

**MEETING  
DRAFT AGENDA  
BOARD OF PUBLIC WORKS  
SEPTEMBER 9, 2025**

A meeting of the Board of Public Works will be held **Tuesday, September 9, 2025, at 5:30pm.** in the Council Chambers (RM# 115) of City Hall at the Showers Building, 401 N. Morton Street, Bloomington, Indiana and via Zoom by using the following link:

<https://bloomington.zoom.us/j/83570917118?pwd=nLUuV6xmWzWaCxnI8Atv4poBXrb8Vb.1>

Meeting ID: 835 7091 7118

Passcode: 550974

- I. MESSAGES FROM BOARD MEMBER**
- II. PETITIONS & REMONSTRANCES**
- III. CONSENT**
  - 1. Minutes June 18, 2025**
  - 2. Resolution 2025-068 Hoosier Hoops on Kirkwood**
  - 3. Resolution 2025-069 Jill Behrman 5K**
  - 4. Memorandum of Understanding between the Redevelopment Commission, Board of Public Works and Red Cross**
  - 5. Memorandum of Understanding between Board of Public Works and Bloomington Transit Regarding the W. 2nd Street Project**
  - 6. Acceptance of ROW Dedication from Catalent**
  - 7. Outdoor Lighting Service Agreement with Duke Energy for N. Adams Street between W. 7th Street and W. 10th Street**
  - 8. Outdoor Lighting Service Agreement with Duke Energy for N. Monroe Street and Cottage Grove Avenue**
  - 9. Outdoor Lighting Service Agreement with Duke Energy for N. Blair Avenue between W. 11th Street and Christian Center Drive**
  - 10. Outdoor Lighting Service Agreement with Duke Energy for W. 6th Street between N. Ritter Street and the B-Line Trail**
  - 11. Outdoor Lighting Service Agreement with Duke Energy for W. Patterson Drive between W. 2nd Street and W. 1st Street**
  - 12. Contract with Park Mobile**
  - 13. Payroll**
- IV. NEW BUSINESS**
  - 1. Change Order 6 for Winslow Rogers Resurfacing Project with Milestone Contractors, LP**

2. **Change Order 7 for Winslow Rogers Resurfacing Project with Milestone Contractors, LP**
3. **MicroMobility Contract with Bird for Scooters**
4. **Service Agreement with Pinsky Law for Drafting Standard Operating Guidelines for Bloomington Fire Department**

**V. STAFF REPORTS & OTHER BUSINESS**

1. **City Wide Fiber Project Repairs Update**

**VI. APPROVAL OF CLAIMS**

1. **Approve Claims**

**VII. ADJOURNMENT**

**Members:**

<b>Kyla Cox Deckard, President</b>	<b>Appointed 01/02/2016 by the Mayor</b>
<b>Elizabeth Karon, Vice President</b>	<b>Appointed 01/05/2022 by the Mayor</b>
<b>James Roach, Secretary</b>	<b>Appointed 01/17/2024 by the Mayor</b>

**BMC 2.09.020 states that these members serve at the pleasure of the Mayor.**

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