



# CITY OF BLOOMINGTON

## COMMISSION ON SUSTAINABILITY

### NOTICE AND AGENDA

**Tuesday, January 13, 2026, 6:00 p.m.**  
**McCloskey Conference Room — City Hall**

*or virtually at*

<https://bloomington.zoom.us/j/84327085962?pwd=naL8LVmKZSoinPUHbXuw3h7oqMyi5g.1>

Meeting ID: 843 2708 5962 | Passcode: 034238

*Note: Agenda item times are approximate and subject to change*

#### Commission on Sustainability Members

<u>Seat</u>	<u>Commissioner</u>	<u>Appointed By</u>	<u>Term</u>
C- 1	Tara Dunderdale	City Council	1 Feb 2025 — 31 Jan 2027
C-2	Justin Vassel	City Council	1 Feb 2025 — 31 Jan 2027
C-3	Matt Austin	City Council	1 Feb 2024 — 31 Jan 2026
C-4	Zero Rose	City Council	1 Feb 2024 — 31 Jan 2026
C-5	Zach Ammerman	City Council	1 Feb 2024 — 31 Jan 2026
C-Ex	Dave Rollo	City Council	Appointed 10 Jan 2024
IU	Quentin Gilly	IU Office of Sustainability	Appointed 21 Nov 2024
MCC	Ross Carlson	Monroe County Commissioners	Appointed 24 Nov 2025
M-1	Alex Jorck	Mayor	1 Feb 2024 — 31 Jan 2026
M-2	Jami Scholl	Mayor	1 Feb 2024 — 31 Jan 2026
M-4	Chenghuai Xu	Mayor	1 Feb 2025 — 31 Jan 2027
M-5	Annalise Janke	Mayor	1 Feb 2024 — 31 Jan 2026
M-6	Diana Ogrodowski	Mayor	1 Feb 2025 — 31 Jan 2027

1. **Call to Order** **6:00 pm**
2. **Roll Call**
3. **Approval of Agenda**
4. **Approval of Minutes: December 9, 2025**
5. **Public Comment** **6:05 pm (10m)**  
*up to 3 minutes per person*
6. **Reports from Commissioners** **6:15 pm (20m)**
  - A. Chair (Justin Vassel) 6:15 pm (10m)
  - B. Waste Management Working Group (Matt Austin) 6:25 pm (5m)
  - C. Council Ex-Officio (Dave Rollo) 6:30 pm (5m)
7. **Discussion of Topics Not the Subject of Resolutions** **6:35 pm (40m)**
  - A. Ad-hoc Committee: Dissolution 6:35 pm (5m)
  - B. Counting Miles: methods for estimating transportation-related GHG emissions (Zach Ammerman; Expert Guest: Wes DiSivestro) 6:40 pm (30m)
8. **Resolutions for Second Reading and Discussion** **7:10 pm (0m)**  
N/A
9. **Resolutions for First Reading and Discussion** **7:10 pm (5m)**
  - A. Resolution 2026-01
10. **Report from Staff Liaison (Shawn Miya)** **7:15 pm (10m)**

- |            |                             |                     |
|------------|-----------------------------|---------------------|
| <b>11.</b> | <b>Member Announcements</b> | <b>7:25 pm (0m)</b> |
| <b>12.</b> | <b>New Business</b>         | <b>7:25 pm (0m)</b> |
| <b>13.</b> | <b>Adjournment</b>          | <b>by 7:30 pm</b>   |

Next Regular Meeting: February 10, 2026 at 6 pm

*As a quorum of the Commission or its committees may be present, this gathering constitutes a meeting under the Indiana Open Door Law (I.C. § 5-14-1.5). For that reason, this statement provides notice that this meeting will occur and is open for the public to attend, observe, and record what transpires.*