### Board of Public Works July 29, 2025



#### **Members:**

Kyla Cox Deckard, President Elizabeth Karon, Vice President James Roach, Secretary Appointed 01/02/2016 by the Mayor Appointed 01/05/2022 by the Mayor Appointed 01/17/2024 by the Mayor

BMC 2.09.020 states that these members serve at the pleasure of the Mayor.

The City will offer virtual options, including CATS public access television (live and tape-delayed) and public comments and questions will be encouraged via Zoom or <a href="mailto:bloomington.in.gov">bloomington.in.gov</a> rather than in person. The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact the Board of Public Works Liaison at <a href="mailto:public.works@bloomingtonin.gov">public.works@bloomingtonin.gov</a> and provide your name, contact information, and a link to or a description of the document or web page you are having problems accessing.

#### MEETING AGENDA BOARD OF PUBLIC WORKS July 29, 2025

A Work Session of the Board of Public Works will be held **Tuesday July 29, 2025, at 5:30 p.m**. in the Council Chambers (RM# 115) of City Hall at the Showers Building, 401 N. Morton Street, Bloomington, Indiana and via <u>Zoom</u> by using the following link

https://bloomington.zoom.us/j/83313971584?pwd=wjuWbXWsVR4TuSPg9rl6xz1H0AYzQT.1

Meeting ID: 833 1397 1584 Passcode: 670786

#### I. MESSAGES FROM BOARD MEMBERS

#### II. PETITIONS AND REMONSTRANCES

#### III. <u>TITLE VI ABATEMENTS</u>

1. 708 S Adams Street

#### IV. CONSENT AGENDA

- 1. Resolution to Uphold Order to Remove at 2609 S. Kendall Drive
- 2. Resolution 2025-056 Summer Fire Fest
- 3. Resolution 2025-058 Hoosiers Outrun Cancer
- 4. Service Agreement with Thrasher Landscaping for Facilities
- 5. Approve Healthcare Service Agreement between City of Bloomington Fire, City of Bloomington Police and IU Health Medical Group/IU Health Bloomington
- 6. Approve Contract to Paint Fire Training Tower with Premier Painting
- 7. Approve Addendum to Fire Aerial Apparatus Purchase Contract with Fire Service, Inc.
- 8. Approve Addendum to Purchase of Fire Engine with Fire Service, Inc.
- 9. Approval of Payroll

#### V. NEW BUSINESS

- 1. Right of Way Closure Request for CBU for W. 2<sup>nd</sup> Street Modernization
- 2. Approve Resolution of Public Needs at Grimes & Walnut
- 3. Approve Amendment 1 to Contract with Kimley Horn for Grimes at Walnut Project
- 4. Approve Change Order #1 for Longview Greenway Project
- 5. Approve 2<sup>nd</sup> Street Utility Staking
- 6. Approve Addendum #1 to Service Agreement with Specialties Company LLC for Handrail at 3rd

#### VI. STAFF REPORTS & OTHER BUSINESS

#### VII. APPROVAL OF CLAIMS

#### VIII. ADJOURNMENT

#### **Members:**

Kyla Cox Deckard, President
Elizabeth Karon, Vice President
James Roach, Secretary

Appointed 01/02/2016 by the Mayor
Appointed 01/05/2022 by the Mayor
Appointed 01/17/2024 by the Mayor

BMC 2.09.020 states that these members serve at the pleasure of the Mayor.

The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact Miranda Beaver, Public Works Departmental Accessibility contact at <a href="mailto:public.works@bloomington.in.gov">public.works@bloomington.in.gov</a> or 812.349.3411 and provide your name, contact information, and a link to or description of the document or web page you are having problems with. The City offers virtual options, including <a href="mailto:CATS">CATS</a> public access television (live and tape- delayed). Comments and questions will be encouraged via <a href="mailto:Zoom">Zoom</a> or <a href="mailto:bloomington.in.gov">bloomington.in.gov</a> rather than in person. Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3411 or email <a href="mailto:public.works@bloomington.in.gov">public.works@bloomington.in.gov</a>.

### **Staff Report**

To: Board of Public Works

From: Mike Arnold, HAND NCO; Taylor Brown, Assistant City Attorney

Date: July 29, 2025

Re: Request to Abate property at 708 S. Adams Street, Bloomington, IN

#### Attachments:

1. Notice of Violation Issued on 05/30/2025, 06/23/2025, 06/30/2025, and 07/10/2025.

- 2. Photograph(s) of the property
- 3. GIS property information
- 4. Order for Abatement (proposed)

#### Facts:

- 1. Bloomington Municipal Code § 6.06.050 makes it unlawful for "the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance."
- 2. On May 20, 2025; June 23, 2025; June 30, 2025; and July 10, 2025, Neighborhood Compliance Officer Mike Arnold inspected the property located at 708 S. Adams Street, Bloomington, IN (Hereinafter the "Property") and issued Notice(s) of Violation for excessive growth in violation of BMC § 6.06.050 (Hereinafter the "NOV").
- 3. The NOV were issued to Margaret Lamb and Edward Ohye (Hereinafter the "Owner") because they are the Owners of the Property which is in violation of BMC § 6.06.050 in that it contains grass growing at a height exceeding 8 inches, weeds and/or noxious plants also growing at a height exceeding 8 inches and the condition of the property is overgrown.
- 4. The violation(s) have not been corrected and the NOV were not appealed.
- 5. The NOV were posted in a conspicuous place at the Property in accordance with BMC § 6.06.070(b).
- 6. The Notice of Request to Abate was served on the Owners of the Property by certified mail in accordance with BMC § 6.06.080(b).
- 7. The abatement order should be continuous.

#### Status of the Property and Reason for Abatement:

The Property remains out of compliance. Vegetation throughout the entire Property is overgrown. The property needs to be abated to eliminate the violation and public nuisance.

#### **Staff Recommendation:**

Staff recommends that the property be abated as soon as reasonably possible and that the order be continuous in nature.



On 05/30/2025, 06/23/2025, 06/30/2025 and 07/10/2025 the Housing & Neighborhood Development Department (HAND) issued tickets for the following violation(s) of the City of Bloomington Municipal Code:

ш	6.04.110 - Containers, bags and other articles to be picked up shall not be placed upon the street or sidewalk so
	as to be visible from the street more than twenty-four hours prior to the time when such refuse, yard waste or recycling is to be collected and it shall be removed from the street or sidewalk on the same day as the collection is made.
	6.06.020 - It is unlawful for any person to throw, place, or scatter any garbage, rubbish, trash, or other refuse over or upon any premises, street, alley, either public or private, or to suffer or permit any garbage, rubbish, trash or other refuse to be placed or deposited on the premises owned, occupied or controlled by such person either

**XX** 6.06.050 - It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

These tickets were issued to the property located at **708 S Adams St**. The violation has not been corrected and the correction period has lapsed. HAND, therefore is requesting approval from the City of Bloomington Board of Public Works to abate the violation.

This request is for a continuous abatement through (1 year from 05/30/2025).

BPW Meeting Date: 07/29/2025

<u>Property Owner:</u> Margaret Lamb and Edward Ohye

with or without the intent to later remove, cover, or burn it.

Owner Address: 155 E Burks Dr

<u>Is this a rental?</u> No

Agent: NA

Property Address: 708 S Adams St

Parcel Number: 53-08-05-300-029.000-009

<u>Legal Description</u>: 15-33725-00 Sem Pt Lot 173

# City of Bloomington's Board of Public Works Order Of Abatement for NOV (excessive growth)

This matter is before the Board of Public Works for Abatement of Notice of Violations issued May 30, 2025; June 23, 2025; June 30, 2025; and July 10, 2025, (Hereinafter the "NOV"). The Board of Public Works received information regarding the NOV at its regular meeting on Tuesday, July 29, 2025.

The Board of Public Works now finds as follows:

- 1. Margaret Lamb and Edward Ohye (Hereinafter the "Owner") owns the real estate located at 708 S. Adams Street, Bloomington, IN 47401, under parcel number 53-08-05-300-029.000-009 and whose legal description is 15-33725-00 Sem Pt Lot 173 (Hereinafter the "Property").
- 2. On May 30, 2025; June 23, 2025; June 30, 2025; and July 10, 2025, Mike Arnold, City of Bloomington Neighborhood Compliance Officer, issued NOV after personally observing excessive growth on the Property, in violation of BMC § 6.06.050.
- 3. The NOV were properly issued to the Owner in accordance with BMC 6.06.070(b).
- 4. The NOV were not appealed.
- 5. The violation(s) cited in the NOV were not remedied.
- 6. Notice of the City's request to abate the Property was properly issued and the Owner properly notified in accordance with BMC 6.06.080(b).

After reviewing all of the evidence and testimony presented, the Board of Public Works hereby Orders as follows:

- 1. The City, via either its employees or a third-party private contractor hired by the City, is authorized to enter into and onto the Property in order to bring said Property into compliance with Chapter 6.06 of the City of Bloomington Municipal Code. Specifically, the City, via either its employees or a third-party contractor hired by the City, is authorized to enter into and onto the Property to reduce the weeds, grass or noxious plants present on said Property to a height below eight inches and to remove all overgrowth.
- 2. The City shall bill the Owner for all associated costs of abatement. The Owner shall remit payment in full no later than ten days from receipt of the bill.
- 3. If the Owner fails to comply with paragraph 2 above, a certified copy of the statement of costs incurred by the City shall be filed in the office of the Monroe County Auditor. The Monroe County Auditor shall thereupon place the amount due on the tax duplicate for the Property.
- 4. **CONTINUOUS ABATEMENT:** In accordance with Section 6.06.080(e) of the City of Bloomington Municipal Code, this Order of Abatement is a **CONTINUOUS ORDER OF ABATEMENT.** The City is hereby authorized to abate any further ordinance violations of Chapter 6.06 of the City of Bloomington Municipal Code at

this Property concerning excessive growth without notice or a hearing in front of this Board while this Order remains in effect.

- 5. THIS ABATEMENT ORDER SHALL CONTINUE FOR TWELVE MONTHS AND EXPIRES ON THE 30TH DAY OF MAY, 2026.
- 6. Public Works shall notify the Owner of this Order and HAND shall post this Order on the Property at the time of abatement.
- 7. All appeals from the Board's decision on an abatement request shall be made to courts of competent jurisdiction within ten days.

So Ordered this 29th Day of July, 2025.

Kyla Cox Deckard, President Board of Public Works City of Bloomington



#### **NOTICE OF REQUEST FOR ABATEMENT**

To: Lamb, Margaret & Ohye, Edward ("Property Owner")

The City of Bloomington Housing and Neighborhood Development ("HAND") Department has requested that the Board of Public Works issue an order to abate the ordinance violation(s) noted on the attached ticket(s) at the property located at **708 S Adams ST**, Bloomington 47403, under parcel number **53-08-05-300-029.000-009** and whose legal description is **015-33725-00 Sem Pt Lot 173** (Hereinafter the "Property").

If the Board of Public Works grants HAND's request, then HAND or its third party contractor will enter into and onto the Property and abate the violation(s). The Property Owner shall be responsible for reimbursing the City for the abatement and all associated costs. If the Property Owner fails to reimburse the city for any and all costs associated with an abatement of his property, said costs shall be filed with the county auditor and placed on the tax duplicate for the property at issue; said costs being collected as taxes are collected.

If you do not immediately remedy the ongoing ordinance violations on your property, HAND will seek authorization for abatement of said violation(s) at the Board of Public Works meeting to be held at 5:30 P.M. Tuesday July 29, 2025 via ZOOM meetings and in person in the Council Chamber of City Hall, 401 N. Morton Street, Bloomington, Indiana 47404. You must contact the Office of Public Works at 812-349-3410 or email at public.works@bloomington.in.gov for further information.

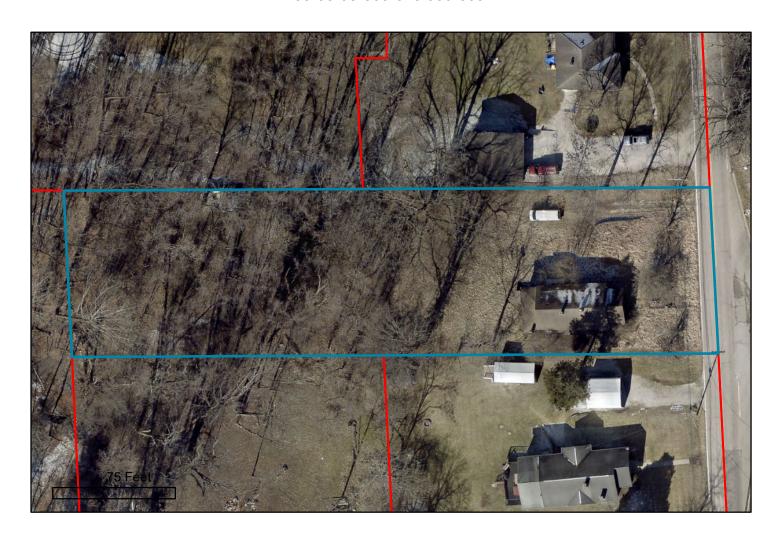
The Property Owner is entitled to present arguments and evidence in defense of this request for abatement.

Fines are not appealed at this meeting

www.bloomington.in.gov/hand

### **Monroe County, IN**

708 S Adams ST, Bloomington, IN 47403-2168 53-08-05-300-029.000-009



#### **Parcel Information**

Parcel Number: 53-08-05-300-029.000-009

**Alt Parcel Number:** 015-33725-00

Property Address: 708 S Adams ST

Bloomington, IN 47403-2168

Neighborhood: Allen Street - A

Property Class: 1 Family Dwell - Platted Lot

Owner Name: Lamb, Margaret & Ohye, Edward

Owner Address: 155 E Burks Drive

Bloomington, IN 47401

Legal Description: 015-33725-00 Sem Pt Lot 173

#### **Taxing District**

Township: PERRY TOWNSHIP

Corporation: MONROE COUNTY COMMUNITY

#### **Land Description**

<u>Land Type</u> <u>Acreage</u> <u>Dimensions</u>

1.0



City of Bloomington Housing and Neighborhood Development (HAND) bloomington.in.gov 401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-05-4179 Date Opened: 5/23/2025

Inspector: 220



#### **Notice of Violation**

708 S Adams ST Bloomington IN 47403 53-08-05-300-029.000-009

#### Owner

Margaret Lamb 155 E Burks DR Bloomington IN 47401

Violation(s):

#### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

#### Warning

Corrective Action: Grass over eight inches

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

#### Cases in Current Cycle (Aug - Aug):

Case	Opened	Closed	Description
CODET62025-07-4419	7/11/2025		
CODET62025-06-4349	6/27/2025		
CODET62025-06-4328	6/23/2025		
CODET62025-05-4218	5/30/2025		
CODET62025-05-4179	5/23/2025		



City of Bloomington Housing and Neighborhood Development (HAND) bloomington.in.gov 401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-05-4218 Date Opened: 5/30/2025

Inspector: 220



#### **Notice of Violation**

708 S Adams ST Bloomington IN 47403 53-08-05-300-029.000-009

#### Owner

Margaret Lamb 155 E Burks DR Bloomington IN 47401

Violation(s):

#### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

1st Violation \$50.00

Corrective Action: Grass over 8 inches

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

#### Cases in Current Cycle (Aug - Aug):

Case	Opened	Closed	Description
CODET62025-07-4419	7/11/2025		
CODET62025-06-4349	6/27/2025		
CODET62025-06-4328	6/23/2025		
CODET62025-05-4218	5/30/2025		
CODET62025-05-4179	5/23/2025		



City of Bloomington Housing and Neighborhood Development (HAND) bloomington.in.gov 401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-06-4328 Date Opened: 6/23/2025

Inspector: 220



#### **Notice of Violation**

708 S Adams ST Bloomington IN 47403 53-08-05-300-029.000-009

#### Owner

Margaret Lamb 155 E Burks DR Bloomington IN 47401

Violation(s):

#### 6.06.020 - Deposit of garbage

It is unlawful for any person to throw, place, or scatter any garbage, recyclable materials or yard waste over or upon any premises, street, alley, either public or private, or to suffer or permit any garbage, recyclable materials or yard waste to be placed or deposited on the premises owned, occupied or controlled by such person either with or without the intent to later remove, cover, or burn it.

2nd Violation \$100.00 Corrective Action:

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

#### Cases in Current Cycle (Aug - Aug):

Case	Opened	Closed	Description	
CODET62025-07-4419	7/11/2025			
CODET62025-06-4349	6/27/2025			
CODET62025-06-4328	6/23/2025			
CODET62025-05-4218	5/30/2025			
CODET62025-05-4179	5/23/2025			



City of Bloomington Housing and Neighborhood Development (HAND) bloomington.in.gov 401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-06-4349 Date Opened: 6/27/2025

Inspector: 220



#### **Notice of Violation**

708 S Adams ST Bloomington IN 47403 53-08-05-300-029.000-009

#### Owner

Margaret Lamb 155 E Burks DR Bloomington IN 47401

Violation(s):

#### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

2nd Violation \$100.00 Corrective Action:

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

#### Cases in Current Cycle (Aug - Aug):

Case	Opened	Closed	Description	
CODET62025-07-4419	7/11/2025			
CODET62025-06-4349	6/27/2025			
CODET62025-06-4328	6/23/2025			
CODET62025-05-4218	5/30/2025			
CODET62025-05-4179	5/23/2025			



City of Bloomington Housing and Neighborhood Development (HAND) bloomington.in.gov 401 N Morton ST Suite 130 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3420 Fax: (812) 349-4582 hand@bloomington.in.gov Case #: CODET62025-07-4419 Date Opened: 7/11/2025

Inspector: 220



#### **Notice of Violation**

708 S Adams ST Bloomington IN 47403 53-08-05-300-029.000-009

#### Owner

Margaret Lamb 155 E Burks DR Bloomington IN 47401

Violation(s):

#### 6.06.050 - Excessive growth

It is unlawful for the owner of any lot or tract of ground within the city to allow it to become overgrown with weeds, grass, or noxious plants beyond the height of eight inches or to such extent that the growth is detrimental to the public health and constitutes a nuisance.

3rd Violation \$150.00

Corrective Action: BPW 7/29/2025

- 1. Fine must be paid within 2 weeks from date of issuance of the Notice of Violation (NOV) to avoid this matter being forwarded to the City's Legal Department for further enforcement action. This NOV must be returned with payment. You may pay in person or mail payment to the address listed above. Please make check/money order payable to "The City of Bloomington." All fines listed above may be contested in the Monroe County Circuit Courts.
- 2. Fines shall not attach to non-possessory residential rental property owner(s) for a period of seven (7) days provided HAND is presented with a true and exact copy of any and all leases in effect during the time period covered by the NOV (per occurrence), at which time said tenant(s) shall be held responsible for fines due. A non-possessory residential rental property owner is the owner of record, but one that is not a resident of said property. Property owner(s) shall otherwise be held responsible for fines if a lease is not presented in the time period indicated.
- 3. The City may seek action by its Board of Public Works or the Monroe County Circuit Courts in assessing fines, ordering remediation of the property (the City has the authority to bring the property into compliance itself or the City may hire a private third-party contractor to bring the property into compliance) and/or assessing costs associated with clean-up of the property, and pursuing any other remedies available by law, including but not limited to injunctive relief. If the City or their designee, with permission from the City of Bloomington Board of Public Works, enters the property and abates the violation the owner shall be responsible for reimbursing the City for the abatement and all associated cost.
- 4. This NOV may be appealed to the City's Board of Public Works, provided a written appeal is filed with the Board, via the City's Public Works Department, within seven days of the date of issuance of this NOV.

#### Cases in Current Cycle (Aug - Aug):

Case	Opened	Closed	Description	
CODET62025-07-4419	7/11/2025			
CODET62025-06-4349	6/27/2025			
CODET62025-06-4328	6/23/2025			
CODET62025-05-4218	5/30/2025			
CODET62025-05-4179	5/23/2025			







# Board of Public Works Staff Report

Project/Event:		Resolution to Uphold Order to Remove the Structure Located at 2609 N Kendall Dr (north mobile home)		
Petitioner/F	Representative:	HAND Michael Arnold		
Staff Repre	sentative:			
Date:		July 29, 2025		
Report:				
	July 07, 202	Received a uReport (204022) regard structure	ing burnt	
	July 08, 2025	Drive by for Evaluation		
	July 09, 2025	Sent Order to Remove		
	July 29, 2025	BPW Meeting		
Kendall Dr, structure. A home on the issued an O immediately	Bloomington IN 474 drive by inspection e north side of the la order to Remove with	ile home on the north side of the lot at 2 403. HAND received a uReport concerning was conducted and it was noted that the ot had been burned and is standing ope that the requirement that the structure be storized entry until structure is removed. Bution.	ing this e mobile n. Hand sealed	
Recommen	ıd ⊠ Approval [	Denial by: Michael Arnold		

#### BOARD OF PUBLIC WORKS RESOLUTION 2025-059

#### Unsafe Order for 2609 S. Kendall Drive, Bloomington, Indiana

WHEREAS, the City of Bloomington Housing and Neighborhood Development ("HAND") issued an **Order To Uphold the Order to Remove** on real estate located at 2609 S. Kendall Drive, Bloomington, Indiana (the "Property") because the structure is unsafe as defined by both Indiana Code 36-7-9 and Chapter 17.16 of the Bloomington Municipal Code; and

WHEREAS, HAND issued an Order to the owner of record for the Property, and those individuals or corporations who are believed to have a substantial interest in the Property, in accordance with the rules and procedures outlined in Indiana Code 36-7-9 *et seq.* and Chapter 17.16 of the Bloomington Municipal Code; and

WHEREAS, the Board of Public Works heard testimony and reviewed evidence on this Order at its Regular Meeting of Tuesday, July 29, 2025.

NOW,	THEREFORE, BE IT RESOLVED	THAT THE BOARD OF PUBLIC WORKS HEREBY:			
	Affirms the Order issued by HAND on July 9th, 2025.				
	Rescinds the Order issued by HAND on July 9th, 2025.				
	Modifies the Order issued by HAND on July 9th, 2025. This modification is less stringent that HAND's original Order and now requires the property owner to take the following actions:				
So Or	dered this 29th day of July, 2025.				
By: K	yla Cox Deckard, President of the Boa	ard			
STAT	E OF INDIANA ) ) SS:				
COUN	NTY OF MONROE )				
	me, a Notary Public in and for said Co	f the City of Bloomington Board of Public Works, who			
acknov	vledged the execution of the foregoing	Resolution as a voluntary act and deed.			
Signat	ure of Notary Public	Date Commission expires			
Name	of Notary Public	County of Residence			
Comm	ission Number:				







### Board of Public Works Staff Report

**Project/Event:** Summer Fire Fest

Petitioner/Representative: Teresa Weimann, Indiana

University

Staff Representative: Cassie Werne, Special Projects &

**Operations Manager** 

Date of Event: Saturday-Sunday, August 23-24, 2025

Date of Board Meeting: Tuesday, July 29, 2025

**Report:** Indiana University is requesting to close 7th Street from Indiana to Woodlawn for Summer Fire Fest on Saturday-Sunday, August 23-24, 2025 from 4pm to 2am. This event has been approved by the Office of Student Life as well as IUPD. IUPD is overseeing traffic control and IU Facilities is providing traffic barricades, signage, etc. Summer Fire Fest is a Union Board welcome week bonfire event with live local music from student bands and a live karaoke band. The event will have food trucks, activities, and a chance for students to meet new friends around a bonfire.

The following plans and Certificate of Liability are included in the application:

- Site Plan
- Maintenance of Traffic Plan
- Timeline of event
- Emergency Action Plan
- Waste Management Plan
- Notification Letter

#### CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2025-056

#### **Summer Fire Fest**

**WHEREAS**, the City of Bloomington Board of Public Works (hereinafter referred to as the "City") is empowered by I.C. 36-9-6-2 to supervise city streets, sidewalks and parking spaces; and

WHEREAS, Teresa Weimann ("Organizer"), with the Summer Fire Festival, would like to close 7th Street from Indiana to Woodlawn from 4:00 p.m. on August 23, 2025 through 2:00 a.m. on August 24, 2025 in order to hold a special event: Summer Fire Festival; and

WHEREAS, the City desires to reserve this space to support this community function.

**NOW, THEREFORE, BE IT RESOLVED** that the City approves the Special Event herein described, subject to the following conditions:

- 1. The Board of Public Works declares the above-described event to be an approved Special Event for purposes of Chapters 4.16, 4.28 and 4.30 of the Bloomington Municipal Code.
- 2. The City of Bloomington Board of Public Works (hereinafter "City") declares that the Organizer and other event organizers may close the 7th Street from Indiana to Woodlawn, as more particularly indicated on the attached application marked as Exhibit A, incorporated into this Resolution by reference. The timeline for these closures will occur in accordance with Exhibit A.
- 3. Organizer and other event organizers shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
- 4. Organizer and event organizers shall obtain, and place at their own expense, any security measures which are deemed prudent and necessary by the Indiana University Police Department which may include, but are not limited to: anti-vehicle barriers for protection; pedestrian barriers; and other engineering controls or personnel as deemed appropriate. Indiana University Police Department is responsible for traffic control.
- 5. Organizer and the other event organizers shall clean up the affected area before, during and after the event. Clean-up shall include, but not be limited to, removal of all "no parking" signs posted for the event, the removal of any and all food and/or drink, picking up all trash and litter, sweeping up any and all broken glass, and collect all trash can/receptacles. Clean-up shall be completed by 2:00 a.m. on August 24, 2025.
- 6. Organizer and the other event organizers shall provide the City with a General Liability Certificate of Insurance in the amount of, at least, \$1,000,000 per occurrence and \$2,000,000 aggregate. Such Certificate

Resolution 2025-056

shall list the City of Bloomington as an additional insured and shall be provided to the City at least two weeks prior to August 23, 2025.

- 7. By granting permission to utilize City property to facilitate this activity, the City also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during those hours of 8:00 p.m. on August 23, 2025 until 1:00 a.m. on August 24, 2025.
- 8. Organizer and other event organizers shall be responsible for obtaining any and all required permits, including alcohol permits, as well as being responsible for all legal and financial expenditures.
- 9. Organizer shall be responsible for developing, enacting, and enforcing an Emergency Action Plan covering emergencies, including but not limited to weather related emergencies, that may arise during the course of the event, a copy of which Organizer agrees to submit to the City at least thirty (30) days prior to August 23, 2025.
- 10. Mobile food vendors and pushcarts, as defined by Bloomington Municipal Code Chapter 4.28 and 4.30, will be located inside of the Special Event area. As such, the following additional conditions shall specifically apply to any mobile food vendor units and/or pushcarts:
  - a. Shall obtain a permit from the Monroe County Health Department;
  - b. If a spark, flame or fire is used, an open burn permit from Bloomington Fire Department shall be obtained:
  - c. Shall not attach any portion of their unit or cart to a building, tree, telephone pole, streetlight pole, traffic signal pole or fire hydrant;
  - d. Shall not use any public electrical outlet;
  - e. Shall only be permitted to utilize a private electrical outlet if a licensed electrician has provided written documentation that said outlet is capable of handling the unit or pushcart's electrical needs:
  - f. Shall serve their food and beverages in containers that do not allow the food or beverages to fall onto the street or sidewalk.
  - g. If utilizing a grill or device that results in a spark, flame or fire shall do the following: locate at least 20 feet away from a building; provide a barrier between the grill or device and the public; not allow the spark or flame to exceed 12 inches in height; and have a fire extinguisher within reaching distance;
  - h. Shall contain an approved grease interceptor or grease trap;
  - i. If a generator is utilized, the generators shall not exceed 70dBa;
  - j. Shall maintain the food storage areas in a manner that are free from rats, mice, flies and other insects or vermin.
- 11. Organizer, Summer Fire Fest, and their officers, directors, agents, employees, members, successors and assigns, do hereby indemnify and hold harmless the City, its Boards, officers, agents and employees from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not

action of their entities or organizations, to bind their entities or organizations to the terms and conditions set forth in this Resolution and does so bind their entities or organizations by their signature set forth below.
ADOPTED THIS 29th DAY OF July, 2025
BOARD OF PUBLIC WORKS:
Kyla Cox Deckard, President
ALL TERMS AND CONDITIONS CONTAINED IN THIS RESOLUTION 2025-056 ARE ACCEPTABLE AND AGREED TO BY VENDOR:
Date:

Teresa Weimann, Organizer

limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.

12. Teresa Weimann, organizer for the Summer Fire Fest event, presents that they are fully empowered by proper



City of Bloomington Public Works (BPW) bloomington.in.gov

401 N Morton ST Suite 120 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3410 Fax: (812) 349-3567

public.works@bloomington.in.gov

#### Application For Special Event Permit To The Board of Public Works

**Event Organizer, Applicant** 

Teresa Weimann 900 East 7th Street Bloomington IN 47403

#### **Overview**

**Event Description** Summer Fire Fest is a Union Board welcome week bonfire event with live

local music from student bands and a live karaoke band. The event will have food trucks, activities, and a chance for students to meet new friends around a bonfire. This event will be held on Dunn Meadow and

City Permit #: SE2025-0021

Application Date: 6/27/2025

7th street in front of Dunn Meadow.

Please check all boxes that apply. For example, if your event is a festival and also includes a public art installation,

please check both boxes.

Festival/Community Event Checked

**Neighborhood Block Party** 

**Public Art Installation** 

Run/Walk/Parade

Other

**Setup - Date and Time** August 23, 2025 at 4pm

Start - Date and TimeAugust 23, 2025 at 8pmEnd - Date and TimeAugust 24, 2025 at 1am

**Teardown - Date and Time** August 24, 2025 at 2am

**Expected Number of Participants** 1000

**Event Classification** Non-Profit

#### **Financial**

Will you be charging admission? No

If yes, please describe admission including amount, who admission will

benefit, etc.:

Will you be collecting donations? No

If yes, who will donations benefit?

#### **Right of Way**

Which public rights of way are you requesting to use/close? Please check all boxes that apply.

Street(s) Checked

Sidewalk(s)

Metered Parking Space(s)

Please describe location of public rights of way you are requesting to use/close:

7th Street from the intersection on Indiana to Woodlawn

Street	To Street	From Street	Closing /Opening	Date
7th Street	Woodlawn	Indiana	Closing	8/23/2025 4 PM

Is this event on Indiana University
campus?

If yes, has this event been approved by
Will Keaton, IUPD-Bloomington Special
Events Coordinator, and the IUB Office
of Student Life?

#### **Emergency**

Who is responsible for overall event safety and coordinating emergency response? Please provide contact name and phone number.

Teresa Weimann, Associate Director, Student Involvement and Leadership Center, Indiana Memorial Union tweimann@iu.edu 812-855-3327

Please provide your plan of action for each emergency scenario below:

#### **Medical Emergencies**

#### **Severe Weather**

#### MEDICAL PLAN:

If someone is injured and needs medical assistance immediately, call 911. Another volunteer on site should be designated to notify IUPD on site and Teresa Weimann. Teresa Weimann will call Assistant Building Manager on duty to alert them of the situation by calling the IMU Main Switchboard (812)856-6381.

- Volunteers and staff who are not trained in First Aid/CPR/AED CANNOT touch the injured individual.
- 5-6 Volunteers and staff will assist by circling around injured individual to block other event attendees from trying to help or touch the injured individual. All other volunteers must remain in their locations to manage the event
- First aid will be provided by a trained staff member if possible and necessary.
- While waiting for paramedics, first responder/staff member will obtain personal information, if possible:
- o Name
- o Age
- o Signs and symptoms
- o Allergies
- o Medications
- o Past medical history
- o Last oral intake
- o Events leading up to the illness or injury
- Designated volunteer will be directed to stand by the appropriate entrance of the IMU to help direct the ambulance and bring paramedics to location of injured individual.
- First responder/staff member will provide information on injury to Assistant Building Manager for reporting purposes. Witnesses will be asked to stay to provide additional information to the Assistant Building Manager.

If it is a minor injury, a first aid kit will be available on site and any IMU staff on-site with First Aid training will be allowed to assist.

#### WEATHER PLAN:

This event will be cancelled if it begins to rain/thunderstorm. Weather monitoring, through the app WeatherBug, will occur throughout the day prior to the event and throughout the event by Teresa Weimann. Cancellation of the event due to expected bad weather will be made 24 hours in advance and messaging will be put out via social media platforms.

If lightning is seen and/or thunder is heard during set up, the event, or tear down of event, Teresa Weimann, will check WeatherBug to determine the location of the lightning. If radar determines that lightning is within 10 miles of Dunn Meadow/Centennial Patio/Alumni Hall Patio, all individuals on site will be asked to move inside the Indiana Memorial Union for safety as quickly as possible.

- The announcement will be made either by megaphone (if during set up/teardown) by Teresa Weimann. Teresa Weimann will alert the Assistant Building Manager on duty via radio.
- Event attendees will be directed by volunteers to enter the Indiana Memorial Union through the nearest entrance, they will be able to disperse throughout the building from there or can wait while maintaining social distance in Alumni hall.
- Volunteers and IMU staff will be placed at the Commons Entrance and Alumni Hall Entrance to advise event attendees to stay inside. Staff and volunteers cannot require that attendees stay inside the building but can advise them to stay inside until weather clears. Volunteers and staff will be looked to as resources during this time and Teresa Weimann will keep each member staffing an entrance updated on weather and the waiting time.
- 30 minutes after the last lightning strike, individuals will be allowed back outside to Dunn Meadow/Centennial Patio/Alumni Ha

We will have a fire extinguisher at the event, 911 will be called. Students Fire/Evacuation

will evacuate to the IMU parking lot 2

**Lost or Missing Persons** 911 will be called

Other

Have you arranged for security at your

Yes

Yes

No

If yes, who will be providing security?

working with IUPD to decide if they will be present or if we will hire IU

event staff or CSC

#### Waste

Who is responsible for event clean-up and ensuring trash and recycling are properly disposed of? Please provide contact name and phone number.

We will have 1 trash can and 1 recycling can per 100 people; so 10 of each around Dunn Meadow in high traffic areas. These will be provided by IU facilities and picked up by them as well.

Will you have food vendor(s)?

If yes, please name the food vendors:

IMU Catering and working with IMU catering to provide food trucks

Will you have alcohol vendor(s)?

If yes, please name the alcohol

vendors:

What types of waste will need to be collected i.e. food waste, beverage containers, etc.?

Food waste and beverage containers

What is your plan to collect and dispose of trash and recycling?

IU Facilities will be providing extra trash bins and recycling bins and will collect and dispose of the trash after the event.

What vendor will provide waste bins and collection service?

**IU Facilities** 

No

Will you be providing portable toilets?

If yes, how many portable toilets?

If yes, what company is providing the portable toilets?

The Indiana Memorial Union will be open for restrooms

#### **Noise & Entertainment**

Please check all sources of noise below that will be present at your event:

**Live Music** Checked Recorded Music i.e. DJ, etc. Checked Loudspeaker Checked

Other

Will the noise be amplified? Yes Please describe event entertainment and associated infrastructure including stage, sound amplification equipment, etc.?

We will be using Big Picture Production for the stage/audio.

Entertainment will be student bands and we will have a live band karaoke as well

What will be the power source for equipment?

Dunn Meadow has power supply and will provide all need power

Describe any other electrical needs:

We will have a generator in the activities section that will provide additional power needs for the activities.

Have you notified

No

businesses/residents impacted by your event?

> We will be notified the Culture Centers/Church located on 7th street-waiting on date of meeting to be able to add that detail in the notification

Which businesses/residents have been notified?

When did you notify businesses/ residents impacted by the event?

#### Insurance

Do you agree to submit Certificate of **Liability Insurance listing the City of** Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate at least 2 weeks prior to your event or earlier?

Yes

# **Event Emergency Action Plan Dunn Meadow**

#### Map of Event:



Timeline of Event:

Setup: including road closure 4pm

Event Time: 8pm-1am

8pm-9pm: Student Band performs

9pm-11pm: Live Band Karaoke

# **Event Emergency Action Plan Dunn Meadow**

11pm-12am: Student Band Performs

12am-1am: Student Band Performs

Clean up-1am-2am

### **Event Emergency Action Plan Dunn Meadow**

Contact Information:

Teresa Weimann: 770.827.7953

#### **MEDICAL PLAN:**

If someone is injured and needs medical assistance immediately, call 911. Another volunteer on site should be designated to notify IUPD on site and **Teresa Weimann**. **Teresa Weimann** will call Assistant Building Manager on duty to alert them of the situation by calling the IMU Main Switchboard (812)856-6381.

- Volunteers and staff who are not trained in First Aid/CPR/AED <u>CANNOT</u> touch the injured individual.
- 5-6 Volunteers and staff will assist by circling around injured individual to block other event attendees from trying to help or touch the injured individual. All other volunteers must remain in their locations to manage the event.
- First aid will be provided by a trained staff member if possible and necessary.
- While waiting for paramedics, first responder/staff member will obtain personal information, if possible:
  - o Name
  - o Age
  - o Signs and symptoms
  - Allergies
  - Medications
  - Past medical history
  - Last oral intake
  - Events leading up to the illness or injury
- Designated volunteer will be directed to stand by the appropriate entrance of the IMU to help direct the ambulance and bring paramedics to location of injured individual.
- First responder/staff member will provide information on injury to Assistant Building Manager for reporting purposes. Witnesses will be asked to stay to provide additional information to the Assistant Building Manager.

If it is a minor injury, a first aid kit will be available on site and any IMU staff on-site with First Aid training will be allowed to assist.

## **Event Emergency Action Plan Dunn Meadow**

### WEATHER PLAN

This event will be cancelled if it begins to rain/thunderstorm.

Weather monitoring, through the app WeatherBug, will occur throughout the day prior to the event and throughout the event by **Teresa Weimann**. Cancellation of the event due to expected bad weather will be made 24 hours in advance and messaging will be put out via social media platforms.

If lightning is seen and/or thunder is heard during set up, the event, or tear down of event, Teresa Weimann, will check WeatherBug to determine the location of the lightning. If radar determines that lightning is within 10 miles of Dunn Meadow/Centennial Patio/Alumni Hall Patio, all individuals on site will be asked to move inside the Indiana Memorial Union for safety as quickly as possible.

- The announcement will be made either by megaphone (if during set up/teardown) by Teresa Weimann. Teresa Weimann will alert the Assistant Building Manager on duty via radio.
- Event attendees will be directed by volunteers to enter the Indiana Memorial Union through the nearest entrance, they will be able to disperse throughout the building from there or can wait while maintaining social distance in Alumni hall.
- Volunteers and IMU staff will be placed at the Commons Entrance and Alumni Hall
   Entrance to advise event attendees to stay inside. Staff and volunteers cannot require
   that attendees stay inside the building but can advise them to stay inside until weather
   clears. Volunteers and staff will be looked to as resources during this time and Teresa
   Weimann will keep each member staffing an entrance updated on weather and the
   waiting time.
- 30 minutes after the last lightning strike, individuals will be allowed back outside to Dunn Meadow/Centennial Patio/Alumni Hall Patio via announcements made over megaphones by Teresa Weimann.

### STUDENT BEHAVIOR:

If a physical altercation occurs, volunteers and staff will notify IUPD on site. If a volunteer informs IUPD, **Teresa Weimann** must be notified immediately.

If an event attendee appears to be a danger to themselves or others, is unable to stand up on own, or is vomiting, volunteers will notify **Teresa Weimann** and s/he will notify IUPD.

If alcoholic beverages and/or drug paraphernalia is seen on site, volunteers and staff will notify IUPD.

All other safety or emergency related questions should be referred to Teresa Weimann.

Use your best judgement and err on the side of safety.



### **Bloomington Fire Department**

PO Box 100 Bloomington IN 47402 812-332-9763

Mayor Kerry Thomson

Fire Chief Roger Kerr

### **Open Burn Permit**

**Permit Number** 

**Effective Date Range** 

**Expiration Date** 

BFD-2025-0000072

08/23/2025 - 08/25/2025

08/25/2025

This permit is to certify that the named establishment has met the minimum standards of the Indiana Fire Code at the time of inspection. This is a Fire Permit only and does not indicate approval from any other agency or authority. It is the owner's responsibility to ensure that meteorological conditions are in accordance with applicable State and Local fire regulations prior to initiating the open burn.

### **Permit Contact**

Teresa Weimann, 812-855-3327 tweimann@iu.edu

### **Permit Signatures**

**Inspector Permit Signature** 

Clapp, Tim Fire Marshal

812-349-3889

clappt@bloomington.in.gov

Permit #BFD-2025-0000072 1 / 1



## City of Bloomington Fire Department

PO Box 100 Bloomington, IN 47402 O (812)332-9763 FAX (812)332-9764 clappt@bloomington.in.gov



### Kerry Thomson Mayor

# Fire Prevention Bureau Application for Open Burning

Roger Kerr Fire Chief

Location of Proposed Burn:	Dunn Meadow				
Date of Proposed Burn:	August 23, 2025 an	d will end at 1	am on August 24,	2025	
StartingTime: 9:00		AM 🗸 I	PM Ending 1	Гіте:_ <sup>1:00</sup>	<b></b>
Owner of the Property:	Indiana University				
Person Requesting Permit:	Teresa Weimann		MONEY (1000) (100)		
Mailing Address:	900 East 7th Street			-	
City:	Bloomington	State:_	Indiana	ZipCode: 47403	<u> </u>
Daytime Phone Number:_	812-855-3327	CellPho	one Number:	770-827-7953	
Email Address:	tweimann@iu.edu			·	
*NOTE: If applica	ation is not filed o	out by prop	perty owner,	authorization from owr	ner is required.
		,		7/14/2025	
Signature:				Date:	
	O	office Use C	Only Below thi	spoint	
Fire District: Station 3			Shift:	Black	
Captain: Elkins			B.C.	McNight	
Application Status: App	proved 🔽 Dei	nied 🔲			
				7/16/2025	
Authority:				Date:	

This application is only valid if properly authorized. Open burning is only permitted during the time/date specified on this permit. The applicant agrees to conform to all requirements of the Indiana Fire Prevention Code as adopted by the City of Bloomington and to City Municipal Code Title 18.



## Board of Public Works Staff Report

Project/Event: Hoosiers Outrun Cancer

Petitioner/Representative: Chet Klene, Fun Races Staff Representative: Cassie Werne, Special Projects &

**Operations Manager** 

Date of Event: Saturday, October 4, 2025

Date of Board Meeting: Tuesday, July 29, 2025

**Report:** Chet Klene is requesting a rolling closure of the following rights of way on Saturday, October 4, 2025 from 6am to 1pm for a 5k run/walk with proceeds benefitting Cancer Support Community:

- 17th
- Fess
- 11th
- Fee
- Law
- Eagleson

This is a rolling closure and has been approved by Indiana University Office of Student Life and IUPD. IUPD will oversee traffic control and all traffic barricades, signage will be provided by event organizer.

The following plans and Certificate of Liability are included in the application:

- Site Plan
- Maintenance of Traffic Plan
- Timeline of event
- Emergency Action Plan
- Waste Management Plan
- Notification Letter

### CITY OF BLOOMINGTON BOARD OF PUBLIC WORKS RESOLUTION 2025-058

### **Hoosiers Outrun Cancer**

**WHEREAS**, the City of Bloomington Board of Public Works (hereinafter referred to as the "City") is empowered by I.C. 36-9-6-2 to supervise city streets, sidewalks and parking spaces; and

WHEREAS, Chet Klene ("Organizer"), with Hoosiers Outrun Cancer, would like to close the public Right of Way as indicated on their Special Event Application from 6:00 a.m. until 1:00 p.m. on October 4, 2025 in order to hold a special event: Hoosiers Outrun Cancer; and

WHEREAS, the City desires to reserve this space to support this community function.

**NOW, THEREFORE, BE IT RESOLVED** that the City approves the Special Event herein described, subject to the following conditions:

- 1. The Board of Public Works declares the above-described event to be an approved Special Event for purposes of Chapters 4.16, 4.28 and 4.30 of the Bloomington Municipal Code.
- 2. The City of Bloomington Board of Public Works (hereinafter "City") declares that the Organizer and other event organizers may close the following streets: 17th Street from Dunn St. to Eagleson Ave; Fess Street from 17th to 11th Street; 11th Street from Fee Ln. to Fess; Fee Ln. from Law to 11th St.; Law from Eagleson Ave to Fee Ln.; and Eagleson Ave. from 17th to Law., as more particularly indicated on the attached application marked as Exhibit A, incorporated into this Resolution by reference. The timeline for these closures will be from 6:00 a.m. until 1:00 p.m. on October 4, 2025.
- 3. Organizer and other event organizers shall work with City of Bloomington Parking Enforcement regarding a requested closure of any parking spaces. Parking Enforcement shall post "No Parking" signs at appropriate parking spaces at least 24 hours in advance of their closure.
- 1. Organizer and event organizers shall obtain, and place at their own expense, any security measures which are deemed prudent and necessary by the Indiana University Police Department which may include, but are not limited to: anti-vehicle barriers for protection; pedestrian barriers; and other engineering controls or personnel as deemed appropriate. Indiana University Police Department is responsible for traffic control.
- 4. Organizer and the other event organizers shall clean up the affected area before, during and after the event. Clean-up shall include, but not be limited to, removal of all "no parking" signs posted for the event, the removal of any and all food and/or drink, picking up all trash and litter, sweeping up any and all broken glass, and collect all trash can/receptacles. Clean-up shall be completed by 1:00 p.m. on October 4, 2025.

