 66809		07/08/2025	07/08/2025	07/18/2025	C	07/18/2025	125.00
1448 - Shoe Carnival, INC	SC1059101	10-Safety Shoes J. Cosby 9 05/27/25	Paid by EFT # 66856		07/08/2025	07/08/2025	07/18/2025	C	07/18/2025	99.99
1448 - Shoe Carnival, INC	SC1059107	10-Safety Shoes N. Cosby 10 05/27/25	Paid by EFT # 66856		07/08/2025	07/08/2025	07/18/2025	C	07/18/2025	79.98
1448 - Shoe Carnival, INC	SC1059104	10-Safety Shoe S. Lawson 10 05/27/25	Paid by EFT # 66856		07/08/2025	07/08/2025	07/18/2025	C	07/18/2025	99.98
1448 - Shoe Carnival, INC	SC1059105	10-Safety Shoes S. Lawson 9 05/27/25	Paid by EFT # 66856		07/08/2025	07/08/2025	07/18/2025	C	07/18/2025	99.99



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>7704 - Self-Insurance</b>										
Department 10 - Legal										
Program <b>100000 - Main</b>										
Account <b>52430 - Uniforms</b>	and Tools									
1448 - Shoe Carnival, INC	SC1059106	10-Safety Shoes K. Moore 8 05/27/25	Paid by EFT # 66856		07/08/2025	07/08/2025	07/18/2025	(	07/18/2025	99.98
1448 - Shoe Carnival, INC	SC1059108	10-Safety Shoes A. Murphy 11 05/27/25	Paid by EFT # 66856		07/08/2025	07/08/2025	07/18/2025	(	07/18/2025	99.98
1448 - Shoe Carnival, INC	SC1059109	10-Safety Shoes J. Ripley 10 05/27/25	Paid by EFT # 66856		07/08/2025	07/08/2025	07/18/2025	(	07/18/2025	99.98
1448 - Shoe Carnival, INC	SC1059102	10-Safety Shoes V. Sauder 10.5 05/10/25	Paid by EFT # 66856		07/08/2025	07/08/2025	07/18/2025	(	07/18/2025	124.99
		Sauder 10.5 05/10/25		count <b>52430 -</b>	Uniforms and	Tools Totals	Invo	ice Transactions	12	\$1,929.87
Account <b>53130 - Medical</b>			AC	.count <b>32430</b> =	Ollifornis and	100is Totals	11100	ice mansactions	12	\$1,525.07
6646 - Dennis J Abrams	חווער כרון אאז	10-reimb for CDL	Daid by EET #		07/00/2025	07/00/2025	07/10/2025	,	07/10/2025	110.00
0040 - Dellilis J Abrailis	PH13 CDL-2023	physical-6/12/25	Paid by EFT # 66635		07/08/2025	07/08/2025	07/18/2025	'	07/18/2025	110.00
2579 - Troy Brewer	PHYS CDL-2025		Paid by EFT #		07/08/2025	07/08/2025	07/18/2025		07/18/2025	110.00
2373 - 110y blewei	11113 CDL-2023	physical-5/15/25	66681		07/00/2023	07/00/2023	07/10/2023	'	07/10/2023	110.00
6213 - Christopher T Johnson	PHYS CDL-2025	10-reimb for CDL	Paid by EFT #		07/08/2025	07/08/2025	07/18/2025	(	07/18/2025	110.00
4070 7 44.6 114	DI IV. C CDI 2025	physical-6/11/25	66774		07/00/0005	07/00/0005	07/10/2025		07/40/2025	440.00
4878 - James M Smith	PHYS CDL-2025	10-reimb for CDL physical-5/21/25	Paid by EFT # 66859		07/08/2025	07/08/2025	07/18/2025		07/18/2025	110.00
				Acco	unt <b>53130 - M</b>	edical Totals	Invo	ice Transactions	4	\$440.00
				Pro	gram <b>100000</b> -	- Main Totals	Invo	ice Transactions	16	\$2,369.87
				D	epartment 10 -	<b>Legal</b> Totals	Invo	ice Transactions	16	\$2,369.87
				Fund <b>77</b>	04 - Self-Insu	rance Totals	Invo	ice Transactions	16 -	\$2,369.87
						Grand Totals	Invo	ice Transactions	377	\$4,246,387.62

# REGISTER OF CLAIMS Board of Public Works Claim Register

Date:	Type of Claim	FUND	Description	Bank Transfer	Amount
07/18/25	Claims				\$4,246,387.62
		ALLOWANCE C	F CLAIMS	I	\$4,246,387.62
We have examined the claims li- claims, and except for the claims total amount of				ne	
Dated this 15th day of July	year of 2025.				
	_				<del></del>
Kyla Cox Deckard, President		Elizabeth Karor	, Vice President	James Roach,	Secretary
I herby certify that each of the a accordance with IC 5-11-10-1.6.	bove listed voucher(s) or bill(	s) is (are) true and c	orrect and I have audited	same in	
		Fiscal Office		····	