AGENDA AND NOTICE: REGULAR SESSION Wednesday | 6:30 PM 19 November, 2025 Council Chambers (#115), Showers Building, 401 N. Morton Street

The meeting may also be accessed at the following Zoom link: <a href="https://bloomington.zoom.us/j/83828438320?pwd=Pwu7XNw9buxQlsDTv6VTZu3vtXz2ox.1">https://bloomington.zoom.us/j/83828438320?pwd=Pwu7XNw9buxQlsDTv6VTZu3vtXz2ox.1</a>

- 1. ROLL CALL
- 2. AGENDA SUMMATION
- 3. MINUTES FOR APPROVAL
  - A. July 23, 2025 Deliberation Session
- 4. REPORTS (A maximum of twenty minutes is set aside for each part of this section).
  - A. Council members
  - **B.** The Mayor, City Clerk, City Offices, and City Boards and Commissions
  - C. Council Committees
  - D. Public\*

### 5. APPOINTMENTS TO BOARDS AND COMMISSIONS

A. Memo from Clerk Bolden

## 6. LEGISLATION FOR FIRST READINGS

- **A.** Ordinance 2025-19 To Amend Title 15 of The Bloomington Municipal Code Entitled "Removal And Impound of Vehicles"
- **B.** Ordinance 2025-20 To Amend Chapter 4.32 of The Bloomington Municipal Code Entitled "Non-consensual Towing Business" Re: Title 4 Updating Permissible Towing and Storage Fees for Non-consensual Towing Services under 4.32
- **C.** Ordinance 2025-44 To Amend Title 10 of The Bloomington Municipal Code Entitled "Wastewater" (Septic Hauler Rate Adjustment)
- D. Appropriation Ordinance 2025-14 To Specially Appropriate from the General Fund, Motor Vehicle Highway Fund, Local Road And Street Fund, Parks And Recreation General Fund, Public Safety LIT Fund, CC Jack Hopkins Fund, Solid Waste Fund And Fleet Maintenance Fund Expenditure Not Otherwise Appropriated

Auxiliary aids are available upon request with adequate notice. To request an accommodation or for inquiries about accessibility, please call (812) 349-3409 or e-mail council@bloomington.in.gov.

Posted: November 14, 2025

<sup>\*</sup>Members of the public may speak on matters of community concern not listed on the agenda at one of the two public comment opportunities. Individuals may speak at one of these periods, but not both. Speakers are allowed up to three minutes.

#### 7. LEGISLATION FOR SECOND READINGS AND RESOLUTIONS

- **A.** Resolution 2025-20 To Fund Emergency Food Services with a Distribution from the Jack Hopkins Social Services Grant Program
- **B.** Ordinance 2025-45 To Fix The Salaries of All Elected City Officials For The City of Bloomington For The Year 2026
- C. Ordinance 2025-41 To Amend Title 20 (Unified Development Ordinance) of The Bloomington Municipal Code – Re: Use Table Amendment- "Single Room Occupancy"
  - a. Amendment 01

# 8. ADDITIONAL PUBLIC COMMENT \* (A maximum of twenty-five minutes is set aside for this section)

### 9. COUNCIL SCHEDULE

A. Annual Council Legislative Schedule For 2026

### **10. ADJOURNMENT**

Bloomington City Council meetings can be watched on the following websites:

- Community Action Television Services (CATS) <a href="https://catvstv.net">https://catvstv.net</a>
- YouTube <a href="https://voutube.com/@citybloomington">https://voutube.com/@citybloomington</a>

Background materials and packets are available at

https://bloomington.in.gov/council/meetings?year=2025

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