- 5. Organizer and the other event organizers shall provide the City with a General Liability Certificate of Insurance in the amount of, at least, \$1,000,000 per occurrence and \$2,000,000 aggregate. Such Certificate shall list the City of Bloomington as an additional insured and shall be provided to the City at least two weeks prior to October 4, 2025.
- 6. By granting permission to utilize City property to facilitate this activity, the City also waives the City Noise Ordinance in accordance with Section 14.09.070 of the Bloomington Municipal Code, and therefore amplified sound and music may be played during those hours of 10:00 a.m. and 12:15 p.m. on October 4, 2025.
- 7. Organizer and other event organizers shall be responsible for obtaining any and all required permits, including alcohol permits, as well as being responsible for all legal and financial expenditures.
- 8. Organizer shall be responsible for developing, enacting, and enforcing an Emergency Action Plan covering emergencies, including but not limited to weather related emergencies, that may arise during the course of the event, a copy of which Organizer agrees to submit to the City at least thirty (30) days prior to October 4, 2025.
- 9. Mobile food vendors and pushcarts, as defined by Bloomington Municipal Code Chapter 4.28 and 4.30, will be located inside of the Special Event area. As such, the following additional conditions shall specifically apply to any mobile food vendor units and/or pushcarts:
  - a. Shall obtain a permit from the Monroe County Health Department;
  - b. If a spark, flame or fire is used, an open burn permit from Bloomington Fire Department shall be obtained;
  - c. Shall not attach any portion of their unit or cart to a building, tree, telephone pole, streetlight pole, traffic signal pole or fire hydrant;
  - d. Shall not use any public electrical outlet;
  - e. Shall only be permitted to utilize a private electrical outlet if a licensed electrician has provided written documentation that said outlet is capable of handling the unit or pushcart's electrical needs:
  - f. Shall serve their food and beverages in containers that do not allow the food or beverages to fall onto the street or sidewalk.
  - g. If utilizing a grill or device that results in a spark, flame or fire shall do the following: locate at least 20 feet away from a building; provide a barrier between the grill or device and the public; not allow the spark or flame to exceed 12 inches in height; and have a fire extinguisher within reaching distance;
  - h. Shall contain an approved grease interceptor or grease trap;
  - i. If a generator is utilized, the generators shall not exceed 70dBa;
  - j. Shall maintain the food storage areas in a manner that are free from rats, mice, flies and other insects or vermin.
- 10. Organizer, Hoosiers Outrun Cancer, and their officers, directors, agents, employees, members, successors and assigns, do hereby indemnify and hold harmless the City, its Boards, officers, agents and employees from any and all claims, demands, damages, costs, expenses or other liability arising out of bodily injury or property damage (collectively "Claims") which may occur as a result of the use of said property, including, but not

11. <u>Chet Klene</u> , organizer for the Hoosiers Outrun Cancer event, presents that they are fully empowered by proper action of their entities or organizations, to bind their entities or organizations to the terms and conditions set forth in this Resolution and does so bind their entities or organizations by their signature set forth below.
ADOPTED THIS DAY OF July, 2025.
BOARD OF PUBLIC WORKS:
Kyla Cox Deckard, President
ALL TERMS AND CONDITIONS CONTAINED IN THIS RESOLUTION 2025-058 ARE ACCEPTABLE AND AGREED
TO BY VENDOR:
Chut klune Date: 7/27/2025
Chet Klene, Organizer

limited to, any claim or claims brought by third parties, whether or not sounding in tort or contract.



City of Bloomington Public Works (BPW) bloomington.in.gov

401 N Morton ST Suite 120 PO Box 100 Bloomington IN 47404

Phone: (812) 349-3410 Fax: (812) 349-3567

public.works@bloomington.in.gov

City Permit #: SE2025-0020

Application Date: 6/10/2025

### Application For Special Event Permit To The Board of Public Works

Applicant Chet Klene 5275 Hickory Grove Rd Martinsville IN 46151 **Event Organizer** Stephanie Shelton

### **Overview**

**Event Description** Hoosiers Outrun Cancer 5K Run/Walk

Please check all boxes that apply. For example, if your event is a festival and also includes a public art installation, please check both boxes.

**Festival/Community Event** 

**Neighborhood Block Party** 

**Public Art Installation** 

Run/Walk/Parade Checked

Other

 Setup - Date and Time
 10/4/2025 6:00am

 Start - Date and Time
 10/4/2025 10:40am

 End - Date and Time
 10/4/2025 12:15pm

 Teardown - Date and Time
 10/4/2025 1:00pm

**Expected Number of Participants** 4000

**Event Classification** Non-Profit

### **Financial**

Will you be charging admission? Yes

If yes, please describe admission including amount, who admission will

benefit, etc.:

\$35-\$52. 100% of proceeds go to Cancer Support Community

Will you be collecting donations? Yes

If yes, who will donations benefit? Cancer Support Community

### **Right of Way**

Which public rights of way are you requesting to use/close? Please check all boxes that apply.

Street(s) Checked

Sidewalk(s)

### Metered Parking Space(s)

Please describe location of public rights of way you are requesting to use/close:

The 5K begins at Simon Skjodt Assembly Hall and runs near IU Campus. This will be a rolling closure staffed by IUPD.

Street	To Street	From Street	Closing /Opening	Date
17th	Eagleson	Dunn	Closing	10/4/2025 10 AM
Fess	11th	17th	Closing	10/4/2025 10 AM
11th	Fee	Fess	Closing	10/4/2025 10 AM
Fee	Law	11th	Closing	10/4/2025 10 AM
Law	Eagleson	Fee	Closing	10/4/2025 10 AM
Eagleson	175h	Law	Closing	10/4/2025 10 AM

Is this event on Indiana University

campus?

If yes, has this event been approved by Will Keaton, IUPD-Bloomington Special Events Coordinator, and the IUB Office of Student Life?

Yes

Yes

### **Emergency**

Who is responsible for overall event safety and coordinating emergency response? Please provide contact name and phone number.

John Summerlot jopsumme@iu.edu 812-219-5903

Please provide your plan of action for each emergency scenario below:

Medical Emergencies IU EMS on site

Severe Weather Event delayed or canceled for lightning or tornado. Participants directed to

shelter in vehicles or Simon Skjodt Assembly Hall

Fire/Evacuation Participants directed to their vehicles

Lost or Missing Persons Lost/missing persons taken to the Command center near the Start/Finish

Area. Announcements made by the event emcee. Emails/Texts sent to

participants affiliated with the lost/missing person.

Other

Have you arranged for security at your

event?

Yes

If yes, who will be providing security?

IUPD

### Waste

Who is responsible for event clean-up and ensuring trash and recycling are properly disposed of? Please provide contact name and phone number.

Chet Klene 317-696-0196

Will you have food vendor(s)?

No

If yes, please name the food vendors:

Will you have alcohol vendor(s)?

No

If yes, please name the alcohol vendors:

What types of waste will need to be collected i.e. food waste, beverage

containers, etc.?

Banana peels and water bottles are the primary trash.

What is your plan to collect and dispose of trash and recycling?

K&S Roll Off is providing a dumpster. We have trash containers throughout the Start/Finish area as well as at the water stops

What vendor will provide waste bins

and collection service?

K&S Roll Off is providing a dumpster.

Will you be providing portable toilets?

No

If yes, how many portable toilets?

If yes, what company is providing the portable toilets?

### **Noise & Entertainment**

Please check all sources of noise below that will be present at your event:

**Live Music** 

Recorded Music i.e. DJ, etc. Checked Loudspeaker Checked

Other

Will the noise be amplified? Yes

Please describe event entertainment and associated infrastructure including stage, sound amplification equipment, etc.?

Markey's provides the music system.

What will be the power source for

equipment?

Generator in Assembly Hall Parking Lot

Describe any other electrical needs:

Have you notified

No

businesses/residents impacted by

your event?

Which businesses/residents have been

notified?

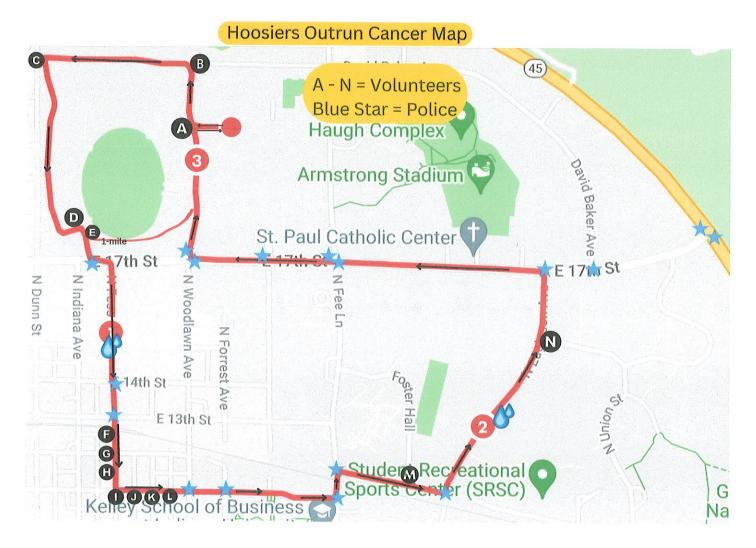
Notifications will be made in September

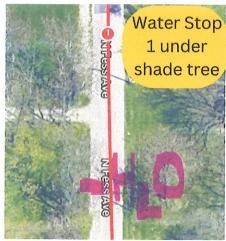
When did you notify businesses/ residents impacted by the event?

### Insurance

Do you agree to submit Certificate of Liability Insurance listing the City of Bloomington as additional insured for an amount no less than \$1,000,000 per occurrence and \$2,000,000 in the aggregate at least 2 weeks prior to your event or earlier?

Yes





Water Stop 2 sidewalk by Alpha Chi Omega A Parking lot near start/finish

B David Baker Ave, northeast of stadium

C David Baker Ave, northwest of stadium

D Southwest corner of stadium

E Southwest corner of stadium- 5k & 1 Mile split

F Fess & parking lot between 12th & 13th

G Fess & 12th

H Fess & alley between 11th & 12th

I Fess & 11th St

J 11th & gravel side street between Fess & Park

K 11th & Park

L 11th & gravel side street between Park & Woodlawn

M Law & Foster

N Eagleson & Lingelbach

### Hello!

Hoosiers Outrun Cancer, a 5K benefitting Cancer Support Community is coming your way.

On Saturday October 4, the 5K run/walk begins and finishes at Simon Skjodt Assembly Hall. The route passes by your home or business. IUPD and volunteers are along the route for the participants' safety.

The 5K begins at 10:40am. The last walker should be back at Assembly Hall by noon.

We do not anticipate much disruption to traffic, but please be prepared to have runners and walkers along the route between 10:40 and 12:00pm on Saturday October 4. For more information, go to https://hoosiersoutruncancer.org/

### **RE: Notice of Public Meeting**

The Board of Public Works of Bloomington, Indiana, has been petitioned to hear a request for a Special Event in the Public Right Way for Hoosiers Outrun Cancer. If you would like to comment on this event you can attend an upcoming Board of Public Works meeting. The schedule can be found at <a href="https://bloomington.in.gov/boards/public-works">https://bloomington.in.gov/boards/public-works</a>. To learn which meeting this specific event will be heard, please contact the Public Works Department at 812-349-3411 or email public.works@bloomington.in.gov.

Board of Public Works meetings are held virtually via Zoom and inperson in the City of Bloomington Council Chambers at City Hall, 401 N. Morton Street, Bloomington. Zoom information for the meeting can also be found at https://bloomington.in.gov/boards/public-works or you can call 812-349-3411 for Zoom information. The proposal for this event will be on file and may be examined in the Public Works office on Friday prior to the Tuesday meeting. If you would rather voice your opinion by phone you may call 812-349-3411 or email public.works@bloomington.in.gov. Written and verbal objections filed with the Board of Public Works prior to the hearing will be considered.

### **City of Bloomington**

### PARADE PERMIT APPLICATION

The purpose of this application is to promote and protect the safety of both the general public and parade participants.

Organization name ar	d mailing address: Fun-Races
5275 Hicko	ory Grove Rd, Martinsville IN 461
Contact person and pl	One number: Chet Klene 317-696-0196
Information regarding	proposed parade:
Date:	Saturday 10/4/2025
Time of commenceme	ent: 10:40am
Expected duration:	1 Hr, 15 Min
Proposed route of Par	ade - commencement point, route, ending point:
Start/Finish	n at Simon Skjodt Assembly Hall
Route inclu	ıded
Expected number of p	articipants: 4,000
Please describe generated, floats, bands, and	al make-up of the parade, including such information as Vehicles imals, etc.
Hoosiers Ou	run Cancer 5K Run/Walk
Bicycle lead	and "Clean Up" Truck back of the pack
Traffic control shall b	e supplied by
At the following poin	s on the parade route: See Blue Stars on map
	NEXT PAGE

The organization requesting the permit is responsible for traffic control.

Law Enforcement Agency providing traffic control:

### IUPD - Captain Will Keaton, 812-856-9863

Signature of Person requesting Permit	-
Permit Granted ×	Permit Denied
My Du Delott	1/1/25 Date
Chief of Police, Bloomington Indiana	Date
Action taken by Police Departme	ent:
The permit is granted X  No additional condition	_, with the following conditions: ne, I'UPD conducting traffic
control.	
The permit is denied For the following reasons:	



## Board of Public Works Staff Report

**Project/Event**: Service Agreement for Landscaping Services

Petitioner/Representative: Public Works Facilities Division

**Staff Representative:** J. D. Boruff, Operations and Facilities Director

Meeting Date: 7/15/25

This Service Agreement is for landscape maintenance at Public Works Owned facilities. Quotes were solicited from three Contractors. Thrasher Landscaping, Inc. was the lowest responsive quote.

Staff recommends awarding this service agreement to Thrasher Landscaping, Inc. for an amount not to exceed \$10,000.00. This agreement will run through 2026 with two optional one year renewals.

Respectfully submitted,

J. D. Boruff

Operations and Facilities Director

Public Works Department

### **CONTRACT COVER MEMORANDUM**



**TO:** Audrey Brittingham **FROM:** J. D. Boruff **DATE:** 7/15/25

RE: Service Agreement for Landscaping Services

Contract Recipient/Vendor Name:	Thrasher Landscaping, Inc.
Department Head Initials of Approval:	AW
Responsible Department Staff: (Return signed copy to responsible staff)	J. D. Boruff
Responsible Attorney: (Return signed copy to responsible attorney)	Audrey Brittingham
Record Destruction Date: (Legal to fill in)	1/1/2037
<b>Legal Department Internal Tracking #:</b> (Legal to fill in)	25-574
<b>Due Date For Signature:</b>	7/15/25
<b>Expiration Date of Contract:</b>	12/31/26
Renewal Date for Contract:	1/1/27
<b>Total Dollar Amount of Contract:</b>	Not to Exceed \$10,000.00
Funding Source:	1101-01-010000-53610 (Animal Care and Control) 1101-14-140000-53610 (BPD HQ and Firing Range) 2240-14-145000-53610 (Dispatch Center) 1101-19-190000-53610 (City Hall) 1101-08-080000-53610 (Fire Dept.) 7702-17-170000-53610 (Fleet Maintenance) 2520-26-260000-53610 (Parking Facilities) 6604-16-160000-53610 (Sanitation) 2201-20-200000-53610 (Street Division)
<b>W9/EFT Complete:</b> (Staff Member of Responsible Dept. to fill in)	yes
EEO Statement (if applicable): (Staff Member of Responsible Dept. to fill in)	N/A
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	yes

**Summary of Contract:** This Service Agreement is for landscaping services at Public Works owned facilities. Quotes were solicited from three contractors. Thrasher Landscaping, Inc. was the lowest responsive quote.

Print

### City of Bloomington Contract and Purchase Justification Form

Vendor: Thrasher Landscaping, Inc. Contract Amount: \$10,000.00

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

		PURCHASE INFORMAT	ION		
1.	Check the box beside the procurement method used to initiate this procurement: (Attach a quote or bid tabulation if applicable)				
	Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicable	
	Invitation to Bid (ITB)	Request for Qualifications (RFQu)	Emergency Purchase	(NA)	
2.	List the results of procurement p	process. Give further explanation	where requested.	Yes No	
	# of Submittals: 1  Met city requirements?  Met item or need requirements?  Was an evaluation team used?  Was scoring grid used?  Were vendor presentations requested?	Yes No  Yes No  Yes Vo  V  V  V  V  V  V  V  V  V  V  V  V	Was the lowest cost selected? (If no, please state below why it was not.)		
3.	State why this vendor was selected	ed to receive the award and contra	act:		
	Quotes were solicited from three quote.	e Contractors. Thrasher Landsca	aping, Inc. provided the lowest r	esponsive	
	J.D. Boruff	Facilities Direct	or Public	c Works	
	Print/Type Name	Print/Type Title	Depa	rtment	

## AGREEMENT BETWEEN THE CITY OF BLOOMINGTON PUBLIC WORKS DEPARTMENT AND THRASHER LANDSCAPING, INC. FOR ON CALL SERVICES

**THIS AGREEMENT** (the "Agreement") is entered into by and between the City of Bloomington and its <u>Public Works</u> Department, by its <u>Board of Public Works</u> (the "City"), and <u>Thrasher Landscaping</u>, Inc. (the "Contractor") (collectively the "Parties").

1. Scope of Services. Contractor shall provide the Services for the City as outlined in Exhibit "A". Time is of the essence and Contractor shall diligently complete all Services in a timely manner consistent with the Standard of Care identified below. Contractor shall not commence any work until City communicates a work order to Contractor and both have agreed on costs. Specific scopes of work shall be quoted and agreed upon in writing prior to the start of any work.

### 2. Effective Date, Term and Termination.

- **a.** Effective Date. The effective date for this contract is the date last entered in the signature blocks below.
- **b.** <u>Term</u>. This Agreement shall commence on the effective date and expire on the <u>31st</u> day of December, 2026.
- **c.** Renewal. This Agreement may be renewed for two (2) additional one year terms so long as none of the terms and conditions herein are modified in any way. Any renewal must be agreed upon between the parties and memorialized in a renewal agreement.
- d. Termination. In the event of a party's failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the City may terminate or suspend performance of this Agreement at the City's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the City and the City shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the City, as set forth below.
- 3. <u>Compensation.</u> The City shall pay Contractor for all fees and expenses for all Services herein provided in an amount not to exceed <u>Ten Thousand Dollars</u> (\$10,000.00). Upon completion of any Services herein, Contractor shall submit an invoice to the City. The invoice shall be sent to: pw.facilities@bloomington.in.gov. Invoices must be sent via email or to any electronic system adopted by the City, if the City adopts such a system. Invoices must be sent within ninety (90) days of completion of work. Invoices not sent within ninety (90) days will not be

paid. Invoices received after November 30th will be paid in the first quarter of the following year. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services and/or any changes in the Services not set forth in **Exhibit "A"**, shall be authorized in writing by the City or its designated project coordinator prior to such work being performed, or expenses incurred. The City shall not make payment for any unauthorized work or expenses. No additional work shall be performed until and unless additional funding is approved and a fully executed written amendment to this Agreement reached by both parties herein.

- 4. <u>Standard of Care</u>. Contractor shall be responsible for completion of the Services in a manner sufficient to meet the professional standards consistent with that of the industry. The City shall be the sole judge of the adequacy of Contractor's work in meeting such standards. However, the City shall not unreasonably withhold its approval as to the adequacy of such performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.
- **5. Appropriation of Funds.** If funds for the continued fulfillment of this Agreement by the City are at any time not forthcoming or are insufficient, through failure of any entity, including the City itself, to appropriate funds or otherwise, then the City shall have the right to terminate this Agreement without penalty.
- **6.** <u>Independent Contractor Status.</u> Contractor is an independent contractor and shall not be construed to be, nor represent itself to be, an employee of the City. Contractor is solely responsible for the payment and reporting of its employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.
- 7. Indemnification and Hold Harmless. Contractor shall indemnify and hold harmless the City, its officers, members, employees and agents from any and all claims, actions, causes of action, demands, damages, losses, liabilities, judgments and liens arising out any intentional, reckless or negligent act or omission of the Contractor and/or any of its officers, agents, officials, employees, or subcontractors, or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to City or has used in connection with this Agreement, or arising out of or related to any cybercrime, including, but not limited to, unauthorized access, data breaches, malware, ransomware, phishing attacks, fraudulent payment requests, or other malicious activities perpetrated by or attributable to Contractor, its officers, agents, officials, employees or subcontractors, regardless of whether the cybercrime was committed with or without Contractor's knowledge or consent. Such indemnity shall include attorney's fees and all costs and other expenses arising therefrom or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

If Contractor is a design professional, architect, landscape architect, surveyor, engineer, geologist, or geotechnical / environmental consultant contracting to provide professional services, then Contractor shall not have the duty to defend against a professional liability claim

or indemnify against liability other than liability for damages and losses arising out of thirdparty claims to the extent the damages and losses are caused by Contractor's willful misconduct or negligence.

- **8.** <u>Insurance</u>. During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:
  - a. Comprehensive General Liability Insurance.
    - i. \$1,000,000 for each occurrence;
    - ii. \$1,000,000 personal injury and advertising injury;
    - iii. \$2,000,000 products and completed operations aggregate; and
    - iv. \$2,000,000 general aggregate.
  - b. Automobile Liability providing coverage for all owned, hired and non-owned autos. The limit of liability required is \$1,000,000 each accident.
  - c. Workers Compensation and Employers Liability (only if statutorily required for Service Provider). The limits required are: Workers Compensation Statutory; and Employers Liability--\$1,000,000 for each accident, for each employee.
  - d. Umbrella/Excess Liability with a required limit of \$1,000,000.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. These policies shall name the City of Bloomington, which includes its officers, employees and agents, as additional insured under General Liability, Automobile, and Umbrella/Excess Liability policies. Such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide a Certificate of Insurance showing each insurance policy to the City prior to the commencement of work under this Agreement, and shall provide documentation of any changes to or cancellation of required insurance to the City within ten (10) days. Approval of the insurance by the City shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the City's required proof that the insurance has been procured and is in force and paid for, the City shall have the right at its election to terminate the Agreement.

- 9. <u>Conflict of Interest.</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.
- 10. <u>Waiver.</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.
- 11. <u>Severability</u>. The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall

in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.

- **12.** <u>Assignment.</u> Neither the City nor the Contractor may assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.
- 13. <u>Third Party Rights.</u> Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Parties.
- **14.** Governing Law and Venue. This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.
- 15. Non-Discrimination. Contractor shall comply with City of Bloomington Ordinance 2.23.100 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City Department head in charge of the Contractor's work, and/or with the human resources department. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct. Any breach of this section is a material breach and will be cause for termination of this Agreement.
- 16. <u>Compliance with Laws.</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the City in a timely manner of the conflict, attempts of resolution, and planned course of action.
- 17. <u>E-Verify.</u> Contractor is enrolled in and verifies the work eligibility status of all newly-hired employees through the E-Verify program. Contractor signed the e-verify affidavit which is attached as **Exhibit "B"**. Contractor shall maintain on file all subcontractors' e-verify certifications throughout the term of this Agreement.

- **18.** <u>Non-Collusion.</u> Contractor certifies that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer.
- **19. Notices.** Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

TO CITY: TO CONTRACTOR:

City of Bloomington	Thrasher Landscaping, Inc.
Attn: J.D. Boruff, Project Manager	Attn: Bobby Thrasher
401 N. Morton St. suite 120	2670 W. Popcorn Rd.
Bloomington, IN. 47404	Springville, IN. 47462

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the City and Contractor.

- **20.** <u>Integration and Modification.</u> This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:
  - a. This Agreement
  - **b.** All Exhibits.
  - **c.** All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.

In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by Contractor, and other rights and obligations of City and Contractor, the document expressing the greater quantity, quality or imposing the greater obligation upon Contractor and affording the greater right or remedy to City shall govern; otherwise the documents shall be given precedence in the order enumerated above. This Agreement may be modified only by a written amendment signed by both parties hereto.

- 21. <u>Living Wage Ordinance</u>. Contractor is considered a "covered employer" and is obligated to pay at least a living wage to its covered employees in accordance with City Ordinance 2.28, as that ordinance is written and amended from time to time. Contractor executed the Living Wage Ordinance Affidavit which is attached as **Exhibit** "C". Contractor shall post the Living Wage Poster provided to Contractor by the City Legal Department in prominent areas of Contractor's facilities frequented by their covered employees.
- **22.** <u>Intent and Authority to Bind.</u> This Agreement has been duly authorized, executed and delivered by the Parties and is the legal, valid and binding obligation of the Parties, their successors and assigns, enforceable in accordance with its terms and conditions. The undersigned signatories for each Party represent that the undersigned signatories have been and are duly authorized to execute this Agreement for and on behalf of their respective Party.

[Signatures are on the following page.]

IN WITNESS WHEREOF, the parties to this Agreement have hereunto set their hands.

CITY OF BLOOMINGTON BY:		Thrasher Landscaping, Inc.  BY:    Signed by:	
		WW KON	7/18/2025
Kyla Cox-Deckard, Chair	DATED	(Name Signed)	DATED
Board of Public Works			
		Bobby Thrasher	
Adam Wason, Director	DATED	(Name Printed)	DATED
Department of Public Works			
Signed by:			
Margie Rice	7/18/2025	Owner	
Kerry Thomson, Mayor	DATED	(Title)	
City of Bloomington			

### **EXHIBIT "A"**

### **SCOPE OF WORK**

The Services shall include the following:

Contractor shall perform services of the following types: Landscaping, hardscaping, weed control, vegetation removal. These services will be performed at City of Bloomington, Public Works Department facilities ("Services") for the set prices of:

Seventy Dollars (\$70.00) per hour for all personnel during all hours and days.

There shall be an equipment charge of One Hundred Dollars (\$100.00) per machine hour for the use of a Skid Steer and Mini Skid Steer.

Weed Killer shall have a charge of Five Dollars (\$5.00) per gallon.

There shall not be any Fuel/Gas Surcharge, Trip Charge, or other equipment Charges.

Materials Markup shall not exceed 25%.

Printed name

### EXHIBIT "B" AFFIDAVIT REGARDING E-VERIFY

The undersigned, being duly sworn, hereby affirms and says that:

1. The undersigned is the Owner (job title)  2. The Contractor has contracted with or is seeking to contract with the City of Bloomington to provide services.  3. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).  4. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor is enrolled in and participates in the E-verify program.  5. The undersigned is duly authorized to execute this affidavit for and on behalf of, and to bind the Contractor.  I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.
2. The Contractor has contracted with or is seeking to contract with the City of Bloomington to provide services.  3. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).  4. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor is enrolled in and participates in the E-verify program.  5. The undersigned is duly authorized to execute this affidavit for and on behalf of, and to bind the Contractor.  I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.
does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).  4. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor is enrolled in and participates in the E-verify program.  5. The undersigned is duly authorized to execute this affidavit for and on behalf of, and to bind the Contractor.  I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.
is enrolled in and participates in the E-verify program.  5. The undersigned is duly authorized to execute this affidavit for and on behalf of, and to bind the Contractor.  I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.
the Contractor.  I affirm under the penalties of perjury that the foregoing facts and information are true and correctors to the best of my knowledge and belief.
to the best of my knowledge and belief.
UTETESTBFA5844C
Signature
Bobby Thrasher

### EXHIBIT "C"

### AFFIDAVIT REGARDING THE LIVING WAGE ORDINANCE

The undersigned, being duly sworn, hereby affirms and says that:

1. The undersigned is the Owner (job title) of the Contractor .
2. The company named herein that employs the undersigned has contracted with or is seeking to contract with the City of Bloomington to provide services.
3. The undersigned hereby states that, to the best of their knowledge and belief, the company named herein is subject to Bloomington City Ordinance 2.28, otherwise known as the "Living Wage Ordinance."
4. The projected employment needs under the award include the following:
yes
5. The projected net increase or decrease in jobs for covered employees by job title that will result from awarding the assistance:
yes
yes
6. The undersigned hereby affirms that the smallest hourly wage to be earned by each of their covered employees shall be at least the living wage, which is set forth at https://bloomington.in.gov/business/living-wage.
I affirm under the penalties of perjury that the foregoing facts and information are true and correct
to the bost of my knowledge and belief.
Signature
Bobby Thrasher
Printed name



### **Board of Public Works**

### **Staff Report**

Project/Event: Athletic Trainer Program

Petitioner/Representative: Max Litwin, Deputy Fire Chief

Staff Representative: Max Litwin, Deputy Fire Chief

**Date:** 7-18-2025

### Report:

This contract is to re-initiate the athletic trainer program that served Bloomington Fire Department and Bloomington Police Department that was prematurely ended due to the dissolution of the local entity that previously held it. The program was an immense success at both preventing and treating injuries, as well fast tracking care post-injury. Both departments will benefit greatly from its presence and availability again, resulting in less staff downtime and fewer claims.

This contract is in the amount of \$72,000. This will be split between funding from BFD and BPD.

TO: Enedina Kassamanian, Assistant City Attorney

FROM: Max Litwin, Deputy Fire Chief and Myrick William, Captain

**DATE: 7-11-2025** 

**RE: Services Agreement for Physical Trainer** 

Contract Recipient/Vendor Name:	IU Health
Department Head Initials of Approval:	MBZ
Responsible Department Staff: (Return signed copy to responsible staff)	Max Litwin and Myrick Williams
Responsible Attorney: (Return signed copy to responsible attorney)	Enedina Kassamanian
Record Destruction Date: (Legal to fill in)	2048
<b>Legal Department Internal Tracking #:</b> (Legal to fill in)	25-560
<b>Due Date For Signature:</b>	ASAP
<b>Expiration Date of Contract:</b>	05/30/2028
Renewal Date for Contract:	N/A
Total Dollar Amount of Contract:	\$72, 000 (Split between BPD/BFD) at \$36,000 each
Funding Source:	1101-08-080000-53130
<b>W9/EFT Complete:</b> (Staff Member of Responsible Dept. to fill in)	Yes
Work Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	Yes
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes

### **Summary of Contract:**

This contract is to provide Physical Therapist Services to assist in preventing injuries and treating injuries.

# MACH THE STATE OF THE STATE OF

### APPROVAL TO USE SPECIAL PURCHASING METHOD

Check the box for the purchasing method this request applies to

	quipment Compatibility GSA Specia iovernmental Discount Single/Sole	
Email this Request Form to Jessica McClellan: jessica.mcclellan@bloomington.in.gov		
1) Request Date <u>4-17-2025</u>		
2) Requestor Name Max Litu Department Fire Telephone and E-mail (812) 32		DV
<ol> <li>Value of Proposed Contract of Recommended Vendor <u>India</u> Budget Line <u>1101-08-080000-53</u></li> </ol>	a University Health Bloomington, li	nc.
4) Enter item description: Tag	tical Athletic Trainer Program	
Detail Justification that Validates Sp	ecial Purchasina Method. Ple	ase attach any supporting
documents.	Ŭ	, , , ,
Bloomington Fire Department and Bloomingto and lower the frequency of employee injuries, conducted by an entity that is both local and have required to accommodate staff that need to recorrective care is essential to navigate potentic experienced by injured employees in the past. and Sports Medicine Center (IUHOSMC) is the \$72,000 is to be split 50%/50% between Police	nanage existing injuries and expedite s the capability to streamline corrective nain active and in service in their resp I timeline obstacles that could further ndiana University Health Bloomingtor only entity in our area that can provice	recovery times. This program needs to be we procedures if needed. The local aspect is sective districts. The ability to streamline exacerbate an injury, which has been in (IUHB) via IU Health Sports Orthopedics de both of these needs. The total cost of
Describe the product or service the	endor will provide and explo	ain why this meets the special
purchasing method checked abov	· ·	
The Tactical Athletic Trainer Program provides benefits on a number first place. This care is conducted regularly among active employees both long term minor injuries that have not removed a member from ability to evaluate an injury for need of a corrective procedure and expenses the second of the conductive procedure and expenses the second of the second of the conductive procedure and expenses the second of the conductive procedure and expenses the second of the conductive procedure and expenses the second of the secon	Secondly, the athletic trainer will provide care to existinuty, as well as significant injuries that require extensive	ng injuries to help with recovery time. This can be applied to e treatment and therapy. Lastly, the athletic trainer will have the
Detail the research performed to de	termine this purchase method	d is the best solution for the city.
Searching of local options has yielded the components to the Tactical Athletic Train treatment, as well as ability to streamline	er Program; ability to provide loca	al preventative care and injury
Describe why this vendor and solution	n was chosen.	
In depth discussions have been held with IUHOS Fire for this program. Staff was responsive to reconstruction of a contract for consideration. The advanced corrective care makes them an excellent	uests and able to accommodate the ne extensive background in the field, ava	eeds of the program, resulting in the

Jessica McClellan Controller

Approved By:

Jessica

McClellan

Digitally signed by Jessica McClellan Date: 2025.04.17 16:59:52 -04'00'

04-17-2025

Thy Digital Date -04's

Digitally signed by litwinm Date: 2025.04.17 15:58:16 -04'00'

4-17-2025

Date

Date Department Head

Undated 1/8/24

### Healthcare Services Agreement Between the City of Bloomington and IU Health Bloomington

This HEALTHCARE SERVICES AGREEMENT ("Agreement") is made as of <u>June 1, 2025</u> ("Effective **Date**") by and between the City of Bloomington ("COB"), for and on behalf of the Bloomington Fire Department ("BFD") and the Bloomington Police Department ("BPD"), and Indiana University Health Bloomington, Inc. ("IUHB"). (IUHB and COB may be referred to individually as a "Party" and together as the "Parties").

### Recitals

- A. IUHB desires to provide healthcare services, including the provision of athletic trainers, for the tactical personnel at BFD and BPD.
- B. IUHB provides orthopedic and sports medicine services through its IU Health Orthopedics and Sports Medicine Center ("IUHOSMC"). IUHOSMC is qualified to provide the healthcare services desired by COB for the benefit of BFD and BPD and their tactical personnel.
- C. COB and IUHB now desire to enter into this Agreement to set forth the terms under which healthcare services will be provided by IUHOSMC to BFD and BPD and their tactical personnel.

In consideration of the mutual benefits to be derived by the Parties from the performance of this Agreement, the COB and IUHOSMC agree as follows:

#### Terms and Conditions.

- 1.0 <u>Term.</u> The term of this Agreement ("**Term**") is a period of three (3) years commencing on June 1, 2025 and ending on May 30, 2028.
- 2.0 <u>Law Governing and Venue for Disputes.</u> This Agreement shall be governed by the laws of the State of Indiana. The parties voluntarily agree that any dispute or claim arising out of this Agreement shall be subject solely to the jurisdiction and venue of Monroe County Circuit Court located in Bloomington, Indiana.
- 3.0 Services Provided by IU Health Orthopedics and Sports Medicine Center. Throughout the Term of the Agreement, IUHOSMC shall make available to the COB a board eligible or certified Indiana licensed athletic trainer ("Trainer") to provide to BFD and BPD the services as identified in this Section 3.0 of the Agreement. The intent of the Parties is for IUHOSMC to provide the equivalent of one (1) full-time Trainer ("1.0 FTE"). All services to be provided will be in accordance with standards and guidelines mutually established by IUHOSMC and BFD/BPD.
  - 3.1. All services provided by IUHOSMC shall be provided by duly qualified personnel in accordance with the terms of this Agreement and in a manner consistent with the standards of care established by members of the healthcare community in compliance with all applicable federal and state laws and regulations.

- 3.2. The athletic trainer services to be provided by the Trainer(s) as set forth in Section 3.0 shall include, but are not limited to, the following specific duties ("Athletic Trainer Services"):
  - 3.2.1. Provision of basic first aid procedures.
  - 3.2.2. Initial assessment and treatment of injuries.
  - 3.2.3. Return to activity/duty recommendations (solely based on the professional opinion and judgment of the Trainer in the absence of a physician and, as necessary, in consultation with the supervising physician, using the tenets of evidence-based medicine). Medical release (return to work) for work-related injuries are issued only by the medical professional assigned to the case (originally authorized by the City of Bloomington).
  - 3.2.4. Referral to emergency care, additional medical services, or to a physician as appropriate. Upon discovery that an injury is work-related, the COB Risk Manager will be notified. Upon determining that the injury requires additional services, the Risk Manager will be notified. The Risk Manager will coordinate additional services with the third-party administrator of workers' compensation.
  - 3.2.5. Direction of basic rehabilitation of injuries. Authorization is required for rehab of employees with work-related injuries under a medical professional's care.
  - 3.2.6. Supervision/mentorship of professional healthcare students working in conjunction with BFD and BPD administration and the team physician(s), when applicable.
  - 3.2.7. Make recommendations for athletic supply purchases related to the provision of healthcare services.
  - 3.2.8. Review of current protocols and development of new protocols for required aspects of an Athletic Trainers Services program that may include but are not limited to:
    - 3.2.8.1. Emergency procedures
    - 3.2.8.2. Dealing with environmental situations (inclement weather)
    - 3.2.8.3. Head injuries/neurocognitive testing or other recognized tests for evaluation of concussion as they become available
  - 3.2.9. Provision of appropriate healthcare education standards.
- 3.3. The Manager of Rehabilitation and Sports Medicine Services in conjunction with the BFD and BPD Chiefs shall be responsible for coordination of Athletic Trainer Services.
- 3.4. In the event the COB requests additional athletic trainer coverage, in excess of the 1.0 FTE to be provided pursuant to section 3.0, IUHOSMC shall use its best efforts to provide the additional coverage; provided, however, IUHOSMC does not guarantee such additional coverage can be provided. If IUHOSMC does provide the additional coverage as requested by BFD and BPD, IUHOSMC will invoice the COB the IUHOSMC a rate of \$50.00 per hour.
- 3.5. The Parties acknowledge and agree that to assure appropriate communication and continuity of care, all non work-related injuries requiring physician attention will be referred by the Trainer(s) to the IUHOSMC Team Physician (defined below) or another IUHOSMC physician unless an alternate physician is requested by the tactical BFD or BPD personnel. If treatment is provided by an alternative physician, COB and BFD and BPD shall use their best efforts to assure all information regarding treatment of the tactical BFD or BPD personnel is provided to the Team Physician and the Trainer(s). The Trainers will immediately notify the Risk Manager of work-related injuries requiring physician attention; the employee will either be referred to IU OCC Health for further evaluation.
- 4.0 COB Duties. Throughout the Term, COB shall be responsible for the following:

- 4.1. BFD and BPD shall immediately notify the Manager of Rehabilitation and Sports Medicine Services of any issues that arise regarding healthcare services.
- 4.2. Facilities, Supplies, and Equipment:
  - 4.2.1. BFD and BPD shall provide appropriate facilities for Athletic Trainers to utilize for the provision of Athletic Trainer Services and any related services.
  - 4.2.2. BFD and BPD shall purchase and properly maintain equipment deemed necessary for the provision of athletic training and other healthcare services.
  - 4.2.3. BFD and BPD shall keep current its equipment inventory and maintain it proper and safe condition its service areas.
  - 4.2.4. BFD and BPD shall purchase supplies for the provision of Athletic Trainer Services and any related services.
  - 4.2.5. Providing reliable WIFI services.
- 5.0 <u>Supervising Physician</u>. IUHOSMC shall designate a physician mutually agreed to by the Parties as supervising physician for BFD and BPD ("**Supervising Physician**"). The Supervising Physician or, as applicable, other IUHOSMC physicians shall be responsible for the following ("**Physician Services**," and collectively with the Athletic Trainer Services shall be referred to as the "**Services**"):
  - 5.1. Oversight of the Athletic Trainer Services performed by IUHOSMC as set forth in this Agreement.
  - 5.2. Oversight of concussion related neurocognitive testing as appropriate for BFD and BPD tactical personnel.
  - 5.3. Providing concussion and other healthcare education to BFD and BPD tactical personnel.
  - 5.4. Facilitate referrals for other outside services that may include but are not limited to medical/surgical consultations/services, physical therapy, occupational therapy, and speech therapy.
  - 5.5. The COB Risk Manager will be promptly notified of work-related injuries requiring additional treatment.
- 6.0 Confidentiality and Compliance. Neither Party ("Receiving Party") will disclose or use any proprietary or confidential information or materials of the other Party ("Disclosing Party"), including, but not limited to, information about the Disclosing Party's customers, patients, practices, procedures, strategies, organization, financial and other related information ("Confidential Information"), except as may be required to carry out the Receiving Party's duties and responsibilities under this Agreement, or as may be required by law. Each Party will use at least the same standard of care to maintain the confidentiality of the other Party's Confidential Information that it uses to maintain the confidentiality of its own Confidential Information, but in no event less than reasonable care. All information provided by the Disclosing Party to the Receiving Party will remain proprietary to the Disclosing Party. COB and IUHB further agree to comply with Health Insurance Portability and Accountability Act of 1996 ("HIPAA"), as amended, regarding the transfer, use, and disclosure of protected health information and electronic protected health information. In the event the Parties determine that one serves as a Business Associate to the other, the Parties shall swiftly execute a Business Associate Agreement as required under HIPAA.
- 7.0 <u>Use of Recognized Logos, trademarks and copyrighted images.</u> COB and IUHB shall refrain from using or displaying the other Party's names, symbols, logos, trademarks, or copyrighted images, currently existing or subsequently established without expressed prior written consent of the other Party.
- 8.0 <u>Records and Storage</u>. BFD and BPD shall provide office supplies, clerical assistance, reproduction of forms related to tactical personnel care and a secure space for storage and maintenance of equipment

and supplies brought on site by Trainer(s). BFD and BPD shall provide access to tactical personnel records to Supervising Physician and Athletic Trainers as necessary to perform their duties and as related to BFD and BPD tactical personnel health and safety.

- 9.0 <u>Compensation.</u> Compensation to IUHB for the Services to be provided pursuant to this Agreement shall be as follows:
  - 9.1. COB shall pay for the provision of Athletic Trainer Services. Rate will be \$72,000 dollars per year for one full time equivalent (FTE) athletic trainer with a 3% annual increase to account for cost-of-living adjustments.
  - 9.2. During the Term, IUHB, its affiliates, and sub-contractors shall be the **exclusive** onsite provider for the Athletic Trainer Services described herein.
  - 9.3. Will send invoice for service fees incurred (frequency to be determined, e.g., monthly, quarterly, annually, etc.). Payment will be due within 30 days of invoice receipt.
- 10.0 <u>Insurance.</u> COB shall, at its sole cost and expense, maintain in full force and effect, during the Term, comprehensive general liability insurance to do business in the State of Indiana, with minimum limits of \$1,000,000 per occurrence, \$3,000,000 annual in the aggregate. Said insurance shall be maintained in effect and provide coverage at all times while IUHB is providing Services for the benefit of BFD and BPD, as well as during travel to and from the site where the Services are to be rendered.
- 11.0 <u>Indemnification</u>. COB agrees to indemnify and hold harmless IUHB and all of its affiliates, directors, officers, agents and employees, from and against any and all losses, costs, claims, suits, damages, liabilities, and expenses of any nature or kind whatsoever (including, without limitation, costs of investigation and reasonable attorney's fees) arising out of, attributable to, or resulting from, directly or indirectly, any negligent or intentional action or failure to act under this Agreement by COB, its employees or agents. IUHB agrees to indemnify and hold harmless COB and all of its affiliates, directors, officers, agents and employees, from and against any and all losses, costs, claims, suits, damages, liabilities, and expenses of any nature or kind whatsoever (including, without limitation, costs of investigation and reasonable attorney's fees) arising out of, attributable to, or resulting from, directly or indirectly, any negligent or intentional action or failure to act under this Agreement by IUHB, its employees or agents.
- 12.0 <u>Attorney Fees.</u> In the event arbitration, a lawsuit or other legal action is brought by either Party under this Agreement or in any appeal therefrom, the prevailing party shall be entitled to recover from the other Party or Parties the reasonable attorney fees and related costs incurred in the enforcement of this Agreement. The amount of fees and costs to be recovered shall be as determined by the arbitrator, trial court, and or appellate court, as shall the determination of the "prevailing party."

