

Board of Public Works

Updated Work Session Agenda

Tuesday, April 7, 2026, at 5:30 p.m.
Bloomington City Hall, 401 North Morton Street
Council Chambers, Suite 115

The public may also attend virtually at the following Zoom link:

[Regular Session February 7, 2026](#)

Meeting ID 830 5565 6981

Passcode 788140

Members of the Board of Public Works

- Elizabeth Karon, President Appointed January 5, 2022 by the Mayor
 - Kyla Cox-Deckard, Vice President Appointed January 2, 2016 by the Mayor
 - James Roach, Secretary Appointed January 17, 2024 by the Mayor
- BMC 2.09.020 states these members serve at the pleasure of the Mayor.**

1. Bid Opening

- a. Grimes Lane, Kirkwood Avenue, Patterson Drive, and Rogers Street Maintenance Project - [Memorandum](#) to be delivered

2. Messages from Board Members

3. Petitions and Remonstrances

4. Consent

- a. Resolution 2026-016 Mobile Vendor Doner Kebab
 - [Staff Report](#)
 - [Resolution 2026-016](#)
- b. Resolution 2026-017 Mobile Vendor Top Notch Filipino Fusion
 - [Staff Report](#)
 - [Resolution 2026-017](#)
- c. Resolution 2026-018 Pushcart License for Rasta Pops
 - [Staff Report](#)
 - [License Application](#)
 - [Resolution 2026-018](#)
- d. Outdoor Lighting Service Agreement with Duke Energy for W. 12th Street between N. Monroe Street and N. Summit Street
 - [Staff Report](#)
 - [Contract Cover Memo](#)
 - [Contract Purchase Justification - OOTC Document](#)
 - [Agreement - 3rd Party Document](#)
- e. Right of Way Special Event - 2026 Summer Science Blastoff
 - [Staff Report](#)
- f. Updated Contract with Precision Concrete for Sidewalk Cutting
 - [Staff Report](#)
 - [Contract Cover Memo](#)
 - [Cooperative Purchasing Letter](#)
 - [Updated Service Agreement](#)
- g. Payroll
 - [Payroll Signature Sheet](#)

5. New Business

- a. License Agreement with the Trustees of Indiana University for Sidewalk Construction on N. Jefferson Street

- Jefferson Sidewalk License Agreement - [Combined Document](#)
- b. License Agreement with the Trustees of Indiana for Crosswalk Improvements on N. Union Street
 - Union Crosswalk License Agreement - [Combined Document](#)
- c. Service Agreement with Murphy Elevator
 - [Staff Report](#)
 - [Contract Cover Memo](#)
 - [Contract Purchase Justification](#) - OOTC Document
 - [Service Agreement](#)
 - [Proposal](#) - 3rd Party Document

6. Staff Reports

7. Approval of Claims

- a. Claims
 - [Claims Register](#)
 - [Claims Signature Sheet](#)

8. Adjournment

The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact Miranda Beaver, Public Works Departmental Accessibility contact at public.works@bloomington.in.gov or 812.349.3411 and provide your name, contact information, and a link to or description of the document or web page you are having problems with. The City offers virtual options, including [CATS](#) public access television (live and tape delayed). Comments and questions will be encouraged via [Zoom](#) or bloomington.in.gov rather than in person. Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812.349.3411 or email public.works@bloomington.in.gov .