AGENDA FOR COMMON COUNCIL SPECIAL SESSION TO CONSIDER <u>ORDINANCE 06-24</u> : TO REPEAL AND REPLACE TITLE 20 OF THE BLOOMINGTON MUNICIPAL CODE ENTITLED, "ZONING", INCLUDING THE INCORPORATED ZONING MAPS, AND TITLE 19 OF THE BLOOMINGTON MUNICIPAL CODE, ENTITLED "SUBDIVISIONS" (OTHERWISE KNOWN AS THE UNIFIED DEVELOPMENT ORDINANCE (UDO)) MONDAY, DECEMBER 11, 2006, WEDNESDAY, DECEMBER 13, 2006, AND THURSDAY, DECEMBER 14, 2006 6:00P.M. COUNCIL CHAMBERS SHOWERS BUILDING, 401 NORTH MORTON

MONDAY, DECEMBER 11, 2006

- I. ROLL CALL
- II. AGENDA SUMMATION
- III. HEARING ON WRITTEN OBJECTIONS TO THE UNIFIED DEVELOPMENT ORDINANCE (UDO) PURSUANT TO I.C. 36-7-4-606(C)(3) (Note: The Public May also Offer Oral Comments on the UDO at this time.)
- IV. SPECIAL FINDINGS IN REGARD TO THE REGULATION OF SEXUALLY ORIENTED BUSINESSES
- V. CONSIDERATION OF AMENDMENTS (See Note Below on the Order of Consideration)
- Am 23 Re: To Make Technical Corrections Plan Staff Submitted By: Tom Micuda, Director of Planning
- Am 24 Re: To Make Technical Corrections City Legal Submitted By: Tricia Bernens, City Attorney
- Am 26 Re: To Rezone Parcels at Country Club and Rockport Road from PUD to RS and IN(Map) Submitted By: Tom Micuda, Director of Planning
- Am 27 Re: To Rezone Parcel on Kimble Drive from Residential Single Family (RS) to
- (Map) Residential Multifamily (RM) Submitted By: Tom Micuda, Director of Planning
- Am 16 Re: To Amend Intent Statement for the Commercial Downtown (CD) District to Include the Promotion of Diversity of Housing for All Income and Age Groups Sponsor: Gaal
- Am 29 Re: To Establish Minimum Required Entrances along the B-Line Trail Sponsor: Sturbaum
- Am 02 Re: To Require Setback along the B-Line Trail (*Note: This amendment was postponed from December 4, 2006.*) Sponsor: Sturbaum
- Am 28 Re: To Eliminate Setback Requirement along the B-Line Trail Sponsor: Sabbagh
- Am 25Re: To Rezone Parcels in University Courts from Residential Multifamily (RM) to(Map)Residential Core (RC)Sponsored By: Volan and Other Council Members
 - VI. RECESS

(Continued on Other Side)

WEDNESDAY, DECEMBER 13, 2006

- I. ROLL CALL
- II. AGENDA SUMMATION
- III. CONTINUED CONSIDERATION OF AMENDMENTS (See Note Below on the Order of Consideration)
- Am 21 Re: To Change the Term "Alternative Transportation" to "Traditional Transportation" Sponsor: Volan
- Am 18 Re: To Eliminate Minimum and Impose a Maximum Parking Requirement in the Downtown Commercial (CD) District Sponsor: Volan
- Am 19 Re: To Impose a Maximum Parking Requirement throughout the City (*Note: Revisions to this amendment are being prepared and will distributed when completed.*) Sponsor: Volan
- Am 11 Re: To Allow Convenience Stores (with Gas) as a Permitted Use with Special Conditions in Business Park (BP) Zones
 (Note: This amendment was postponed from the December 7th Meeting in order to establish a new, "clean," gas station use. Revisions Forthcoming) Sponsor: Wisler

IV. RECESS

THURSDAY, DECEMBER 14, 2006

- I. ROLL CALL
- II. AGENDA SUMMATION
- III. CONTINUED CONSIDERATION OF AMENDMENTS (See Note Below on the Order of Consideration)
- Am 09 Re: To Provide for a Smaller Riparian Buffer on Existing Lots of Less than One Acre Sponsor: Rollo
- Am 22 Re: To Modify the LEED and Affordable Housing Components in Green Development Standards (*Note: This amendment will distributed Monday evening.*) Sponsor: Rollo
- Am 20 Re: To Reduce the Separation Requirement for Projecting Signs in the Commercial Downtown (CD) District Sponsor: Volan
- Am 17 Re: To Specify Council Power to Affect Planned Unit Development (PUD) District Ordinances Sponsor: Ruff

IV. RECESS (UNTIL WEDNESDAY, DECEMBER 20, 2006)

Note: Order of Consideration

Amendments will be discussed on the day and in the order they appear on this agenda unless changed by a vote of the Council. Any amendments which are not voted upon during the evening listed on this agenda will be heard first at the next meeting unless that order is changed by a vote of the Council. The public will have an opportunity to comment on each amendment.