### 13.0 <u>Termination</u>.

- 13.1. <u>Termination Without Cause.</u> Either Party may terminate this Agreement at any time without cause or penalty by giving the other Party at least ninety (90) days' prior written notice of such termination.
- 13.2. <u>Termination for Material Breach</u>. Either Party may terminate this Agreement by providing written notice to the other Party upon a material breach of any term or provision of this Agreement where the breaching Party does not cure or correct the breach within thirty (30) days after the non-breaching Party gives written notice of such breach.
- 14.0 <u>Notice</u>. Any notice required under this Agreement shall be given in writing, and hand delivered or sent via registered or certified mail, postage pre-paid, return receipt requested, or by a nationally recognized overnight courier service, to the address provided below.

**IU Health Bloomington** 

2905 N. Stone Carver Dr. Bloomington, IN 47404

**Attn: President – South Region** 

With a copy to: 340 W. 10<sup>th</sup> Street Indianapolis, IN 46202

**Attn: General Counsel's Office** 

**City of Bloomington** 

401 N. Morton St. Bloomington, IN 47401 Attn: Legal Department

With copies to: 300 E. 4<sup>th</sup> St.

**Bloomington, IN 47408** 

Attn: Max Litwin or Roger Kerr

220 E. 3rd St.

**Bloomington, IN 47407** 

Attn: Myrick Williams or Mike Diekhoff

Either Party may change the notification addresses listed by providing written notice.

#### 15.0 Miscellaneous.

- 15.1. Entire Agreement. This Agreement constitutes the entire agreement and understanding between the Parties with respect to the subject matter hereof and supersedes any previous agreements or understandings, whether oral or written.
- 15.2. <u>Amendments</u>. Any amendments to this Agreement shall be effective only if in writing and signed by authorized representatives of both Parties.
- 15.3. <u>Waiver</u>. The waiver by either Party of a breach or violation of any provision of this Agreement shall not operate as, or be construed to be, a waiver of any other breach or violation.
- 15.4. <u>Severability</u>. In the event that any of the provisions of this Agreement, or portions thereof, are held to be unenforceable or invalid by any court of competent jurisdiction, the validity and enforceability of the remaining provisions or portions there shall not be affected.
- 15.5. <u>Assignment</u>. Except as otherwise provided within this Agreement, neither Party may transfer or assign this Agreement without prior consent of the other Party; provided, however, IUHB may assign this Agreement to an entity which controls, is controlled by, or is under common control with Indiana University Health, without the prior written consent of the other Party.
- 15.6. <u>Counterparts</u>. This Agreement may be executed simultaneously in two or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.
- 15.7. <u>Signatures</u>. The Parties agree that this Agreement may be transmitted between them by electronic mail, facsimile transmission, or other electronic means. The Parties intend that faxed signatures and electronic digital signatures constitute original signatures and are binding on the Parties. The original document shall be promptly executed and/or delivered if requested by either Party. Each respective Party has caused this Agreement to be executed by its duly authorized representatives.

- 15.8. <u>Force Majeure</u>. IUHB shall not be deemed to be in violation of this Agreement if it is prevented from performing its obligations hereunder for any reason beyond its control, including without limitation, acts of God, acts of public enemy, war, flood, storm, health epidemic, strikes, or statutes, regulations, rules, or actions of any governmental agency.
- 15.9. <u>Referrals</u>. The parties agree that nothing contained herein shall be construed as requiring referrals to a certain provider or as limiting BFD's or BPD's tactical personnel or other recipients of Services under this Agreement from seeking health care services from the provider of their choice. For all work-related injuries, referrals will be made through the COB Risk Manager.
- 15.10. <u>Independent Contractor Relationship.</u> Nothing contained in this Agreement will be deemed or construed to constitute IUHB and COB as partners, joint ventures, co-principals, or associates in connection with the Services provided under this Agreement, and each Party will perform its duties and obligations under this Agreement as an independent contractor of the other Party and not as an agent. Neither Party will incur any financial obligation on behalf of the other Party without such Party's prior written approval. Each Party will be responsible for its own acts and omissions in the performance of its duties under this Agreement, and the acts and omissions of its own employees and agents.
- 15.11. <u>Trainer and Officer Relationship</u>. Each Party agrees that the Trainer who is assigned to BFD and BPD and the BFD and BPD tactical personnel receiving the Athletic Trainer Services will not engage in a romantic relationship wherein the Trainer and BFD or BPD tactical personnel met during performance of the Athletic Trainer Services.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, authorized representatives of the Parties have executed this Agreement, as of the day and year first written above.

### Indiana University Health Bloomington, Inc.

By:
Printed Name:
Title:
City of Bloomington
By:
Printed Name:
Title:
By:
Printed Name:
Title:
By:
Printed Name: Kyla Cox Deckard
Title: Board President
By:
Printed Name: Margie Rice
Title: Corporate Counsel



### **Board of Public Works**

# **Staff Report**

Project/Event: Fire Training Tower Painting

Petitioner/Representative: Max Litwin, Deputy Fire Chief

Staff Representative: Max Litwin, Deputy Fire Chief

Date: 07/29/2025

Report:

Fire's training tower sustains heavy use via live fire exercises that deteriorates the exterior paint over time, leaving it vulnerable to rust and corrosion. This contract would allow for prep and painting of the existing tower to bring it up to a presentable condition, as well as allow for proper maintenance to keep the training facility in usable condition.

Premier Painting provided a quote of \$21,860.00. Staff recommend that Premier Painting be awarded this contract.



### **CONTRACT COVER MEMORANDUM**

TO: Enedina Kassamanian, Assistant City Attorney

FROM: Max Litwin, Deputy Fire Chief

**DATE: 7-7-2025** 

**RE:** Services Agreement for Painting of Fire Tower

Contract Recipient/Vendor Name:	Premier Painting
Department Head Initials of Approval:	MOZ
Responsible Department Staff: (Return signed copy to responsible staff)	Max Litwin and Roger Kerr
Responsible Attorney: (Return signed copy to responsible attorney)	Enedina Kassamanian
<b>Record Destruction Date:</b> (Legal to fill in)	2040
<b>Legal Department Internal Tracking #:</b> (Legal to fill in)	25-504
<b>Due Date For Signature:</b>	ASAP
<b>Expiration Date of Contract:</b>	September 30, 2025
Renewal Date for Contract:	N/A
Total Dollar Amount of Contract:	\$21, 860.00
Funding Source:	1101-08-080000-53610
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	Yes
Work Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	Yes
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes

### **Summary of Contract:**

This contract is to provide painting services to prep and paint the existing Fire Training Tower.

Print Reset Form

### City of Bloomington Contract and Purchase Justification Form

Vendor: Premier Painting, LLC Contract Amount: \$21,860.00

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

	PURCHASE INFORMATION	ON	
Check the box beside the procurer applicable)	ment method used to initiate this ເ	orocurement: (Attach a quote or	bid tabulation if
Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicate (NA)
Invitation to Bid (ITB)	Request for Qualifications (RFQu)	Emergency Purchase	(IVA)
List the results of procurement p	ocess. Give further explanation v	where requested.	Yes No
# of Submittals: 3	Yes No	Was the lowest cost selected? (If no, please state below why it was not.)	
Met city requirements?  Met item or need requirements?  Was an evaluation team used?  Was scoring grid used?		The lowest bidder was J&J Pair department determined that the that could not be waived.	
Were vendor presentations requested?	d to receive the average and control	t.	
State why this vendor was selected			
This vendor was the 2nd lowest	bidder and there was no conflict	of interest with the vendor.	
Print/Type Name	Print/Type Title	Depa	rtment

#### AGREEMENT FOR SERVICES

### between the City of Bloomington Fire Department and Premier Panting

**THIS AGREEMENT** (the "Agreement") is entered into by and between the City of Bloomington, Indiana, and its Fire Department ("Department"), by the Board of Public Works ("Board") (collectively the "City"), and Premier Painting, LLC ("Contractor") (collectively the "Parties").

1. <u>Scope of Services</u>. Contractor shall provide the services for the City as outlined in **Exhibit** "A" (the "Services" or "Scope of Services"). Time is of the essence and Contractor shall diligently complete all Services in a timely manner consistent with the Standard of Care identified below.

### 2. Effective Date, Term and Termination.

- **a.** Effective Date. The effective date for this contract is the date last entered in the signature blocks below.
- **b.** <u>Term.</u> This Agreement shall commence on the effective date and expire on the 30 th day of June, 2026.
- c. Termination. In the event of a party's failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the City may terminate or suspend performance of this Agreement at the City's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the City and the City shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the City, as set forth below.
- 3. Compensation. Upon completion of all Services, the City shall pay Contractor for all fees and expenses for all Services herein provided in an amount not to exceed Twenty One thousand, eight hundred and sixty Dollars (\$21,860.00). Contractor shall submit an invoice to the City upon the completion of all Services. The invoice shall be sent to: Planning and Transportation Department, City of Bloomington, . Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services and/or any changes in the Services not set forth in Exhibit "A", shall be authorized in writing by the City or its designated project coordinator prior to such work being performed or expenses incurred. The City shall not make payment for any unauthorized work or expenses. No additional work shall be performed until and unless

- additional funding is approved and a fully executed written amendment to this Agreement reached by both parties herein.
- 4. The Escrow Agent shall hold the escrowed principal and income until receipt of the notice from City and Contractor that the Contract work has been substantially completed to the reasonable satisfaction of City, at which time City shall pay to the Contractor the balance to be paid under this Contract and execute such documents as are necessary to authorize the Escrow Agent to pay to the Contractor the funds in the escrow account, the part of the escrowed principal to be released from the escrow account and the person to whom that portion is to be released. After receipt of the notice, the Escrow Agent shall remit the designated part of the escrowed principal and the escrowed income, minus the Escrow Agent's fees, to the person specified in the notice. However, nothing in this section shall prohibit City from requiring the Escrow Agent to withhold amounts necessary to complete minor items of the Contract, following substantial completion of the Contract in accordance with the provisions of paragraph 4(b).
  - a. Withholding Funds for Completion of Contract. If, upon substantial completion of the Contract, there still remains minor Contract work that needs to be completed, or minor Contract work that needs to be performed to the satisfaction of the City, then the City may direct the Escrow Agent or the Board to retain and withhold from payment to Contractor an amount equal to two hundred percent (200%) of the value of said work. The value of said work shall be determined by the City. The Escrow Agent or the Board shall release the funds withheld under this section after receipt of notice from the City that all work on the Contract has been satisfactorily completed. In the event that said work is not completed by the Contractor, but by the City or another party under contract with the City, said funds shall be released to the City.
- **Standard of Care.** Contractor shall be responsible for completion of the Services in a manner sufficient to meet the professional standards consistent with that of the industry. The City shall be the sole judge of the adequacy of Contractor's work in meeting such standards. However, the City shall not unreasonably withhold its approval as to the adequacy of such performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.
- **6.** Responsibilities of the City. The City shall provide all necessary information regarding requirements for the Services. The City shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The City's Project Manager shall act on the City's behalf with respect to this Agreement.
- 7. <u>Appropriation of Funds.</u> If funds for the continued fulfillment of this Agreement by the City are at any time not forthcoming or are insufficient, through failure of any entity, including the City itself, to appropriate funds or otherwise, then the City shall have the right to terminate this Agreement without penalty.

- **8.** Schedule. Contractor shall perform the Services according to the schedule set forth in Exhibit "B". The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.
- 9. <u>Identity of Contractor</u>. Contractor acknowledges that one of the primary reasons for its selection by the City to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the City. The City reserves the right to reject any proposed sub-Contractors, and the Department reserves the right to request that acceptable replacement subcontractors be assigned to the project.
- **10.** Ownership of Documents and Intellectual Property. All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the City as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.
- 11. <u>Independent Contractor Status.</u> Contractor is an independent contractor and shall not be construed to be, nor represent itself to be, an employee of the City. Contractor is solely responsible for the payment and reporting of its employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.
- 12. <u>Indemnification.</u> Contractor shall indemnify and hold harmless the City, its officers, members, employees and agents from any and all claims, actions, causes of action, demands, damages, losses, liabilities, judgments and liens arising out any intentional, reckless or negligent act or omission of the Contractor and/or any of its officers, agents, officials, employees, or subcontractors, or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to City or has used in connection with this Agreement, or arising out of or related to any cybercrime, including, but not limited to, unauthorized access, data breaches, malware, ransomware, phishing attacks, fraudulent payment requests, or other malicious activities perpetrated by or attributable to Contractor, its officers, agents, officials, employees or subcontractors, regardless of whether the cybercrime was committed with or without Contractor's knowledge or consent. Such indemnity shall include attorney's fees and all costs and other expenses arising therefrom or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

If Contractor is a design professional, architect, landscape architect, surveyor, engineer, geologist, or geotechnical / environmental consultant contracting to provide professional services, then Contractor shall not have the duty to defend against a professional liability claim or indemnify against liability other than liability for damages and losses arising out of third-

party claims to the extent the damages and losses are caused by Contractor's willful misconduct or negligence.

- **13.** <u>Insurance</u>. During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:
  - a. Comprehensive General Liability Insurance.
    - i. \$1,000,000 for each occurrence;
    - ii. \$1,000,000 personal injury and advertising injury;
    - iii. \$2,000,000 products and completed operations aggregate; and
    - iv. \$2,000,000 general aggregate.
  - **b.** Automobile Liability providing coverage for all owned, hired and non-owned autos. The limit of liability required is \$1,000,000 each accident.
  - **c.** Workers Compensation and Employers Liability (only if statutorily required for Service Provider). The limits required are: Workers Compensation Statutory; and Employers Liability--\$1,000,000 for each accident, for each employee.
  - **d.** Umbrella/Excess Liability with a required limit of \$1,000,000.
  - e. Cyber Attack and Cyber Extortion.
    - i. Computer Attack Limit (Annual Aggregate) of \$1,000,000;
    - ii. Sublimit (Per Occurrence) for Cyber Extortion of \$100,000; and
    - iii. Computer attack and Cyber Extortion deductible (per occurrence) of \$10,000.
  - **f.** Network Security Liability.
    - i. Limit (Annual Aggregate) of \$1,000,000; and
    - ii. Deductible (per occurrence) of \$10,000.
  - g. Electronic Media Liability.
    - i. Limit (Annual Aggregate) of \$1,000,000; and
    - ii. Deductible (Per Occurrence) of \$10,000.
  - h. Fraudulent Impersonator Coverage.
    - i. Limit (Annual Aggregate) of \$250,000; and
    - ii. Deductible (Per Occurrence) of \$5,000.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. These policies shall name the City of Bloomington, which includes its officers, employees and agents, as additional insured under General Liability, Automobile, and Umbrella/Excess Liability policies. Such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide a Certificate of Insurance showing each insurance policy to the City prior to the commencement of work under this Agreement, and shall provide documentation of any changes to or cancellation of required insurance to the City within ten (10) days. Approval of the insurance by the City shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the City's required proof that the insurance has been procured and is in force and paid for, the City shall have the right at its election to terminate the Agreement.

- **14.** Conflict of Interest. Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.
- 15. <u>Waiver.</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.
- 16. Severability. The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.
- **17.** <u>Assignment.</u> Neither the City nor the Contractor may assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.
- **18.** <u>Third Party Rights.</u> Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Parties.
- 19. Governing Law and Venue. This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.
- 20. Non-Discrimination. Contractor shall comply with City of Bloomington Ordinance 2.23.100 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City Department head in charge of the Contractor's work, and/or with the human resources department. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct. Any breach of this section is a material breach and will be cause for termination of this Agreement.

- 21. <u>Compliance with Laws.</u> In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the City in a timely manner of the conflict, attempts of resolution, and planned course of action.
- **22.** <u>E-Verify.</u> Contractor is enrolled in and verifies the work eligibility status of all newly-hired employees through the E-Verify program. Contractor signed the e-verify affidavit which is attached as **Exhibit "C"**. Contractor shall maintain on file all subcontractors' e-verify certifications throughout the term of this Agreement.
- **23.** Non-Collusion. Contractor affirms under penalties for perjury that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer.
- **24.** <u>Notices.</u> Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

TO CITY: TO CONTRACTOR:

City of Bloomington	Painting Contractor
Attn: Planning and Bloomington Fire Dept.	Attn: Premier Painting - Tony
, Project Manager(s):	
Attn:Max Litwin :	
Litwinm@bloomington.in.gov	
Or Atte: Legal Department - COB	
	choosepremierpainting@gmail.com
Address:401 N. Morton St.	Address: 4610 W. Nestle Down Dr.
Bloomington, IN 47401	Bloomington, IN 47404
Phone: 812-349-3426	choosepremierpainting@gmail.com
	Phone: 812-821-0498

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the City and Contractor.

- **25.** <u>Integration and Modification.</u> This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:
  - a. This Agreement
  - **b.** All Exhibits.

**c.** All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.

In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by Contractor, and other rights and obligations of City and Contractor, the document expressing the greater quantity, quality or imposing the greater obligation upon Contractor and affording the greater right or remedy to City shall govern; otherwise the documents shall be given precedence in the order enumerated above. This Agreement may be modified only by a written amendment signed by both parties hereto.

- **26.** <u>Living Wage Ordinance.</u> Contractor is considered a "covered employer" and is obligated to pay at least a living wage to its covered employees in accordance with City Ordinance 2.28, as that ordinance is written and amended from time to time. Contractor executed the Living Wage Ordinance Affidavit which is attached as **Exhibit "D"**. Contractor shall post the Living Wage Poster provided to Contractor by the City Legal Department in prominent areas of Contractor's facilities frequented by their covered employees.
- 27. <u>Intent and Authority to Bind</u>. This Agreement has been duly authorized, executed and delivered by the Parties and is the legal, valid and binding obligation of the Parties, their successors and assigns, enforceable in accordance with its terms and conditions. The undersigned signatories for each Party represent that the undersigned signatories have been and are duly authorized to execute this Agreement for and on behalf of their respective Party. **IN WITNESS WHEREOF**, the parties to this Agreement have hereunto set their hands.

[Signatures are on the following page.]

BY:		CITY OF BLOOMINGT BY:	TON
Kyla Cox Deckard, Board Pres	ident DATED	(Name Signed)	DATED
Roger Kerr, Fire Chief	DATED	(Name Printed)	
Kerry Thomson, Mayor City of Bloomington	DATED	(Title)	

### **EXHIBIT "A"**

### **SCOPE OF WORK**

The Services shall include the following: Provide painting services to prep and paint the existing Fire Training Tower.

### **EXHIBIT "B"**

### PROJECT SCHEDULE

Estimated start date is July 30, 2025. Estimated completion is two months from the date of start to account for possible weather delay.

### EXHIBIT "C"

### AFFIDAVIT REGARDING E-VERIFY

The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is the of the Contractor. (job title)
2. The Contractor has contracted with or is seeking to contract with the City of Bloomington to provide services.
3. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
4. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor is enrolled in and participates in the E-verify program.
5. The undersigned is duly authorized to execute this affidavit for and on behalf of, and to bind the Contractor.
I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.
Signature
Printed name

# AFFIDAVIT REGARDING E-VERIFY IF CONTRACTOR DOES NOT HAVE EMPLOYEES

The undersigned, being duly sworn, hereby affirms and says that:

- 1. The undersigned has contracted with or is seeking to contract with the City of Bloomington to provide services.
- 2. The undersigned hereby states that they do not have any employees and, as such, they do not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 3. The undersigned hereby states that if they intend to employ anyone, they will immediately enroll in E-Verify and will use such program.

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

Signature		
Printed name		

### EXHIBIT "D"

### AFFIDAVIT REGARDING THE LIVING WAGE ORDINANCE

The undersigned, being duly sworn, hereby affirms and says that:
1. The undersigned is the of the Contractor. (job title)
2. The company named herein that employs the undersigned has contracted with or is seeking to contract with the City of Bloomington to provide services.
3. The undersigned hereby states that, to the best of their knowledge and belief, the company named herein is subject to Bloomington City Ordinance 2.28, otherwise known as the "Living Wage Ordinance."
4. The projected employment needs under the award include the following:
5. The projected net increase or decrease in jobs for covered employees by job title that will resul from awarding the assistance:
6. The undersigned hereby affirms that the smallest hourly wage to be earned by each of thei covered employees shall be at least the living wage, which is set forth a https://bloomington.in.gov/business/living-wage.  I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.
Signature
Printed name



## City of Bloomington Fire Department Tabulation Form



Date 6/3/2025

Department Contact Information		
Name	Max Litwin	
Phone	(812) 360-7869	
Email	litwinm@bloomington.in.gov	

### Quote Tabulation For Training Tower Painting



Quantity	Description	Vendor Name	Total	Vendor Name	Total	Vendor Name	Total
			\$0.00		\$0.00		\$0.00
			\$0.00		\$0.00		\$0.00
			\$0.00		\$0.00		\$0.00
			\$0.00		\$0.00		\$0.00
			\$0.00		\$0.00		\$0.00
			\$0.00		\$0.00		\$0.00
			\$0.00		\$0.00		\$0.00
			\$0.00		\$0.00		\$0.00
			\$0.00		\$0.00		\$0.00
			\$0.00		\$0.00		\$0.00
			\$0.00		\$0.00		\$0.00
			\$0.00		\$0.00		\$0.00
1	Paint Training Tower	Axis: Painting	\$23,779.85	J&J Painting LLC	\$20,100.00	Premier Painting	\$21,860.00

\$23,779.85 \$20,100.00 \$21,860.00

J&J Painting LLC was selected as the lowest priced responsive bidder.



### **Board of Public Works**

# **Staff Report**

Project/Event: Addendum to Fire Aerial Apparatus Purchase Contract

Petitioner/Representative: Max Litwin, Deputy Fire Chief

Staff Representative: Max Litwin, Deputy Fire Chief

**Date:** 4/21/2025

### Report:

This change to the existing contract to purchase an aerial apparatus allows for changes to options on the truck, resulting in a much quicker delivery time as well as a lower final price. Aerial apparatus serve a specific function with regard to emergency response and Fire's fleet is in need of a replacement as soon as possible. This moves the delivery estimate up from 2027 to late 2025, effectively mitigating the timeline issue, while also saving money by going with a stock unit as opposed to a custom build.

# HIMIE TIME

### **CONTRACT COVER MEMORANDUM**

**TO:** Margie Rice, Corporation Counsel

FROM: Enedina Kassamanian, Assistant City Attorney

**DATE:** 7/21/2025

**RE:** Addendum to aerial apparatus purchase contract

Contract Recipient/Vendor Name:	Fire Service, Inc.
Department Head Initials of Approval:	MOZ
Responsible Department Staff: (Return signed copy to responsible staff)	Max Litwin
Responsible Attorney: (Return signed copy to responsible attorney)	Enedina Kassamanian
Record Destruction Date: (Legal to fill in)	7/30/2040
Legal Department Internal Tracking #:  (Legal to fill in)	25-595
<b>Due Date For Signature:</b>	ASAP
Expiration Date of Contract:	
Renewal Date for Contract:	N/A
Total Dollar Amount of Contract:	\$1,549,932.00
Funding Source:	151-08-080000-54440
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	N/A
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	N/A
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes

### **Summary of Contract:**

This amendment to the existing contract allows for changes to options on the aerial apparatus being purchased, resulting in a considerably faster delivery time as well as a lower final cost.





Initial each	page
	13-





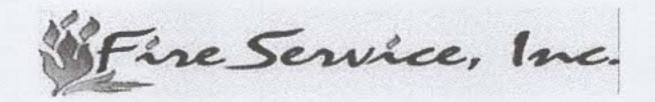
Customer:					Shop Order:	Description:		Amount:	Contract
City of Bloomington				gton	145749 E-One Single Axle 100' Quint		,	\$1,629,012.00	
No.	Date	Qty.	A/C/D/ CQ/CL	Item Number		Addition / Deletion Descri	ption		Price
1	7/17/25	1	D	145749	Delete Purchase	of the E-One Single A	xle 100' Quint		(\$1,629,012.00)
2	7/17/25	1	D		Terms of Payment w of Bloomington	vithin 45 days of delivery o	of completed unit to the	City	
3	7/17/25	1	А	147982		al w/ Spartan Chassis d Sourcewell Contract on proposal			\$1,549,932.00
4	7/17/25	1	А			vithin 45 days of delivery o e North St John Indiana ar apleted		ce, Inc,	
5									
6									
7									
8									
9									
10									
11									
12									
							Summary of Ch	anges:	(\$79,080.00)
						F	Revised Contract	Price:	\$1,549,932.00
Custor	mer Approval S	Signature	i:			Date:	Highlited cel	l: performed	d at FSInc.

Date:

Key: A=add/C=change/D=delete/CQ=change quantity/CL=change location

Dealer Approval Signature:

AD.FSInc.3-2011



### SALES CONTRACT

This agreement made by and between FIRE SERVICE, INC (Company) and

	(Legal Name of Buyer)					
401 N. Morton St	Bloomington	Indiana	47404			
(Address)	(City)	(State / Province)	(Zip / Postal Code)			

City of Bloomington

- ACCEPTANCE: The "Company" agrees to sell and the "Buyer" agrees to purchase the
  apparatus and equipment described in the E-ONE specifications and made part of this contract, in
  accordance with the terms and conditions listed on contract pages 1, 2, and 3.
- 2. DELIVERY: The apparatus shall be ready for delivery within approximately <u>840</u> calendar days, after the receipt and signed acceptance of this contract at the E-ONE Corporate Headquarters, Ocala, FL. The Company cannot be held liable for penalties and / or delays due to strikes, fires, accidents occurring due to the negligent conduct of other parties, force majeure, or any other causes that are not occasioned by the intentional, reckless, or negligent conduct of the Company.

In order to establish a stable design, procurement, and build schedule, a Buyer change order cutoff date of eight (8) Days from the date of the execution of the contract will be enforced. Changes in major components, configuration, or other items that may change the major components or configuration, (e.g.: engine, transmission, axles, water tank, body, fire pump) will not be allowed after the contract execution date.

If inability to obtain exclusive or brand name materials causes completion or delivery problems, the Company shall advise the Buyer of said problem. The Company resolves to examine alternative sources of said material. Material substitutions shall be mutually agreed upon by the Buyer and the Company. No substitutions shall be made without the execution of a written change order by the Buyer.

- 3. CHANGE ORDERS: Changes to the contract may be requested by the Buyer after the execution of the contract according to Section 2 of this document. Changes shall be reviewed for cost and schedule impact by the Company. Changes shall be sequentially numbered. Change Orders shall be prepared by the Company and executed by the Buyer. The price of the apparatus shall be adjusted to take into account any Change Orders. Any and all Change Orders may extend the completion and delivery of the apparatus.
- SPECIFICATIONS: The Company agrees that all material and workmanship in and about this apparatus shall comply with the hereto attached E-ONE proposal dated <u>02/19/24</u> and clarifications.

- 5. WARRANTY: Shall be as proposed in the attached E-ONE specifications.
- 6. PRICE: The Buyer shall pay, as a purchase price for the apparatus, the sum of <u>One Million Six Hundred Twenty-Nine Thousand Twelve Dollars and no cents</u> (\$1,629,012.00). All prices are less any applicable local, state, or federal taxes which may be applied to the apparatus proposed. NOTE: Payment shall be made by electronic funds transfer to the account indicated by the Company on the City's Electronic Funds Transfer form.

### 7. TERMS OF PAYMENT:

a) Payment Plan Option: Payment shall be due within forty five (45) days of delivery of completed unit to the City of Bloomington.

The purchase price payment reflects US dollars and does not include any authorized change orders which, if applicable, shall be paid at time of final inspection and signed acceptance.

- b) No payment of any amount shall be made payable to a sales representative without written approval from the company.
- c) It is agreed that the apparatus and equipment covered by this contract shall remain the property of the Company and not be placed in service until the entire contract price has been paid.
- d) A copy of the Buyer's tax-exempt certificate, if applicable, shall be submitted with this signed contract.
- FIRE SERVICE, INC requires, and the Customer agrees, that the unit shall be inspected and
  / or delivered within seven (7) days of notice that the unit had been completed.
- CANCELLATION: This contract is subject to cancellation by Buyer only upon payment to Company of reasonable cancellation charges, which shall take into account expenses already incurred and commitments made by Company.

This contract, to be binding, must be signed by an officer of Fire Service, Inc or a person authorized, in writing, by Fire Service, Inc. to do so.

10. TAG-ON / ADDITIONAL ORDERS: The Company, at its sole discretion, would allow the terms of this contract to be extend both in terms to the Buyer as well as to other entities for similar unit(s). To accommodate for pricing, the Company would quote the original prices plus applicable manufactures price increases. Additionally, any regulatory changes (NFPA, EPA/Engine Emissions, FMVSS, etc.) would also have to be added as they become applicable. Change orders changing these units from the original quotation would need to be authorized, signed, and accepted as normal. Any entity using the tag-on process would be required to sign a new contract commencing the relationship. If the purchasing agency is not the BUYER, a separate contract will be required to complete the additional purchases. Additionally, any new tag-on order would require a separate Performance bond if initially required by the purchaser.

This contract, including its appendices, embodies the entire understanding between the parties relating to the subject matter contained herein and merges all prior discussions and agreements between them. No agent or representative of the Company has authority to make any representations, statements, warranties, or agreements not herein expressed and all modifications of amendments of this agreement, including any appendices, must be in writing signed by an authorized representative of each of the parties hereto.

No surety of any performance bond given by the Company to the Buyer in connection with this Agreement shall be liable for any obligation of the Company arising under the Standard Warranty.

IN WITNESS WHEREOF, the Buyer and the Company have caused this contract to be executed by their duly authorized representatives this day of War 2024.

COMPANY	BUYER
Fire Service, Inc. 9545 North Industrial Drive Saint John, Indiana 46373 219-365-7157 Phone	City of Bloomington 401 N. Morton Street Bloomington, IN 47404
By: Dave Thomas	By: Kyla Cox Deckard, President Board of
Title: 31/25 Representative  Date: 3/14/24	Public Works  Date: 3.12.24
	Approved as to form:
	Margie Rice, Corporation Counsel
	Jessica McClellan, Controller



### **Board of Public Works**

# **Staff Report**

**Project/Event:** Addendum to Fire Engine Purchase Contract **Petitioner/Representative:** Max Litwin, Deputy Fire Chief

Staff Representative: Max Litwin, Deputy Fire Chief

Date: 7/24/2025

Report:

This change to the existing contract to purchase a fire engine allows for changes to options on the truck, resulting in a much quicker delivery time as well as a lower final price. Fire's fleet is in need of a replacement engine and this route allows us to secure it quicker. This moves the delivery estimate up from 2026 to late 2025, effectively mitigating timeline issues, while also saving money by going with a stock unit as opposed to a custom build.

# HINE THE

### **CONTRACT COVER MEMORANDUM**

**TO:** Dana Kerr, Assistant City Attorney **FROM:** Max Litwin, Deputy Fire Chief

**DATE:** 7/24/2025

**RE:** Addendum to fire engine purchase contract

Contract Recipient/Vendor Name:	Fire Service, Inc.
Department Head Initials of Approval:	MOZ
Responsible Department Staff: (Return signed copy to responsible staff)	Max Litwin
Responsible Attorney: (Return signed copy to responsible attorney)	Dana Kerr
Record Destruction Date: (Legal to fill in)	2041
Legal Department Internal Tracking #:  (Legal to fill in)	25-598 – CO from K25-115
<b>Due Date For Signature:</b>	7/28/2025
Expiration Date of Contract:	12/31/2026
Renewal Date for Contract:	NA
Total Dollar Amount of Contract:	\$848,170.00
Funding Source:	1512240-08-080000-54440
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	

### **Summary of Contract:**

This amendment to the existing contract allows for changes to options on the fire engine being purchased, resulting in a considerably faster delivery time as well as a lower final cost.





### ADDITIONS/DELETIONS FORM

Initial each page
minute outsit page



Customer:					Shop Order:	Description:		Original ( Amount:	Contract
City of Bloomington					147105	E-One Typhoon 75	0-Gallon Pumper		\$850,521.00
No.	Date	Otv	A/C/D/	Item Number		Addition / Deletion Descrip	ation		Price
		Qty.	CQ/CL						File
1	7/17/25	1	D	147105		of the E-One Typhoo	-		(\$850,521.00)
2	7/17/25	1	D		Terms of Payment of Bloomington	within 45 days of delivery o	of completed unit to th	ie City	
3	7/17/25	1	A	148096	E-One AFT 1003 7.23.25	Pumper through the a	attached proposal	dated	\$848,170.00
4	7/17/25	1	А			within 45 days of delivery o e North St John Indiana ar npleted		ice, Inc,	
5									
6									
7									
8									
9									
10									
11									
12									
							Summary of Ch	nanges:	(\$2,351.00)
						F	Revised Contract	Price:	\$848,170.00
Custon	ner Approval S	ignature	:			Date:	Highlited co	ell: performed	l at FSInc.

Date:

Key: A=add/C=change/D=delete/CQ=change quantity/CL=change location

Dealer Approval Signature:

AD.FSInc.3-2011



### SALES CONTRACT

This agreement made by and between FIRE SERVICE, INC (Company) and

	City of Bloomington					
•	(Legal Name of Buyer)					
			17101			
401 N. Morton S	St Bloomington	Indiana	47404			
(Address)	(City)	(State / Province)	(Zip / Postal Code)			

- 1. **ACCEPTANCE:** The "Company" agrees to sell and the "Buyer" agrees to purchase the apparatus and equipment described in the E-ONE specifications and made part of this contract, in accordance with the terms and conditions listed on contract pages 1, 2, and 3.
- 2. **DELIVERY:** The apparatus shall be ready for delivery within approximately <u>450</u> calendar days, after the receipt and signed acceptance of this contract at the E-ONE Corporate Headquarters, Ocala, FL. The Company cannot be held liable for penalties and / or delays due to strikes, fires, accidents occurring due to the negligent conduct of other parties, force majeure, or any other causes that are not occasioned by the intentional, reckless, or negligent conduct of the Company.

In order to establish a stable design, procurement, and build schedule, a Buyer change order cutoff date of eight (8) Days from the date of the execution of the contract will be enforced. Changes in major components, configuration, or other items that may change the major components or configuration, (e.g.: engine, transmission, axles, water tank, body, fire pump) will not be allowed after the contract execution date.

If inability to obtain exclusive or brand name materials causes completion or delivery problems, the Company shall advise the Buyer of said problem. The Company resolves to examine alternative sources of said material. Material substitutions shall be mutually agreed upon by the Buyer and the Company. No substitutions shall be made without the execution of a written change order by the Buyer.

- 3. **CHANGE ORDERS:** Changes to the contract may be requested by the Buyer after the execution of the contract according to Section 2 of this document. Changes shall be reviewed for cost and schedule impact by the Company. Changes shall be sequentially numbered. Change Orders shall be prepared by the Company and executed by the Buyer. The price of the apparatus shall be adjusted to take into account any Change Orders. Any and all Change Orders may extend the completion and delivery of the apparatus.
- 4. **SPECIFICATIONS:** The Company agrees that all material and workmanship in and about this apparatus shall comply with the hereto attached E-ONE proposal dated <u>01/15/25</u> and clarifications.

- 5. **WARRANTY:** Shall be as proposed in the attached E-ONE specifications.
- 6. **PRICE:** The Buyer shall pay, as a purchase price for the apparatus, the sum of **Eight Hundred Fifty Thousand Five Hundred and Twendy-One Dollars and no cents** (\$850,521.00). All prices are less applicable local, state, or federal taxes which may be applied to the apparatus proposed. NOTE: Payment shall be made by electronic funds transfer to the account indicated by the Company on the City's Electronic Funds Transfer form.

#### 7. TERMS OF PAYMENT:

a) Payment Plan Option: Payment shall be due within forty five (45) days of delivery of completed unit to the City of Bloomington.

The purchase price payment reflects US dollars and does not include any authorized change orders which, if applicable, shall be paid at time of final inspection and signed acceptance.

- b) No payment of any amount shall be made payable to a sales representative without written approval from the company.
- c) It is agreed that the apparatus and equipment covered by this contract shall remain the property of the Company and not be placed in service until the entire contract price has been paid.
- d) A copy of the Buyer's tax-exempt certificate, if applicable, shall be submitted with this signed contract.
- 8. **FIRE SERVICE, INC** requires, and the Customer agrees, that the unit shall be inspected and / or delivered within seven (7) days of notice that the unit had been completed.
- 9. **CANCELLATION:** This contract is subject to cancellation by Buyer only upon payment to Company of reasonable cancellation charges, which shall take into account expenses already incurred and commitments made by Company.

This contract, to be binding, must be signed by an officer of Fire Service, Inc or a person authorized, in writing, by Fire Service, Inc. to do so.

10. TAG-ON / ADDITIONAL ORDERS: The Company, at its sole discretion, would allow the terms of this contract to be extend both in terms to the Buyer as well as to other entities for similar unit(s). To accommodate for pricing, the Company would quote the original prices plus applicable manufactures price increases. Additionally, any regulatory changes (NFPA, EPA/Engine Emissions, FMVSS, etc.) would also have to be added as they become applicable. Change orders changing these units from the original quotation would need to be authorized, signed, and accepted as normal. Any entity using the tag-on process would be required to sign a new contract commencing the relationship. If the purchasing agency is not the BUYER, a separate contract will be required to complete the additional purchases. Additionally, any new tag-on order would require a separate Performance bond if initially required by the purchaser.

This contract, including its appendices, embodies the entire understanding between the parties relating to the subject matter contained herein and merges all prior discussions and agreements between them. No agent or representative of the Company has authority to make any representations, statements, warranties, or agreements not herein expressed and all modifications of amendments of this agreement, including any appendices, must be in writing signed by an authorized representative of each of the parties hereto.

No surety of any performance bond given by the Company to the Buyer in connection with this Agreement shall be liable for any obligation of the Company arising under the Standard Warranty.

IN WITNESS WHEREOF, the Buyer and the Company have caused this contract to be executed by their duly authorized representatives this \_\_\_\_\_ day of <u>January 2025</u>.

COMPANY	BUYER
Fire Service, Inc. 9545 North Industrial Drive Saint John, Indiana 46373	City of Bloomington Board of Public Works 401 N. Morton Street
219-365-7157 Phone 219-365-8572 Fax	Bloomington, IN 47404
By: Jim Castellano, VP of Sales	By: Haar Dre
Name: Jim Castellano	By: Kyla Cox Deckard
Title:VP of Sales	Title: President
Date: February 12, 2025	Date: 10 February 2025



July 22<sup>nd</sup>, 2025 Bloomington Fire Department 2917 McIntire Drive Bloomington IN, 47403

Deputy Chief Zeeks,

We are pleased to present our proposal for (1) E-One AFT 750 Gallon Pumper as described in the E-One Quote #148096, Rev16 dated 4/12/2024.

### 1. E-One AFT Pumper:

- a. In addition to the enclosed specifications the following are included in this proposal:
  - i. \$80,000 Gear and Tool allowance
  - ii. Graphics to be installed at FSI
  - iii. Delivery to Bloomington, IN
  - iv. 3 days training on the apparatus

Price: \$848,170 (Eight Hundred and Fourty-Eight Thousand One Hundred and Seventy)

Delivery: This apparatus is scheduled for completion in December 2025. (150 days)

Payment Terms: Due within 45 days of delivery and acceptance of the vehicle at the Fire Service, Inc. St. John, Indiana facility.

Thank you for this opportunity, and your time. We look forward to earning the City of Bloomington's business.

Sincerely,

### Andrew Castellano

Andrew Castellano Southern Indiana Fire Apparatus Sales Fire Service Inc. 317-989-3193

### **REGISTER OF PAYROLL CLAIMS**

**Board: Board of Public Works Claim Register** 

				Bank	
Date:	Type of Claim	FUND	Description	Transfer	Amount
7/25/2025	Payroll				714,170.10
					714,170.10
		ALLOWANC	E OF CLAIMS		
	cept for the claims not a		gister of claims, consistin the register, such claim	g of <b>1</b> s are hereby allowed in the	
Dated this 2	9th day of July year	of 2025.			
Kyla Cox Decl	kard, President	Elizabeth Karor	n, Vice President	James Roach, Secret	ary
	fy that each of the aboviith IC 5-11-10-1.6.	e listed voucher(s) o	or bill(s) is (are) true and	correct and I have audited s	same in
		Fiscal Officer			



# Board of Public Works Staff Report

**Project/Event:** W 2nd St Modernization Project

Staff Representative: Kyle Baugh

Petitioner/Representative: Jay Ramey - Senior Project Coordinator - CBU

**Date:** July 29<sup>th</sup>, 2025

**Report:** City of Bloomington Utilities is requesting two phases of road closures for utility upgrades on W 2nd St:

Phase 1: Begins 8/3/2025 at 8:00 pm, lasting until 8/4/2025 - 6:00 am - CBU Crews will close the entire intersection at S College Ave. and reopen the intersection on 8/4/2025 by 6:00 am.

Phase 2: Begins 8/4/2025 - 6:00 am, lasting until 8/15/2025 - CBU crews will close W 2nd St. from the B-Line to S College Ave. to upgrade the sewer line in that area. During this time Kroger's and Wendy's will only be accessible from either S Morton Dr. or S College Ave. CBU expects the road to be paved and re-opened by 8/15/2025

City of Bloomington Utilities has supplied maintenance of traffic plans for all work. They have also been coordinating with affected property owners about the scope of their work.

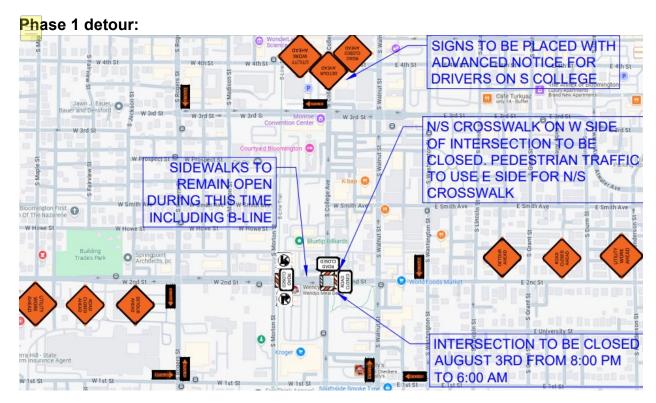
### **Notification checklist:**

Notified ?	Stakeholder name/Contact Info	Notes:
Yes	Emergency services	Notice provided via inRoads system
Yes	Bloomington Transit:	

Yes	Indiana university:  Susie Johnson, Associate Vice President for Facility Operations - saj3@iu.edu  Matthew Jeffries, Director of Construction and Operations - mdjeffri@iu.edu  Jason Banach, University Director of Real Estate - jbanach@iu.edu	n/a
N/A	MCCSC: Scott Waddell, Director of Transportation - dwaddell@mccsc.edu	
Yes	Affected property owners	Coordination is ongoing

Site map:





### Phase 2 detour:





City of Bloomington Board of Public Works

July 24, 2025

Attn: Members

Re: Project Name:

Project Location:

2<sup>nd</sup> St Modernization Project

Intersection of 2<sup>nd</sup> and College to East edge of Morton St.

#### Dear Board Members:

City of Bloomington Utilities (CBU) is improving our services to our customers near the area of S College Ave. and W 2nd St. CBU will be requesting closing sections of W 2nd St. for work on a sewer main beginning on 8/3/2025. The work will be performed in two phases to lessen the impact on residences and businesses in the area.

#### Phase 1:

Begins 8/3/2025 - 8:00 pm, lasting until 8/4/2025 - 6:00 am - CBU Crews will close the entire intersection at S College Ave. and W 2nd St. to perform sewer pipe upgrades before reopening the intersection on 8/4/2025 at 6:00 am.

#### Phase 2:

Begins 8/4/2025 - 6:00 am, lasting until 8/15/2025 - CBU crews will close W 2nd St. from the B-Line to S College Ave. to upgrade the sewer line in that area. During this time Kroger's and Wendy's will only be accessible from either S Morton Dr. or S College Ave. CBU expects the road to be paved and re-opened by 8/15/2025

Please feel free to call should you have any questions.

