

**NOTICE AND AGENDA  
UTILITIES SERVICE BOARD MEETING**

Utilities Service Center Boardroom  
City of Bloomington Utilities  
600 E Miller Dr  
Bloomington, IN 47401

Seth Debro, President - Term: 1/1/2022 - 12/31/2025(M)  
Kirk White, Vice President - Term: 1/1/2023 - 12/31/2026(M)  
Jeff Ehman - Term: 1/1/2022 - 12/31/2025(C)  
Amanda Burnham - Term: 1/1/2023 - 12/31/2026(C)  
Jim Sherman - Term: 1/1/2024 - 12/31/2027(M)  
Megan Parmenter - Term: 1/1/2022 - 12/31/2025(C)  
Molly Stewart - Term: 1/1/2023 - 12/31/2026(M)  
David Hittle, ex officio  
Matt Flaherty, ex officio  
(M) - Appointed by Mayor  
(C) - Appointed by Council

This meeting may be attended electronically via Zoom by using the following link:

[Join Zoom Meeting](#)

Meeting ID: 847 3312 1192

Passcode: 722168

Monday, October 20, 2025

**5:00 p.m. Regular Meeting**

- I. Call to Order
- II. Petitions and Communications\*
- III. Approval of the Minutes of the Previous Meeting
- IV. Approval of the Claims
  - a. Standard Invoices
  - b. Standard Invoices - Revised
  - c. Utility Bills
  - d. Wire Transfers
  - e. Special Check Run
- V. Approval of Consent Agenda: \$14,995.00
  - a. VET Environmental Engineering, LLC., \$2,350.00, Perform Phase I environmental site assessment for Broadview Sanitary Sewer Extension
  - b. Sunset Hill Fence Co., \$7,780.00, Installation of automatic gate opener with sensors at Blucher Poole
  - c. Electric Plus, Inc., \$4,865.00, Extending conduit to back gate at Blucher Poole
- VI. Request Approval of Contract with South Central Community Action Program, Inc. (SCAAP) - Katherine Zaiger
- VII. Request Approval of MOU between Bloomington Parks & Recreation, CBU and Bloomington Department of Public Works for Operational Responsibilities at Hopewell Commons - Katherine Zaiger
- VIII. Request Approval of Resolution 2025-21 to Approve the Forms of Ordinances Adjusting Rates and Charges for Septic Haulers - Steven Stanford
- IX. Old Business
- X. New Business

- XI. Subcommittee Reports
- XII. Staff Reports
- XIII. Petitions and Communications\*
- XIV. Adjournment

\*Public Comment will be limited to 5 minutes per person