

**MEETING
DRAFT AGENDA
BOARD OF PUBLIC WORKS
September 23, 2025**

A meeting of the Board of Public Works will be held Tuesday, September 23, 2025, at 5:30pm in the Council Chambers (RM# 115) of City Hall at the Showers Building, 401 N. Morton Street, Bloomington, Indiana and via Zoom by using the following link

<https://bloomington.zoom.us/j/83602843330?pwd=P1ogM6sIMWYXaxK2u22eUizpOVbkrG.1>

Meeting ID: 836 0284 3330

Passcode: 090886

I. OPENING OF BIDS

1. Union Street Raised Crosswalk
2. Downtown Paving Projects

II. MESSAGES FROM BOARD MEMBERS

III. PETITIONS & REMONSTRANCES

IV. CONSENT

1. Updated Contract with Toole Design for the Rogers-Madison-Kinser Corridor Study
2. Resolution 2025-071 Mobile Vendor Los Reyes (dba Reyes Tacos) Truck 1
3. Resolution 2025-073 Mobile Vendor Los Reyes (dba Reyes Tacos) Truck 2
4. Outdoor Lighting Service Agreement with Duke Energy for W. 3rd St. between S. Buckner St. and S. Fairview St.
5. Outdoor Lighting Service Agreement with Duke Energy for W. Fountain Dr. and N. Adams St.
6. Outdoor Lighting Service Agreement with Duke Energy for S. Walker Street between W. 1st St. and W. 2nd St.
7. Outdoor Lighting Service Agreement with Duke Energy for W. 9th St. between N. Elm St. and N. Fairview St.
8. Outdoor Lighting Service Agreement with Duke Energy for W. 16th St. and N. Monroe St.
9. Payroll

V. NEW BUSINESS

1. Acceptance of Public Improvement Bond - Baxter Village
2. Approve Lane and Sidewalk Closures and Fee Waiver for Duke Energy on W. 2nd St.
3. Addendum to Contract with Weddle Brothers for City Hall Renovations
4. Amendment to Contract with Woods Electric for Fire Station 3 Renovations
5. Amendment to Contract with Building Associates for Fire Station 3 Renovations
6. Amendment to Contract with Commercial Services for Fire Station 3 Renovations

7. Contract with Structure Point for Planning

VI. STAFF REPORTS & OTHER BUSINESS

VII. APPROVAL OF CLAIMS

1. Approve Claims

VIII. ADJOURNMENT

Members:

Kyla Cox Deckard, President	Appointed 01/02/2016 by the Mayor
Elizabeth Karon, Vice President	Appointed 01/05/2022 by the Mayor
James Roach, Secretary	Appointed 01/17/2024 by the Mayor

BMC 2.09.020 states that these members serve at the pleasure of the Mayor.

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