Sincerely,

Jay Ramey

Senior Project Coordinator City of Bloomington Utilities

P 812.349.3625

File - Document Imaging - Correspondence File -

Project Inspector -M.Runyun - Engineering Technician - Matt Wilson, CBU, J. Ramey CBU SPC

Contractor: CBU T&D

Email: P. Peden, J. Fleig, James Hall, Kyle Baugh, P&T



#### City of Bloomington

Planning and Transportation Department

www.bloomington.in.gov

401 N Morton Street, Suite 130 P.O. Box 100 Bloomington, IN 47402

Phone: (812) 349-3423 Fax: (812) 349-3520

Email: planning@bloomington.in.gov

#### CITY RIGHT-OF-WAY EXCAVATION PERMIT APPLICATION

	AVAITON LEMMIT AND ELEMITON						
Address / location of project:	Contractor:						
2nd St from College to Morton	CBU T&D						
Project Name:	Contact Person: Jay Ramey						
2nd St Modernization Project-Sewer Upgrades	Phone: 812.349.3625						
Cut Type: Street (street, sidewalk, bore, alley, driveway, tree plot, multiple types, other)	Will the project result in the closure of any street, traffic lane, alley, parking lane, bike lane, or sidewalk?  YES  If Yes: Please include a Maintenance of Traffic Plan						
Depth (ft): 7.0 Width (ft): 3' Length (ft): 374'	Name of Bonding Company: N/A						
<u>Start Date:</u> <u>8/3/25</u> Completion Date: <u>8/15/25</u>	Bond Number:  Expiration Date:  Bond Amount:  A bond must be on file with the City of Bloomington Planning and Transportation Department prior to any excavation work within the Right-OF-Way.						
To Submit a Locate Request 24 Hours a Day, Seven Days a Week:	the Right-of-Way.  Insurance Company Name:						
Indiana Underground Plant Protection Service In Indiana, Call Two Working Days Before You Dig. It's The Law.	A certificate of liability insurance must be on file with the City of Bloomington Planning and Transportation Department prior to any excavation work within the Right-of-Way.						
Site Plan  Please attach a site plan which identifies the following: (1) The specific location of all utilities already located in the right-of-way. (2) The specific location of all signs already located in the right-of-way. (3) The specific location of all structures already located in the right-of-way. (4) The distance from all streets, alleys, driveways, entrances, intersections, and/or road cuts wherein the excavation will be made and the specific location of the device or structure being installed as a result of the excavation. (5) The specific location of all proposed utilities. (6) Lattitude and Longitude of the project location.							
<u> </u>	Certification:						
The applicant hereby certifies and agrees as follows:							
specific location of all proposed utilities. (6) Lattitude and Longitude of the project location.  Certification:							
Signature of Agent/Contractor or Owner:  Jay Ramey Digitally signed by Jay Ramey Date: 2019.12.17 08:52:10-05000	Printed Name: Jay Ramey Phone # 812.349.3625						
OFFIC	CE USE ONLY						
Reviewer Permit Number	Permit Fee						
Comments:							



## Board of Public Works Staff Report

Project/Event: Resolution 2025-060 Public Need to Purchase Right of Way for

the Grimes at Walnut Signal Replacement Project

Petitioner/Representative: Engineering Department

**Staff Representative:** Neil Kopper, Senior Project Engineer

**Date:** 07/29/2025

**Report:** This project will replace the existing traffic signal equipment and make intersection geometry improvements at the intersection of Grimes Lane and Walnut Street. This project will require the purchase of additional right of way from up to 3 parcels. If approved by the Board, this resolution will confirm that the Project serves a public purpose and will authorize the right of way acquisition.

Project Approvals Timeline						
Approval Type	<u>Status</u>	<u>Date</u>				
Funding Approval N/A						
Design Services Contract Separate Item		7/29/2025*				
ROW Services Contract	Separate Item	7/29/2025				
Public Need Resolution	Current Item	7/29/2025				
Construction Inspection Contract N/A						
Construction Contract	Future	TBD				

<sup>\*</sup> Original PE Contract approved 12/3/2024.

## RESOLUTION 2025-060 BOARD OF PUBLIC WORKS CITY OF BLOOMINGTON, INDIANA GRIMES AT WALNUT SIGNAL REPLACEMENT PROJECT RIGHT OF WAY PURCHASE

WHEREAS, the City of Bloomington through its Board of Public Works ("City") intends to do construction improvements, including: pavement replacement, traffic signal replacement, sidewalk improvements, and curb ramp replacements at the intersection of Grimes Lane and Walnut Street (the "Project") in Bloomington, Indiana; and

WHEREAS, the City has determined that there is a need for the Project, and that it will serve a public purpose and be of public benefit; and

WHEREAS, it is necessary to acquire land and/or easements for construction of the Project from the property owners listed in Attachment A, incorporated herein by reference;

#### NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. The Project serves a public purpose and will benefit the citizens of Bloomington and Monroe County, Indiana.
- 2. The acquisition of the land and easements from the property owners listed on Attachment A is hereby authorized. In the event the City is unable to reach agreement with a property owner regarding the purchase of the land or easement within thirty (30) days after the issuance of a formal offer to purchase, as provided in Indiana Code 32-24-1 *et seq.*, the City is hereby authorized to commence eminent domain proceedings.

Approved this 29<sup>th</sup> day of July, 2025.

BOARD OF PUBLIC WORKS	
Kyla Cox Deckard, President	
Elizabeth Karon, Vice President	
James Roach, Secretary	

CITY OF BLOOMINGTON, INDIANA

#### Attachment A

#### ATTACHMENT A

Parcel Numbe r	Property Owner	Address
1	Mac's Convenience Stores LLC	1115 S Walnut St., Bloomington, IN 47401-5823
2	606 Building Company Llc	1203 S Walnut St., Bloomington, IN 47401-5825
3	Realco	1202 S Walnut St., Bloomington, IN 47404-3534



## Board of Public Works Staff Report

**Project/Event:** Approve Amendment 1 to Preliminary Engineering Contract

with Kimley-Horn & Associates Inc. for the Grimes at Walnut

Signal Replacement Project

Petitioner/Representative: Engineering Department

Staff Representative: Neil Kopper, Senior Project Engineer

**Date:** 07/29/2025

**Report:** This project will replace the existing traffic signal equipment and make intersection geometry improvements at the intersection of Grimes Lane and Walnut Street. The City has an existing preliminary engineering contract with Kimley-Horn & Associates Inc. This amendment adds right of way acquisition services for up to three parcels. The new total contract amount increases by \$64,465 for a new total not-to-exceed amount of \$170,015.

Project Approvals Timeline						
Approval Type	<u>Status</u>	<u>Date</u>				
Funding Approval	N/A					
Design Services Contract	Current Item	7/29/2025*				
ROW Services Contract	Current Item	7/29/2025				
Public Need Resolution	Separate Item	7/29/2025				
Construction Inspection Contract	N/A					
Construction Contract	Future	TBD				

<sup>\*</sup> Original PE Contract approved 12/3/2024.



#### **CONTRACT COVER MEMORANDUM**

TO: Office of the Mayor FROM: Engineering Department

**DATE:** 7/24/2025

**RE:** Amendment 1 to Preliminary Engineering Contract for Grimes at Walnut

Signal Replacement Project

Contract Recipient/Vendor Name:	Kimley-Horn & Associates Inc.				
Department Head Initials of Approval:	Andrew Cibor				
Responsible Department Staff: (Return signed copy to responsible staff)	Neil Kopper				
Responsible Attorney: (Return signed copy to responsible attorney)	Aleks Pratt				
Record Destruction Date: (Legal to fill in)	2037				
Legal Department Internal Tracking #:  (Legal to fill in)	25-604				
<b>Due Date For Signature:</b>	7/29/2025				
Expiration Date of Contract:	Estimated December 2026				
Renewal Date for Contract:	N/A				
Total Dollar Amount of Contract:	\$170,015 (original contract \$105,550)				
Funding Source:	1101-07-070000-54310 for \$64,465 (\$105,550 already encumbered)				
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	Yes				
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	Yes				
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes				

**Summary of Contract:** This project will replace the existing traffic signal equipment and make intersection geometry improvements at the intersection of Grimes Lane and Walnut Street. The City has an existing preliminary engineering contract with Kimley-Horn & Associates Inc. This amendment adds right of way acquisition services for up to three parcels. The new total contract amount increases by \$64,465 for a new total not-to-exceed amount of \$170,015.

Print Reset Form

#### City of Bloomington Contract and Purchase Justification Form

Vendor: Kimley-Horn & Associates, Inc Contract Amount: \$170,015.00

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

		PURCHASE INFORMATION	ON	
1.	Check the box beside the procurer applicable)	ment method used to initiate this p	procurement: (Attach a quote or	bid tabulation if
	Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicable
	Invitation to Bid (ITB)	Request for Qualifications (RFQu)	Emergency Purchase	└── (NA)
2.	List the results of procurement programment of Submittals: 24  Met city requirements?  Met item or need requirements?  Was an evaluation team used?  Was scoring grid used?  Were vendor presentations requested?  State why this vendor was selected.	Yes No  Yes No  I I I I I I I I I I I I I I I I I I I	Was the lowest cost selected? (If no, please state below why it was not.)  The RFQu was issued seeking squalifications to establish a list of that may be contacted for project placed on the Pre-Approved list list was originally from April 15, March 31, 2022 and then extend 31, 2024.	statement of of qualified firms ets. 14 firms were to the term of the 2019 through
	Kimley-Horn was selected to des experience with this type of proje	sign this project from the City's on	-call engineering consultant lis	t due to their
	Neil Kopper	Senior Project Engir	neer Engir	neering
	Print/Type Name	Print/Type Title	Depa	rtment

#### ADDENDUM # 1 TO AGREEMENT FOR CONSULTING SERVICES FOR THE GRIMES AT WALNUT SIGNAL REPLACEMENT PROJECT WITH KIMLEY-HORN & ASSOCIATES INC.

This Addendum #1 supplements the Agreement for Consulting Services with Kimley-Horn & Associates Inc. ("Agreement") for the Grimes at Walnut Signal Replacement Project which was entered into on December 3<sup>rd</sup>, 2024, as follows:

- 1. See <u>Article 1. Scope of Services</u> and <u>Exhibit A Scope of Work and Fee Estimate</u>: Exhibit A of the Agreement describes the tasks to be provided by Kimley-Horn & Associates Inc., during this Project. Exhibit A is hereby amended to include right of way engineering for up to three parcels, right of way acquisition services for up to three parcels, and additional project management coordination efforts as described in Attachment 1.
- 2. See <u>Article 4. Compensation</u> and <u>Exhibit B Compensation</u>: The City shall pay Kimley-Horn & Associates Inc., an amount not to exceed \$64,465.00 for the additional Engineering Services as described in Attachment 1. The not to exceed amount for the entire project shall be \$170,015.
- 3. In all other aspects, the Agreement shall remain in effect as originally written.

IN WITNESS WHEREOF, the parties have caused this Addendum #1 to be executed on the day and year last written below.

OWNER	CONSULTANT — Signed by:  Mauria Wolfred
Kyla Cox Deckard President, Board of Public Works	Maurice Wolfred, P.E. Authorized Signer
	7/24/2025 Date:
Elizabeth Karon Vice President, Board of Public Works	
James Roach Secretary, Board of Public Works	
Date:	
Margie Rice Corporation Counsel, Office of the Mayor	
Date:	



July 22, 2025

Neil Kopper Senior Project Engineer City of Bloomington 401 N. Morton Street, Suite 130 Bloomington, IN 47404

RE: Kimley-Horn Supplement – Grimes & Walnut Signal Replacement

R/W Engineering and Acquisition Services

Dear Mr. Kopper,

Per ongoing coordination with City of Bloomington, we have prepared Supplement #1 which is an amendment to Project No. BC2024-085 executed on December 3, 2024, between the City of Bloomington and Kimley-Horn and Associates, Inc.

#### Supplement Description:

The general scope for Supplement #1 is to provide Right-of-Way Engineering and Acquisition services for the work associated with the intersection improvements. It is anticipated that up to three (3) parcels will require right-of-way (Northeast, Southeast, and Southwest Quadrants). A complete scope of services for Supplement #1 is included in Appendix A and Appendix B.

In addition to subconsultant services, Kimley-Horn has included up to 20 hours of Project Management coordination efforts with both the City and Subconsultant under Task 4.

#### **Proposal Contents:**

Please find the following enclosed with this proposal:

#### 1. Contact Information

Kimley-Horn & Associates, Inc. Alexandra Natoli, PE (317) 683-0879 Alexandra.Natoli@kimley-horn.com

#### 2. Scope of Services and Manhour Justification

The scope of services and manhour justification for Supplement #1 is attached in Appendix A and Appendix B.



#### 3. Summary of Proposed Fees

See below for a summary of proposed fees for the Project. The total fee for Supplement #1 is \$64,465. The original contract amount for the project was \$105,550.00; and with the addition of Supplement #1 the new total is \$170,015.

TASK:	ORIGINAL FEE:	SUPPLEMENT #1 FEE:	TOTAL FEE:
Consultant: BRCJ			
Task 1: Topographic Survey (Lump Sum)	\$10,450.00		\$10,450.00
Consultant: Kimley-Horn and Associates			
Task 2: Design and Plan Development (Lump Sum)	\$53,500.00		\$53,500.00
Task 3: Utility Coordination (Hourly)	\$27,500.00	_	\$27,500.00
Task 4: Project Management (Lump Sum)	\$6,500.00	\$4,200.00	\$10,700.00
Task 5: Limited Construction Phase Services (Hourly)	\$7,600.00		\$7,600.00
Consultant: EGIS BLN			
Task 6: Right-of-Way Engineering (Per Unit)		\$16,000.00	\$16,000.00
Task 7: Right-of-Way Services (Per Unit)		\$44,265.00	\$44,265.00
	\$105,550	\$64,465	\$170,015

#### **Proposal Appendix Contents:**

Please find the following enclosed with this proposal.

#### **Appendix A: Kimley-Horn Manhour Justification**

Appendix A outlines the proposed Manhour Justification for Supplement #1 performed by Kimley-Horn

#### **Appendix B: EGIS BLN Scope of Services**

Appendix B outlines the proposed scope of services for Supplement #1 performed by Subconsultant

If you have any questions, please feel free to call (317) 683-0879 or email <u>alexandra.natoli@kimley-horn.com</u>

Sincerely,

— DocuSigned by: Alexandra Natde

D922A2E4A4924C2...
Alexandra Natoli, PE

Project Manager

-Signed by:

Maurice Wolfre,
—6A9D8E9236A8416...

Maurice Wolfred, PE Authorized Signer

## **APPENDIX A**

# KIMLEY-HORN MANHOUR JUSTIFICATION





#### FEE JUSTIFICATION SUMMARY Grimes at Walnut Signal Replacement City of Bloomington

TASK	FIRM	CONTRACT TYPE		FEE TOTAL
TASK 4: PROJECT MANAGEMENT (SUPPLEMENT #1 FOR R/W)	KIMLEY-HORN	LUMP SUM		4,200
		TOTAL PROJECT FEE:	\$	4,200



#### TASK 4: PROJECT MANAGEMENT (R/W)

#### FEE JUSTIFICATION SUMMARY Grimes at Walnut Signal Replacement City of Bloomington

#### LABOR COSTS

Task Description	Senior Project Manager	Project Manager	Project Engineer/ Planner	Graduate Engineer/ Planner II	Graduate Engineer/ Planner I	Senior Designer	Designer	Admin. Assistant	Subtotal Hours	ubtotal Cost
Right of Way Services Project Management										
Coordination with Subconsultant	2	9	4						15	\$ 3,080
Coordination with City		5							5	\$ 1,034
LABOR TOTALS									20	\$ 4,114

#### DIRECT EXPENSE COSTS

Cost Type	Quantity	Unit	Unit Cost	Notes			SUBTOT	
Mileage	0	Miles	\$ 0.6	7			\$	-
Lodging/Hotel	0	Nights	\$ 10	3			\$	-
Per Diem (Meals)	0	Meals	\$ 1	3			\$	-
Miscelleaneous							\$	-
Sub-Consultant							\$	-
DIRECT EXPENSE TOTALS							\$	-

TOTAL COSTS FOR TASK 4: PROJECT MANAGEMENT (R/W) \$ 4,200

## **APPENDIX B**

### SUBCONSULTANT SCOPE AND FEE PROPOSAL





IMAGINE. CREATE, ACHIEVE,

#### MONROE COUNTY, INDIANA

Grimes at Walnut Signal Replacement

**FEE JUSTIFICATION** 

EGIS BLN USA, INC. 8320 Craig Street Indianapolis, Indiana 46250 317-849-5832 (FAX) 317-841-4280

Revised July 14, 2025



#### SCOPE OF WORK

Grimes at Walnut Signal Replacement

#### RIGHT-OF-WAY ENGINEERING

Right-of-Way Engineering: It is anticipated that three (3) parcels will be affected by the construction. Egis will perform the following services for each parcel involved with right-of-way acquisition:

- Prepare title work
- Prepare parcel plats, legal descriptions and right-of-way plans
- Perform right-of-way staking services

#### RIGHT-OF-WAY SERVICES

Right-of-Way Services: It is anticipated that three (3) parcels will be affected by the construction. Egis will perform the following services for each parcel involved with right-of-way acquisition:

- Furnish personnel for right-of-way management, appraising, owner negotiations, and owner negotiations review as needed for the acquisition of right-of-way, easements or right-of-entry as required for the Project
- Prepare transfer documents and title updates
- Record all transfer documents (if required or requested)



#### FEE SUMMARY

#### Grimes at Walnut Signal Replacement

	Right-of-Way Engineering (Per Unit) Right-of-Way Services (Per Unit)	\$ 16.000.00 \$ 44,265.00
To	otal	\$ 60,265.00



## FEE JUSTIFICATION EXHIBIT ESTIMATED FEE PER PARCEL RIGHT-OF-WAY ENGINEERING

OWNER: City of Bloomington
PROJECT: Walnut St. & Grimes Ln.
Signal Replacement
ROAD: Walnut & Grimes

COUNTY: Monroe

DES:

Task	Number of Parcels	Per Parcel Amount	Total		
Title Work					
Title Search (20 year) Residential	0	\$455.00	\$0.00		
Title Search (20 year) Commercial	3	\$480.00	\$1,440.00		
Title Search (20 year) Agricultural	0	\$480.00	\$0.00		
Title Search (20 year) Municipal	0	\$505.00	\$0.00		
Title Search Temporary	0	\$230.00	\$0.00		
Title Updates (if required later)	3	\$205.00	\$615.00		
Copies	600	\$1.00	\$600.00		
Legal Descriptions	3	\$1,250.00	\$3,750.00		
Parcel Plats	3	\$950.00	\$2,850.00		
R/W Staking	3	\$1,600.00	\$4,800.00		
R/W Plans	3	\$630.00	\$1,890.00		
LRS Update	0	\$160.00	\$0.00		
Total	Fotal Fotal				
		USE	\$16,000.00		

## FEE JUSTIFICATION EXHIBIT ESTIMATED FEE PER PARCEL RIGHT-OF-WAY SERVICES

OWNER: Kimley-Horn

PROJECT: Grimes @ Walnut Signal Replacement

DESCRIPTION: Locally Funded - 3 Parcels

	Number of	Per Parcel				
Task	Parcels	Amount	Total			
Appraisals						
Short Form	2	\$3,235.00	\$6,470.00			
Long Form Report Commercial w Damages	1	\$12,910.00	\$12,910.00			
Review Appraisals	3		\$9,050.00			
Appraisal Problem Analysis	3	\$295.00	\$885.00			
R/W Management	3	\$1,405.00	\$4,215.00			
Negotiations	3	\$2,320.00	\$6,960.00			
Negotiations Review	3	\$385.00	\$1,155.00			
Transfer Documents	3	\$180.00	\$540.00			
Misc Fees - partial release fees, contractor quote fees, etc, if needed	1	\$1,000.00	\$1,000.00			
Recording	3	\$180.00	\$540.00			
Title Updates	3	\$180.00	\$540.00			
Total fees	Total fees					

parcels	review fee	total
0	\$0.00	\$0.00
0	\$1,035.00	\$0.00
2	\$1,550.00	\$3,100.00
1	\$5,950.00	\$5,950.00
0	\$2,280.00	\$0.00
		\$9,050.00



## Board of Public Works Staff Report

Project/Event: Change Order #1, Longview Greenway Project

Petitioner/Representative: Engineering Department

**Staff Representative:** Jason Kerr

**Date:** July 29<sup>th</sup>, 2025

**Report:** This project is for the continuation of greenway along Longview between Pete Ellis to Morningside and then to Smith Rd. This includes a multi-use path between Pete Ellis and Kingston, bump outs, and speed cushions.

**Change Order #1 –** The eastern drive approach at 3200 Longview was installed by contractor. It was found to hold water after a rain event. To rectify this issue, a section of the approach will be removed and replaced with a curb and gutter. This curb and gutter will be angled to flow the water to a newly installed trench drain, minimizing water retention.

Initial Contract Price - \$ 549,433.45

**Change Order #1 –** \$ 3,686.28

New Contract Price - \$ 553,119.73

**Note:** Change order will add 3 days to the time limit on this project.



#### **CONTRACT COVER MEMORANDUM**

TO: Jessica McClellan, Controller Engineering Department July 29<sup>th</sup>, 2025 FROM:

**DATE:** 

Approve Change Order #1 for Longview Greenway Project RE:

Contract Recipient/Vendor Name:	Crider and Crider		
Department Head Initials of Approval:	Andrew Cibor		
Responsible Department Staff: (Return signed copy to responsible staff)	Jason Kerr		
Responsible Attorney: (Return signed copy to responsible attorney)	Aleksandrina Pratt		
Record Destruction Date: (Legal to fill in)	2038		
Legal Department Internal Tracking #:  (Legal to fill in)	25-609		
Due Date For Signature:	7/29/2025		
Expiration Date of Contract:	Estimated July of 2027		
Renewal Date for Contract:	N/A		
Total Dollar Amount of Contract:	Original Contract \$ 549,433.45 CO #1 \$ 3,686.28 Final Contract \$ 553,119.73		
Funding Source:	4402-07-070000-54310		
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	Yes		
Contract Compliance Certification Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	Yes		
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes		

Summary of Contract: This project is for the continuation of greenway along Longview between Pete Ellis to Morningside and then to Smith Rd. This includes a multi-use path between Pete Ellis and Kingston, bump outs, and speed cushions.

Print

#### City of Bloomington Contract and Purchase Justification Form

Vendor: Crider and Crider Contract Amount: \$553,119.73

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

		PURCH	ASE INFORMATION	ON	
1.	Check the box beside the procure applicable)	ment method us	ed to initiate this p	procurement: (Attach a c	quote or bid tabulation if
	Request for Quote (RFQ)	Reques	t for Proposal (RFP)	Sole Source	Not Applicable
	Invitation to Bid (ITB)	Reques (RFQu)	t for Qualifications	Emergency Purchas	e (NA)
2.	List the results of procurement p	rocess. Give furt	her explanation v	vhere requested.	Yes No
	# of Submittals: N/A  Met city requirements?	Yes No		Was the lowest cost selecter please state below why it w	
	Met item or need requirements?			This is a change order contract documents.	in compliance with the
	Was an evaluation team used?				
	Was scoring grid used?				
	Were vendor presentations requested?				
3.	State why this vendor was selecte	d to receive the a	award and contrac	ct:	
	Contract Price Change Order #1 + \$	\$ 549,433.45 3,686.28			
	Final Contract	\$ 553,119.73			
	Jason Kerr	<u> </u>	Project Manager		Engineering
	Print/Type Name		Print/Type Title		Department



#### City of Bloomington, Indiana

#### Change Order Details

Longview Neighborhood Greenway

**Description** 

This project shall include, but is not limited to, the neighborhood greenway improvements along Longview Avenue from Peter Ellis Drive to Glenwood Avenue East, along Glenview Avenue East from Longview Avenue to Morningside Drive, and along Morningside Drive from Glenwood Avenue East to Smith Road. Work shall include, but is not limited to, the installation of asphalt speed cushions, curb bumpouts, incidental patching at front of curbs, and restoration of areas behind these installations with topsoil, sodding, and some trees. A 10' wide multiuse path shall be installed on Longview Avenue between Pete Ellis Drive and Kingston Drive, including removal of existing sidewalk, street width reduction on Longview Avenue, and curb ramp improvements. Improvements at the intersection of Longview Avenue and Glenwood Avenue West will include new curb ramps and a sidewalk extension north to meet existing sidewalk in Park Ridge Park. Contractor shall also install or modify permanent signs and pavement markings. Work includes incidental storm structure work, casting adjustments, maintenance of traffic, and other work as shown in the Plans.

**Prime Contractor** Crider & Crider, Inc.

1900 Liberty Drive

Bloomington, IN 47403

Change Order

**Status** Pending

**Date Created** 07/08/2025

**Type** Changed Conditions

Summary WCD #1, Eastern Approach of 3200 Longview, NE Corner Reconstruct for Water Drainage into Trench Drain

Change Order Description The eastern drive approach at 3200 Longview was installed by contractor. It was found to hold water after a rain event. To rectify this issue, a

section of the approach will be removed and replaced with a curb and gutter. This curb and gutter will be angled to flow the water to a newly

installed trench drain, minimizing water retention. This change order will add 3 calendar days to the project.

**Awarded Project Amount** \$549,433.45

**Authorized Project Amount** \$549,433.45

**Change Order Amount** \$3,686.28

Change Order Details: Longview Neighborhood Greenway

#### **Revised Project Amount** \$553,119.73

#### **Increases/Decreases**

Line Number	Item ID	Unit	Unit Price	Curre	ent	Chang	ge	Reviso	ed
				Quantity	Amount	Quantity	Amount	Quantity	Amount
Section: 1 - Descri	ption								
0007	203-08607	LFT	\$33.750	941.000	\$31,758.75	27.000	\$911.25	968.000	\$32,670.00
LINEAR GRADIN	G								
Reason: WCD #1									
0009	303-01180	TON	\$46.700	352.000	\$16,438.40	2.000	\$93.40	354.000	\$16,531.80
COMPACTED AG	GGREGATE NO 53								
Reason: WCD #1									
0022	605-06140	LFT	\$38.000	670.000	\$25,460.00	27.000	\$1,026.00	697.000	\$26,486.00
CURB AND GUT	TER, CONCRETE								
Reason: WCD #1									
0026	621-06570	CYS	\$86.000	133.000	\$11,438.00	2.000	\$172.00	135.000	\$11,610.00
TOPSOIL									
Reason: WCD #1									

Change Order Details: Longview Neighborhood Greenway

Line Number	Item ID	Unit	Unit Price	Curre	nt	Chang	ge	Revise	ed
				Quantity	Amount	Quantity	Amount	Quantity	Amount
0027	621-09867	SYS	\$5.000	1,130.000	\$5,650.00	9.000	\$45.00	1,139.000	\$5,695.00
MULCHED SEED	ING, CITY CUSTO	OM MIX							
Reason: WCD #1									
5 items			Totals		\$90,745.15		\$2,247.65		\$92,992.80

#### **New Items**

Line Number	Item ID	Unit	Quantity	Unit Price	Extension
Section: 1 - Description					
0050	201-52370	LS	1.000	\$1,438.630	\$1,438.63
CLEARING RIGHT OF WA	AY				
Reason: WCD #1					
1 item					Total: \$1,438.63

#### **Time Limit Changes**

Туре	Original Deadline	Current Deadline	Pending Extension	Pending Deadline		
Calendar Days	90.0 Days	90.0 Days	3.0 Days	93.0 Days		
90 calendar days for construction to be completed. Construction to be completed on or before August 1st, 2025						
Reason: WCD #1						

Change Order Details:

Туре	Original Deadline	Current Deadline	Pending Extension	Pending Deadline
1 time limit				
	Not valid un	ntil signed by the Engineer, Contractor, and	d Owner	
	Engineer	Contractor	Board of Public Works	
	Title	Title	Title	
	Date	Date	Date	
	Date	Date	Date	



## Board of Public Works Staff Report

**Project/Event:** Approve Agreement with Smith Design Group, Inc. for Land

Surveying Services for the West 2nd Street Modernization and

Safety Improvement Project

Petitioner/Representative: Engineering Department

**Staff Representative:** Kendall Knoke, Project Engineer

**Date:** 07/29/2025

#### Report:

The West 2nd Street Modernization and Safety Improvement Project consists of various improvements to West 2nd Street between the B-Line Trail and South Walker Street including bike lanes, signal replacement, drainage improvements, new sidewalks and curb ramps, lighting, and other associated work. This project has been prioritized for federal funding participation for preliminary engineering and construction. The local funding portion comes from a 2022 Parks GO bond. Utility relocations will happen throughout the rest of 2025 and continue into 2026. As part of the INDOT process, utility companies can request the Local Public Agency provide construction layout during the utility relocation stage to ensure utilities get relocated in the correct locations.

Construction staking for utility relocations will not be reimbursed by federal funds and must be paid entirely through local funds. Smith Design Group, Inc. was selected based on their qualifications, expertise in the local area, and availability to do the work. Compensation for these land surveying services is set at a not-to-exceed amount of \$7,500.00. Funding source: 4665-18-180000-54510.

• The work is expected to be completed between August 4, 2025 thru August 22, 2025.



#### **CONTRACT COVER MEMORANDUM**

**TO:** Jessica McClellan, Controller

**FROM:** Aleksandrina Pratt, Assistant City Attorney

**DATE:** July 29, 2025

**RE:** 2nd Street Utility Staking

Contract Recipient/Vendor Name:	Smith Design Group, Inc.
Department Head Initials of Approval:	AC
Responsible Department Staff: (Return signed copy to responsible staff)	Kendall Knoke
Responsible Attorney: (Return signed copy to responsible attorney)	Aleksandrina Pratt
Record Destruction Date: (Legal to fill in)	2037
Legal Department Internal Tracking #:  (Legal to fill in)	25-605
Due Date For Signature:	07/29/2025
Expiration Date of Contract:	07/31/2026
Renewal Date for Contract:	N/A
Total Dollar Amount of Contract:	\$7,500.00
Funding Source:	4665-18-180000-54510
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	Yes
Equal Employment Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	N/A - Under \$10,000
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes

#### **Summary of Contract:**

The West 2nd Street Modernization and Safety Improvement Project consists of various improvements to West 2nd Street between the B-Line Trail and South Walker Street including bike lanes, signal replacement, drainage improvements, new sidewalks and curb ramps, lighting, and other associated work. This project has been prioritized for federal funding participation for preliminary engineering and construction. The local funding portion comes from a 2022 Parks GO bond. Utility relocations will happen throughout the rest of 2025 and continue into 2026. As part of the INDOT process, utility companies can request the Local Public Agency provide construction layout during the utility relocation stage to ensure utilities get relocated in the correct locations. Construction staking for utility relocations will not be reimbursed by federal funds and must be paid entirely through local funds. Smith Design Group, Inc. was selected based on their qualifications, expertise in the local area, and availability to do



the work. Compensation for these land surveying services is set at a not-to-exceed amount of \$7,500.00. Funding source: 4665-18-180000-54510.

Print Reset Form

#### City of Bloomington Contract and Purchase Justification Form

Vendor: Smith Design Group, Inc. Contract Amount: \$7,500.00

This form should be completed and attached to the contract documents and forwarded to the Legal Department Attorney assigned to your Department. Contracts will not be approved by the Controller if a completed form is not included with the contract documents.

	Smith Design Group, Inc. was selected based on their qualifications, expertise in the local area, and availability to do the work.				
3.	State why this vendor was selected to receive the award and contract:				
	Were vendor presentations requested	?			
	Was scoring grid used?		work will provide the most cost of for the City.		
	Was an evaluation team used?		practice for work of this type that considered in selection. Typical the most qualified and available	ly the firm that is	
	Met item or need requirements?		Local land surveyors were conta their qualifications to do the job.	to do the job. It is standard	
	# of Submittals: 2  Met city requirements?	Yes No	Was the lowest cost selected? (If no, please state below why it was not.)		
2.	List the results of procurement process. Give further explanation where requested.  Yes No  Was the lowest sest selected? (If no				
	Invitation to Bid (ITB)	Request for Qualifications (RFQu)	s Emergency Purchase	( ,	
	Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source	Not Applicab	
	applicable)  Request for Quote (RFQ)	Request for Proposal (RFP)	Sole Source		

#### AGREEMENT FOR PROFESSIONAL SERVICES

## between the City of Bloomington and Smith Design Group, Inc.

**THIS AGREEMENT** (the "Agreement") is entered into by and between the City of Bloomington, Indiana, and its Engineering Department ("Department"), by its Board of Public Works ("Board") (collectively the "City"), and Smith Design Group, Inc. ("Contractor") (collectively the "Parties").

1. <u>Scope of Services</u>. Contractor shall provide the services for the City as outlined in **Exhibit** "A" (the "Services" or "Scope of Services"). Time is of the essence and Contractor shall diligently complete all Services in a timely manner consistent with the Standard of Care identified below.

#### 2. Effective Date, Term and Termination.

- **a.** Effective Date. The effective date for this contract is the date last entered in the signature blocks below.
- **b.** <u>Term.</u> This Agreement shall commence on the effective date and expire on the 31st day of July, 2026.
- c. Termination. In the event of a party's failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the City may terminate or suspend performance of this Agreement at the City's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the City and the City shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the City, as set forth below.
- 3. Compensation. Upon completion of all Services, the City shall pay Contractor for all fees and expenses for all Services herein provided in an amount not to exceed Seven Thousand Five Hundred (\$7,500.00) Dollars. Contractor shall submit an invoice to the City upon the completion of all Services. The invoice shall be sent to: Attn: Engineering Department, City of Bloomington, 401 North Morton Street, Bloomington, Indiana 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services and/or any changes in the Services not set forth in Exhibit "A", shall be authorized in writing by the City or its designated project coordinator prior to such work being performed or expenses incurred. The City shall not make payment for any unauthorized work or expenses. No additional work shall

be performed until and unless additional funding is approved and a fully executed written amendment to this Agreement reached by both parties herein.

- 4. Retainage. [This Section Intentionally Left Blank]
- 5. Standard of Care. Contractor shall be responsible for completion of the Services in a manner sufficient to meet the professional standards consistent with that of the industry. The City shall be the sole judge of the adequacy of Contractor's work in meeting such standards. However, the City shall not unreasonably withhold its approval as to the adequacy of such performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.
- **6.** Responsibilities of the City. The City shall provide all necessary information regarding requirements for the Services. The City shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The City's Project Manager shall act on the City's behalf with respect to this Agreement.
- 7. <u>Appropriation of Funds.</u> If funds for the continued fulfillment of this Agreement by the City are at any time not forthcoming or are insufficient, through failure of any entity, including the City itself, to appropriate funds or otherwise, then the City shall have the right to terminate this Agreement without penalty.
- **8.** Schedule. Contractor shall perform the Services according to the schedule set forth in Exhibit "B". The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.
- 9. <u>Identity of Contractor</u>. Contractor acknowledges that one of the primary reasons for its selection by the City to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the City. The City reserves the right to reject any proposed sub-Contractors, and the Department reserves the right to request that acceptable replacement subcontractors be assigned to the project.
- 10. Ownership of Documents and Intellectual Property. All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the City as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.
- 11. <u>Independent Contractor Status.</u> Contractor is an independent contractor and shall not be construed to be, nor represent itself to be, an employee of the City. Contractor is solely responsible for the payment and reporting of its employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

12. <u>Indemnification.</u> Contractor shall indemnify and hold harmless the City, its officers, members, employees and agents from any and all claims, actions, causes of action, demands, damages, losses, liabilities, judgments and liens arising out any intentional, reckless or negligent act or omission of the Contractor and/or any of its officers, agents, officials, employees, or subcontractors, or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to City or has used in connection with this Agreement, or arising out of or related to any cybercrime, including, but not limited to, unauthorized access, data breaches, malware, ransomware, phishing attacks, fraudulent payment requests, or other malicious activities perpetrated by or attributable to Contractor, its officers, agents, officials, employees or subcontractors, regardless of whether the cybercrime was committed with or without Contractor's knowledge or consent. Such indemnity shall include attorney's fees and all costs and other expenses arising therefrom or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

If Contractor is a design professional, architect, landscape architect, surveyor, engineer, geologist, or geotechnical / environmental consultant contracting to provide professional services, then Contractor shall not have the duty to defend against a professional liability claim or indemnify against liability other than liability for damages and losses arising out of third-party claims to the extent the damages and losses are caused by Contractor's willful misconduct or negligence.

- **13.** <u>Insurance</u>. During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:
  - a. Comprehensive General Liability Insurance.
    - i. \$1,000,000 for each occurrence;
    - ii. \$1,000,000 personal injury and advertising injury;
    - iii. \$2,000,000 products and completed operations aggregate; and
    - iv. \$2,000,000 general aggregate.
  - **b.** Automobile Liability providing coverage for all owned, hired and non-owned autos. The limit of liability required is \$1,000,000 each accident.
  - **c.** Workers Compensation and Employers Liability (only if statutorily required for Service Provider). The limits required are: Workers Compensation Statutory; and Employers Liability--\$1,000,000 for each accident, for each employee.
  - **d.** Umbrella/Excess Liability with a required limit of \$1,000,000.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. These policies shall name the City of Bloomington, which includes its officers, employees and agents, as additional insured under General Liability, Automobile, and Umbrella/Excess Liability policies. Such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide a Certificate of Insurance showing each insurance policy to the City prior to the commencement of work under this Agreement, and shall provide documentation of any changes to or cancellation of required insurance to the City within ten (10) days.

Approval of the insurance by the City shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the City's required proof that the insurance has been procured and is in force and paid for, the City shall have the right at its election to terminate the Agreement.

- **14.** <u>Conflict of Interest.</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.
- **15.** <u>Waiver.</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.
- 16. Severability. The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.
- 17. <u>Assignment.</u> Neither the City nor the Contractor may assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.
- **18.** Third Party Rights. Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Parties.
- 19. Governing Law and Venue. This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.
- 20. Non-Discrimination. Contractor shall comply with City of Bloomington Ordinance 2.23.100 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City Department head in charge of the Contractor's work, and/or with the human resources

department. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct. Any breach of this section is a material breach and will be cause for termination of this Agreement.

- 21. Compliance with Laws. In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the City in a timely manner of the conflict, attempts of resolution, and planned course of action.
- **22.** <u>E-Verify.</u> Contractor is enrolled in and verifies the work eligibility status of all newly-hired employees through the E-Verify program. Contractor signed the e-verify affidavit which is attached as **Exhibit "C"**. Contractor shall maintain on file all subcontractors' e-verify certifications throughout the term of this Agreement.
- **23.** Non-Collusion. Contractor affirms under penalties for perjury that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer.
- **24.** <u>Notices.</u> Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

#### TO CITY: TO CONTRACTOR:

City of Bloomington	Smith Design Group, Inc.
Attn: Kendall Knoke, Project Engineer	Attn: Todd Borgman, Survey Manager
401 North Morton Street	1467 West Arlington Road
Bloomington, Indiana 47404	Bloomington, Indiana 47404

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the City and Contractor.

- **25.** <u>Integration and Modification.</u> This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:
  - a. This Agreement
  - **b.** All Exhibits.
  - **c.** All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.

In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by Contractor, and other rights and obligations of City and Contractor, the document expressing the greater quantity, quality or imposing the greater obligation upon Contractor and

affording the greater right or remedy to City shall govern; otherwise the documents shall be given precedence in the order enumerated above. This Agreement may be modified only by a written amendment signed by both parties hereto.

- **26.** Living Wage Ordinance. [This Section Intentionally Left Blank]
- **27.** <u>Intent and Authority to Bind.</u> This Agreement has been duly authorized, executed and delivered by the Parties and is the legal, valid and binding obligation of the Parties, their successors and assigns, enforceable in accordance with its terms and conditions. The undersigned signatories for each Party represent that the undersigned signatories have been and are duly authorized to execute this Agreement for and on behalf of their respective Party.

**IN WITNESS WHEREOF,** the parties to this Agreement have hereunto set their hands.

[Signatures are on the following page.]

# CITY OF BLOOMINGTON BY:

Kyla Cox Deckard, Chair
Board of Public Works

7/25/25

Andrew Cibor, Director
Engineering Department

Margie Rice, Corporation Counsel
City of Bloomington

DATED

# SMITH DESIGN GROUP, INC. BY:

Katherine E Stein	7-25-25
(Name Signed)	DATED
Kathen ES	teni
(Name Printed)	
Vice President	
(Title)	

#### **EXHIBIT "A"**

#### **SCOPE OF WORK**

The Services shall include the following:

For the utility relocations required for the West 2nd Street Modernization and Safety Improvement Project, calculate and mark the described items below:

#### AT&T

The following shall be staked:

- Proposed traffic ped on NE corner of 2nd St/Walker St intersection
- Proposed sidewalk on NW corner of 2nd St/Walker St intersection
- Proposed sidewalk on NE corner of 2nd St/Walker St intersection (25' in each direction)
- ROW in NW corner of 2nd St/Walker St (25' in each direction)
- ROW at Euclid Ave (25' in each direction along Euclid Ave and 2nd St)
- Proposed curb and sidewalk at SE corner of 2nd St/Euclid Ave (25' in each direction)
- Proposed curb on NE corner of 2nd St/Maple Alley (25' in each direction)
- Proposed structures 313A and 313B at Maple Alley

#### **CBU**

- ROW, back of curb and sidewalk elevations & locations at:
  - $\circ$  STA 1409+30  $\pm$  25' (RT)
  - $\circ$  STA 1412+20  $\pm$  25' (LT)
  - $\circ$  STA 1412+25  $\pm$  25' (RT)
  - o STA 1413+00 to 1414+30 (RT)
  - o STA 1413+20 to 1414+50 (LT)
  - o STA 1415+00 to 1415+90 (RT)
  - $\circ$  STA 1418+05  $\pm$  25' (LT)
  - o STA 1419+60 to 1420+60 (RT)
  - o STA 1427+90 to 1428+30 (RT)
  - o STA 1431+25 to 1432+20 (RT)
  - o STA 1432+20 to 1434+90 (LT)
  - o STA 1434+85 to 1435+25 (RT)
- Elevations & locations of proposed structures Str. No. 299, 305A, 306A, 307A, 308, 310, 313, 313B, MH-5, 314, 315, 316, 335B, MH-345D, 347, 349, 349A, 358, 359

#### Centerpoint Gas

ROW staking

- Eastern side of Walker St, from 190' south of 2nd St centerline to 2nd St
- Southern side of 2nd St, from eastern side of Walker St to STA 1418+00
- Northern side of 2nd, from STA 1418+00 to 1424+50

Proposed drainage structure location and elevation staking

Str No 298, Str No 299, Str No 300, Str No 301, Str No 302, Str No 303, Str No 305, Str No 305A, Str No 306A, Str No 307, Str No 308, Str No 309, Str No 321A, Str No 354, 355A, Str No 356, Str No 357, and associated pipe to ROW

All proposed traffic structures in the SE corner of Walker Str/2nd St

#### Comcast

- RW along the northern side of 2nd St, between STA 1407+00 and 1409+00, will need to be acquired and staked prior to Comcast beginning construction.
  - Proposed Str. No. 297 and 298 will need to be staked with elevations.
- Proposed traffic manhole and ped poles in the NE corner of the Walker St/2nd St intersection will need to be staked.

#### **Duke Distribution**

INDOT ROW limits every 100 ft with station identification before relocation construction begins. Duke Energy will need the ROW, proposed structures, and proposed sidewalk staked:

- Along the north side of 2nd St, between STA 1407+00 & 1420+00
- South side of 2nd St, between STA 1407+00 & 1428+00

#### Smithville

Staking of ROW and construction limits along:

- the eastern side of Walker St (from 75' north to 75' south of 2nd St centreline)
- the eastern side of Maple Alley (from 2nd St southern ROW to 75' south of 2nd St centreline)
- the north-western corner of the Rogers St/2nd St intersection (Sta 1427+25 to western Rogers St ROW, then 100' north of 2nd St centreline)

#### Proposed curb

• Along 2nd St, from STA 1427+00 to STA 1428+50

Staking the center and invert level of the following drainage structures:

- Str. No. 299
- Str. No. 298
- Str. No. 297
- Str. No. 313A
- Str. No. 313B
- Str. No. MH-5
- Str. No. 313
- Str. No. 332

Staking the center of the following proposed traffic structures:

- North-east corner of Walker St/2nd St intersection
  - Signal cantilever (Sta 1407+59.4, 46.6' LT)
- North-west corner of Rogers St/2nd St intersection
  - o P Cabinet and Controller (Sta 1427+64.5, 25.9' LT)
  - o Handhole (Sta 1427+79.5, 27.4' LT)
  - o 10' Pedestal (Sta 1428+06.3, 27.3' LT)
  - o Handhole (Sta 1428+22.7, 28.0' LT)
  - o 10' Pedestal (Sta 1428+27.1, 26.9' LT)

#### Zayo

• Str No 357 and 356

• Proposed rip-rap extents at end of Pipe 356

Additional items may be marked as needed by utility relocation contractors.

