

**MEETING  
AGENDA  
BOARD OF PUBLIC WORKS  
December 2, 2025**

A meeting of the Board of Public Works will be held **Tuesday, December 2, 2025, at 5:30pm.** in the Council Chambers (RM# 115) of City Hall at the Showers Building, 401 N. Morton Street, Bloomington, Indiana and via Zoom by using the following link

<https://bloomington.zoom.us/j/86489279731?pwd=UDbVHoVmi8i9aPkaIFcVjyLYlkhJqd.1>

Meeting ID: 864 8927 9731

Passcode: 858401

**I. MESSAGES FROM BOARD MEMBERS**

**II. APPEALS - Will be Heard at Meeting**

1. Noise Appeal - 1015 W. Cottage Grove Avenue

**III. PETITIONS & REMONSTRANCES**

**IV. CONSENT**

1. Minutes September 9, 2025
2. Minutes September 23, 2025
3. Outdoor Lighting Service Agreement with Duke Energy for N. Eagleson Ave. between Law Lane and E. 10th Street
4. Resolution 2025-085 Honey Brew
5. Resolution 2025-086 Declaration of Fleet Surplus 2025
6. Memorandum of Understanding between Monroe County Health Department and the City of Bloomington Fire Department
7. Amendment 1 to Contract with 4U Lawn and Landscape
8. Service Agreement with PEI Maintenance for Upgrade of 3 Fuel Master FMUs to Fuel Master Live
9. Payroll

**V. NEW BUSINESS**

1. Lane and Sidewalk Closure for Street Cut at Arlington Multi-Family Development
2. Lane and Sidewalk Closure on Indiana Avenue for Duke Energy
3. Sidewalk Closure on Woodburn Avenue for Service Solutions
4. Contract with CGR Services for Bus Stop Shelter Installation for ESD
5. Contract with Koorsen for Security Camera Replacement at Parking Garages
6. Contract with Zephyre for Parking Garages
7. Contract with Strauser Construction for Sanitation Breakroom
8. Contract with E&B Paving for S. Walnut Street Paving Project
9. Contract with E&B Paving for S. Henderson Street Paving Project
10. Contract with E&B Paving for Downtown Alley Renovation Project

**11. Contract with E&B Paving for Kirkwood Brick Paver Project**

**VI. STAFF REPORTS & OTHER BUSINESS**

**VII. APPROVAL OF CLAIMS**

**1. Approve Claims**

**VIII. ADJOURNMENT**

**Members:**

<b>Kyla Cox Deckard, President</b>	<b>Appointed 01/02/2016 by the Mayor</b>
<b>Elizabeth Karon, Vice President</b>	<b>Appointed 01/05/2022 by the Mayor</b>
<b>James Roach, Secretary</b>	<b>Appointed 01/17/2024 by the Mayor</b>

**BMC 2.09.020 states that these members serve at the pleasure of the Mayor.**

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