## EXHIBIT "B"

### PROJECT SCHEDULE

Survey Calculations and Layout: Estimated August 4, 2025 thru August 22, 2025

#### **EXHIBIT "C"**

#### AFFIDAVIT REGARDING E-VERIFY

The undersigned, being duly sworn, hereby affirms and says that:

- 1. The undersigned is the Vice President of the Contractor. (job title)
- 2. The Contractor has contracted with or is seeking to contract with the City of Bloomington to provide services.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor is enrolled in and participates in the E-verify program.
- 5. The undersigned is duly authorized to execute this affidavit for and on behalf of, and to bind, the Contractor.

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

Signature Kathur Sterr \_\_\_\_

Katherine E Stein

Ratifetifie L Stell

Printed name

## **Smith Design Group**

## **Hourly Rate Schedule – January 1, 2025**

Office Administrative	\$85
Engineer I	\$125
Surveyor	\$140
Engineer II	\$150
Project Manager	\$150
Survey Manager	\$175
Design Manager	\$175
Principal	\$235
Survey Crew One person crew (Survey Chief) Survey Assistant Two-person crew (Survey Chief + Survey Assistant)	\$140 \$67 \$207

## **Direct Project Expenses**

Expenses directly attributable to the project are invoiced at cost plus 25%. These include items such as permit fees, postage, overnight mailing, etc.

In-house reproduction and printing is invoiced in accordance with the following schedule.

Engineering Prints 24" x 36"
Prints Black/White \$8.00 ea



Todd M. Borgman, PS Katherine E. Stein, PE Donald J. Kocarek, LA Stephen L. Smith, Founder

"Professional design and survey since 1979"

July 9, 2025

Kendall Knoke
Project Engineer
City of Bloomington
kendall.knoke@bloomington.in.gov
812.349.3467

Re: 2<sup>nd</sup> Street Layout609 Temperance, Ellettsville, Indiana

Dear Kendall,

We are pleased to present this proposal for professional survey services. The specific scope of services includes:

Calculate and mark the described items (attached hereto) provided to Smith Design Group.

Estimate: \$7,500

We appreciate this opportunity to provide professional survey services. Please sign and return one copy of this letter to serve as agreement and notice to proceed with the work.

Sincerely,

Todd M. Borgman, PS Smith Design Group, Inc.

Terms and Conditions. Invoices are sent monthly for services rendered to date or upon completion and are due within 60 days. Should collection efforts be required, the client shall be responsible for all collection costs including attorney fees.

#### AT&T

The following shall be staked:

- Proposed traffic ped on NE corner of 2nd St/Walker St intersection
- Proposed sidewalk on NW corner of 2nd St/Walker St intersection
- Proposed sidewalk on NE corner of 2nd St/Walker St intersection (25' in each direction)
- ROW in NW corner of 2nd St/Walker St (25' in each direction)
- ROW at Euclid Ave (25' in each direction along Euclid Ave and 2nd St)
- Proposed curb and sidewalk at SE corner of 2nd St/Euclid Ave (25' in each direction)
- Proposed curb on NE corner of 2nd St/Maple Alley (25' in each direction)
- Proposed structures 313A and 313B at Maple Alley

#### CBU

- ROW, back of curb and sidewalk elevations & locations at:
  - o STA 1409+30 ± 25' (RT)
  - o STA 1412+20 ± 25' (LT)
  - o STA 1412+25 ± 25' (RT)
  - o STA 1413+00 to 1414+30 (RT)
  - o STA 1413+20 to 1414+50 (LT)
  - o STA 1415+00 to 1415+90 (RT)
  - o STA 1418+05 ± 25' (LT)
  - o STA 1419+60 to 1420+60 (RT)
  - o STA 1427+90 to 1428+30 (RT)
  - o STA 1431+25 to 1432+20 (RT)
  - o STA 1432+20 to 1434+90 (LT)
  - o STA 1434+85 to 1435+25 (RT)
- Elevations & locations of proposed structures Str. No. 299, 305A, 306A, 307A, 308, 310, 313, 313B, MH-5, 314, 315, 316, 335B, MH-345D, 347, 349, 349A, 358, 359

## Centerpoint Gas ROW staking

- Eastern side of Walker St, from 190' south of 2nd St centerline to 2nd St
- Southern side of 2nd St, from eastern side of Walker St to STA 1418+00
- Northern side of 2nd, from STA 1418+00 to 1424+50

Proposed drainage structure location and elevation staking

 $\bullet$  Str No 298, Str No 299, Str No 300, Str No 301, Str No 302, Str No 303, Str No 305, Str No 305A, Str No 306A, Str No 307, Str No 308, Str No 309, Str No 321A, Str No 354, 355A, Str No 356, Str No 357, and associated pipe to ROW All proposed traffic structures in the SE corner of Walker Str/2nd St

#### Comcast

- RW along the northern side of 2nd St, between STA 1407+00 and 1409+00, will need to be acquired and staked prior to Comcast beginning construction.
  - Proposed Str. No. 297 and 298 will need to be staked with elevations.
- Proposed traffic manhole and ped poles in the NE corner of the Walker St/2nd St intersection will need to be staked.

#### Duke Distribution

INDOT ROW limits every 100 ft with station identification before relocation construction begins. Duke Energy will need the ROW, proposed structures, and proposed sidewalk staked:

- Along the north side of 2nd St, between STA 1407+00 & 1420+00
- South side of 2nd St, between STA 1407+00 & 1428+00

#### Smithville

Staking of ROW and construction limits along:

- the eastern side of Walker St (from 75' north to 75' south of 2nd St centreline)
- the eastern side of Maple Alley (from 2nd St southern ROW to 75' south of 2nd St centreline)
- the north-western corner of the Rogers St/2nd St intersection (Sta 1427+25 to western Rogers St ROW, then 100' north of 2nd St centreline)

#### Proposed curb

• Along 2nd St, from STA 1427+00 to STA 1428+50

Staking the center and invert level of the following drainage structures:

- Str. No. 299
- Str. No. 298
- Str. No. 297
- Str. No. 313A
- Str. No. 313B
- Str. No. MH-5
- Str. No. 313
- Str. No. 332

Staking the center of the following proposed traffic structures:

- North-east corner of Walker St/2nd St intersection
  - o Signal cantilever (Sta 1407+59.4, 46.6' LT)
- North-west corner of Rogers St/2nd St intersection
  - o P Cabinet and Controller (Sta 1427+64.5, 25.9' LT)
  - o Handhole (Sta 1427+79.5, 27.4' LT)
  - o 10' Pedestal (Sta 1428+06.3, 27.3' LT)
  - o Handhole (Sta 1428+22.7, 28.0' LT)
  - o 10' Pedestal (Sta 1428+27.1, 26.9' LT)

#### Zayo

- Str No 357 and 356
- Proposed rip-rap extents at end of Pipe 356



# Board of Public Works Staff Report

**Project/Event:** Approve Addendum to Service Agreement with

Specialties Company, LLC for Handrail repair on W

3<sup>rd</sup> St

Petitioner/Representative: Street Division

Staff Representative: Joe VanDeventer

**Date:** July 29, 2025

#### Report:

Addendum to Service agreement with Specialties Company, LLC will provide repair of damaged handrail on W. 3<sup>rd</sup> Street in the amount not to exceed of \$86,500.00 (MVH, 2201-20-200000-53990).

Emergency Addendum from original contract for repairing damaged handrail on W. 3<sup>rd</sup> Street from College, west to the B-line. After more depth inspection more repairs/replacement are needed due to immediate safety hazard for citizens.

Questions during Work Session:

- 1. Are we replacing only the north side? Or both sides?
  - a. Both sides of fencing on the north side sidewalk will be replaced with this addendum.
- 2. What is the significant price increase on this?
  - a. The original contract was only for the fallen pieces of fencing. After further inspection it was determined a total replacement of this side was safer for pedestrians. This is the major cost addition.
- 3. Are there expedited fees?
  - a. There are no expedited fees. We will be assisting with traffic control to help keep the price down.

- 4. What is the new timeline for this project?
  - a. 3 weeks for materials
  - b. 1 week for the work



#### **CONTRACT COVER MEMORANDUM**

**TO:** Office of the Mayor

FROM: Public Works/Street Division

**DATE:** July 29, 2025

**RE:** Approve Addendum to Service Agreement with Specialties

Company, LLC for Handrail Repairs

Contract Recipient/Vendor Name:	Specialties Company, LLC
Department Head Initials of Approval:	Adam Wason
Responsible Department Staff: (Return signed copy to responsible staff)	Danna Stephens
Responsible Attorney: (Return signed copy to responsible attorney)	Audrey Brittingham
Record Destruction Date: (Legal to fill in)	1/1/2036
Legal Department Internal Tracking #:  (Legal to fill in)	25-592 (amending 25-341)
<b>Due Date For Signature:</b>	4/22/2025 7/29/2025 Addendum
<b>Expiration Date of Contract:</b>	12/31/2025
Renewal Date for Contract:	NA
Total Dollar Amount of Contract:	\$ 17,500.00 Original \$ 69,000.00 Addendum \$ 86,500.00 Total
Funding Source:	2201-20-200000-53990 MVH
<b>W9/EFT Complete:</b> (Staff Member of Responsible Dept. to fill in)	Yes
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	N/A
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes

**Summary of Contract:** Addendum to Service agreement with Specialties Company, LLC will provide repair of damaged handrail on W. 3<sup>rd</sup> Street in the amount not to exceed of \$86,500.00 (MVH, 2201-20-200000-53990).

Emergency Addendum from original contract for repairing damaged handrail on W. 3<sup>rd</sup> Street from College, west to the B-line. After more depth inspection more repairs/replacement are needed due to immediate safety hazard for citizens.

### **City of Bloomington Emergency Purchase Justification Form**

Vendor:

Specialties Company

Amount:

\$86,500.00

Emergency Purchase is a purchase which has been determined by the Department Head, and approved by the Controller, to be an emergency, and would cause immediate danger to health, safety or welfare, or other substantial loss to the City if not procured. This is a Special Purchasing Method as established by Indiana State Code 5-22-10, and does not require formal quotes, bids, or proposals.

#### **PURCHASE INFORMATION**

 State the reason for the emergency purchase by explaining what the emergency is and what caused the emergency situation:

Emergency change order from original contract for repairing damaged handrail on W 3rd Street from College west to the B-Line. Quotes were received but after more depth inspection more repairs/replacement are needed due to immediate safety hazard for citizens.

2. State the facts that lead to the conclusion that financial or operational damage or risk of damage will occur if needs are not satisfied immediately (do not simply say that there will be damage or risk of damage):

Handrail has failed causing immediate closure until repairs have been made. Original contract is \$17,500 with additional repairs resulting in a \$69,000 increase in the project. Total project \$86,500.00

3. State why the needs were not or could not be anticipated so that goods or services could not have been purchased following standard procedures:

Additional repairs have been found.

4. State the name of the Vendor and the reason and process used for selecting this vendor (Attach all quotes or proposals received from other sources, if applicable:

Specialties Company

I certify that the above statements are true and correct, and that no other material fact or consideration offered or given has influenced this recommendation for an emergency procurement.

Joe VanDever	nDeventer Director of Street Operation		peration PV	PW/Street Division				
Print/Type/Name		Print/Type Title		Department				
Jaldu	<i>→</i>	7/14/2025	812	2-349-3448				
Department He	ead Signature	Date		Telephone Number	_			
Amount:	\$86,500.00	Budge	t Line: 2201-	-20-200000-53990				

Jessica McClellan

Approved by:

Digitally signed by Jessica McClellan Da<del>tg:</del>†2025.07.15 16:15:23 -04'00'

Jessica McClellan - Controller



#### Soil Stabilization - Full Depth Reclamation - Concrete Breaking Milling - Guardrail - Fence - Subsurface Video Inspection

www.specialtiescompany.com

10500 Kincaid Drive Fishers, IN 46037

Phone: (317) 594-0291

Specialties Company, LLC is an Equal Opportunity Employer

24 Hour Contact Information:

Spencer Storie (317) 450-5407 spencer.storie@specialtiescompany.com

## Quotation: Bloomington Handrail Repair, Monroe County IN

To: City of Bloomington Attn: Joe VanDeventer Date: July 8, 2025

Description	Item	Quantity	Units	Tax	Unit Price	Total
3rd Street Handrail Post Repair		100.00	EA	N/A	\$865.00	\$86,500.00
	-				Total	\$86,500,00

Quotation Valid For:

30 Days

Quotation Reference:

250974-1

Quotation Prepared By: Andy Vanderford

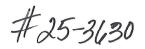
Mobile: (317) 982-0819

This is a quotation on the goods named, subject to the conditions noted below:

- Construction engineering, clearing, staking, grading/earthwork, aggregate, and seeding, if required, are by others.
- 2. Traffic Control is not included in this estimate.
- Unit pricing is based on replacing the existing posts only while using the existing panels. Existing posts will be cut flush and backfilled with non-shrink grout. New posts will be plated and wedge anchors use to install.
- 4. Quotation includes one mobilization. Additional mobilizations are \$1,000.00 each.
- Removals are included.
- Identification and location of any utilities not located through Indiana Underground Plant Protection Services (Holey Moley) are the responsibility of the Prime Contractor.
- 7. Vac excavation is included.
- 8. Any excavation or drilling of rock, if required, to install any of the quoted items is not included.
- All items are quoted in total for any contract and may only be divided with the consent of Specialties Company, LLC.

To accept the quotation, please sign and return:	





#### Soil Stabilization - Full Depth Reclamation - Concrete Breaking Milling - Guardrail - Fence - Subsurface Video Inspection

www.specialtiescompany.com

10500 Kincaid Drive Fishers, IN 46037

Phone: (317) 594-0291

Specialties Company, LLC is an Equal Opportunity Employer

24 Hour Contact Information:

Spencer Storie (317) 450-5407 spencer.storie@specialtiescompany.com

## Quotation: Bloomington Handrail Repair, Monroe County IN

To: City of Bloomington Attn: Joe VanDeventer Date: April 18, 2025

Description	Item	Quantity	Units	Tax	Unit Price	Total
3rd Street Handrail Post Repair		20.00	EA	N/A	\$875.00	\$17,500.00
	Total	\$17,500.00				

Quotation Valid For:

30 Days

Quotation Reference:

250974

Quotation Prepared By: Andy Vanderford

Mobile: (317) 982-0819

This is a quotation on the goods named, subject to the conditions noted below:

- Construction engineering, clearing, staking, grading/earthwork, aggregate, and seeding, if required, are by others.
- Traffic Control is not included in this estimate.
- Unit pricing is based on replacing the existing posts only while using the existing panels. Existing posts will be cut flush and backfilled with non-shrink grout. New posts will be plated and wedge anchors use to install.
- Quotation includes one mobilization. Additional mobilizations are \$1,000.00 each.
- Removals are included.
- Identification and location of any utilities not located through Indiana Underground Plant Protection Services (Holey Moley) are the responsibility of the Prime Contractor.
- 7. Vac excavation is included.
- Any excavation or drilling of rock, if required, to install any of the quoted items is not included.
- All items are quoted in total for any contract and may only be divided with the consent of Specialties Company, LLC.

To accept the quotation, please sign and return:	
--	--

# ADDENDUM TO AGREEMENT BETWEEN CITY OF BLOOMINGTON DEPARTMENT OF PUBLIC WORKS Specialties Company, LLC

The City of Bloomington Department of Public Works ("Department") and Specialties Company, LLC ("Contractor") wish to enter into this Addendum to their Service Agreement ("Addendum"), which arises out of the following circumstances:

- A. On April 22, 2025, the Department and Contractor entered into their Agreement for handrail services and materials, more particularly described and attached hereto as Exhibit A ("Agreement").
- B. Additional work and materials are required as part of this Agreement.
- C. Department and Contractor wish for Contractor to fulfill the additional work required, and enter into this Addendum to memorialize such additional work and expense.

NOW, THEREFORE, the parties hereto mutually agree to amend the Service Agreement to include as follows:

- 1. The Recitals listed in this Addendum constitute material and operative provisions of this Addendum, and are incorporated by reference.
- 2. Contractor shall provide additional services and materials, as outlined in the Change Order #1, marked as Exhibit B.
- 3. Department shall pay Contractor an additional \$69,000, making the new Not-To-Exceed amount \$86,500.00.
- 4. All other terms of the Agreement not expressly modified in this Addendum remain in full force and effect.

[Signatures are on the following page.]

IN WITNESS WHEREOF, the parties execute this Addendum to the Agreement on the date last indicated below.

#### **CITY OF BLOOMINGTON**

#### Specialties Company, LLC

Adam Wason, Director DATE
Department of Public Works

Margie Rice, Corporation Counsel DATE

Kyla Cox Deckard, President Board of Public Works O7/24/25 Signature DATE

Spencer Storie, Senior Estimator

Name, Title

DATE

#### **EXHIBIT A**

# AGREEMENT FOR SERVICES between the City of Bloomington Public Works Department

and Specialties Company, LLC

**THIS AGREEMENT** (the "Agreement") is entered into by and between the City of Bloomington, Indiana, and its Public Works Department ("Department"), by its Board of Public Works ("Board") (collectively the "City"), and Specialties Company, LLC ("Contractor") (collectively the "Parties").

1. Scope of Services. Contractor shall provide the services for the City as outlined in Exhibit "A" (the "Services" or "Scope of Services"). Time is of the essence and Contractor shall diligently complete all Services in a timely manner consistent with the Standard of Care identified below.

#### 2. Effective Date, Term and Termination.

- **a.** Effective Date. The effective date for this contract is the date last entered in the signature blocks below.
- **b.** <u>Term.</u> This Agreement shall commence on the effective date and expire on December 31, 2025.
- c. Termination. In the event of a party's failure to perform in accordance with the terms of this Agreement, the other party shall have the right to terminate the Agreement upon written notice. The nonperforming party shall have fourteen (14) calendar days from the receipt of the termination notice to cure or to submit a plan for cure acceptable to the other party. Additionally, the City may terminate or suspend performance of this Agreement at the City's prerogative at any time upon written notice to Contractor. Contractor shall terminate or suspend performance of the Services on a schedule acceptable to the City and the City shall pay the Contractor for all the Services performed up to the date that written notice is received, plus reasonable termination or suspension expenses. Upon restart, an equitable adjustment shall be made to Contractor's compensation and the schedule of services. Upon termination or suspension of this Agreement, all finished or unfinished reports, drawings, collections of data and other documents generated by Contractor in connection with this Agreement shall become the property of the City, as set forth below.
- 3. Compensation. Upon completion of all Services, the City shall pay Contractor for all fees and expenses for all Services herein provided in an amount not to exceed Seventeen thousand five hundred (\$17,500.00) Dollars. Contractor shall submit an invoice to the City upon the completion of all Services. The invoice shall be sent to: <a href="mailto:public.works@bloomington.in.gov">public.works@bloomington.in.gov</a> or to Public Works Department, 401 N. Morton Street, Suite 120, Bloomington, IN 47404. Invoices may be sent via first class mail postage prepaid or via email. Payment will be remitted to Contractor within forty-five (45) days of receipt of invoice. Additional services and/or any changes in the Services not set forth in Exhibit "A", shall be authorized in writing by the City or its designated project coordinator prior to such work being performed or expenses incurred. The City shall not make payment for any unauthorized work or expenses. No additional work

shall be performed until and unless additional funding is approved and a fully executed written amendment to this Agreement reached by both parties herein.

- **4. Retainage.** [This Section Intentionally Left Blank].
- 5. Standard of Care. Contractor shall be responsible for completion of the Services in a manner sufficient to meet the professional standards consistent with that of the industry. The City shall be the sole judge of the adequacy of Contractor's work in meeting such standards. However, the City shall not unreasonably withhold its approval as to the adequacy of such performance. Upon notice to Contractor and by mutual agreement between the parties, Contractor will, without additional compensation, correct or replace any and all Services not meeting the Standard of Care.
- **6.** Responsibilities of the City. The City shall provide all necessary information regarding requirements for the Services. The City shall furnish such information as expeditiously as is necessary for the orderly progress of the work, and Contractor shall be entitled to rely upon the accuracy and completeness of such information. The City's Project Manager shall act on the City's behalf with respect to this Agreement.
- 7. Appropriation of Funds. If funds for the continued fulfillment of this Agreement by the City are at any time not forthcoming or are insufficient, through failure of any entity, including the City itself, to appropriate funds or otherwise, then the City shall have the right to terminate this Agreement without penalty.
- 8. <u>Schedule.</u> Contractor shall perform the Services according to the schedule set forth in **Exhibit** "B". The time limits established by this schedule shall not be exceeded, except for reasonable cause as mutually agreed by the parties.
- 9. <u>Identity of Contractor</u>. Contractor acknowledges that one of the primary reasons for its selection by the City to perform the Services is the qualifications and experience of Contractor. Contractor thus agrees that the Services to be performed pursuant to this Agreement shall be performed by Contractor. Contractor shall not subcontract any part of the Services without the prior written permission of the City. The City reserves the right to reject any proposed sub-Contractors, and the Department reserves the right to request that acceptable replacement subcontractors be assigned to the project.
- 10. Ownership of Documents and Intellectual Property. All documents, drawings and specifications, including digital format files, prepared by Contractor and furnished to the City as part of the Services shall become the property of the Department. Contractor shall retain its ownership rights in its design, drawing details, specifications, databases, computer software and other proprietary property. Intellectual property developed, utilized or modified in the performance of the Services shall remain the property of Contractor.
- 11. <u>Independent Contractor Status.</u> Contractor is an independent contractor and shall not be construed to be, nor represent itself to be, an employee of the City. Contractor is solely responsible for the payment and reporting of its employee and employer taxes, including social security, unemployment, and any other federal, state, or local taxes required to be withheld from employees or payable on behalf of employees.

12. <u>Indemnification.</u> Contractor shall indemnify and hold harmless the City, its officers, members, employees and agents from any and all claims, actions, causes of action, demands, damages, losses, liabilities, judgments and liens arising out any intentional, reckless or negligent act or omission of the Contractor and/or any of its officers, agents, officials, employees, or subcontractors, or any defect in materials or workmanship of any supply, materials, mechanism or other product or service which it or any of its officers, agents, officials, employees, or subcontractors has supplied to City or has used in connection with this Agreement, or arising out of or related to any cybercrime, including, but not limited to, unauthorized access, data breaches, malware, ransomware, phishing attacks, fraudulent payment requests, or other malicious activities perpetrated by or attributable to Contractor, its officers, agents, officials, employees or subcontractors, regardless of whether the cybercrime was committed with or without Contractor's knowledge or consent. Such indemnity shall include attorney's fees and all costs and other expenses arising therefrom or incurred in connection therewith and shall not be limited by reason of the enumeration of any insurance coverage required herein.

If Contractor is a design professional, architect, landscape architect, surveyor, engineer, geologist, or geotechnical / environmental consultant contracting to provide professional services, then Contractor shall not have the duty to defend against a professional liability claim or indemnify against liability other than liability for damages and losses arising out of third-party claims to the extent the damages and losses are caused by Contractor's willful misconduct or negligence.

- **13.** <u>Insurance</u>. During the performance of any and all Services under this Agreement, Contractor shall maintain the following insurance in full force and effect:
  - a. Comprehensive General Liability Insurance.
    - i. \$1,000,000 for each occurrence;
    - ii. \$1,000,000 personal injury and advertising injury;
    - iii. \$2,000,000 products and completed operations aggregate; and
    - iv. \$2,000,000 general aggregate.
  - **b.** Automobile Liability providing coverage for all owned, hired and non-owned autos. The limit of liability required is \$1,000,000 each accident.
  - **c.** Workers Compensation and Employers Liability (only if statutorily required for Service Provider). The limits required are: Workers Compensation Statutory; and Employers Liability--\$1,000,000 for each accident, for each employee.
  - d. Umbrella/Excess Liability with a required limit of \$1,000,000.
  - e. Cyber Attack and Cyber Extortion.
    - i. Computer Attack Limit (Annual Aggregate) of \$1,000,000;
    - ii. Sublimit (Per Occurrence) for Cyber Extortion of \$100,000; and
    - iii. Computer attack and Cyber Extortion deductible (per occurrence) of \$10,000.
  - f. Network Security Liability.
    - i. Limit (Annual Aggregate) of \$1,000,000; and
    - ii. Deductible (per occurrence) of \$10,000.
  - g. Electronic Media Liability.
    - i. Limit (Annual Aggregate) of \$1,000,000; and

- ii. Deductible (Per Occurrence) of \$10,000.
- h. Fraudulent Impersonator Coverage.
  - i. Limit (Annual Aggregate) of \$250,000; and
  - ii. Deductible (Per Occurrence) of \$5,000.

All insurance policies shall be issued by an insurance company authorized to issue such insurance in the State of Indiana. These policies shall name the City of Bloomington, which includes its officers, employees and agents, as additional insured under General Liability, Automobile, and Umbrella/Excess Liability policies. Such policies shall stipulate that the insurance will operate as primary insurance and that no other insurance of the City's will be called upon to contribute to a loss hereunder.

Contractor shall provide a Certificate of Insurance showing each insurance policy to the City prior to the commencement of work under this Agreement, and shall provide documentation of any changes to or cancellation of required insurance to the City within ten (10) days. Approval of the insurance by the City shall not relieve or decrease the extent to which Contractor may be held responsible for payment of damages resulting from Contractor's provision of the Services or its operations under this Agreement. If Contractor fails or refuses to procure or maintain the insurance required by these provisions, or fails or refuses to furnish the City's required proof that the insurance has been procured and is in force and paid for, the City shall have the right at its election to terminate the Agreement.

- 14. <u>Conflict of Interest.</u> Contractor declares that it has no present interest, nor shall it acquire any interest, direct or indirect, which would conflict with the performance of Services under this Agreement. Contractor agrees that no person having any such interest shall be employed in the performance of this Agreement.
- 15. <u>Waiver.</u> No failure of either party to enforce a term of this Agreement against the other shall be construed as a waiver of that term, nor shall it in any way affect the party's right to enforce that term. No waiver by any party of any term of this Agreement shall be considered to be a waiver of any other term or breach thereof.
- 16. Severability. The invalidity, illegality or unenforceability of any provision of this Agreement or the occurrence of any event rendering any portion or provision of this Agreement void shall in no way affect the validity or enforceability of any other portion or provision of this Agreement. Any void provision shall be deemed severed from this Agreement, and the balance of the Agreement shall be construed and enforced as if it did not contain the particular provision to be held void. The parties further agree to amend this Agreement to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this Article shall not prevent this entire Agreement from being void should a provision which is of the essence of this Agreement be determined void.
- 17. <u>Assignment.</u> Neither the City nor the Contractor may assign any rights or duties under this Agreement without the prior written consent of the other party. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Agreement.

- 18. <u>Third Party Rights.</u> Nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Parties.
- 19. Governing Law and Venue. This Agreement shall be governed by the laws of the State of Indiana. Venue of any disputes arising under this Agreement shall be in the Monroe Circuit Court, Monroe County, Indiana.
- 20. Non-Discrimination. Contractor shall comply with City of Bloomington Ordinance 2.23.100 and all other federal, state and local laws and regulations governing non-discrimination, including but not limited to employment. Contractor understands that the City of Bloomington prohibits its employees from engaging in harassment or discrimination of any kind, including harassing or discriminating against independent contractors doing work for the City. If Contractor believes that a City employee engaged in such conduct towards Contractor and/or any of its employees, Contractor or its employees may file a complaint with the City Department head in charge of the Contractor's work, and/or with the human resources department. The City takes all complaints of harassment and discrimination seriously and will take appropriate disciplinary action if it finds that any City employee engaged in such prohibited conduct. Any breach of this section is a material breach and will be cause for termination of this Agreement.
- 21. Compliance with Laws. In performing the Services under this Agreement, Contractor shall comply with any and all applicable federal, state and local statutes, ordinances, plans and regulations, including any and all regulations for protection of the environment. Where such statutes, ordinances, plans or regulations of any public authority having any jurisdiction over the project are in conflict, Contractor shall proceed using its best judgment only after attempting to resolve any such conflict between such governmental agencies, and shall notify the City in a timely manner of the conflict, attempts of resolution, and planned course of action.
- 22. <u>E-Verify.</u> Contractor is enrolled in and verifies the work eligibility status of all newly-hired employees through the E-Verify program. Contractor signed the e-verify affidavit which is attached as **Exhibit** "C". Contractor shall maintain on file all subcontractors' e-verify certifications throughout the term of this Agreement.
- 23. <u>Non-Collusion</u>. Contractor certifies that it has not, nor has any other member, representative, or agent of Contractor, entered into any combination, collusion, or agreement with any person relative to the price to be offered by any person nor prevented any person from making an offer nor induced anyone to refrain from making an offer and that this offer is made without reference to any other offer.
- **24.** Notices. Any notice required by this Agreement shall be made in writing to the individuals/addresses specified below:

TO CITY: TO CONTRACTOR:

City of Bloomington Public Works	Specialties Company, Inc.	
Attn: Joe VanDeventer, Project Manager	9350 E 30 <sup>th</sup> Street	
401 N Morton Street, Suite 120	Indianapolis, IN 46229	
Bloomington, IN 47404		

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the City and Contractor.

- **25.** <u>Integration and Modification.</u> This Agreement consists of the following parts, each of which is as fully a part of this Agreement as if set out herein:
  - a. This Agreement
  - **b.** All Exhibits.
  - **c.** All Written Amendments and other documents amending, modifying, or supplementing the Contract Documents which may be delivered or issued after the Effective Date of the Agreement and are not attached hereto.

In resolving conflicts, errors, discrepancies and disputes concerning the Scope of Work to be performed by Contractor, and other rights and obligations of City and Contractor, the document expressing the greater quantity, quality or imposing the greater obligation upon Contractor and affording the greater right or remedy to City shall govern; otherwise the documents shall be given precedence in the order enumerated above. This Agreement may be modified only by a written amendment signed by both parties hereto.

26. <u>Intent and Authority to Bind</u>. This Agreement has been duly authorized, executed and delivered by the Parties and is the legal, valid and binding obligation of the Parties, their successors and assigns, enforceable in accordance with its terms and conditions. The undersigned signatories for each Party represent that the undersigned signatories have been and are duly authorized to execute this Agreement for and on behalf of their respective Party.

IN WITNESS WHEREOF, the parties to this Agreement have hereunto set their hands.

[Signatures are on the following page.]

**CITY OF BLOOMINGTON** BY:

Specialties Company, LLC

BY:

eckard, Chair

204-22-2025 **DATED** 

04-30-2025

DATED

Board of Public Works

Adam Wason, Director

04-22-2025 DATED

Spencer Storie

(Name Printed)

Department of Public Works

Signed by:

Margie Rice

5/7/2025 DATED

Senior Estimator

Kerry Thomson, Mayor

City of Bloomington

(Title)

#### **EXHIBIT "A"**

#### **SCOPE OF WORK**

The Services shall include the following:.

panels

SS

• W 3<sup>rd</sup> Street – Prioritize using existing posts and replacing approximately 20 panels. Exciting posts will be cut flush and backfilled with non-shrink grout. New posts will be plated and wedge anchors use to install.

#### PROJECT SCHEDULE

Specialists Company, LLC can begin the project upon written authorization from the department. All services must be completed by 12/31/2025.

#### **EXHIBIT "C"**

#### AFFIDAVIT REGARDING E-VERIFY

The undersigned, being duly sworn, hereby affirms and says that:

- 1. The undersigned is the <u>Senior Estimator</u> of the Contractor. (job title)
- 2. The Contractor has contracted with or is seeking to contract with the City of Bloomington to provide services.
- 3. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor does not knowingly employ an "unauthorized alien," as defined at 8 United States Code 1324a(h)(3).
- 4. The undersigned hereby states that, to the best of his/her knowledge and belief, the Contractor is enrolled in and participates in the E-verify program.
- 5. The undersigned is duly authorized to execute this affidavit for and on behalf of, and to bind, the Contractor.

I affirm under the penalties of perjury that the foregoing facts and information are true and correct to the best of my knowledge and belief.

Signature

Spencer Storie

Printed name



#### **CONTRACT COVER MEMORANDUM**

**TO:** Office of the Mayor

FROM: Public Works/Street Division

**DATE:** April 22, 2025

**RE:** Approve Service Agreement with Specialties Company, LLC for

Handrail Repairs

Contract Recipient/Vendor Name:	Specialties Company, LLC
Department Head Initials of Approval:	Adam Wason
Responsible Department Staff: (Return signed copy to responsible staff)	Danna Stephens
Responsible Attorney: (Return signed copy to responsible attorney)	Audrey Brittingham
Record Destruction Date: (Legal to fill in)	1/1/2036
Legal Department Internal Tracking #:  (Legal to fill in)	25-341
<b>Due Date For Signature:</b>	4/22/2025
<b>Expiration Date of Contract:</b>	12/31/2025
Renewal Date for Contract:	NA
Total Dollar Amount of Contract:	\$ 17,500.00
Funding Source:	2201-20-200000-53990 MVH
W9/EFT Complete: (Staff Member of Responsible Dept. to fill in)	Yes
Affirmative Action Plan Complete (if applicable): (Staff Member of Responsible Dept. to fill in)	N/A
Procurement Summary Complete: (Staff Member of Responsible Dept. to fill in)	Yes

**Summary of Contract:** This service agreement with Specialties Company, LLC will provide repair of damaged handrail on W 3<sup>rd</sup> Street in the amount not to exceed of \$17,500.00 (MVH, 2201-20-200000-53990).



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund 1101 - General									
Department <b>01 - Animal Shelter</b> Program <b>010000 - Main</b>									
Account <b>52210 - Institutio</b>	nal Supplies								
8541 - Amazon.com Sales, INC	1RNK-4QF6-	01-(39) Martingale	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08/01/2025	310.65
(Amazon.com Services LLC)	XKLD	Collars	66953		07/00/005	07/00/0005	00/04/2025	00/04/0005	452.00
313 - Fastenal Company	INBLM239451	01-Trash Liners	Paid by EFT # 67016		07/22/2025	07/22/2025	08/01/2025	08/01/2025	152.00
313 - Fastenal Company	INBLM239357	01-Towels and bath tissue	Paid by EFT # 67016		07/22/2025	07/22/2025	08/01/2025	08/01/2025	163.84
4586 - Hill's Pet Nutrition Sales, INC	253819639	01-Prescription Veterinary Food	Paid by EFT # 67041		07/22/2025	07/22/2025	08/01/2025	08/01/2025	176.00
4586 - Hill's Pet Nutrition Sales, INC	253819640	01-Dog, puppy & kitten			07/22/2025	07/22/2025	08/01/2025	08/01/2025	263.83
4586 - Hill's Pet Nutrition Sales, INC	253899876	01-Dog, puppy & kitten food			07/22/2025	07/22/2025	08/01/2025	08/01/2025	267.74
4574 - John Deere Financial f.s.b. (Rural King)	363548	01-litter-6 40lb bags pellet bedding	Paid by Check # 80374		07/22/2025	07/22/2025	08/01/2025	08/01/2025	31.74
4574 - John Deere Financial f.s.b. (Rural	363796	01-litter-50 40lb bags	Paid by Check # 80374		07/22/2025	07/22/2025	08/01/2025	08/01/2025	264.50
King) 4549 - Kroger Limited Partnership I	077314	pellet bedding 01-Cat milk for medication compounding, distilled	Paid by Check # 80375		07/22/2025	07/22/2025	08/01/2025	08/01/2025	15.36
4633 - Midwest Veterinary Supply, INC	25649238-050	water 01-Metoclopramide	Paid by EFT # 67097		07/22/2025	07/22/2025	08/01/2025	08/01/2025	33.87
4633 - Midwest Veterinary Supply, INC	25717609-000	01-Antibiotics	Paid by EFT # 67097		07/22/2025	07/22/2025	08/01/2025	08/01/2025	36.24
4633 - Midwest Veterinary Supply, INC	25614936-050	01-vinyl exam gloves (L)	Paid by EFT # 67097		07/22/2025	07/22/2025	08/01/2025	08/01/2025	55.95
4633 - Midwest Veterinary Supply, INC	25673620-000	01-Antifungal, antibiotics	Paid by EFT # 67097		07/22/2025	07/22/2025	08/01/2025	08/01/2025	105.28
4633 - Midwest Veterinary Supply, INC	25673620-050	01-Syringes, fluids & vinyl exam gloves (L)	Paid by EFT # 67097		07/22/2025	07/22/2025	08/01/2025	08/01/2025	504.23
4633 - Midwest Veterinary Supply, INC	25649238-100	01-Alchohol and antibiotics	Paid by EFT # 67097		07/22/2025	07/22/2025	08/01/2025	08/01/2025	529.45
4137 - Patterson Veterinary Supply, INC	3037628479	01-Rabbit Food, Antibiotics, Sprayer	Paid by EFT # 67118		07/22/2025	07/22/2025	08/01/2025	08/01/2025	102.53
4666 - Zoetis, INC	9028351573	01-vaccines and FeLV test kits	Paid by Check # 80389		07/22/2025	07/22/2025	08/01/2025	08/01/2025	2,572.09
Account F2420 Other Co	nuliae	COC NO		unt <b>52210 - I</b> n	stitutional Su	<b>pplies</b> Totals	Invo	ice Transactions 17	\$5,585.30
Account <b>52420 - Other Su</b> 5103 - Staples Contract & Commercial, INC	-	01-toner for workroom			07/22/2025	07/22/2025	08/01/2025	08/01/2025	219.34
		printer/copier	67167	Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Invo	ice Transactions 1	\$219.34



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>1101 - General</b>										
Department <b>01 - Animal Shelter</b>										
Program <b>010000 - Main</b>										
Account <b>53130 - Medical</b>										
54639 - Shake Veterinary Services, INC	19949	01-Wound Repair	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	171.86
(Town & Country Vet		07/14/25	67152	A 660	unt <b>53130 - M</b>	adical Totals	Inv	oice Transactions	. 1	\$171.86
Account <b>53210 - Telephon</b>				ACCO	unt <b>53130 - M</b>	edicai Totais	1110	oice Transactions	5 1	\$1/1.80
13969 - AT&T Mobility II, LLC		06-cell phone chas	Paid by Check		07/23/2025	07/23/2025	07/23/2025		07/23/2025	125.28
13909 - AT&T MODILLY II, LLC	725	06/12/25-07/11/25-	# 80350		07/23/2023	07/23/2023	07/23/2023		07/23/2023	125.20
	723	Inv.	# 00550							
		287289748780X071920								
		25								
13969 - AT&T Mobility II, LLC		06-cell phone chgs	Paid by Check		07/23/2025	07/23/2025	07/23/2025		07/23/2025	41.07
	725	06/12/25-07/11/25-	# 80347							
		Inv. 287297421132X071920								
		25								
		23		Account	53210 - Tele	<b>phone</b> Totals	Inve	oice Transactions	5 2	\$166.35
Account 53510 - Electrical	Services					•				·
223 - Duke Energy	19-07.21.25-	19-Facilities electric	Paid by Check		07/23/2025	07/23/2025	07/23/2025		07/23/2025	2,182.89
	FAC	billing -05/29/25-	# 80355							
		07/01/25					_			12 122 22
			Α	ccount <b>53510</b>	- Electrical Se	rvices Totals	Inve	oice Transactions	5 1	\$2,182.89
Account <b>53650 - Other Re</b>		04 N	D		07/00/0005	07/00/0005	00/04/0005		00/04/2025	170.06
1537 - Indiana Door & Hardware	14370AA	01-New Low E tempered glass unit to	Paid by Check		07/22/2025	07/22/2025	08/01/2025		08/01/2025	478.06
Specialties, INC		replace broken unit	# 60372							
		replace broken unit		Account <b>53</b>	650 - Other R	<b>epairs</b> Totals	Inv	oice Transactions	: 1	\$478.06
Account 53990 - Other Sei	rvices and Charg	es							- <del>-</del>	7
9917 - Tri State Technical Service, LLC	PS-INV152731	01-repair to faulty	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	646.26
(O'Dell Equipment		water intake valve on	67183							
		washing machine-6/16								
			Account <b>53</b>	990 - Other Se				oice Transactions		\$646.26
				Pro	gram <b>010000</b> ·	- Main Totals	Inv	oice Transactions	5 24	\$9,450.06
Program <b>010001 - Donations Over</b> :	\$5K									
Account <b>53130 - Medical</b>	740005	04 5 . 10	D : ! !		07/00/0005	07/00/0005	00/04/0005		00/04/0005	1 010 11
6529 - BloomingPaws, LLC	740285	01-Dental Surgery-	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,019.44
6529 - BloomingPaws, LLC	741123	Freddy Bear 07/01/25 01-Heartworm	66969 Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	188.19
0323 Biodiffingi aws, LLC	, 11123	Treatment-Oscar	66969		01/22/2023	07/22/2023	00/01/2023		00/01/2023	100.19



endor										
	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Pa	yment Date	Invoice Amount
und <b>1101 - General</b> Department <b>01 - Animal Shelter</b>										
Program <b>010001 - Donations Over \$</b>	5K									
Account <b>53130 - Medical</b>	JK									
929 - IDEXX Laboratories, INC	0625165023	01-Fecal Diagnostic	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08	3/01/2025	94.14
•		Services	67049						_	
					unt <b>53130 - M</b>			oice Transactions 3	-	\$1,301.77
			Prog	ram <b>010001 -</b> I	Onations Ove O1 - Animal S			oice Transactions 3 oice Transactions 27	, -	\$1,301.77 \$10,751.83
Department 02 - Public Works				Department	OI - Allillai S	nieitei Totais	TIIV	oice Hailsactions 27		\$10,751.65
Program <b>020000 - Main</b>										
Account 52330 - Street , Al	ley, and Sewer	Material								
149 - E&B Paving, INC	30064878	20-Asphalt-paving	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08	3/01/2025	7,002.81
		Tremont Way &	67005							
		Sowders Sq. 06/23/25	count <b>52330 -</b>	Street , Alley,	and Sewer Ma	aterial Totals	Inv	oice Transactions 1	-	\$7,002.81
Account 52420 - Other Sup	plies			, ,,,						, , , , ,
93 - J&S Locksmith Shop, INC	267166	02- Autocut Head for	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08	3/01/2025	89.98
		Equipment (Weed Eater) Downtown	67066							
658 - Kleindorfer's Hardware LLC	783661	02 - Brighten Btown -	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08	3/01/2025	44.70
		roller covers	67074		. ,				, , ,	
443 - The Sherwin Williams Company	4773-1	02- Brighten Btown	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08	3/01/2025	278.10
		Curb and Bollard Paint	6/1/6	Account <b>524</b>	20 - Other Su	innlies Totals	Inv	oice Transactions 3	-	\$412.78
Account <b>53210 - Telephone</b>	е			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			2111	• • • • • • • • • • • • • • • • • • • •		Ψ.121.70
3969 - AT&T Mobility II, LLC		06-cell phone chgs	Paid by Check		07/23/2025	07/23/2025	07/23/2025	07	7/23/2025	172.08
	725	06/12/25-07/11/25-	# 80350							
		Inv. 287289748780X071920								
		25								
079 - AT&T	812R08178806-		,		07/23/2025	07/23/2025	07/23/2025	07	7/23/2025	179.35
	25	charges 05/29/25- 06/28/25	# 80346							
		00/20/23		Account	53210 - Tele	<b>phone</b> Totals	Inv	oice Transactions 2	-	\$351.43
Account 53990 - Other Serv	vices and Charg	es								,
421 - Spectrum Creative Group LLC	12427	02-Public Works	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08	3/01/2025	765.00
		Department Staff Photo	67165							
		Directories	Account 53	990 - Other Se	ervices and Ch	narges Totals	Inv	oice Transactions 1	-	\$765.00
			,			300 .000	1114			4. 53.66



Vendor Fund 1101 - General Department 02 - Public Works Program 020000 - Main	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Account <b>54510 - Other Cap</b> 13074 - Renascent INC	4364-1	02-Demo Services Awning @ Street Dept- Emergency	Paid by EFT # 67139	ŧ	07/22/2025	07/22/2025	08/01/2025		08/01/2025	22,000.00
			Acc		ther Capital O gram 020000 nt 02 - Public	- Main Totals	Inv	pice Transactions pice Transactions pice Transactions	8	\$22,000.00 \$30,532.02 \$30,532.02
Department <b>03 - City Clerk</b> Program <b>030000 - Main</b> Account <b>53210 - Telephone</b>										
13969 - AT&T Mobility II, LLC		06-cell phone chgs 06/12/25-07/11/25- Inv. 287297421132X071920 25	Paid by Check # 80347	ζ.	07/23/2025	07/23/2025	07/23/2025		07/23/2025	82.14
					Account <b>53210 - Telephone</b> Totals					
					gram <b>030000</b> · tment <b>03 - City</b>			oice Transactions oice Transactions		\$82.14 \$82.14
Department <b>04 - Economic &amp; Sustainab</b> Program <b>040000 - Main</b> Account <b>53160 - Instruction</b>				Берин	and the second	, GIGIN TOTALS	1110	siee manadedona	-	ΨΟΣ111
4412 - International Economic Development Council	111932	04-Conference Registration for Andrea de la Rosa	Paid by EFT # 67061	ŧ	07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,450.00
				Account	53160 - Instr	uction Totals	Inve	oice Transactions	1	\$1,450.00
Account <b>53170 - Mgt. Fee, C</b>		-	D : 11 FFT /	,	00/04/2025	00/04/2025	00/04/2025		00/04/2025	F 772 00
7784 - Stefan Reiss	TRADESART- 3.2025	04-travel reimb, fee and honorarium for art installation	Paid by EFT # 66945	•	08/01/2025	08/01/2025	08/01/2025		08/01/2025	5,773.09
		Account	53170 - Mgt	. Fee, Consulta	nts, and Work	shops Totals	Inve	oice Transactions	1	\$5,773.09
Account <b>53210 - Telephone</b> 13969 - AT&T Mobility II, LLC		06-cell phone chgs 06/12/25-07/11/25- Inv. 287297421132X071920	Paid by Check # 80347	ζ.	07/23/2025	07/23/2025	07/23/2025		07/23/2025	82.14
		25		Account	53210 - Tele	<b>phone</b> Totals	Inv	oice Transactions	1	\$82.14



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>1101 - General</b>										
Department 04 - Economic & Sustaina	ble Dev									
Program <b>040000 - Main</b>										
Account <b>53320 - Advertisir</b>	ng									
9241 - Gannett Media Corp (Gannett Indiana/Kentucky)	0007189314	04-Ad for Bids for Kirkwood Activation Coordinator	Paid by EFT # 67025		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	70.20
8368 - Holly Warren	006	04-Reimb-name.com- website domain renewals	Paid by EFT # 67198		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	68.32
				Account	53320 - Adve	rtising Totals	Inv	oice Transactions	5 2	\$138.52
Account 53970 - Mayor's P	romotion of Bu	usiness								
7420 - Rachel Kavathe (Loci Creative, LLC)	25-15	04- Allen Street Mural Project FINAL Payment	Paid by EFT # 67069		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	5,000.00
			Account <b>5397</b>	<b>) - Mayor's Pro</b>	omotion of Bu	siness Totals	Inv	oice Transactions	5 1	\$5,000.00
Account 53990 - Other Ser	vices and Char	ges								
7532 - Christina Elem	029	04-Consulting Services for public art 05/02/25-05/30/25	,		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	860.00
7532 - Christina Elem	030	04-Consulting Services for public art 06/02/25- 06/23/25			07/22/2025	07/22/2025	08/01/202	5	08/01/2025	2,400.00
7420 - Rachel Kavathe (Loci Creative, LLC)	25-15	04- Allen Street Mural Project FINAL Payment	Paid by EFT # 67069		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	5,000.00
		,	Account 53990 - Other Se		ervices and Charges Totals		Invoice Transactions 3			\$8,260.00
				Pro	gram <b>040000</b>	- Main Totals	Inv	oice Transactions	5 9	\$20,703.75
Program <b>04CRED - ESD CRED</b> Account <b>53960 - Grants</b>										
8489 - MPI Solar, LLC	1410	04-SEEL 2024-2024 Addendum First Presbyterian Church-PV Expansio	Paid by EFT # 67104		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	25,000.00
8489 - MPI Solar, LLC	1420	Addendum Blmg Dev Learning Ctr-Expansion insta	Paid by EFT # 67104		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	25,000.00
		IIIsta		Acc	ount <b>53960 - (</b>	Grants Totals	Τn\	oice Transactions	: 2	\$50,000.00
					04CRED - ESD			oice Transactions		\$50,000.00
			Department	04 - Economi				oice Transactions	-	\$70,703.75
										775.7.



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General										
Department 05 - Common Council										
Program <b>050000 - Main</b>	ummline									
Account <b>52110 - Office S</b> 8541 - Amazon.com Sales, INC	upplies 1W1J-1VJN-	05 - Letter Folders, AA	Daid by EET #		07/22/2025	07/22/2025	08/01/2025	:	08/01/2025	40.76
(Amazon.com Services LLC)	F13L	batteries, HP printer	66953		07/22/2023	07/22/2023	06/01/2023	•	06/01/2023	40.70
		papei		Account <b>521</b>	.10 - Office Su	ipplies Totals	Inv	oice Transactions	1	\$40.76
Account <b>52420 - Other S</b>	upplies					.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				4
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1PVQ-MH31- TKFH	05-HP Color LaserJet Pro MFP 4301fdw	Paid by EFT # 66953		07/22/2025	07/22/2025	08/01/2025	;	08/01/2025	629.00
				Account <b>524</b>	20 - Other Su	<b>ipplies</b> Totals	Inv	oice Transactions	1	\$629.00
Account <b>53210 - Telepho</b>										
13969 - AT&T Mobility II, LLC	2872974211320 725	06-cell phone chgs 06/12/25-07/11/25-	Paid by Check # 80347		07/23/2025	07/23/2025	07/23/2025	;	07/23/2025	88.14
		Inv. 287297421132X071920 25								
		25		Account	53210 - Tele	phone Totals	Invoice Transactions 1			\$88.14
					Program <b>050000 - Main</b> Totals		Invoice Transactions 3			\$757.90
				Department 0!	5 - Common C	<b>council</b> Totals	Inv	oice Transactions	3	\$757.90
Department 06 - Controller's Office				·						
Program <b>060000 - Main</b>										
Account <b>53170 - Mgt. Fee</b>		•								
19660 - Bose McKinney & Evans, LLP	914588	06 - Audit response consultation 6/3-6/4/25	Paid by EFT # 66974		07/22/2025	07/22/2025	08/01/2025		08/01/2025	265.00
910 - Forvis Mazars, LLP	2587084	06-Assistance with 2023 AFRA Financial Stmts 7.2.25	Paid by EFT # 67020		07/22/2025	07/22/2025	08/01/2025	j	08/01/2025	11,340.00
		Account	53170 - Mgt.	Fee, Consulta	nts, and Work	shops Totals	Inv	oice Transactions	2	\$11,605.00
Account <b>53230 - Travel</b>										
8248 - Cheryl Gilliland	GFOA-7.2025	06-Per diem/mileage/Uber- GFOA Conf. Wash. DC	Paid by EFT # 67027		07/22/2025	07/22/2025	08/01/2025	;	08/01/2025	689.95
9159 - Jessica McClellan	GFOA-7.2025	6.28-7.3.25. 06-Per	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	;	08/01/2025	889.40
7227 33334 NOSCOL	G. G. V. V. 12023	diem/Mileage/pkg- GFOA Conf. Wash. DC 6.28-7.3.25.	67089		077=27=0=0	0.7 = 27 = 0 = 0	00, 01, 1010		00,01,2020	332.13
		0.20-7.5.25.		Acc	count <b>53230 -</b>	Travel Totals	Inv	oice Transactions	2	\$1,579.35
					gram <b>060000</b>			oice Transactions		\$13,184.35
				Department <b>06</b>	- Controller's	Office Totals	Inv	oice Transactions	4	\$13,184.35



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Pa	ayment Date	Invoice Amount
Fund 1101 - General										
Department 07 - Engineering										
Program <b>070000 - Main</b>										
Account 53210 - Telephone	<b>:</b>									
13969 - AT&T Mobility II, LLC	2872974211320	06-cell phone chgs	Paid by Check		07/23/2025	07/23/2025	07/23/2025	07	7/23/2025	935.13
	725	06/12/25-07/11/25-	# 80347							
		Inv.								
		287297421132X071920 25								
		25		Account	53210 - Telei	nhone Totals	Invo	ice Transactions 1	-	\$935.13
Account <b>53230 - Travel</b>				Account	33210 - Telej	priorie rotais	11100	ice mansactions 1		\$333.13
4842 - Andrew Scott Cibor	ITEGLCON-	07-pkg/mileage-ITE	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	ng	3/01/2025	87.00
TOTE - ANDIEW SCOUL CIDO	06.2025	Great Lakes Conf-Indy-	,		07/22/2023	07/22/2023	00/01/2023	00	3/01/2023	67.00
	00.2025	6/8-6/10	00303							
		-,,		Acc	ount <b>53230 -</b> 1	Travel Totals	Invo	ice Transactions 1	-	\$87.00
Account 53310 - Printing										
3892 - Midwest Color Printing, INC	INV-23354ENG	07 - 250 Business	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08	3/01/2025	75.83
		Cards for S Gomez	67096						_	
				Accou	ınt <b>53310 - Pr</b>	inting Totals	Invo	ice Transactions 1		\$75.83
Account 53990 - Other Serv	ices and Charg	es								
11272 - Patriot Engineering And	144872	07 - Geotechnical	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08	3/01/2025	2,758.25
Enviromental, INC		Services through	67117							
		07/01/25	A E2	000 04		T-+-I-	T	: T 4	_	42.7F0.2F
			Account 53	990 - Other Se		_		ice Transactions 1	-	\$2,758.25
Durant AZORED ENGORED				Prog	gram <b>070000 -</b>	- Main Totals	Invo	ice Transactions 4		\$3,856.21
Program <b>07CRED - ENG CRED</b>	:t-1 0tl									
Account <b>54510 - Other Cap</b>	-	07 Languiau Craaguau	Daild by EET #		07/22/2025	07/22/2025	00/01/2025	00	2/01/2025	124 224 20
249 - Crider And Crider, INC	CRIDLONGGRN WAY-2	07-Longview Greenway (CN) 05/13-06/13/25-	66999		07/22/2025	07/22/2025	08/01/2025	08	3/01/2025	134,334.28
	WA1-2	App 2	00999							
5149 - E&B Paving, INC	F&RTHORN-APP	07-Thornton/Arden	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08	3/01/2025	100,348.84
3113 Lab raving, Inc	1	Greenway-WA Traffic	67005		07,22,2023	07/22/2023	00,01,2023	00	5,01,2025	100/5 1010 1
		Cont 01/27-06/06/25								
		App 1							_	
			Acco	ount <b>54510 - Ot</b>	-	-		ice Transactions 2	_	\$234,683.12
				9	7CRED - ENG			ice Transactions 2	_	\$234,683.12
				Departme	ent 07 - Engine	eering Totals	Invo	ice Transactions 6		\$238,539.33



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General										
Department <b>09 - CFRD</b>										
Program <b>090000 - Main</b>										
Account <b>52110 - Office Su</b>	pplies									
8541 - Amazon.com Sales, INC	1FMV-LD66-	09-Office Supplies-	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	156.38
(Amazon.com Services LLC)	9WFW	White Board Cleaner and 11 x 17 Boletin Paper	66953							
				Account <b>521</b>	10 - Office Su	<b>pplies</b> Totals	Invo	oice Transactions	1	\$156.38
Account <b>53210 - Telepho</b> n										
13969 - AT&T Mobility II, LLC	2872974211320 725	06-cell phone chgs 06/12/25-07/11/25- Inv. 287297421132X071920 25	Paid by Check # 80347		07/23/2025	07/23/2025	07/23/2025		07/23/2025	211.35
				Account	53210 - Tele	<b>phone</b> Totals	Invo	oice Transactions	1	\$211.35
Account 53230 - Travel										
1815 - Michael Shermis	ADASYMP- 7.1.25	09-per diem/mileage/pkg/hotel -ADA Symposium 2025- GA-6/15-6/18			07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,062.71
		G/( 0/15 0/10		Acc	count <b>53230 -</b>	Travel Totals	Invo	oice Transactions	1	\$1,062.71
Account 53310 - Printing				, 100					_	Ψ <b>-/</b> 00 <b>-</b> 1/1
3892 - Midwest Color Printing, INC	INV-23354CFRD	09-250 Business Cards for Andrew Shannon	Paid by EFT # 67096		07/22/2025	07/22/2025	08/01/2025		08/01/2025	75.83
8002 - Safeguard Business Systems, INC	9008309121	(Safe & Civil City) 09-Downtown Resources Map & Guide Reprint-2500 copies	Paid by EFT # 67149		07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,345.92
		Reprint 2500 copies		Acco	unt <b>53310 - Pr</b>	inting Totals	Invo	oice Transactions	2	\$1,421.75
Account <b>53910 - Dues and</b>	Subscriptions			, 1000					_	Ψ-/ :==:/ σ
5720 - Galaxy Digital, LLC	000354	09-Galaxy Digital Renewal-Blgtn Volunteer Network- 9/25'-26'	Paid by EFT # 67024		07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,981.88
6090 - Smartsheet, INC	INV2429825	09-Smartsheet Business Subscription for 2025-2026	Paid by EFT # 67160		07/22/2025	07/22/2025	08/01/2025		08/01/2025	747.00
		101 2023 2020	Accour	it <b>53910 - Due</b>	s and Subscri	<b>ptions</b> Totals	Invo	oice Transactions	2	\$2,728.88
Account <b>53960 - Grants</b>										, ,
199 - Monroe County Government	E16958	09-Women's History Month Luncheon-3/26- A-V, Catering, Venue	Paid by EFT # 67100		07/22/2025	07/22/2025	08/01/2025		08/01/2025	4,238.60
				Acc	ount <b>53960 - 0</b>	<b>Grants</b> Totals	Invo	oice Transactions	1	\$4,238.60
										\$9,819.67



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Da	te Invoice Amount
Fund <b>1101 - General</b>				г	Department <b>09 -</b>	CEDD Totals	Inv	pice Transactions 8	\$9,819.67
Department 10 - Legal				L	epartment <b>09</b> -	CFRD Totals	TIIV	DICE ITAIISACTIONS 6	\$9,019.07
Program <b>100000 - Main</b>									
Account <b>52410 - Books</b>									
9910 - Taylor Brown	114-8477937-	10-Reimb-Course	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08/01/2025	118.33
	1038	Series Trial Tech	66977	Δα	count <b>52410</b> -	<b>Rooks</b> Totals	Inve	oice Transactions 1	\$118.33
Account <b>53120 - Special Le</b>	gal Services			, ,			2114	orec Transactions 1	Ψ110.00
10 - Bledsoe Riggert Cooper & James INC	31414	10-Survey/Engineer - 723 W. Allen St. Boundary Survey	Paid by EFT # 66967		07/22/2025	07/22/2025	08/01/2025	08/01/2025	3,000.00
19660 - Bose McKinney & Evans, LLP	914749	10-Legal Services- Annexation 06/02/25- 06/23/25	Paid by EFT # 66974		07/22/2025	07/22/2025	08/01/2025	08/01/2025	1,500.00
205 - City Of Bloomington	000448845	10-PC-Mo Co Rec- Waiver Liu & Thomas 2596	Paid by Check # 80371		07/22/2025	07/22/2025	08/01/2025	08/01/2025	25.00
		2330	Accou	unt <b>53120 - S</b>	pecial Legal Se	rvices Totals	Invo	oice Transactions 3	\$4,525.00
Account 53160 - Instructio									
4694 - Indiana Continuing Legal Education Forum (ICLEF)	494-2025	10-seminar 7.1.25, M. Rice & A. Holmes	Paid by EFT # 67051		07/22/2025	07/22/2025	08/01/2025	08/01/2025	215.00
ordin (ICLLI)		Nice & A. Hollines	07031	Account	53160 - Instr	uction Totals	Invo	oice Transactions 1	\$215.00
Account 53910 - Dues and	Subscriptions								
4652 - Indiana State Bar Association	300094824	10-ISBA Dues for A. Holmes	Paid by EFT # 67055		07/22/2025	07/22/2025	08/01/2025	08/01/2025	86.00
4652 - Indiana State Bar Association	300097443	10-ISBA Dues for E. Kassamanian	Paid by EFT # 67055		07/22/2025	07/22/2025	08/01/2025	08/01/2025	150.00
4652 - Indiana State Bar Association	300097444	10-ISBA Dues for A.	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08/01/2025	152.00
ACES . In diama Chata Day Association	200007446	Brittingham	67055		07/22/2025	07/22/2025	00/01/2025	00/01/2025	225.00
4652 - Indiana State Bar Association	300097446	10-ISBA Dues for D. Kerr	Paid by EFT # 67055		07/22/2025	07/22/2025	08/01/2025	08/01/2025	225.00
4652 - Indiana State Bar Association	300098401	10-ISBA Dues for M. Rice	Paid by EFT # 67055		07/22/2025	07/22/2025	08/01/2025	08/01/2025	170.00
		Nice		nt <b>53910 - Du</b> e	es and Subscri	<b>ptions</b> Totals	Invo	oice Transactions 5	\$783.00
				Pro	ogram <b>100000</b> ·	- Main Totals	Invo	oice Transactions 10	\$5,641.33
Department 11 - Mayor's Office				[	Department 10 -	<b>Legal</b> Totals	Invo	pice Transactions 10	\$5,641.33
Program <b>110000 - Main</b> Account <b>52420 - Other Sup</b>	nlies								
8541 - Amazon.com Sales, INC	1FKM-KCL6-	11-Phone Shoulder	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08/01/2025	7.56
(Amazon.com Services LLC)	HLGG	Rest for Lucas	66953		01/22/2023	0, 122, 2023	00/01/2023	00,01/2023	7.50



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General										
Department 11 - Mayor's Office										
Program <b>110000 - Main</b>										
Account 52420 - Other Sup										
8541 - Amazon.com Sales, INC	1GY4-4RK1-	11- 6 pack Acrylic Sign			07/22/2025	07/22/2025	08/01/2025		08/01/2025	17.99
(Amazon.com Services LLC)	QTQX	Holders for OOTM Events	66953							
		Events		Account <b>524</b>	20 - Other Su	innlies Totals	Inv	oice Transactions	. 2	\$25.55
Account <b>53210 - Telephone</b>	1			/ (CCOUITE 92 )		ppiles locals	2111		_	Ψ23.33
13969 - AT&T Mobility II, LLC		06-cell phone chgs	Paid by Check		07/23/2025	07/23/2025	07/23/2025		07/23/2025	83.20
	725	06/12/25-07/11/25-	# 80349		01, -0, -0-0	01, 20, 2020	01, 20, 2020		01, =0, =0=0	
		Inv.								
		287287430216X071920								
		25		Account	F2210 Tolo	nhono Totalo	Inv	oice Transactions	. 1	\$83.20
Account <b>53960 - Grants</b>				ACCOUNT	53210 - Tele	phone rotals	THV	DICE Transactions	· 1	\$63.20
199 - Monroe County Government	002	11- 2025 MC3	Paid by Check		07/22/2025	07/22/2025	08/01/2025		08/01/2025	500.00
133 Monroe county dovernment	002	Sponsorship	# 80376		07/22/2023	07/22/2025	00/01/2023		00/01/2023	300.00
		- P P		Acc	ount <b>53960 - (</b>	<b>Grants</b> Totals	Inv	oice Transactions	1	\$500.00
Account 53990 - Other Serv	vices and Charg	es								
8541 - Amazon.com Sales, INC	1GTY-VQLM-	11-Pens, Promo Items	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	47.88
(Amazon.com Services LLC)	YY3X	for OOTM Events	66953				_			
			Account 53	990 - Other Se				oice Transactions oice Transactions		\$47.88
					gram <b>110000</b>			oice Transactions oice Transactions	_	\$656.63 \$656.63
Department 12 - Human Resources				Department	11 - Mayor's	Office Totals	1110	oice Transactions	5	\$050.03
Program <b>120000 - Main</b>										
Account <b>53210 - Telephone</b>										
13969 - AT&T Mobility II, LLC		06-cell phone chgs	Paid by Check		07/23/2025	07/23/2025	07/23/2025		07/23/2025	94.14
13303 ATET FIODINEY II, LLC	725	06/12/25-07/11/25-	# 80347		07/23/2023	07/23/2023	07/25/2025		07/23/2023	51.11
		Inv.								
		287297421132X071920								
		25					_			
				Account	53210 - Tele	phone Totals	Inv	oice Transactions	1	\$94.14
Account <b>53990 - Other Serv</b>			D-:-    FET #		07/22/2025	07/22/2025	00/01/2025		00/01/2025	1 540 00
9457 - Kelsey Pierce Gregory	14	12-Compensation and Classification	Paid by EFT # 67035		07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,540.00
		Consultation 06/18/25-	07033							
		07/5/25								
		, , -								



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General										
Department 12 - Human Resources										
Program <b>120000 - Main</b>										
Account <b>53990 - Other Se</b>										
9533 - KFPro , INC (HRPro)	147365	12- July 2025 COBRA	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	45.00
		Monthly Administration		990 - Other Se	anvisos and Ch	aargas Totals	Inv	oice Transactions		\$1,585.00
			Account 33		gram <b>120000</b>	_		pice Transactions		\$1,679.14
				Department <b>12</b>				pice Transactions	-	\$1,679.14
Department 13 - Planning				Department 12	Tramair Res	ources rotals	1114	olec Transactions	3	Ψ1,07 3.1 1
Program 130000 - Main										
Account <b>53210 - Telephor</b>	ne									
13969 - AT&T Mobility II, LLC		06-cell phone chgs	Paid by Check		07/23/2025	07/23/2025	07/23/2025		07/23/2025	369.63
, , ,	725	06/12/25-07/11/25-	# 80347		- , -, -	- , -, -	, ,, ,		, ,	
		Inv.								
		287297421132X071920								
		25		A coount	F2210 Tala	nhana Tatala	Inv	oice Transactions		\$369.63
Account <b>53320 - Advertisi</b>	ina			ACCOUNT	53210 - Tele	priorie rotais	1110	DICE ITALISACTIONS	1	\$309.03
9241 - Gannett Media Corp (Gannett	0007188844	13-Legal Ads 06/16/25-	Paid by FFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	276.12
Indiana/Kentucky)	0007100011	06/22/25	67025		07,22,2023	07,22,2023	00,01,2020		00,01,2023	2,0112
, ,,		, ,		Account	53320 - Adve	rtising Totals	Inve	oice Transactions	1	\$276.12
Account 53990 - Other Se	rvices and Charg	es								
6235 - Toole Design Group, LLC	CMH.00168_26	13-Corridor Study-	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	23,183.55
		College&Walnut-45/46	67180							
		Bypass to Allen- 06/30/25								
6235 - Toole Design Group, LLC	CMH.00196_23	,, -	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	12,225.74
1001c Design Group, LLC	Ci ii i.00130_23	Roads for All Action	67180		07/22/2023	07/22/2023	00,01,2023		00/01/2023	12,223.71
		Plan thru 06/30/25								
			Account 53	990 - Other Se			Inve	oice Transactions	2	\$35,409.29
					gram <b>130000</b>		Inve	oice Transactions	4	\$36,055.04
				Depai	rtment <b>13 - Pla</b>	anning Totals	Inve	oice Transactions	4	\$36,055.04
Department 19 - Facilities Maintenand	ce									
Program <b>190000 - Main</b>										
Account <b>52310 - Building</b>			D : ! !		07/00/0005	07/22/2025	00/04/0005		00/04/2025	60.40
8541 - Amazon.com Sales, INC	179W-GPT4- 7RCV	19- Vacuum Breaker	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	63.12
(Amazon.com Services LLC) 409 - Black Lumber Co. INC	7RCV 607573	19 - 16 count of Radar	66953 Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	69.99
105 DIACK EUITIDEI CO. TINC	00/3/3	2 x 2 edge tile for	66966		07/22/2023	07/22/2023	00/01/2023		00/01/2023	05.55
		Facilities	22300							



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund 1101 - General									
Department 19 - Facilities Maintenance	1								
Program <b>190000 - Main</b>									
Account <b>52310 - Building M</b>									
409 - Black Lumber Co. INC	607597	19 - 16 count of Radar 2 x 2 edge tile for Facilities	Paid by EFT # 66966		07/22/2025	07/22/2025	08/01/2025	08/01/2025	69.99
4574 - John Deere Financial f.s.b. (Rural King)	129872	19 - roller frame, cover roller & driveway sealer			07/22/2025	07/22/2025	08/01/2025	08/01/2025	25.47
8658 - Kleindorfer's Hardware LLC	28746	19 - Brackets, washers, plastic cups, corner brace, roller frame			07/22/2025	07/22/2025	08/01/2025	08/01/2025	35.45
4443 - The Sherwin Williams Company	5002-2	19 - paint for HR/Legal/lactation remodel	Paid by EFT # 67176		07/22/2025	07/22/2025	08/01/2025	08/01/2025	358.45
			Account <b>52310</b>	- Building Mat	erials and Su	pplies Totals	Invo	ice Transactions 6	\$622.47
Account 52430 - Uniforms a	nd Tools								
19171 - Vestis Group, INC (FKA Aramark)	4080189731	19 - Uniform pants for R Flake-7/3/25	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025	08/01/2025	14.20
19171 - Vestis Group, INC (FKA Aramark)	4080190725	19 - Uniform pants for R Flake - 7/10/2025	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025	08/01/2025	14.20
		7/10/2020		count <b>52430 -</b>	Uniforms and	<b>Tools</b> Totals	Invo	ice Transactions 2	\$28.40
Account 53170 - Mgt. Fee, (	Consultants, and	d Workshops							
12604 - Howard D Bruce (Tabor/Bruce Architecture & Design, INC)	4-HR	19 - design changes for HR suite-6/20/25	Paid by EFT # 66979		07/22/2025	07/22/2025	08/01/2025	08/01/2025	632.00
· ,		Account	53170 - Mgt. I	Fee, Consultar	ts, and Work	shops Totals	Invo	ice Transactions 1	\$632.00
Account 53210 - Telephone									
13969 - AT&T Mobility II, LLC	2872897487800 725	06-cell phone chgs 06/12/25-07/11/25- Inv. 287289748780X071920 25	Paid by Check # 80350		07/23/2025	07/23/2025	07/23/2025	07/23/2025	167.04
				Account	53210 - Telep	<b>phone</b> Totals	Invo	ice Transactions 1	\$167.04
Account 53510 - Electrical S									
223 - Duke Energy	19-07.21.25- FAC	19-Facilities electric billing -05/29/25- 07/01/25	Paid by Check # 80355		07/23/2025	07/23/2025	07/23/2025	07/23/2025	12,977.53
		0.702/20	А	ccount <b>53510</b> -	Electrical Se	rvices Totals	Invo	ice Transactions 1	\$12,977.53
Account 53610 - Building Ro	epairs								• •
5012 - Allegion Access Technologies, LLC	90019382	19 - repair of City Hall main door-5/5/25	Paid by EFT # 66952		07/22/2025	07/22/2025	08/01/2025	08/01/2025	580.00
		19-SA flooring -	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08/01/2025	11,291.29



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>1101 - General</b>										
Department 19 - Facilities Maintenanc	e									
Program <b>190000 - Main</b>										
Account <b>53610 - Building F</b>										
321 - Harrell Fish, INC (HFI)	C018879	19-SA-HVAC controls PM March 2025 (3/7/25)	Paid by EFT # 67037		07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,400.00
321 - Harrell Fish, INC (HFI)	C018878	19-SA City Hall quarterly planned maintenance July 2025	Paid by EFT # 67037		07/22/2025	07/22/2025	08/01/2025		08/01/2025	2,150.67
9300 - Huston Electric Holding CORP (Cassady Electric)	W13163	19 - SA City Hall repair conduit in parking lot- 6/3/25	Paid by EFT # 67048		07/22/2025	07/22/2025	08/01/2025		08/01/2025	3,216.08
393 - Kone INC	871729854	19 - SA City Hall monthly elevator maintenance July 2025	Paid by EFT # 67077		07/22/2025	07/22/2025	08/01/2025		08/01/2025	387.62
7402 - Nature's Way, INC	1392	19 - SA City Hall plant care July 2025	Paid by EFT # 67107		07/22/2025	07/22/2025	08/01/2025		08/01/2025	371.10
				Account <b>5361</b>	0 - Building R	<b>epairs</b> Totals	Invo	oice Transactions	5 7	\$19,396.76
					gram <b>190000</b> ·		Invo	oice Transactions	18	\$33,824.20
			Depa	artment <b>19 - Fa</b> c	cilities Mainte	nance Totals	Invo	oice Transactions	18	\$33,824.20
Department 20 - Street Program 20CRED - STREET CRED										
Account <b>54510 - Other Ca</b> p	,									
19278 - Milestone Contractors, LP	MILWIN&ROG- APP2	20-Winslow/Rogers Resurfacing Proj 04/29/25-05/31/25 App	Paid by EFT # 67098		07/22/2025	07/22/2025	08/01/2025		08/01/2025	147,306.45
603 - Traffic Control Corporation	154299	20-Campbell Wave Pushbuttons (23 Intersections) 10/16/24	Paid by EFT # 67182		07/22/2025	07/22/2025	08/01/2025		08/01/2025	129,200.00
603 - Traffic Control Corporation	154300	20-telescoping ext brkt 4-7" (4)-10/16/2024			07/22/2025	07/22/2025	08/01/2025		08/01/2025	624.00
			Acco	ount <b>54510 - Ot</b> Program <b>20Cl</b>	ther Capital O	-		oice Transactions oice Transactions	_	\$277,130.45 \$277,130.45
				De	partment 20 -	Street Totals	Invo	oice Transactions	3	\$277,130.45
Department 26 - Parking Program 26CRED - PARKING CRED										
Account 54510 - Other Cap	oital Outlays									
7453 - Browning Chapman, LLC	BRWNMORTWA L-APP4	26-Morton & Walnut St Garages repairs -thru 06/30/25-APP 4	Paid by EFT # 66978		07/22/2025	07/22/2025	08/01/2025		08/01/2025	57,950.00



Fund 1101 - General			Status	Held Reason	Invoice Date		G/L Date	Received Date	Tayment bace	Invoice Amount
Department 26 - Parking Program 26CRED - PARKING CRED Account 54510 - Other Capi	ital Outlavs									
516 - Walker Consultants, INC	130043250010	26-rate study proposal for all parking including garages 6/26/25			07/22/2025	07/22/2025	08/01/2025		08/01/2025	3,825.00
			Acco	unt <b>54510 - Ot</b>	her Capital O	utlays Totals	Inve	oice Transactions	2	\$61,775.00
				Program <b>26CRE</b>	D - PARKING	<b>CRED</b> Totals	Inve	oice Transactions	2	\$61,775.00
				Depa	artment <b>26 - P</b> a	arking Totals	Inv	oice Transactions	2	\$61,775.00
Department 28 - ITS Program 280000 - Main Account 52110 - Office Sup	nlies			·						
5103 - Staples Contract & Commercial, INC		28-(5) City Hall Copy Paper	Paid by EFT # 67167		07/22/2025	07/22/2025	08/01/2025		08/01/2025	197.45
				Account <b>521</b>	10 - Office Su	<b>pplies</b> Totals	Inve	oice Transactions	1	\$197.45
Account 52420 - Other Sup	plies									
3541 - Amazon.com Sales, INC	1HQJ-Y69X- XJCH	28-Fatigue Floor Mat	Paid by EFT # 66953		07/22/2025	07/22/2025	08/01/2025		08/01/2025	42.49
(Amazon.com Services LLC) 8541 - Amazon.com Sales, INC	1NV4-VTRP-	for A. Abang 28-USB C Adapter 4	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	6.79
(Amazon.com Services LLC)	YLRV	Pack	66953							
3541 - Amazon.com Sales, INC Amazon.com Services LLC)	1YJK-HX79- 97T6	28-Office chair for Max	Paid by EFT # 66953		07/22/2025	07/22/2025	08/01/2025		08/01/2025	234.42
3670 - Barcodes Acquisition, INC. (Plasco	INV7583730	28-Badge Making	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	2,349.50
LLC, DBA IDW)	1117,303,30	Supplies-composite cards (500) 07/10/25	66963		07,22,2023	07,22,2023	00,01,2023		00,01,2023	2/3 /3/30
2895 - Rapid Reproductions, INC	122357	28-Ink and Printer Heads (10)	Paid by EFT # 67135		07/22/2025	07/22/2025	08/01/2025		08/01/2025	3,363.78
		(==)		Account <b>524</b>	20 - Other Su	pplies Totals	Inv	oice Transactions	5	\$5,996.98
Account 53170 - Mgt. Fee, (	Consultants, an	d Workshops								. ,
7389 - Info-tech Research Group INC	237854	28-Advisory bundle subscription 7-3-25 to 7-3-26	Paid by EFT # 67059		07/22/2025	07/22/2025	08/01/2025		08/01/2025	30,080.00
9645 - Knowbility INC	11819	28-Digital Accessibility Planning/Consulting City Website- 7/15	Paid by EFT # 67075		07/22/2025	07/22/2025	08/01/2025		08/01/2025	7,200.00
			53170 - Mgt.	Fee, Consultar	nts, and Work	shops Totals	Inv	oice Transactions	2	\$37,280.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund 1101 - General									
Department 28 - ITS									
Program 280000 - Main									
Account 53210 - Telephone		06!!!	Daid by Charle		07/22/2025	07/22/2025	07/22/2025	07/22/2025	CE2 07
13969 - AT&T Mobility II, LLC	725	06-cell phone chgs 06/12/25-07/11/25- Inv. 287289748780X071920 25	Paid by Check # 80350		07/23/2025	07/23/2025	07/23/2025	07/23/2025	652.07
13969 - AT&T Mobility II, LLC	2872974211320 725	06-cell phone chgs 06/12/25-07/11/25- Inv. 287297421132X071920 25	Paid by Check # 80347		07/23/2025	07/23/2025	07/23/2025	07/23/2025	78.48
				Account	<b>53210 - Tele</b>	<b>phone</b> Totals	Invo	pice Transactions 2	\$730.55
Account <b>53640 - Hardware</b>	and Software N	<b>laintenance</b>							
3989 - Ricoh USA, INC	5071446635	28-City Civil Printer/Copier Maintenance 04/01/25- 04/30/25	Paid by EFT # 67144		07/22/2025	07/22/2025	08/01/2025	08/01/2025	2,619.03
989 - Ricoh USA, INC	5071534038	28-City Civil Printer/Copier Maintenance 05/01/25- 05/31/25	Paid by EFT # 67144		07/22/2025	07/22/2025	08/01/2025	08/01/2025	2,352.96
3989 - Ricoh USA, INC	5071534064	28-ACC/BPD Printer/Copier Maintenance 05/01/25- 05/31/25	Paid by EFT # 67144		07/22/2025	07/22/2025	08/01/2025	08/01/2025	306.36
3989 - Ricoh USA, INC	5071534109	28-4th St Garage Printer/Copier Maintenance 05/01/25- 05/31/25	Paid by EFT # 67144		07/22/2025	07/22/2025	08/01/2025	08/01/2025	29.01
5444 - Tyler Technologies, INC	045-523611	28-Develop script to update customer accounts	Paid by EFT # 67188		07/22/2025	07/22/2025	08/01/2025	08/01/2025	585.00
		Accour	nt <b>53640 - Har</b> e	dware and Sof	tware Mainte	nance Totals	Invo	oice Transactions 5	\$5,892.36
Account <b>53910 - Dues and</b>									
3441 - Promevo Holdings, INC (Promevo, LC)	265324	28-Google Voice 06/01/25-06/30/25	Paid by EFT # 67131		07/22/2025	07/22/2025	08/01/2025	08/01/2025	48.03
8441 - Promevo Holdings, INC (Promevo, LLC)	264655	28-Google Workspace 06/01/25-06/26/25	Paid by EFT # 67131		07/22/2025	07/22/2025	08/01/2025	08/01/2025	33.88
			Accour	t <b>53910 - Due</b>	s and Subscrip	ptions Totals	Invo	pice Transactions 2	\$81.91



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 1101 - General										
Department 28 - ITS										
Program 280000 - Main										
Account <b>53950 - Landfill</b>	==0.6	20.5	B : ! ! ==== #		07/00/0005	07/00/0005	00/04/000		00/04/2025	22.22
6753 - Technology Recyclers, LLC	5586	28-Removal and Recycling (8) TVs 07/02/25	Paid by EFT # 67172		07/22/2025	07/22/2025	08/01/2025		08/01/2025	80.00
4				Acco	ount <b>53950 - L</b> a	andfill Totals	Inv	oice Transactions	1	\$80.00
Account <b>53980 - Communi</b>			D : !! FFT #		07/22/2025	07/22/2025	00/04/2025		00/04/2025	447 404 75
64 - Monroe County Public Library	MCPL-07.07.25	28-CATS Public Mtg Record, Broadcasting, Stream July-Sept 2025	Paid by EFT # 67101		07/22/2025	07/22/2025	08/01/2025		08/01/2025	117,404.75
			Account <b>539</b>		ity Access TV/		Inv	oice Transactions	1	\$117,404.75
				Pro	gram <b>280000</b> ·			oice Transactions		\$167,664.00
					Department 28			oice Transactions	-	\$167,664.00
				I	Fund <b>1101 - G</b>	eneral Totals	Inv	oice Transactions	132	\$958,796.78
Fund 2201 - Motor Vehicle Highway Department 20 - Street Program 200000 - Main Account 52210 - Institutio	nal Sunnlies									
313 - Fastenal Company	INBLM239354	20-Safety Supplies-	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	468.77
313 Tusterial Company	INDENIZOSOST	gloves, glasses, paint	67016		07/22/2025	07/22/2025	00/01/2023	,	00/01/2023	100.77
		graves, graeces, paris		ınt <b>52210 - In</b>	stitutional Su	pplies Totals	Inv	oice Transactions	1	\$468.77
Account 52340 - Other Rep	pairs and Mainte	enance								
51575 - Ennis-Flint, INC	478401	20-White OKL Extrude Pavement Marking materials	Paid by EFT # 67012		07/22/2025	07/22/2025	08/01/2025	<b>i</b>	08/01/2025	4,160.00
603 - Traffic Control Corporation	159278	20-LED 16in' PED for Traffic Signals	Paid by EFT # 67182		07/22/2025	07/22/2025	08/01/2025	;	08/01/2025	2,136.00
			Account <b>52340</b>	- Other Repai	rs and Mainte	nance Totals	Inv	oice Transactions	2	\$6,296.00
Account 52420 - Other Sup	•									
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	16CT-LJDX- XLMW	20-Rivet Nut Installation Tool Set for Sign Crew	Paid by EFT # 66953		07/22/2025	07/22/2025	08/01/2025	5	08/01/2025	31.86
8541 - Amazon.com Sales, INC	139F-RHW3-	20-Basic Surge	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	;	08/01/2025	9.50
(Amazon.com Services LLC)	3X4C	Protector for Admin Office	66953							
409 - Black Lumber Co. INC	605671	20-Supplies/Crews (ext cords, lumber, pipe, pvc,etc)	Paid by EFT # 66966		07/22/2025	07/22/2025	08/01/2025	;	08/01/2025	123.54
409 - Black Lumber Co. INC	606100	20-(8) Quikrete Tube Sand for Paving Crew	Paid by EFT # 66966		07/22/2025	07/22/2025	08/01/2025	j	08/01/2025	63.92
		Julia IOI I avilly CICV	Paid by EFT #							4.99



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund 2201 - Motor Vehicle Highway									
Department 20 - Street Program 200000 - Main									
Account <b>52420 - Other Su</b>	oplies								
409 - Black Lumber Co. INC	606911	20-(3) 1X4-10 Pine Pro for Sidewalk Crew	Paid by EFT # 66966		07/22/2025	07/22/2025	08/01/2025	08/01/2025	18.87
409 - Black Lumber Co. INC	606923	20-(13) quikrete concrete gravel for Street Cut Crew	Paid by EFT # 66966		07/22/2025	07/22/2025	08/01/2025	08/01/2025	103.87
409 - Black Lumber Co. INC	607451	20-(4) 1x4-10 pine pro and (2) 1x6-10 pine pro	Paid by EFT # 66966		07/22/2025	07/22/2025	08/01/2025	08/01/2025	46.34
409 - Black Lumber Co. INC	607212	20-Supplies Sidewalk Crews-bits, granite hex, PH flat masonry	Paid by EFT # 66966		07/22/2025	07/22/2025	08/01/2025	08/01/2025	44.96
11243 - Core & Main, LP	X117930	20-ADA Detectable Plates (Radius & Straight) for Ramps	Paid by EFT # 66996		07/22/2025	07/22/2025	08/01/2025	08/01/2025	2,954.50
11243 - Core & Main, LP	X234422	20-ADA Detectable Plates (Radius & Straight) for Ramps	Paid by EFT # 66996		07/22/2025	07/22/2025	08/01/2025	08/01/2025	2,363.60
4574 - John Deere Financial f.s.b. (Rural King)	129162	20-Dehumidifier 50PT EPA without pump for Admin Office	Paid by Check # 80374		07/22/2025	07/22/2025	08/01/2025	08/01/2025	199.99
4574 - John Deere Financial f.s.b. (Rural King)	208986	20-Large Straw Bales	Paid by Check # 80374		07/22/2025	07/22/2025	08/01/2025	08/01/2025	79.90
8658 - Kleindorfer's Hardware LLC	27612	20-Tire wet for truck	Paid by EFT # 67074		07/22/2025	07/22/2025	08/01/2025	08/01/2025	7.99
8658 - Kleindorfer's Hardware LLC	28019	20-(2) Tire Wet for 7/4 parade	Paid by EFT # 67074		07/22/2025	07/22/2025	08/01/2025	08/01/2025	15.98
8658 - Kleindorfer's Hardware LLC	39166	20-Soldering Iron, 80 oz silver solder for Traffic Cabinet	Paid by EFT # 67074		07/22/2025	07/22/2025	08/01/2025	08/01/2025	59.28
6262 - Koenig Equipment, INC	P52026	20-Spark plug for saw	Paid by EFT # 67076		07/22/2025	07/22/2025	08/01/2025	08/01/2025	6.99
7516 - Quality Supply & Tool Co INC	325348-00	20-Brooms & Handles for Street Cut Crew	Paid by EFT # 67132		07/22/2025	07/22/2025	08/01/2025	08/01/2025	63.96
7516 - Quality Supply & Tool Co INC	325509-00	20-Visqueen 20x100 Polyfilm for Sidewalks	Paid by EFT # 67132		07/22/2025	07/22/2025	08/01/2025	08/01/2025	54.50
Account F2420 Martinal				Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Invo	ice Transactions 19	\$6,254.54
Account <b>53130 - Medical</b> 9506 - Indiana University Health Urgent Care Centers, LLC	00169498-00	20-DOT 5 Panel Screen for C. Abram 05/28/25	,		07/22/2025	07/22/2025	08/01/2025	08/01/2025	55.00
9506 - Indiana University Health Urgent Care Centers, LLC	00169320-00	20-DOT 5 Panel Screen for C. Bartlett 05/20/25	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08/01/2025	55.00
				Acco	unt <b>53130 - M</b>	edical Totals	Invo	ice Transactions 2	\$110.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>2201 - Motor Vehicle Highway</b> Department <b>20 - Street</b> Program <b>200000 - Main</b>									
Account <b>53150 - Communic</b>		:							
5465 - Emergency Radio Service LLC (ERS- OCI Wireless)	517610	20-Radio Service for Street Vehicles 07/01/25-07/31/25	Paid by EFT # 67010		07/22/2025	07/22/2025	08/01/2025	08/01/2025	2,321.25
			Account 5	3150 - Comm	unications Co	ntract Totals	Invo	ice Transactions 1	\$2,321.25
Account 53210 - Telephone									
13969 - AT&T Mobility II, LLC	2872897487800 725	06-cell phone chgs 06/12/25-07/11/25- Inv.	Paid by Check # 80350		07/23/2025	07/23/2025	07/23/2025	07/23/2025	240.04
		287289748780X071920							
13969 - AT&T Mobility II, LLC	2872974211320 725	06/12/25-07/11/25- Inv. 287297421132X071920	Paid by Check # 80347		07/23/2025	07/23/2025	07/23/2025	07/23/2025	393.38
		25		Account	53210 - Telei	nhono Totale	Invo	ice Transactions 2	\$633.42
Account <b>53510 - Electrical S</b>	Services			Account	33210 - Telej	priorie rotais	11100	ice Italisactions 2	<b>Ф</b> 033.72
223 - Duke Energy	19-07.21.25- FAC	19-Facilities electric billing -05/29/25-07/01/25	Paid by Check # 80355		07/23/2025	07/23/2025	07/23/2025	07/23/2025	981.89
		0.702720	А	ccount <b>53510</b>	- Electrical Se	rvices Totals	Invo	ice Transactions 1	\$981.89
Account 53630 - Machinery	and Equipment	t Repairs							
786 - Richard's Small Engine, INC	582247	20-Services Repair Fuel Tank vent, handles, fuel filter for saw	Paid by EFT # 67142		07/22/2025	07/22/2025	08/01/2025	08/01/2025	269.46
		Acc	ount <b>53630 - M</b>	lachinery and	<b>Equipment Re</b>	<b>epairs</b> Totals	Invo	ice Transactions 1	\$269.46
Account 53920 - Laundry au	nd Other Sanita	tion Services							
19171 - Vestis Group, INC (FKA Aramark)	4080186624	20-uniform rental (minus payroll ded)- 6/11/25	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025	08/01/2025	10.32
19171 - Vestis Group, INC (FKA Aramark)	4080189578	20-uniform rental (minus payroll ded)- 7/2/25	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025	08/01/2025	9.01
19171 - Vestis Group, INC (FKA Aramark)	4080189579	20-mat/towel service- 7/2/25	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025	08/01/2025	42.50
19171 - Vestis Group, INC (FKA Aramark)	4080190594	20-uniform rental (minus payroll ded)- 7/9/25	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025	08/01/2025	9.01
19171 - Vestis Group, INC (FKA Aramark)	4080190595	20-mat/towel service- 7/9/25	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025	08/01/2025	42.50



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>2201 - Motor Vehicle Highway</b>									
Department 20 - Street									
Program 200000 - Main	1011 0 11								
Account <b>53920 - Laundry</b> a			D : 11 FFT #		07/22/2025	07/22/2025	00/04/2025	00/04/2025	0.01
19171 - Vestis Group, INC (FKA Aramark)	4080191565	20-uniform rental (minus payroll ded)- 7/16/25	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025	08/01/2025	9.01
9171 - Vestis Group, INC (FKA Aramark)	4080191566	20-mat/towel service- 7/16/25	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025	08/01/2025	42.50
A		Account	53920 - Laune	dry and Other	Sanitation Se	rvices Totals	Invo	pice Transactions 7	\$164.85
Account <b>53950 - Landfill</b>	22100	20 Dahria Dianagal Fac	Daid by FFT #		07/22/2025	07/22/2025	00/01/2025	00/01/2025	24.00
137 - Good Earth, LLC	22198	20-Debris Disposal Fee (Sidewalks & Brush) 07/16/25	67031		07/22/2025	07/22/2025	08/01/2025	08/01/2025	24.00
137 - Good Earth, LLC	22199	20-Debris Disposal Fee (Sidewalks & Brush) 07/16/25	Paid by EFT # 67031		07/22/2025	07/22/2025	08/01/2025	08/01/2025	24.00
137 - Good Earth, LLC	22188	20-Debris Disposal Fee (Sidewalks & Brush) 07/14/25	Paid by EFT # 67031		07/22/2025	07/22/2025	08/01/2025	08/01/2025	32.00
137 - Good Earth, LLC	22189	20-Debris Disposal Fee (Sidewalks & Brush) 07/14/25	Paid by EFT # 67031		07/22/2025	07/22/2025	08/01/2025	08/01/2025	32.00
137 - Good Earth, LLC	22172	20-Debris Disposal Fee (Sidewalks & Brush) 07/08/25	Paid by EFT # 67031		07/22/2025	07/22/2025	08/01/2025	08/01/2025	32.00
365 - Rogers Group, INC	0071208265	20-Debris Disposal Fee 06/12/25	Paid by EFT # 67145		07/22/2025	07/22/2025	08/01/2025	08/01/2025	35.00
865 - Rogers Group, INC	0071208531	20-Debris Disposal Fee 06/24/25	Paid by EFT # 67145		07/22/2025	07/22/2025	08/01/2025	08/01/2025	35.00
865 - Rogers Group, INC	0071208532	20-Debris Disposal Fee 06/23/25	Paid by EFT # 67145		07/22/2025	07/22/2025	08/01/2025	08/01/2025	35.00
865 - Rogers Group, INC	0071208533	20-Stone for Sidewalk Projects & Debris Disposal 06/23/25	Paid by EFT # 67145		07/22/2025	07/22/2025	08/01/2025	08/01/2025	35.00
365 - Rogers Group, INC	0071208534	20-Debris Disposal Fee 06/25/25	Paid by EFT # 67145		07/22/2025	07/22/2025	08/01/2025	08/01/2025	35.00
50 - Formerly MCSWMD Waste Reduction District of Monroe County	28-2025	20-Disposal Fees for pavement marking paint 07/09/25	Paid by EFT # 67199		07/22/2025	07/22/2025	08/01/2025	08/01/2025	107.31
				Acco	unt <b>53950 - L</b> a	andfill Totals	Invo	pice Transactions 11	\$426.31
Account 53990 - Other Ser		_							
137 - Good Earth, LLC	22127	20-Debris Disposal Fee 06/25/25	67031		07/22/2025	07/22/2025	08/01/2025	08/01/2025	40.00
137 - Good Earth, LLC	22132	20-Debris Disposal Fee 06/26/25	Paid by EFT # 67031		07/22/2025	07/22/2025	08/01/2025	08/01/2025	40.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2201 - Motor Vehicle Highway										
Department 20 - Street										
Program 200000 - Main										
Account <b>53990 - Other Servi</b>										
	22147	20-Debris Disposal Fee 06/30/25	67031		07/22/2025	07/22/2025	08/01/2025		08/01/2025	32.00
137 - Good Earth, LLC	22148	20-Debris Disposal Fee 06/30/25	Paid by EFT # 67031		07/22/2025	07/22/2025	08/01/2025		08/01/2025	32.00
137 - Good Earth, LLC	22171	20-Debris Disposal Fee 07/08/25	Paid by EFT # 67031		07/22/2025	07/22/2025	08/01/2025		08/01/2025	40.00
902 - Indiana Underground Plant Protection Service, INC	INV-16152	20-Ticket Fees for Line Locates June 2025			07/22/2025	07/22/2025	08/01/2025		08/01/2025	270.75
,	11831	20-Pump salt water collection tanks 06/17/25	Paid by EFT # 67179		07/22/2025	07/22/2025	08/01/2025		08/01/2025	225.00
9641 - Wise Building Solutions, INC	1527	20-ADA Ramp Installtion Proj-N Kinser Pk-750 Conc Pads/Walks	Paid by EFT # 67209		07/22/2025	07/22/2025	08/01/2025		08/01/2025	38,000.00
			Account 539	990 - Other 9	Services and Ch	arges Totals	Invo	ice Transactions	8	\$38,679.75
				Pr	ogram <b>200000</b> ·	- Main Totals	Invo	ice Transactions	55	\$56,606.24
					epartment 20 -		Invo	oice Transactions	55	\$56,606.24
			Fu	nd <b>2201 - M</b> o	otor Vehicle Hig	<b>Jhway</b> Totals	Invo	ice Transactions	55	\$56,606.24
Fund 2202 - Local Road and Street										
Department 20 - Street										
Program 200000 - Main										
Account 52330 - Street , Alle										
5149 - E&B Paving, INC	30063286	20-Asphalt- patching/paving Basswood 04/28 & 4/29/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025		08/01/2025	7,264.40
5149 - E&B Paving, INC	30064878	20-Asphalt-paving Tremont Way & Sowders Sq. 06/23/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025		08/01/2025	7,951.92
5149 - E&B Paving, INC	30065020	20-Asphalt-patching & paving Uppington Ct 06/26/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025		08/01/2025	14,686.98
5149 - E&B Paving, INC	30065021	20-Asphalt-patching & paving Sowders Sq/Woodridge 06/24/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025		08/01/2025	15,494.40
5149 - E&B Paving, INC	30065022	20-Asphalt-patching & paving Woods Edge Way & Bend 06/025/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025		08/01/2025	14,549.54



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment I	Date Invoice Amount
Fund 2202 - Local Road and Street									
Department <b>20 - Street</b> Program <b>200000 - Main</b>									
Account <b>52330 - Street</b> ,	Allev, and Sewer	Material							
5149 - E&B Paving, INC	30065402	20-Asphalt-paving Alley 515 & 11th St. 07/10/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025	08/01/202	2,417.49
5149 - E&B Paving, INC	30065344	20-Asphalt -patching & paving 11th Street-7/9/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025	08/01/202	18,017.20
5149 - E&B Paving, INC	30065296	20-Asphalt-patching & paving Winslow Road-7/7/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025	08/01/202	9,180.85
19278 - Milestone Contractors, LP	182928	20-Asphalt Materials 06/16/25-06/17/25	Paid by EFT # 67098		07/22/2025	07/22/2025	08/01/2025	08/01/202	.5 387.00
19278 - Milestone Contractors, LP	182933	20-Asphalt Materials- Benson Ct- 06/17/25	Paid by EFT # 67098		07/22/2025	07/22/2025	08/01/2025	08/01/202	13,662.75
19278 - Milestone Contractors, LP	183524	20-Credit for Asphalt Pricing 06/30/25	Paid by EFT # 67098		07/22/2025	07/22/2025	08/01/2025	08/01/202	25 (2,377.32)
19278 - Milestone Contractors, LP	183525	20-Credit for Asphalt Pricing 06/30/25	Paid by EFT # 67098		07/22/2025	07/22/2025	08/01/2025	08/01/202	(67.34)
			count <b>52330 -</b> 9	Street , Alley,	and Sewer Ma	<b>aterial</b> Totals	Invo	pice Transactions 12	\$101,167.87
Account <b>53520 - Street L</b>			5		07/00/0005	07/00/0005	07/00/0005	07/22/22	
223 - Duke Energy	02-SL07.21.25- 01	02-Street Light (Misc Lights)-05/21/25- 07/01/25	Paid by Check # 80357		07/23/2025	07/23/2025	07/23/2025	07/23/202	1,920.80
223 - Duke Energy	02-SL07.21.25- 03	, ,	Paid by Check # 80359		07/23/2025	07/23/2025	07/23/2025	07/23/202	7,086.26
223 - Duke Energy	02-SL07.21.25- 02		Paid by Check # 80358		07/23/2025	07/23/2025	07/23/2025	07/23/202	25 22,701.65
223 - Duke Energy	02-SL07.21.25- 04		Paid by Check # 80360		07/23/2025	07/23/2025	07/23/2025	07/23/202	25 3,595.96
223 - Duke Energy	02-SL07.21.25- 05	, ,	Paid by Check # 80361		07/23/2025	07/23/2025	07/23/2025	07/23/202	25 977.95
223 - Duke Energy	02-SL07.21.25- 06		Paid by Check # 80362		07/23/2025	07/23/2025	07/23/2025	07/23/202	1,278.96
223 - Duke Energy	02-SL07.21.25- 07	02-Street Light (Misc Lights)-05/22/25-	Paid by Check # 80363		07/23/2025	07/23/2025	07/23/2025	07/23/202	1,477.70
		07/01/25							



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2202 - Local Road and Street					'			'		
Department 20 - Street										
Program 200000 - Main										
Account 53520 - Street Li	ghts / Traffic Sig	nals								
223 - Duke Energy	02-TS07.21.25-	02-Traffic Signals-	Paid by Check		07/23/2025	07/23/2025	07/23/2025	;	07/23/2025	969.99
	02	05/29/25-07/02/25	# 80365							
223 - Duke Energy		02-Traffic Signals-	Paid by Check		07/23/2025	07/23/2025	07/23/2025	i	07/23/2025	1,183.84
	03	05/29/25-07/01/25	# 80366				/ /			
223 - Duke Energy		02-Traffic Signals-	Paid by Check		07/23/2025	07/23/2025	07/23/2025	i	07/23/2025	521.28
	04	05/28/25-07/08/25	# 80367	00 Chuach I in	hts / Tueffie C	ianala Tatala	Ton	oice Transactions		\$42,927.66
			ACCOUNT 3334	_	hts / Traffic S	_				
					gram <b>200000</b>			oice Transactions		\$144,095.53
					epartment 20 -			oice Transactions		\$144,095.53
- 1000 - 11 - 14			ŀ	-una <b>2202 - Lo</b>	cal Road and	Street Lotals	Inv	oice Transactions	23	\$144,095.53
Fund 2207 - Parking Meter										
Department 26 - Parking										
Program 260000 - Main										
Account <b>52110 - Office S</b> u										
8541 - Amazon.com Sales, INC	17JX-DJ1J-	26-2 staplers for	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	i	08/01/2025	21.19
(Amazon.com Services LLC) 8541 - Amazon.com Sales, INC	RNXJ	parking office staff	66953		07/22/2025	07/22/2025	09/01/2025		00/01/2025	(2.20)
(Amazon.com Services LLC)	1WQL-G4R3- 6NKT	26-refund-tape dispenser-Inv 11MG-	Paid by EFT # 66953		07/22/2025	07/22/2025	08/01/2025	1	08/01/2025	(2.20)
(Amazon.com Services LLC)	OINKI	LTPT-TT6P	00955							
8541 - Amazon.com Sales, INC	11MG-LTPT-	26-tape dispenser for	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	2.20
(Amazon.com Services LLC)	TT6P	customer service	66953		07, ==, =0=0	07, ==, =0=0	00,01,2020		00,01,1010	
,		Beasley								
8541 - Amazon.com Sales, INC	14CD-9RFX-	26-tape dispenser for	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	;	08/01/2025	4.75
(Amazon.com Services LLC)	TVTD	customer service	66953							
		beasley								
				Account <b>521</b>	10 - Office Su	<b>pplies</b> Totals	Inv	oice Transactions	4	\$25.94
Account <b>52340 - Other Re</b>	-									
4264 - IPS Group, INC	INV112090	26-(25) meter parts -	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	i	08/01/2025	10,575.00
		cables, (200) batteries,	67064							
		(50) boxes	A E2240	Otl B		T.t.l.	T	-: T		#10 F7F 00
A			Account <b>52340</b>	- Otner Repai	rs and Mainte	nance rotals	Inv	oice Transactions	1	\$10,575.00
Account <b>52420 - Other Su</b>		26 (12)	D-:-		07/22/2025	07/22/2025	00/01/2025		00/01/2025	402.02
8541 - Amazon.com Sales, INC	1CGP-333R- XMJ1	26-(12) otter box cases for parking officer ipads			07/22/2025	07/22/2025	08/01/2025	1	08/01/2025	493.92
(Amazon.com Services LLC) 8541 - Amazon.com Sales, INC	1PQ7-DCFN-	26-tape dispenser,	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	21.35
(Amazon.com Services LLC)	TKLF	utility knife, utility knife			07/22/2023	07/22/2023	06/01/2023	•	06/01/2023	21.33
( and control of vices LLC)	IILI	blades	50755							
8541 - Amazon.com Sales, INC	1HLG-H4YK-	26 - tape, air freshner,	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	;	08/01/2025	148.94
(Amazon.com Services LLC)	PRC4	envelope sealer, pens,	66953		, , -	, ,	, ,		, ,	
•		form holder								



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>2207 - Parking Meter</b>										
Department 26 - Parking										
Program 260000 - Main										
Account <b>52420 - Other Su</b>	pplies									
6222 - Apple, INC	MB78674091	26-IPads and accessories for parking enforcement	Paid by EFT # 66957		07/22/2025	07/22/2025	08/01/2025		08/01/2025	6,156.00
651 - Engraving & Stamp Center, INC	50124	26-2 vehicle stamps for parking services	Paid by EFT # 67011		07/22/2025	07/22/2025	08/01/2025		08/01/2025	53.90
				Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Invo	ice Transactions	5 5	\$6,874.11
Account <b>52430 - Uniforms</b>										
5695 - 1818 Apparel Co., INC (dba Freethink AppareI)	22091	26-safety vests for parking officers	Paid by EFT # 66946		07/22/2025	07/22/2025	08/01/2025		08/01/2025	134.40
5695 - 1818 Apparel Co., INC (dba Freethink AppareI)	21799	26-Uniforms Pkg Officers-polo's, pants, cargo shorts	Paid by EFT # 66946		07/22/2025	07/22/2025	08/01/2025		08/01/2025	483.20
			Ac	count <b>52430 -</b>	<b>Uniforms and</b>	<b>Tools</b> Totals	Invo	ice Transactions	5 2	\$617.60
Account 53150 - Commun	ications Contract									
4264 - IPS Group, INC	INV112650	26-bank fees and communication fees for June 2025	Paid by EFT # 67064		07/22/2025	07/22/2025	08/01/2025		08/01/2025	9,145.55
			Account 5	3150 - Comm	unications Co	ntract Totals	Invo	ice Transactions	5 1	\$9,145.55
Account 53170 - Mgt. Fee,	Consultants, an	d Workshops								
516 - Walker Consultants, INC	130043250009	26-Bloomington Parking Rate Study-Pkg Mtr thru 6/26/25	Paid by EFT # 67197		07/22/2025	07/22/2025	08/01/2025		08/01/2025	5,125.00
		Account	53170 - Mgt.	Fee, Consultai	nts, and Work	<b>shops</b> Totals	Invo	ice Transactions	5 1	\$5,125.00
Account 53210 - Telephon	е									
13969 - AT&T Mobility II, LLC	2872897487800 725	06-cell phone chgs 06/12/25-07/11/25- Inv. 287289748780X071920 25	Paid by Check # 80350		07/23/2025	07/23/2025	07/23/2025		07/23/2025	751.04
				Account	53210 - Tele <sub>l</sub>	<b>phone</b> Totals	Invo	ice Transactions	5 1	\$751.04
Account 53240 - Freight /	Other									
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1HLG-H4YK- PRC4	envelope sealer, pens,	Paid by EFT # 66953		07/22/2025	07/22/2025	08/01/2025		08/01/2025	39.99
4264 - IPS Group, INC	INV112090	form holder 26-(25) meter parts - cables, (200) batteries,	Paid by EFT # 67064		07/22/2025	07/22/2025	08/01/2025		08/01/2025	798.60
		(50) boxes		Account <b>532</b>	40 - Freight /	Other Totals	Invo	ice Transactions	5 2	\$838.59



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Duo Dato	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>2207 - Parking Meter</b>	THVOICE NO.	Thvoice Description	Status	Helu Reason	Trivoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Department <b>26 - Parking</b>										
Program 260000 - Main										
Account 53640 - Hardware a	and Software I	Maintenance								
54432 - T2 Systems, INC	R020915	26-ROVR-BMV hits for owner info parking tickets-June 2025	Paid by EFT # 67170		07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,493.70
		Accoun	t <b>53640 - Harc</b>	ware and Sof	tware Mainte	nance Totals	Invo	oice Transactions	1	\$1,493.70
Account 53830 - Bank Charg										
1264 - IPS Group, INC	INV112650	26-bank fees and communication fees for June 2025	Paid by EFT # 67064		07/22/2025	07/22/2025	08/01/2025		08/01/2025	4,131.92
				Account 538	830 - Bank Ch	arges Totals	Invo	oice Transactions	1	\$4,131.92
Account 53990 - Other Servi	ices and Charg	jes								
4394 - Richardson Enterprises of Blgtn,LLC (FastSigns)	INV-62477	26-install no parking signs at Chipotle on 400 e 5th	Paid by EFT # 67143		07/22/2025	07/22/2025	08/01/2025		08/01/2025	211.34
6688 - SSW Enterprises, LLC (Office Pride)	Inv-271527	26-Parking Services office cleaning 07/01/25	Paid by EFT # 67166		07/22/2025	07/22/2025	08/01/2025		08/01/2025	309.60
4443 - The Sherwin Williams Company	5714-4	26-yellow curb painting w 7th Adams to Rogers-Btown group	Paid by EFT # 67176		07/22/2025	07/22/2025	08/01/2025		08/01/2025	278.10
		Rogero Brown group	Account <b>53</b> 9	990 - Other Se	rvices and Ch	arges Totals	Invo	oice Transactions	3	\$799.04
				Prog	gram <b>260000 -</b>	Main Totals	Invo	oice Transactions	22	\$40,377.49
					artment <b>26 - Pa</b>			oice Transactions		\$40,377.49
				Fund 22	207 - Parking	Meter Totals	Invo	oice Transactions	22	\$40,377.49
Fund 2209 - LIT — Economic Developmen  Department 04 - Economic & Sustainable  Program 040000 - Main  Account 53960 - Grants										
9063 - Donovan Energy	2553	04-Municipal Energy Efficiency & Decarb Proj Mgmt 06/11/25- Final	Paid by EFT # 67003		07/22/2025	07/22/2025	08/01/2025		08/01/2025	4,158.00
9063 - Donovan Energy	2683	04-Municipal Energy Efficiency & Decarb Proj-6/30/25-PH IV	Paid by EFT # 67003		07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,016.25
539 - Price Electric, INC	40280	04-Installation of security cameras & WiFi at artist studios	Paid by EFT # 67130		07/22/2025	07/22/2025	08/01/2025		08/01/2025	3,255.00
536 - Chris Ramsey (KingSnake Sound Company)	140784	04-2025 Earth Day Sound Engineering	Paid by EFT # 67134		07/22/2025	07/22/2025	08/01/2025		08/01/2025	525.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2209 - LIT - Economic Developm	ent				'					
Department 04 - Economic & Sustaina	ble Dev									
Program <b>040000 - Main</b>										
Account 53960 - Grants										
8448 - TEN31 Marketing LLC	3128	04-Marketing Services for Go Bloomington	Paid by EFT # 67173		07/22/2025	07/22/2025	08/01/2025		08/01/2025	6,517.50
		June 2025								
9863 - Emily Winters	BGHIP-07.2025	04-BGHIP Rebate - 1021 S. Manor Road- Solar PV/Battery Energy Stor	Paid by EFT # 67208		07/22/2025	07/22/2025	08/01/2025		08/01/2025	8,390.00
55092 - WonderLab Museum of Science, Health & Technology	SEEL-06.2025	04-SEEL 2025 Grant for Roofing 06/13/25	Paid by EFT # 67210		07/22/2025	07/22/2025	08/01/2025		08/01/2025	10,000.00
		3 - 1, -, -		Acc	ount <b>53960 - (</b>	<b>Grants</b> Totals	Inv	oice Transactions	7	\$33,861.75
				Pro	gram <b>040000</b> -	- Main Totals	Inv	oice Transactions	7	\$33,861.75
			Department	04 - Economi	c & Sustainab	le Dev Totals	Inv	oice Transactions	7	\$33,861.75
Department <b>06 - Controller's Office</b> Program <b>060000 - Main</b>										
Account <b>53990 - Other Se</b>	rvices and Charg	ies								
5648 - Reedy Financial Group, PC	12650	06-Utility Consulting/Sewer Utility - 6/30/25	Paid by EFT # 67137		07/22/2025	07/22/2025	08/01/2025		08/01/2025	461.40
5648 - Reedy Financial Group, PC	12646	06-Admin/Arbitrage Misc. Consulting- 6/30/25	Paid by EFT # 67137		07/22/2025	07/22/2025	08/01/2025		08/01/2025	7,500.00
5648 - Reedy Financial Group, PC	12647	06-Admin/ Financial Plan Consulting/Spec Proj-6/30/25	Paid by EFT # 67137		07/22/2025	07/22/2025	08/01/2025		08/01/2025	8,352.55
5648 - Reedy Financial Group, PC	12652	06-Admin/TIF Financial Consulting/TIF Econ Dev -6/30/25	Paid by EFT # 67137		07/22/2025	07/22/2025	08/01/2025		08/01/2025	4,722.00
5648 - Reedy Financial Group, PC	12651	06-Utility Consulting/Water Utility - 6/30/25	Paid by EFT # 67137		07/22/2025	07/22/2025	08/01/2025		08/01/2025	496.65
		, -, -	Account 53	990 - Other Se	ervices and Ch	narges Totals	Inv	oice Transactions	5	\$21,532.60
				Pro	gram <b>060000</b> -	- Main Totals	Inv	oice Transactions	5	\$21,532.60
				Department <b>06</b>	- Controller's	Office Totals	Inv	oice Transactions	5	\$21,532.60



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2209 - LIT - Economic Developm										
Department 19 - Facilities Maintenan	ce									
Program <b>190000 - Main</b>										
Account <b>53610 - Building</b>										
6688 - SSW Enterprises, LLC (Office Pride	) Inv-267736	19-CH/off site facilities- cleaning services-June 2025			07/22/2025	07/22/2025			08/01/2025	17,314.79
				Account <b>5361</b>	0 - Building R	<b>epairs</b> Totals	Inv	oice Transactions	1	\$17,314.79
Account <b>53990 - Other Se</b>										
421 - Centerstone Of Indiana, INC	BPW0625	02-Brighten B-Town Program-June 2025	Paid by EFT # 66985			07/22/2025	08/01/2025		08/01/2025	19,170.04
			Account 53	990 - Other Se				oice Transactions	=	\$19,170.04
					gram <b>190000</b>			oice Transactions		\$36,484.83
Department 28 - ITS			Depa	rtment <b>19 - Fa</b>	cilities Mainte	nance Totals	Inv	oice Transactions	2	\$36,484.83
Program 280000 - Main										
Account <b>54420 - Purchas</b>			D : ! !		07/00/0005	07/22/2025	00/04/000		00/04/2025	222.54
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1VH1-XTPT- 3XKJ	28-Purchase Network Racking for Hopewell & Seminary	Paid by EFT # 66953		07/22/2025	07/22/2025	08/01/2025	)	08/01/2025	233.54
8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	1YLR-RTF1- 7N43	28-Purchase Network Racking for Hopewell & Seminary	,		07/22/2025	07/22/2025	08/01/2025	5	08/01/2025	38.85
		,	Accour	nt <b>54420 - Pur</b>	chase of Equi	<b>pment</b> Totals	Inv	oice Transactions	2	\$272.39
				Pro	gram <b>280000</b>	- Main Totals	Inv	oice Transactions	2	\$272.39
					Department 28	<b>3 - ITS</b> Totals	Inv	oice Transactions	2	\$272.39
			Fund <b>22</b>	09 - LIT – Eco	nomic Develo	pment Totals	Inv	oice Transactions	16	\$92,151.57
Fund <b>2257 - Opioid Settlement Restric</b> Department <b>09 - CFRD</b>	cted									
Program OR2502 - OR Outreach A	ppOrd 2025-02									
Account <b>53990 - Other Se</b>		_								
242 - Amethyst House, INC	DTOGRANT- 6.3.25	09-Downtown Outreach Grant 2025-Case	Paid by EFT # 66955		07/22/2025	07/22/2025	08/01/2025	;	08/01/2025	20,000.00
3164 - New Hope Family Shelter, INC	DTOGRANT- 6.3.25	Manager Salaries 09-Downtown Outreach Grant 2025-Emergency Hotel Stays			07/22/2025	07/22/2025	08/01/2025	;	08/01/2025	60,000.00
		<i>,</i> -	Account 53	990 - Other Se	ervices and Ch	narges Totals	Inv	oice Transactions	2	\$80,000.00
		1	Program <b>OR250</b>				Inv	oice Transactions	2	\$80,000.00
			-		epartment <b>09 -</b>		Inv	oice Transactions	2	\$80,000.00
			Fund 22	57 - Opioid Se	ttlement Rest	tricted Totals	Inv	oice Transactions	2	\$80,000.00
				-						•



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>2407 - Grants Non Approp</b>								'		
Department 04 - Economic & Sustain										
Program <b>G24023 - Duke public ar</b>	t grant									
Account <b>53960 - Grants</b>										
7784 - Stefan Reiss	TRADESART-	04-travel reimb, fee	Paid by EFT #	<del>!</del>	08/01/2025	08/01/2025	08/01/2025		08/01/2025	4,501.46
	3.2025	and honorarium for art								
9280 - Karsten Schuhl	TRADESART- 5.2025	04-Reimb Travel Expenses per Contract	Paid by EFT # 66944		08/01/2025	08/01/2025	08/01/2025		08/01/2025	2,363.57
					ount <b>53960 - (</b>			oice Transactions		\$6,865.03
				am <b>G24023 - D</b>				oice Transactions		\$6,865.03
			Departmen	t <b>04 - Economi</b>	c & Sustainab	le Dev Totals	Inv	oice Transactions	2	\$6,865.03
Department 20 - Street										
Program <b>G24028 - CCMG 2024-2</b>										
Account <b>54510 - Other C</b>										
19278 - Milestone Contractors, LP	MILWIN&ROG-	,	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	150,890.67
	APP2	Resurfacing Proj	67098							
		04/29/25-05/31/25 App 2	J							
		2	Acc	ount <b>54510 - O</b>	ther Capital O	utlavs Totals	Inv	oice Transactions	1	\$150,890.67
		Р		8 - CCMG 2024			Inv	oice Transactions	1	\$150,890.67
			3		epartment 20 -	_	Inv	oice Transactions	1	\$150,890.67
				Fund <b>2407 -</b>	<b>Grants Non A</b>	Approp Totals	Inv	oice Transactions	3	\$157,755.70
Fund <b>2506 - Community Services</b>										
Department 09 - CFRD										
Program 090003 - Com Serv - Sta	tus of Women									
Account 53990 - Other S	ervices and Char	ges								
199 - Monroe County Government	E16958	09-Women's History Month Luncheon-3/26-	Paid by EFT # 67100	:	07/22/2025	07/22/2025	08/01/2025		08/01/2025	10,000.00
		A-V, Catering, Venue	Account 5	3990 - Other S	arvices and Ch	narges Totals	Inv	oice Transactions	. 1	\$10,000.00
				003 - Com Serv		_		oice Transactions	_	\$10,000.00
Program <b>090018 - CBVN</b>			r rogram <b>050</b>	oos com serv	Status of W	romen rotals	1110	olec Transactions		φ10,000.00
Account <b>53990 - Other S</b>	ervices and Char	ges								
5720 - Galaxy Digital, LLC	000354	09-Galaxy Digital	Paid by EFT #	<u> </u>	07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,981.87
5720 Galaki, Digitali, EEG	000001	Renewal-Blgtn Volunteer Network- 9/25'-26'	67024		07/22/2023	0772272023	00,01,202		00,01,2020	1/301/07
			Account 53	3990 - Other S			Inv	oice Transactions	1	\$1,981.87
				_	gram <b>090018 -</b>		Inv	oice Transactions	1	\$1,981.87
					epartment <b>09</b> -			oice Transactions		\$11,981.87
				Fund <b>2506 - (</b>	Community Se	ervices Totals	Inv	oice Transactions	2	\$11,981.87



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2512 - Non-Reverting Telecom (S	1146)	•						1	· ·	
Department 25 - Telecommunications										
Program 254000 - Infrastructure										
Account 52420 - Other Sup	plies									
8541 - Amazon.com Sales, INC	1H3P-13YF-	28-IPad Retail POS	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	101.96
(Amazon.com Services LLC)	JDVM	Stand, time clock parts								
8541 - Amazon.com Sales, INC	17N1-MQYW-	28-Multiport adapter &			07/22/2025	07/22/2025	08/01/2025		08/01/2025	21.97
(Amazon.com Services LLC)	3XQF	screen protector for	66953							
		Time Clock Parts		Account <b>F34</b>	20 Othor Cu	nuline Totale	Tour	oice Transactions		\$123.93
Account <b>53640 - Hardware</b>	and Coffware N	4aintonanco		ACCOUNT 324	20 - Other Su	ppiles Totals	THVC	nce mansactions	2	\$123.93
902 - Indiana Underground Plant Protection		28-BDU 811 Line	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	223.25
Service, INC	11117-132/1	Location Service May	67056		07/22/2023	07/22/2023	06/01/2023		06/01/2023	223.23
Scivice, Inc		2025	07030							
902 - Indiana Underground Plant Protection	INV-16154	28-BDU 811 Line	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	255.55
Service, INC		Location Service June	67056							
		2025								
		Accour	nt <b>53640 - Har</b> o	dware and Sof	tware Mainte	nance Totals	Invo	ice Transactions	2	\$478.80
Account <b>53650 - Other Rep</b>										
6728 - Precision Quality Contracting, LLC	INCOB250941	28-Emergency Repairs	,		07/22/2025	07/22/2025	08/01/2025		08/01/2025	4,789.50
		Outside 4th St Garage	67128	Account <b>F3</b>	650 - Other Ro	annina Totala	Tour	oice Transactions		\$4,789.50
					000 - Other Ro 100 - Infrastru	•		oice Transactions		\$5,392.23
Program <b>256000 - Services</b>				Program 2540	700 - Illiastit	icture rotals	TIIVC	nce mansactions	, <b>3</b>	\$3,392.23
Account <b>53150 - Communic</b>	cations Contrac									
9716 - IsoFusion, INC (Gigabitnow Indiana)		28-Cascades Golf	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	1.61
9710 - 1501 dision, the (digabilities findiana)	7029-20003	Course Static IP	67065		07/22/2023	07/22/2023	00/01/2023		00/01/2023	1.01
		07/03/25-07/07/25	07003							
9716 - IsoFusion, INC (Gigabitnow Indiana)	7629-20608	28-Cascades Golf	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	10.00
. , ,		Course Static IP	67065							
		07/08/25-08/07/25								
4170 - Comcast Cable Communications,		25 - Comcast Internet -	· · · / · · ·		07/23/2025	07/23/2025	07/23/2025		07/23/2025	222.90
INC	825	401 N Morton August	# 80353							
		2025	Account 5	3150 - Comm	unications Co	ntract Totals	Inve	oice Transactions	. 3	\$234.51
			Account 3		n <b>256000 - Se</b>			oice Transactions		\$234.51
			Der	partment <b>25 - T</b>				oice Transactions		\$5,626.74
				Non-Revertin				oice Transactions		\$5,626.74
			: unu 2312	ICTCIUII	.g . c.cco (3	roj rotais	TIIVC	ACC TTUTISUCUOTIS		ψ3,020.74



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2520 - Parking Facilities(S9502)  Department 26 - Parking  Program 260000 Main										
Program <b>260000 - Main</b> Account <b>52310 - Building M</b>	atorials and Su	nnlies								
4443 - The Sherwin Williams Company	8017-8	26-safety yellow paint for curbs and bollards at all garages	Paid by EFT # 67176		07/22/2025	07/22/2025	08/01/2025		08/01/2025	47.56
		5 5	Account <b>52310</b>	- Building Mat	terials and Su	pplies Totals	Invo	ice Transactions	1	\$47.56
Account 52340 - Other Rep	airs and Mainte	nance								
4394 - Richardson Enterprises of Blgtn,LLC (FastSigns)	INV-62442	26-suicide prevention signs for all roofs of the garages			07/22/2025	07/22/2025	08/01/2025		08/01/2025	615.09
A			Account <b>52340</b>	- Other Repair	rs and Mainte	nance Totals	Invo	ice Transactions	1	\$615.09
Account <b>52430 - Uniforms</b> a 8541 - Amazon.com Sales, INC (Amazon.com Services LLC)	17KR-PHCH- HX3K	26-power washer extensions, ear buds for garage employees	Paid by EFT # 66953		07/22/2025	07/22/2025	08/01/2025		08/01/2025	179.72
		ioi gaiage ampie, ece	Acc	count <b>52430</b> -	Uniforms and	<b>Tools</b> Totals	Invo	ice Transactions	1	\$179.72
Account 53210 - Telephone										
13969 - AT&T Mobility II, LLC	2872897487800 725	06-cell phone chgs 06/12/25-07/11/25- Inv. 287289748780X071920 25	Paid by Check # 80350		07/23/2025	07/23/2025	07/23/2025		07/23/2025	250.56
13969 - AT&T Mobility II, LLC	2872974211320 725	06-cell phone chgs 06/12/25-07/11/25- Inv. 287297421132X071920 25	Paid by Check # 80347		07/23/2025	07/23/2025	07/23/2025		07/23/2025	123.21
				Account	53210 - Telep	hone Totals	Invo	ice Transactions	2	\$373.77
Account <b>53510 - Electrical</b> S										
223 - Duke Energy	9101231149230 725	26-Walnut St Garage- 300 N Walnut-elec chgs 06/03/25-07/01/25	Edit S		07/30/2025	07/30/2025	07/30/2025			999.60
		00,00,20 0,702,20	А	ccount <b>53510</b>	- Electrical Se	rvices Totals	Invo	ice Transactions	1	\$999.60
Account 53610 - Building R										
393 - Kone INC	871729853	26-Walnut St garage elevator maintenance period 07/01-07/31/25	Paid by EFT # 67077		07/22/2025	07/22/2025	08/01/2025		08/01/2025	242.06
393 - Kone INC	871729857	26-Trades District garage elevator maint	Paid by EFT # 67077		07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,063.28
393 - Kone INC	871729858	period 07/01-07/31/25 26-Fourth St garage elevator maintenance period 07/01-07/31/25	Paid by EFT # 67077		07/22/2025	07/22/2025	08/01/2025		08/01/2025	1,063.28



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2520 - Parking Facilities(S9502)										
Department 26 - Parking										
Program <b>260000 - Main</b>										
Account <b>53610 - Building I</b>										
392 - Koorsen Fire & Security, INC	IN00978040	26-Trades Garage- service repair fire alarm 06/27/25	Paid by EFT # 67078		07/22/2025	07/22/2025	08/01/2025		08/01/2025	303.95
392 - Koorsen Fire & Security, INC	IN00986564	26-smoke detector repair-3rd floor Trades garage 07/03/25	Paid by EFT # 67078		07/22/2025	07/22/2025	08/01/2025		08/01/2025	930.69
392 - Koorsen Fire & Security, INC	IN00987650	26-3 year dry sprinkler leak inspec for Trades	Paid by EFT # 67078		07/22/2025	07/22/2025	08/01/2025		08/01/2025	600.00
5239 - Mother Nature Landscaping, INC (Turf N'Tree MD)	CMB379-11	garage 07/08/25 26-4th St landscaping maintenance and	Paid by Check # 80377		07/22/2025	07/22/2025	08/01/2025		08/01/2025	780.00
8934 - Sierra Heating and Cooling LLC	36723	flowers in planter 26-Walnut St Garage- pump replacement-mini	Paid by EFT # 67159		07/22/2025	07/22/2025	08/01/2025		08/01/2025	550.00
		split hvac		Account <b>5361</b> 0	) - Building R	epairs Totals	Invo	oice Transactions	8	\$5,533.26
Account <b>53640 - Hardware</b>	e and Software	Maintenance								4-/
6305 - Parker Technology, LLC	49534	26-call monitoring software service-all	Paid by EFT # 67115		07/22/2025	07/22/2025	08/01/2025		08/01/2025	6,676.66
		garages-July 2025	ot 53640 - Har	dware and Sof	tware Mainte	nance Totals	Inve	oice Transactions	1	\$6,676.66
Account 53990 - Other Ser	rvices and Char						2117	nee manbactions	-	φο/ο/ 0.00
6688 - SSW Enterprises, LLC (Office Pride)	-	26-Parking Services office cleaning 07/01/25	Paid by EFT # 67166		07/22/2025	07/22/2025	08/01/2025		08/01/2025	100.00
		07/01/23	Account <b>53</b>	990 - Other Se	rvices and Ch	arges Totals	Invo	oice Transactions	1	\$100.00
					gram <b>260000</b> -		Invo	oice Transactions	16	\$14,525.66
				Depa	artment <b>26 - P</b> a	arking Totals	Invo	oice Transactions	16	\$14,525.66
			Fund	2520 - Parkir	g Facilities(S	<b>9502)</b> Totals	Invo	oice Transactions	16	\$14,525.66
Fund 2521 - Alternative Transport(S63 Department 02 - Public Works Program 020000 - Main	-									
Account <b>43170.0006 - Res</b>					07/22/2025	07/22/2025	00/04/2025		00/01/2025	100.00
Margaret Rider	RIDER-0/1/25	01-Customer requested 3 "No Parking" signs, only needs 2	# 80394		07/22/2025	07/22/2025	08/01/2025		08/01/2025	100.00
		Account <b>43170.000</b>	6 - Residentia	l Neighborhoo	d Permits Zor	ne # 6 Totals	Invo	oice Transactions	1	\$100.00
				_	gram <b>020000 -</b>		Invo	oice Transactions	1	\$100.00
				Departmer	t 02 - Public \	<b>Works</b> Totals	Invo	oice Transactions	1	\$100.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 2521 - Alternative Transport(S6	5301)									
Department 05 - Common Council										
Program <b>050000 - Main</b>	Th-	D:I.di								
Account <b>54310 - Improv</b>		-	Daid by FFT #		07/22/2025	07/22/2025	00/01/2020		00/01/2025	046.40
19278 - Milestone Contractors, LP	MILWIN&ROG- APP2	20-Winslow/Rogers Resurfacing Proj 04/29/25-05/31/25 App 2	Paid by EFT # 67098		07/22/2025	07/22/2025	08/01/2025		08/01/2025	846.48
		Acco	unt <b>54310 - I</b> n	nprovements (	Other Than Bu	ilding Totals	Inv	oice Transactions	1	\$846.48
				Pro	gram <b>050000</b> ·	- Main Totals	Inv	oice Transactions	1	\$846.48
				Department 0!	5 - Common C	ouncil Totals	Inv	oice Transactions	1	\$846.48
Department 26 - Parking										
Program <b>260000 - Main</b>										
Account <b>52420 - Other S</b>										
8541 - Amazon.com Sales, INC	1CGP-333R-	26-(12) otter box cases			07/22/2025	07/22/2025	08/01/2025	i	08/01/2025	123.48
(Amazon.com Services LLC) 8541 - Amazon.com Sales, INC	XMJ1 1HLG-H4YK-	for parking officer ipads 26 - tape, air freshner,			07/22/2025	07/22/2025	08/01/2025		08/01/2025	37.24
(Amazon.com Services LLC)	PRC4	envelope sealer, pens, form holder	66953		07/22/2023	07/22/2023	00/01/2025	'	00/01/2023	37.27
		Torri Holder		Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Inv	oice Transactions	2	\$160.72
Account <b>52430 - Uniform</b>	ns and Tools									
5695 - 1818 Apparel Co., INC (dba	22446	26-shirts for various	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	i	08/01/2025	1,487.44
Freethink AppareI)		parking officers	66946							
5695 - 1818 Apparel Co., INC (dba	22091	26-safety vests for	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	i	08/01/2025	33.60
Freethink AppareI) 5695 - 1818 Apparel Co., INC (dba	21799	parking officers 26-Uniforms Pkg	66946 Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	120.80
Freethink AppareI)	21/99	Officers-polo's, pants, cargo shorts	66946		07/22/2023	07/22/2025	00/01/2023	•	00/01/2023	120.00
			Ad	count <b>52430</b> -	<b>Uniforms and</b>	<b>Tools</b> Totals	Inv	oice Transactions	3	\$1,641.84
Account 53210 - Telepho	one									
13969 - AT&T Mobility II, LLC	2872897487800 725	06-cell phone chgs 06/12/25-07/11/25-	Paid by Check # 80350		07/23/2025	07/23/2025	07/23/2025	i	07/23/2025	219.00
		Inv. 287289748780X071920								
		25					-			+240.00
A   F3000   611   6				Account	53210 - Tele	pnone Totals	Inv	oice Transactions	1	\$219.00
Account <b>53990 - Other S</b>		•	Daid by CCT #		07/22/2025	07/22/2025	00/01/2025		00/01/2025	77.40
6688 - SSW Enterprises, LLC (Office Prid	e) Inv-2/152/	26-Parking Services office cleaning 07/01/25	Paid by EFT # 67166		07/22/2025	07/22/2025	08/01/2025	1	08/01/2025	77.40
		,,	Account <b>53</b>	990 - Other Se	ervices and Ch	narges Totals	Inv	oice Transactions	1	\$77.40
					gram <b>260000</b> ·		Inv	oice Transactions	7	\$2,098.96
					artment <b>26 - P</b> a		Inv	oice Transactions	7	\$2,098.96
			Fund <b>25</b> 2	21 - Alternativ		_		oice Transactions		\$3,045.44



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>2535 - Digital Equity Fund</b> Department <b>28 - ITS</b> Program <b>280000 - Main</b>										
Account <b>52420 - Other Sup</b>	plies									
9148 - Office Easel LLC	1711	28-Digital Opportunity Marketing Items	Paid by EFT # 67110		07/22/2025	07/22/2025	08/01/2025	j	08/01/2025	156.50
		J		Account <b>524</b>	20 - Other Su	<b>ipplies</b> Totals	Inv	oice Transactions	1	\$156.50
				Pro	gram <b>280000</b>	- Main Totals	Inv	oice Transactions	1	\$156.50
					Department 28			oice Transactions		\$156.50
				Fund <b>2535 -</b>	Digital Equity	<b>y Fund</b> Totals	Inv	oice Transactions	1	\$156.50
Fund 3340 - 2017 Refund 517 2011 DT Department 06 - Controller's Office Program 060000 - Main Account 53810 - Principal	Red Bond									
18844 - First Financial Bank, N.A.	820812331- 8/1/25	06-Downtown Redevelopment Refunding Bond 2011- Aug 2025	Paid by Check # 80368		07/23/2025	07/23/2025	07/23/2025	i	07/23/2025	375,000.00
		7.ag 2023		Accou	nt <b>53810 - Pr</b> i	incipal Totals	Inv	oice Transactions	. 1	\$375,000.00
Account <b>53820 - Interest</b>										, ,
18844 - First Financial Bank, N.A.	820812331-	06-Downtown	Paid by Check		07/23/2025	07/23/2025	07/23/2025	;	07/23/2025	81,280.01
	8/1/25	Redevelopment Refunding Bond 2011- Aug 2025	# 80368							
		Aug 2023		Acco	ınt <b>53820 - In</b>	terest Totals	Inv	oice Transactions	. 1	\$81,280.01
				Pro	gram <b>060000</b>	- Main Totals	Inv	oice Transactions	2	\$456,280.01
			]	Department <b>06</b>	_		Inv	oice Transactions	2	\$456,280.01
			Fund <b>3340 - 20</b> 1	17 Refund 517	2011 DT Red	<b>Bond</b> Totals	Inv	oice Transactions	2	\$456,280.01
Fund 3342 - 2019 4th St Garage (S )  Department 06 - Controller's Office  Program 060000 - Main  Account 53810 - Principal										
4740 - Bank Of New York	BLOOMTIR19A1 -825	06-Bloomington RD TIRB 2019A-1-4th St	Paid by EFT # 66924		07/28/2025	07/28/2025	07/28/2025	;	07/28/2025	335,000.00
	0.20	Garage-Aug 2025								
				Accou	nt <b>53810 - Pr</b> i	incipal Totals	Inv	oice Transactions	1	\$335,000.00
Account <b>53820 - Interest</b>										
4740 - Bank Of New York	BLOOMTIR19A1 -825	06-Bloomington RD TIRB 2019A-1-4th St Garage-Aug 2025	Paid by EFT # 66924		07/28/2025	07/28/2025	07/28/2025	<b>i</b>	07/28/2025	311,187.50
		5 5			ınt <b>53820 - In</b>		Inv	oice Transactions	. 1	\$311,187.50
				Pro	gram <b>060000</b>	- Main Totals	Inv	oice Transactions	2	\$646,187.50
				Department <b>06</b>				oice Transactions		\$646,187.50
			Fur	nd <b>3342 - 201</b> 9	9 4th St Garag	ge (S ) Totals	Inv	oice Transactions	2	\$646,187.50



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 3344 - 2019 Trades Garage (S)								'		
Department 06 - Controller's Office										
Program <b>060000 - Main</b>										
Account <b>53810 - Principal</b>										
4740 - Bank Of New York	BLOOMTIRB19B	06-Bloomington Rd	Paid by EFT #		07/28/2025	07/28/2025	07/28/2025		07/28/2025	270,000.00
	-825	TIRB 2019B (Trades)-	66924							
		Aug 2025			. =====================================		-			+270.000.00
				Accou	nt <b>53810 - Pr</b> i	incipal Totals	Invo	oice Transactions	1	\$270,000.00
Account <b>53820 - Interest</b>										
4740 - Bank Of New York		06-Bloomington Rd	Paid by EFT #		07/28/2025	07/28/2025	07/28/2025		07/28/2025	261,312.50
	-825	TIRB 2019B (Trades)-	66924							
		Aug 2025		٨٥٥٥١	unt <b>53820 - In</b>	torost Totals	Inv	oice Transactions	1	\$261,312.50
					gram <b>060000</b>			oice Transactions		\$531,312.50
				Department <b>06</b>	9			oice Transactions		\$531,312.50
				d <b>3344 - 2019</b>				oice Transactions	_	\$531,312.50
Fund 4401 - Cumulative Capital Improv	romont - Cigarot	to Tay	Tun	u <b>3344</b> - <b>201</b> 9	riaues Gara	ge (3) Totals	TIIV	DICE TTAITSACTIONS	2	\$331,312.30
Department <b>02 - Public Works</b>	rement - cigaret	ic lax								
Program <b>020000 - Main</b>										
3	llaw and Caward	Maharial								
Account 52330 - Street , A	**		Daid by FFT #		07/22/2025	07/22/2025	00/01/2025		00/01/2025	251.10
365 - Rogers Group, INC	0071208533	20-Stone for Sidewalk Projects & Debris	Paid by EFT # 67145		07/22/2025	07/22/2025	08/01/2025		08/01/2025	351.10
		Disposal 06/23/25	0/143							
			count <b>52330 -</b>	Street . Allev.	and Sewer Ma	aterial Totals	Inve	oice Transactions	1	\$351.10
					gram <b>020000</b>			oice Transactions		\$351.10
					nt <b>02 - Public</b>			oice Transactions		\$351.10
		Fund <b>4401 - C</b>	Cumulative Cap					oice Transactions		\$351.10
Fund 4402 - Cumulative Capital Develo	nment								-	4001.10
Department 02 - Public Works	pillolle									
Program <b>020000 - Main</b>										
Account <b>52330 - Street , A</b>	llev. and Sewer	Material								
5149 - E&B Paving, INC	30063286	20-Asphalt-	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	186.24
3113 Edd Laving, INC	30003200	patching/paving	67005		07/22/2023	07/22/2025	00/01/2023		00/01/2023	100.21
		Basswood 04/28 &	0,005							
		4/29/25								
5149 - E&B Paving, INC	30065020	20-Asphalt-patching &	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	187.43
		paving Uppington Ct	67005							
		06/26/25								
5149 - E&B Paving, INC	30065021	20-Asphalt-patching &	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	243.95
		paving Sowders	67005							
		Sq/Woodridge								
		06/24/25								



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 4402 - Cumulative Capital Deve	elopment							'		
Department 02 - Public Works										
Program <b>020000 - Main</b>										
Account <b>52330 - Street</b> ,										
5149 - E&B Paving, INC	30065022	20-Asphalt-patching & paving Woods Edge Way & Bend 06/025/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025		08/01/2025	330.82
5149 - E&B Paving, INC	30065135	20-Asphalt-patching 06/30/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025		08/01/2025	179.10
5149 - E&B Paving, INC	30065147	20-Asphalt-patching 07/01/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025		08/01/2025	200.52
5149 - E&B Paving, INC	30065401	20-Asphalt for patching 07/10/25			07/22/2025	07/22/2025	08/01/2025		08/01/2025	201.71
5149 - E&B Paving, INC	30065345	20-Asphalt -Winslow Road 07/08/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025		08/01/2025	600.36
5149 - E&B Paving, INC	30065344	20-Asphalt -patching & paving 11th Street- 7/9/25			07/22/2025	07/22/2025	08/01/2025		08/01/2025	191.59
5149 - E&B Paving, INC	30065296	20-Asphalt-patching & paving Winslow Road-7/7/25	Paid by EFT # 67005		07/22/2025	07/22/2025	08/01/2025		08/01/2025	195.76
		Ac	count <b>52330 -</b>	Street , Alley,	and Sewer Ma	aterial Totals	Invo	oice Transactions	10	\$2,517.48
Account <b>54510 - Other C</b>	Capital Outlays									
8629 - CE Hughes Milling, INC (The Airmarking Co)	25-10381-01	20-2025 Pavement Marking 07/03/25	Paid by EFT # 66984		07/22/2025	07/22/2025	08/01/2025		08/01/2025	95,675.58
			Acco	unt <b>54510 - O</b> f	-	-		oice Transactions	i	\$95,675.58
					gram <b>020000</b> ·			oice Transactions		\$98,193.06
				Departmer	nt <b>02 - Public \</b>	<b>Works</b> Totals	Invo	oice Transactions	11	\$98,193.06
Department <b>07 - Engineering</b> Program <b>070000 - Main</b>										
Account 54310 - Improv	ements Other Tha	an Building								
9733 - Keramida Environmental INC (Keramida, INC)	139928	07-B-Line Environmental Soil	Paid by EFT # 67071		07/22/2025	07/22/2025	08/01/2025		08/01/2025	3,400.00
9519 - Resolution Group INC	9889	Testing 07/11/25 07 - Crosswalks Ph2, CE through 06/28/25	Paid by EFT # 67140		07/22/2025	07/22/2025	08/01/2025		08/01/2025	18,587.95
5999 - The Etica Group, INC	0240157.00-3	07-Blgtn Crosswalk Improv Ph3 (PE) 06/01/25-06/28/25	Paid by EFT # 67175		07/22/2025	07/22/2025	08/01/2025		08/01/2025	4,041.99
			unt <b>54310 - In</b>	nprovements (	Other Than Bu	ilding Totals	Invo	oice Transactions	3	\$26,029.94
					gram <b>070000</b> ·		Invo	oice Transactions	3	\$26,029.94
					ent <b>07 - Engin</b> e	_	Invo	oice Transactions	3	\$26,029.94
			Fund <b>4402 -</b>	<b>Cumulative C</b>	apital Develop	pment Totals	Invo	oice Transactions	14	\$124,223.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 4667 - Econ Dev LIT Bonds of 202	22									
Department 06 - Controller's Office										
Program <b>08FIR3 - Fire Station 3</b>										
Account <b>54510 - Other Cap</b>	-									
6985 - Martin Riley, INC	9772	08-construction administration fees- FS#3 renovation-7/8	Paid by EFT 67088		07/22/2025	07/22/2025			08/01/2025	5,200.00
			A	ccount <b>54510 - O</b> t Program <b>08F</b>	IR3 - Fire Sta			oice Transactions oice Transactions		\$5,200.00 \$5,200.00
Program <b>08FIRL - Fire Logistics</b>										
Account <b>54510 - Other Cap</b>	,									
6985 - Martin Riley, INC	9773	08-Construction Admin & Donica mileage- Logistics/Training-7/8	67088		07/22/2025	07/22/2025	08/01/2025		08/01/2025	4,896.82
			Ad	ccount <b>54510 - O</b> t	-	-		oice Transactions	=	\$4,896.82
				9	FIRL - Fire Log			oice Transactions	_	\$4,896.82
				Department <b>06</b>				oice Transactions	_	\$10,096.82
5 16604 6 '' ''			Fund	4667 - Econ Dev	/ LIT Bonds of	1 2022 Totals	Inv	oice Transactions	2	\$10,096.82
Fund <b>6604 - Sanitation</b> Department <b>16 - Sanitation</b> Program <b>160000 - Main</b> Account <b>52420 - Other Sup</b>	nnline									
4574 - John Deere Financial f.s.b. (Rural	363453	16-vehicle fans,	Paid by Che	ck	07/22/2025	07/22/2025	08/01/2025	=	08/01/2025	89.86
King)	303433	cleaners and rags for the shop	# 80374		07/22/2023	07/22/2023	00/01/2023	)	06/01/2023	69.60
8252 - Share Corporation	308223	16-Cleaner and Coolers	Paid by EFT 67153	#	07/22/2025	07/22/2025	08/01/2025	5	08/01/2025	445.59
				Account <b>524</b>	20 - Other Su	<b>pplies</b> Totals	Inv	oice Transactions	2	\$535.45
Account <b>52430 - Uniforms</b>										
793 - Indiana Safety Company, INC	0328761-IN	16-Gloves for employees-10 gauge palm coated knit XL	Paid by EFT 67054	#	07/22/2025	07/22/2025	08/01/2025	5	08/01/2025	414.40
		F		Account <b>52430 -</b>	<b>Uniforms and</b>	<b>Tools</b> Totals	Inv	oice Transactions	1	\$414.40
Account 53210 - Telephone	е									
13969 - AT&T Mobility II, LLC	2872974211320 725	06-cell phone chgs 06/12/25-07/11/25- Inv. 287297421132X071920 25	Paid by Che # 80347	ck	07/23/2025	07/23/2025	07/23/2025	5	07/23/2025	477.84
				Account	53210 - Tele	<b>phone</b> Totals	Inv	oice Transactions	1	\$477.84



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>6604 - Sanitation</b>										
Department 16 - Sanitation										
Program <b>160000 - Main</b>										
Account <b>53240 - Freight /</b>										
793 - Indiana Safety Company, INC	0328761-IN	16-Gloves for employees-10 gauge palm coated knit XL	Paid by EFT # 67054		07/22/2025	07/22/2025	08/01/2025		08/01/2025	116.83
				Account <b>532</b>	40 - Freight /	<b>Other</b> Totals	Inve	oice Transactions	1	\$116.83
Account <b>53510 - Electrical</b>										
223 - Duke Energy	19-07.21.25- FAC	19-Facilities electric billing -05/29/25- 07/01/25	Paid by Check # 80355		07/23/2025	07/23/2025	07/23/2025		07/23/2025	28.39
			A	Account <b>53510</b>	<ul> <li>Electrical Se</li> </ul>	rvices Totals	Inve	oice Transactions	1	\$28.39
Account 53920 - Laundry a	and Other Sanit	ation Services								
19171 - Vestis Group, INC (FKA Aramark)	4080189582	16-Mat Services - 07/02/2025	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025		08/01/2025	29.68
19171 - Vestis Group, INC (FKA Aramark)	4080189581	16-uniform rental (minus payroll ded)- 07/2/2025	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025		08/01/2025	6.48
19171 - Vestis Group, INC (FKA Aramark)	4080190597	16-uniform rental (minus payroll ded)- 07/09/2025	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025		08/01/2025	6.48
19171 - Vestis Group, INC (FKA Aramark)	4080191568	16-uniform rental (minus payroll ded)- 07/16/2025	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025		08/01/2025	6.48
19171 - Vestis Group, INC (FKA Aramark)	4080190598	16-Mat Services - 07/09/2025	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025		08/01/2025	29.68
19171 - Vestis Group, INC (FKA Aramark)	4080191569	16-Mat Services - 07/16/2025	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025		08/01/2025	29.68
		Account	53920 - Laun	dry and Other	<b>Sanitation Se</b>	rvices Totals	Invo	oice Transactions	6	\$108.48
Account 53950 - Landfill										
52226 - Hoosier Transfer Station-3140	3140- 000024482	16-recycling fees-7/01-7/15/2025	Paid by EFT # 67046		07/22/2025	07/22/2025	08/01/2025		08/01/2025	840.70
52226 - Hoosier Transfer Station-3140	3140- 000024477	16-trash disposal fee- 7/01-7/15/25	Paid by EFT # 67046		07/22/2025	07/22/2025	08/01/2025		08/01/2025	15,347.36
				Acco	unt <b>53950 - L</b>	andfill Totals	Invo	oice Transactions	2	\$16,188.06
				Pro	gram <b>160000</b>	- Main Totals	Inve	oice Transactions	14	\$17,869.45
				Departi	ment <b>16 - Sani</b>	tation Totals	Inve	oice Transactions	14	\$17,869.45
				Fur	nd <b>6604 - Sani</b>	tation Totals	Inve	oice Transactions	14	\$17,869.45



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>7006 - Health Insurance Trust</b>										
Department 12 - Human Resources										
Program 120000 - Main	·									
Account <b>53990 - Other Serv</b> 18539 - Life Insurance Company Of North			Paid by EFT #		07/22/2025	07/22/2025	00/01/2025		00/01/2025	4,204.50
America	July 2025	12-LINA-July 2025-Bill Reference #103094_07/03/2025	67082		07/22/2025	07/22/2025	08/01/2025		08/01/2025	ŕ
				990 - Other Se	ervices and Ch	narges Totals	Invo	oice Transactions	1	\$4,204.50
Account <b>53990.1201 - Othe</b>										
9375 - WEX Health INC (Chard, Snyder & Associates)	072125Well	12 - July 2025 Wellness Reimbursements	66937 <sup>°</sup>	and Chause	07/21/2025	07/21/2025	07/21/2025		07/21/2025	1,400.00 \$1,400.00
Account <b>F2000 1279</b> Othe	v Comisos and (	Account <b>53990.1201</b>		es and Charge	es Health Insu	irance rotais	11100	oice Transactions	1	\$1,400.00
Account <b>53990.1278 - Othe</b> 18539 - Life Insurance Company Of North		12-LINA-July 2025-Bill			07/22/2025	07/22/2025	08/01/2025		08/01/2025	13,584.45
America	July 2023	Reference #103094 07/03/2025	67082		07/22/2023	07/22/2023	06/01/2025		06/01/2023	13,364.43
		Account <b>53990.1</b>	278 - Other Se	rvices and Cha	arges Disabilit	ty LTD Totals	Invo	oice Transactions	1	\$13,584.45
				Pro	gram <b>120000</b> ·	- Main Totals	Invo	oice Transactions	3	\$19,188.95
				Department 12	- Human Reso	<b>ources</b> Totals	Invo	oice Transactions	3	\$19,188.95
			Fu	ınd <b>7006 - Hea</b>	lth Insurance	<b>Trust</b> Totals	Invo	oice Transactions	3	\$19,188.95
Fund <b>7008 - Insurance Voluntary Trust</b>										
Department 12 - Human Resources										
Program <b>120000 - Main</b>										
Account <b>53990.1271 - Othe</b>		_	-		07/24/2025	07/24/2025	07/24/2025		07/24/2025	64.00
9375 - WEX Health INC (Chard, Snyder & Associates)	072025daily	12-City URM	Paid by EFT # 66933		07/21/2025	07/21/2025	07/21/2025		07/21/2025	61.08
9375 - WEX Health INC (Chard, Snyder & Associates)	071925daily	12-City/Util URM	Paid by EFT # 66934		07/21/2025	07/21/2025	07/21/2025		07/21/2025	8.47
9375 - WEX Health INC (Chard, Snyder &	071825daily	12-City URM	Paid by EFT #		07/21/2025	07/21/2025	07/21/2025		07/21/2025	145.00
Associates)	,	,	66935		01, ==, ====	,,	01, ==, ====		,,	
9375 - WEX Health INC (Chard, Snyder &	072125daily	12-City URM	Paid by EFT #		07/22/2025	07/22/2025	07/22/2025		07/22/2025	32.11
Associates)	07222FCbaalcDa	12 Cit. LIDM	66938		07/22/2025	07/22/2025	07/22/2025		07/22/2025	43.99
9375 - WEX Health INC (Chard, Snyder & Associates)	072325CheckRe	12-CILY URM	Paid by EFT # 66943		07/23/2025	07/23/2025	07/23/2025		07/23/2025	43.99
9375 - WEX Health INC (Chard, Snyder &	9 072225daily	12-City URM	Paid by EFT #		07/23/2025	07/23/2025	07/23/2025		07/23/2025	42.58
Associates)	,	,	66942		01, -0, -0-0	,,	01, 20, 2020		,,	
9375 - WEX Health INC (Chard, Snyder &	072325daily	12-City URM	Edit		07/24/2025	07/24/2025	07/24/2025			330.00
Associates)							_			
, 1000 0101000)	Accou	ınt <b>53990.1271 - Othe</b>		Charges Sect	ion 125 - URM	1- City Totals	Invo	oice Transactions	7	\$663.23
ŕ		01 0- 11 40-								
Account <b>53990.1272 - Oth</b> e	er Services and O	_	-		07/22/2025	07/22/2025	07/22/2025		07/22/2025	105.00
ŕ	er Services and O	Charges Section 125 - 12-City URM-DDC	Paid by EFT #		07/22/2025	07/22/2025	07/22/2025		07/22/2025	165.00



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund 7008 - Insurance Voluntary Trust										
Department 12 - Human Resources										
Program 120000 - Main										
Account <b>53990.1273 - Oth</b>		_								
18539 - Life Insurance Company Of North	July 2025	12-LINA-July 2025-Bill	Paid by EFT #		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	20,272.97
America		Reference	67082							
		#103094_07/03/2025	90.1273 - Othe	r Sorvices and	d Charges Ter	m Life Totals	Inv	oice Transactions	. 1	\$20,272.97
Account <b>53990.1277 - Oth</b>	or Sorvices and			Services and	i Charges Terr	III LIIE TOtais	111/	voice mansactions	) I	\$20,272.97
18539 - Life Insurance Company Of North		12-LINA-July 2025-Bill			07/22/2025	07/22/2025	08/01/202	5	08/01/2025	11,569.52
America	July 2023	Reference	67082		07/22/2023	07/22/2023	00/01/202	,	00/01/2023	11,509.52
7.111.51.100		#103094 07/03/2025	0,002							
		Account <b>53990.1</b>	277 - Other Ser	vices and Cha	arges Disabilit	y STD Totals	Inv	voice Transactions	5 1	\$11,569.52
Account <b>53990.1281 - Oth</b>	er Services and	<b>Charges Section 125 -</b>	<b>URM- Util</b>							
9375 - WEX Health INC (Chard, Snyder &	072125CheckR	e 12-Util URM	Paid by EFT #		07/21/2025	07/21/2025	07/21/202	5	07/21/2025	60.60
Associates)	g		66936							
9375 - WEX Health INC (Chard, Snyder &	071925daily	12-City/Util URM	Paid by EFT #		07/21/2025	07/21/2025	07/21/202	5	07/21/2025	12.70
Associates)	٨٥٥	ount E2000 1201 Othe	66934	Charges See	ion 12E LIDA	4 Hiti Totala	Tny	oice Transactions		\$73.30
	ACC	ount <b>53990.1281 - Oth</b>	er Services and	_	gram <b>120000</b> •			voice Transactions		\$73.30
			_		- Human Resc			oice Transactions  oice Transactions		\$32,744.02
				•	nce Voluntary			oice Transactions  oice Transactions		\$32,744.02
Fund <b>7702 - Fleet Maintenance</b>			i unu z	000 - Ilisura	iice voidiitai y	Trust Totals	1111	voice mansactions	5 12	\$32,7 <b>77.</b> 02
Department 17 - Fleet Maintenance										
Program <b>170000 - Main</b>										
Account <b>52230 - Garage</b> ar	nd Motor Suppl	ies								
50605 - Bauer Built, INC	360155018	17 - 20 elite-force tires	Paid by FFT #		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	3,232.00
50005 Bauer Bant, INC	300133010	for inventory	66965		07/22/2023	07/22/2023	00,01,202	5	00,01,2023	3,232.00
		(255/60R18XL)								
4693 - Monroe County Tire & Supply, INC	078824	17 - (2) Firestone	Paid by EFT #		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	316.82
		transforce tires for 562								
4693 - Monroe County Tire & Supply, INC	078936	17 - (4) ST205/75R15	Paid by EFT #		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	341.00
4602 Manroe County Tire 9 Cumby INC	070025	UN203 tires for 8861	67102		07/22/2025	07/22/2025	00/01/202	F	00/01/2025	604.04
4693 - Monroe County Tire & Supply, INC	078935	17 - (4) firestone transforce AT2 tires for	Paid by EFT #		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	604.04
		829	07102							
4693 - Monroe County Tire & Supply, INC	078729	17 - (8) Firestone	Paid by EFT #		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	996.96
, , , , , , , , , , , , , , , , , , , ,		Firehawk pursuit tires	67102		, ,	. , ,			, , ,	
		for stock								
4693 - Monroe County Tire & Supply, INC	078988	17 - (2) Yokohama	Paid by EFT #		07/22/2025	07/22/2025	08/01/202	5	08/01/2025	380.50
		GEO A/T G015 Owl	67102							
		tires for 511	Account <b>F3</b>	220 Causes	and Mater Co	mulios Totala	Two	voice Transactions		<b>ΦΕ 071 22</b>
			Account 52	230 - Garage	and Motor Su	ppiles rotals	IU/	voice Transactions	0	\$5,871.32



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>									
Department 17 - Fleet Maintenance									
Program 170000 - Main	0:1								
Account 52240 - Fuel and (		17 fivel 07 conventional	Daid by EET #		07/22/2025	07/22/2025	00/01/2025	00/01/2025	22 712 24
612 - Petroleum Traders Corporation	2102478	17-fuel-87 conventional (7,819 gallons)- 7/15/25	67123		07/22/2025	07/22/2025	08/01/2025	08/01/2025	22,713.34
7854 - Premier AG CO-OP, INC (Premier Energy)	24061	17-fuel-87 regular (8,417 gallons)-7/7/25	Paid by EFT # 67129		07/22/2025	07/22/2025	08/01/2025	08/01/2025	24,578.48
7854 - Premier AG CO-OP, INC (Premier Energy)	24068	17-fuel-B20 PDX4 (6,939 gallons)-7/7/25	Paid by EFT # 67129		07/22/2025	07/22/2025	08/01/2025	08/01/2025	22,527.46
9353 - Yoder Oil, INC	INV-725941	17 - Bulk -5W20 & CAM2 Promax Premium AW Hydraulic oil	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08/01/2025	3,932.63
				Account 5	2240 - Fuel a	nd Oil Totals	Invo	ice Transactions 4	\$73,751.91
Account 52320 - Motor Vel	hicle Repair								
8541 - Amazon.com Sales, INC	1G7R-GW1G-	17 - (2) car battery	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08/01/2025	33.24
(Amazon.com Services LLC)	PTJJ	charger (1) for Fleet & (1) for Sanitation							
244 - Bloomington Ford, INC	5086991	17 - 12 bolts for 530	Paid by EFT # 66972		07/22/2025	07/22/2025	08/01/2025	08/01/2025	11.97
244 - Bloomington Ford, INC	5086995	17 - 9 bolts for 530	Paid by EFT # 66972		07/22/2025	07/22/2025	08/01/2025	08/01/2025	35.91
244 - Bloomington Ford, INC	5086962	17 - tube assembly for 530	Paid by EFT # 66972		07/22/2025	07/22/2025	08/01/2025	08/01/2025	217.50
244 - Bloomington Ford, INC	5087027	17 - V-Belt for #257	Paid by EFT # 66972		07/22/2025	07/22/2025	08/01/2025	08/01/2025	29.18
244 - Bloomington Ford, INC	5087067	17 - wire assembly for #626	Paid by EFT # 66972		07/22/2025	07/22/2025	08/01/2025	08/01/2025	49.38
244 - Bloomington Ford, INC	5087049	17 - indicator assembly for #204			07/22/2025	07/22/2025	08/01/2025	08/01/2025	88.00
941 - Central Indiana Truck Equipment Corporation	88864	17-Sanitation truck parts - Drive Shaft for 9300	Paid by EFT # 66986		07/22/2025	07/22/2025	08/01/2025	08/01/2025	752.69
4046 - Heritage-Crystal Clean, INC	19414345	117 - stock anti freeze	Paid by EFT # 67039		07/22/2025	07/22/2025	08/01/2025	08/01/2025	757.55
455 - Industrial Service & Supply, INC	87741	17 - 13/32" AC Hose, A/C crimp, straight splicer ,90 & 45 degree	Paid by EFT # 67058		07/22/2025	07/22/2025	08/01/2025	08/01/2025	175.54
796 - Interstate Battery System of Bloomington, INC	5151	17 - SLA1056 interstate battery for 562	Paid by EFT # 67063		07/22/2025	07/22/2025	08/01/2025	08/01/2025	31.12
796 - Interstate Battery System of Bloomington, INC	500105514	17 - 31-MHD battery, (2) MTP-65H & MTX- 94R/H7 batteries	Paid by EFT # 67063		07/22/2025	07/22/2025	08/01/2025	08/01/2025	562.60



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>									
Department 17 - Fleet Maintenance Program 170000 - Main									
Account <b>52320 - Motor Ve</b>	hicle Pennir								
796 - Interstate Battery System of	500105641	17 - (3) MTP-48/H6 &	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025	08/01/2025	611.80
Bloomington, INC	300103011	(2) MTP-65HD batteries	67063		07,22,2023	07/22/2023	00,01,2023	00,01,202	011.00
4439 - JX Enterprises, INC	27440416P	17 - 8 groove serpentine belt for 2020 Peterbilt	Paid by EFT # 67068		07/22/2025	07/22/2025	08/01/2025	08/01/2025	92.53
4439 - JX Enterprises, INC	2769975S	17 - sublet repairs for 876	Paid by EFT # 67068		07/22/2025	07/22/2025	08/01/2025	08/01/2025	2,710.50
53385 - O'Reilly Automotive Stores, INC	1903-128350	17 - fuel filter for 868	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	4.98
53385 - O'Reilly Automotive Stores, INC	1903-128393	17 - Camshaft connector for 257	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	9.07
53385 - O'Reilly Automotive Stores, INC	1903-128310	17 - Cabin filter for 246	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	11.89
53385 - O'Reilly Automotive Stores, INC	1903-128558	17 - air filter for Inventory	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	11.89
53385 - O'Reilly Automotive Stores, INC	1903-128555	17 - (2) air filters for inventory	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	23.78
53385 - O'Reilly Automotive Stores, INC	1903-128629	<ul><li>17 - megacrimp couplings for inventory</li></ul>	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	32.74
53385 - O'Reilly Automotive Stores, INC	1903-127062	17 - HD cabin air filter for 467	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	37.58
53385 - O'Reilly Automotive Stores, INC	1903-128403	17 - belt tensioner for 530	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	42.25
53385 - O'Reilly Automotive Stores, INC	1903-126804	17 - Sway bar link & sway link kit for P136	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	51.14
53385 - O'Reilly Automotive Stores, INC	1903-126805	17 - Torque mount for P136	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	52.24
53385 - O'Reilly Automotive Stores, INC	1903-126798	17 - Micro-V belt & belt tensioner for P136	# 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	79.06
53385 - O'Reilly Automotive Stores, INC	1903-127121	17 - megacrimp couplings for inventory	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	97.62
53385 - O'Reilly Automotive Stores, INC	1903-129920	17 - air filters for inventory	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	23.79
53385 - O'Reilly Automotive Stores, INC	1903-125152	17 - (2) Core return credits	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	(60.00)
53385 - O'Reilly Automotive Stores, INC	1903-126810	17 - #1230 Radiator fan returned	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	(176.79)
53385 - O'Reilly Automotive Stores, INC	1903-129927	17 - cabin filter for inventory	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	7.92
53385 - O'Reilly Automotive Stores, INC	1903-130013	17 - Wheel Oil Bath Seals for 965	Paid by Check # 80379		07/22/2025	07/22/2025	08/01/2025	08/01/2025	40.72



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>									
Department 17 - Fleet Maintenance									
Program 170000 - Main									
Account <b>52320 - Motor Veh</b>	-								
6095 - Old Dominion Brush Company, INC	9539220	17 - Compensator valve for 464	67112 <sup>°</sup>		07/22/2025	07/22/2025	08/01/2025	08/01/2025	623.58
1571 - Poynter Sheet Metal, INC	42488-F	17 - #617 Diesel tank repair	Paid by EFT # 67127		07/22/2025	07/22/2025	08/01/2025	08/01/2025	3,682.00
19681 - Southeastern Equipment Co, INC	C84413	17 - Emergency stop button for 598	Paid by EFT # 67161		07/22/2025	07/22/2025	08/01/2025	08/01/2025	384.97
5333 - Total Truck Parts, INC	291545	17 - (4) meritor ext svc + core charge, Drums for 965	Paid by EFT # 67181		07/22/2025	07/22/2025	08/01/2025	08/01/2025	1,472.84
622 - Truck Country of Indiana, INC (Stoops Freightliner	X301970187:01	17 - brake bracket assembly for 965	Paid by EFT # 67185		07/22/2025	07/22/2025	08/01/2025	08/01/2025	160.01
622 - Truck Country of Indiana, INC (Stoops Freightliner	X301970187:02	17 - camshaft for 965	Paid by EFT # 67185		07/22/2025	07/22/2025	08/01/2025	08/01/2025	49.00
2096 - West Side Tractor Sales CO.	B59370	17 - Fuel filter for inventory	Paid by EFT # 67202		07/22/2025	07/22/2025	08/01/2025	08/01/2025	117.05
2096 - West Side Tractor Sales CO.	B59246	17 - air filter & filter for 608			07/22/2025	07/22/2025	08/01/2025	08/01/2025	164.22
2096 - West Side Tractor Sales CO.	B59245	17 - filter element & air filter for 669			07/22/2025	07/22/2025	08/01/2025	08/01/2025	251.85
2096 - West Side Tractor Sales CO.	B59482	17 - filter elements & Oil filter for 605	Paid by EFT # 67202		07/22/2025	07/22/2025	08/01/2025	08/01/2025	193.74
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NW2702	17 - Exhaust manifold hardware kit for 257	Paid by EFT # 67211		07/22/2025	07/22/2025	08/01/2025	08/01/2025	18.47
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NW3065	17 - Hydraulic brake hose for 831	Paid by EFT # 67211		07/22/2025	07/22/2025	08/01/2025	08/01/2025	24.80
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NW2327	17 - V-Belt for 542	Paid by EFT # 67211		07/22/2025	07/22/2025	08/01/2025	08/01/2025	30.27
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NW2328	17 - Tie rod end outer for P136	Paid by EFT # 67211		07/22/2025	07/22/2025	08/01/2025	08/01/2025	42.85
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NW2846	17 - Hydraulic Brake Hose for 831	Paid by EFT # 67211		07/22/2025	07/22/2025	08/01/2025	08/01/2025	54.98
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NW2295	17 - 4 rib 34 5/16" A/C belt for 542			07/22/2025	07/22/2025	08/01/2025	08/01/2025	61.79
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NW2732	17 - idler pulley for 530			07/22/2025	07/22/2025	08/01/2025	08/01/2025	92.03
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NW2914	17 - Vented rotors (2) for 831	Paid by EFT # 67211		07/22/2025	07/22/2025	08/01/2025	08/01/2025	108.00
8183 - XL Parts LLĆ (XL Parts/Dealer Service Warehouse)	0603NW2677	17 - exhaust gas - O2 sensor & Hego sensor for 257	Paid by EFT # 67211		07/22/2025	07/22/2025	08/01/2025	08/01/2025	144.74
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0603NW2791	17 - fan and motor assembly for 626	Paid by EFT # 67211		07/22/2025	07/22/2025	08/01/2025	08/01/2025	257.45



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b>										
Department 17 - Fleet Maintenance										
Program <b>170000 - Main</b>										
Account 52320 - Motor Veh	icle Repair									
8183 - XL Parts LLC (XL Parts/Dealer	0603NW2567	17 - fan and motor	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	257.45
Service Warehouse)		assembly for 529	67211							
8183 - XL Parts LLC (XL Parts/Dealer	0603NW2844	17 - disc pad brake kit			07/22/2025	07/22/2025	08/01/2025		08/01/2025	364.04
Service Warehouse)		& Coated frt Brake	67211							
8183 - XL Parts LLC (XL Parts/Dealer	0603NW2713	rotor & Right Caliper 17 - s35 & s60 TPMS	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	423.22
Service Warehouse)	000311112/13	sensor kits for	67211		07/22/2023	07/22/2023	00/01/2023		00/01/2023	723.22
Service Warehouse)		inventory	0,211							
8183 - XL Parts LLC (XL Parts/Dealer	0603NW2637	,	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	976.28
Service Warehouse)		coils, gaskets, and	67211							
		manifold								
8183 - XL Parts LLC (XL Parts/Dealer	0603NW2734	17 - credit for returned			07/22/2025	07/22/2025	08/01/2025		08/01/2025	(61.15)
Service Warehouse)	0603NW2962	Engine mount 17 - credit for returned	67211		07/22/2025	07/22/2025	08/01/2025		00/01/2025	(124 E4)
8183 - XL Parts LLC (XL Parts/Dealer Service Warehouse)	0003111112902	front brake Rotor	67211		07/22/2025	07/22/2025	06/01/2025		08/01/2025	(134.54)
8183 - XL Parts LLC (XL Parts/Dealer	0603NW2337	17 - credit for returned			07/22/2025	07/22/2025	08/01/2025		08/01/2025	(265.61)
Service Warehouse)	000311112337	fuel pump	67211		07/22/2023	07/22/2023	00/01/2025		00/01/2025	(203.01)
,			Acc	ount <b>52320 - M</b>	lotor Vehicle F	Repair Totals	Invo	ice Transactions	59	\$15,943.72
Account 52420 - Other Sup	plies									
313 - Fastenal Company	INBLM239367	17 - safety vests (18)	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	256.02
			67016							
8181 - Lawson Products, INC	9312636424	17 - misc. hammerlock			07/22/2025	07/22/2025	08/01/2025		08/01/2025	447.92
		cotter pins, cut-off	67079							
		wheel, flap disc-shop		Account <b>F24</b>	20 - Other Su	muliae Totale	Inve	ice Transactions		\$703.94
Account <b>53210 - Telephone</b>				ACCOUNT <b>324</b>	20 - Other Su	pplies Totals	IIIVC	ice Transactions	. 2	\$703.9 <del>4</del>
13969 - AT&T Mobility II, LLC		06-cell phone chas	Paid by Check		07/23/2025	07/23/2025	07/23/2025		07/23/2025	43,20
13909 - AT&T MODILLY II, LLC	725	06/12/25-07/11/25-	# 80350		07/23/2023	07/23/2023	07/23/2023		07/23/2023	43.20
	723	Inv.	# 00330							
		287289748780X071920								
		25								
				Account	53210 - Tele <sub>l</sub>	<b>phone</b> Totals	Invo	ice Transactions	1	\$43.20
Account <b>53510 - Electrical</b>	Services									
223 - Duke Energy	19-07.21.25-	19-Facilities electric	Paid by Check		07/23/2025	07/23/2025	07/23/2025		07/23/2025	30.98
	FAC	billing -05/29/25-	# 80355							
		07/01/25		A	Electrical C		т.	: T		420.00
			,	Account <b>53510</b>	- Electrical Se	rvices rotals	INVC	ice Transactions	i 1	\$30.98



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>7702 - Fleet Maintenance</b> Department <b>17 - Fleet Maintenance</b> Program <b>170000 - Main</b> Account <b>53610 - Building</b>	Renairs									
9300 - Huston Electric Holding CORP (Cassady Electric)	W13220	17 - repair of light pole in east parking lot- 4/25/25	Paid by EFT # 67048		07/22/2025	07/22/2025	08/01/2025		08/01/2025	811.30
				Account <b>5361</b>	<b>53610 - Building Repairs</b> Totals		Invoice Transactions 1			\$811.30
Account <b>53620 - Motor Re</b>	-									
4474 - Ken's Westside Service & Towing, LLC	25-0715- 105363	17-tow #958-White Mack truck-no air pressure or brakes- 7/15	Paid by EFT # 67070		07/22/2025	07/22/2025	08/01/2025		08/01/2025	325.00
				Account <b>53620 - Motor Repairs</b> Totals		Invoice Transactions 1			\$325.00	
Account <b>53640 - Hardwar</b>										
3286 - Peacetree, INC (PEI Maintenance)	4414	17 - Annual agreements with FuelMaster for Adams & Henderson St.	Paid by EFT # 67119		07/22/2025	07/22/2025	08/01/2025		08/01/2025	2,790.00
53954 - Ron Turley Associates, INC	69855	17 - software agreement - 9/1/2025 thru 8/31/2026	Paid by EFT # 67146		07/22/2025	07/22/2025	08/01/2025		08/01/2025	12,180.00
		Accour	nt <b>53640 - Har</b> e	dware and Sof	ftware Mainte	nance Totals	Invo	oice Transactions	2	\$14,970.00
Account <b>53650 - Other Re</b>										
3286 - Peacetree, INC (PEI Maintenance)	4418	17-yearly underground storage tank services- 2nd year	Paid by EFT # 67119		07/22/2025	07/22/2025	08/01/2025		08/01/2025	5,790.00
				Account <b>53</b>	Account <b>53650 - Other Repairs</b> Totals		Invoice Transactions 1			\$5,790.00
Account <b>53920 - Laundry</b> a										
19171 - Vestis Group, INC (FKA Aramark)	4080189576	17 - city portion of uniform rentals - 7/2/2025	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025		08/01/2025	28.33
19171 - Vestis Group, INC (FKA Aramark)	4080190593	17 - mat rentals and shop towels- 7/9/2025	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025		08/01/2025	93.34
19171 - Vestis Group, INC (FKA Aramark)	4080189577	17 - mat rentals and shop towels- 7/2/2025	Paid by EFT #		07/22/2025	07/22/2025	08/01/2025		08/01/2025	93.34
19171 - Vestis Group, INC (FKA Aramark)	4080190592	17 - City portion Of uniform rentals - 7/9/2025	Paid by EFT # 67193		07/22/2025	07/22/2025	08/01/2025		08/01/2025	41.29
	Account 53920 - Laundry and Other Sanitation Services Totals					Invoice Transactions 4			\$256.30 \$118,497.67	
			Program <b>170000 - Main</b> Totals					Invoice Transactions 82		
	Department 17 - Fleet Maintenance To							\$118,497.67		
				Fund <b>7702</b>	- Fleet Mainte	nance Totals	Invo	oice Transactions	82	\$118,497.67



Vendor	Invoice No.	Invoice Description	Status	Held Reason	Invoice Date	Due Date	G/L Date	Received Date	Payment Date	Invoice Amount
Fund <b>7704 - Self-Insurance</b>									-	
Department 10 - Legal										
Program 100000 - Main										
Account <b>52430 - Uniforms and Tools</b>										
8613 - Crane's Leather & Shoe Shop, INC	8441	10-Safety Shoes M. Welz 6.5 M 06/23/25	Paid by EFT # 66998		07/22/2025	07/22/2025	08/01/2025		08/01/2025	123.75
4574 - John Deere Financial f.s.b. (Rural King)	208186	10-Safety Shoes- T. Johnson 8B 06/09/25	Paid by Check # 80374		07/22/2025	07/22/2025	08/01/2025		08/01/2025	124.00
1448 - Shoe Carnival, INC	SC1059063	10-Safety Shoes Kido 10 06/08/25	Paid by EFT # 67155		07/22/2025	07/22/2025	08/01/2025		08/01/2025	99.99
1448 - Shoe Carnival, INC	SC1059066	10-Safety Shoes McDonald 8 06/13/25	Paid by EFT # 67155		07/22/2025	07/22/2025	08/01/2025		08/01/2025	109.99
1448 - Shoe Carnival, INC	SC1059068	10-Safety Shoes Murphy 9 06/14/25	Paid by EFT # 67155		07/22/2025	07/22/2025	08/01/2025		08/01/2025	104.98
1448 - Shoe Carnival, INC	SC1059064	10-Safety Shoes Ray 12 06/09/25	Paid by EFT # 67155		07/22/2025	07/22/2025	08/01/2025		08/01/2025	109.98
1448 - Shoe Carnival, INC	SC1059067	10-Safety Shoes Ripley 9 06/14/25	Paid by EFT # 67155		07/22/2025	07/22/2025	08/01/2025		08/01/2025	104.98
1448 - Shoe Carnival, INC	SC1059065	10-Safety Shoes Seyer 10.5 06/09/25	Paid by EFT # 67155		07/22/2025	07/22/2025	08/01/2025		08/01/2025	124.99
1448 - Shoe Carnival, INC	SC1059080	10.5 06/09/25 10-Safety Shoes Stewart 9 06/20/25	Paid by EFT # 67155		07/22/2025	07/22/2025	08/01/2025		08/01/2025	104.99
1448 - Shoe Carnival, INC	SC1059079	10-Safety Shoes Wathen 13 06/15/25	Paid by EFT # 67155		07/22/2025	07/22/2025	08/01/2025		08/01/2025	114.98
1448 - Shoe Carnival, INC	SC1059062	10-Safety Shoes Watters 16 06/06/25	Paid by EFT # 67155		07/22/2025	07/22/2025	08/01/2025		08/01/2025	125.00
		Watters 10 00/00/23		count <b>52430 -</b>	Uniforms and	Tools Totals	Invo	ice Transactions	: 11	\$1,247.63
Account 53990 - Other Services and Charges										Ψ1,217.03
204 - State Of Indiana	7415698	10-Driver's License Inquiry 6/30/25	Paid by Check # 80384		07/22/2025	07/22/2025	08/01/2025		08/01/2025	15.00
		111quil y 0/30/23		990 - Other Sa	arvices and Ch	arges Totals	Invo	ice Transactions	: 1	\$15.00
			Account <b>53990 - Other Services and Charges</b> Totals  Program <b>100000 - Main</b> Totals			_			\$1,262.63	
			Department <b>10 - Legal</b> Totals			Invoice Transactions 12  Invoice Transactions 12			\$1,262.63	
			Fund <b>7704 - Self-Insurance</b> Totals			Invoice Transactions 12			\$1,262.63	
				rund //		Grand Totals		ice Transactions		\$3,523,133.17
						Crana rotals	IIIVC	nee manbacdons	.55	Ψ3,323,133.17

# REGISTER OF CLAIMS Board of Public Works Claim Register

Date:	Date: Type of Claim		Description	Bank Transfer	Amount				
08/01/25	Claims				\$3,523,133.17				
		ALLOWANCE O	F CLAIMS		\$3,523,133.17				
We have examined the claims liclaims, and except for the claims total amount of  Dated this 29th day of July	\$ not allowed as shown on the \$3,523,133.17	-		ne					
	_								
Kyla Cox Deckard, President		Elizabeth Karor	, Vice President	James Roach,	Secretary				
I herby certify that each of the above listed voucher(s) or bill(s) is (are) true and correct and I have audited same in accordance with IC 5-11-10-1.6.									
		Fiscal Office							