

# Board of Public Works - Work Session Agenda

## Agenda for Monday, April 20, 2026 at 12:00 pm

This meeting will be held in the Council Chambers Room 115, City Hall, 401 N. Morton Street and may also be accessed via zoom at the following link:

<https://bloomington.zoom.us/j/88126481039?pwd=Yo9DzAbr9oBqZUv84VjtDAWM3COPOI.1>

Meeting ID: 881 2648 1039

Passcode: 835234

## Work Session Agenda

### 1. Messages from Board Members

### 2. Appeals - Heard at the April 21, 2026 Board Meeting

1. Noise Appeal - 613 E. Brenda Lane
  - a. [Staff Report](#)
  - b. [Appeal](#)
  - c. [Notification Letter](#)
  - d. [Citation\\_Redacted](#)
  - e. [Call Comments](#)
2. Noise Appeal - 1521 W. Issac Drive
  - a. [Staff Report](#)
  - b. [Appeal](#)
  - c. [Notification Letter](#)
  - d. [Citation\\_Redacted](#)
  - e. [Call Comments](#)

### 3. Petitions and Remonstrances

### 4. Consent

1. Minutes from February 10, 2026
  - a. [Minutes](#)
2. Resolution 2026-021 Mobile Vendor Kona Ice Truck 1
  - a. [Staff Report](#)
  - b. [Resolution 2026-021](#)
3. Resolution 2026-022 Mobile Vendor Kona Ice Truck 2
  - a. [Staff Report](#)

- b. [Resolution 2026-022](#)
- 4. Resolution 2026-023 Mobile Vendor Flamin' Grill
  - a. [Staff Report](#)
  - b. [Resolution 2026-023](#)
- 5. Service Agreement for Biohazard Remediation with Marshall Security, LLC.
  - a. [Staff Report](#)
  - b. [Service Agreement](#)
- 6. Right of Way Special Event - Family Night Out on Kirkwood
  - a. [Staff Report](#)
- 7. Adopt A Roundabout Policy
  - a. [Staff Report](#)
- 8. Service Agreement with Cummins for Facilities
  - a. [Staff Report](#)
  - b. [Preventative Maintenance and On Call Service Agreement](#)
- 9. Amendment 2 to Contract with IMS
  - a. [Staff Report](#)
  - b. [Amendment 2](#)
- 10. Noise Permit for Duke Energy for IU Circuit Relocation
  - a. [Staff Report](#)
  - b. [Noise Permit](#)
- 11. Resolution 2026-024 Surplus By Bloomington Police Department
  - a. Staff Report
  - b. [Resolution 2026-024](#)
- 12. Payroll
  - a. [April 17, 2026 Signature Sheet](#)

## **5. New Business**

- 1. Amendment 1 to Contract with CrossRoads Engineers for Preliminary Engineering of Hopewell South
  - a. [Staff Report](#)
  - b. [Amendment 1](#)
- 2. Contract with E& B Paving for Grimes Lane, Kirkwood Avenue, Patterson Drive, and Rogers Street Maintenance Project
  - a. [Staff Report](#)
  - b. [Contract for E&B Paving](#)
- 3. Public Improvement Bond Amount of \$40,352.10 for Wimbleton Lane Subdivision
- 4. Right of Way Closure Request for Amber Rentals at 612 N. Lincoln Street
  - a. [Staff Report](#)
- 5. Right of Way Closure Request for ReVere's Run at Moore's Pike
  - a. [Staff Report](#)

6. Right of Way Closure from Maynor Brother's Concrete for Two Parking Spaces on Arbutus Drive
  - a. [Staff Report](#)
7. Right of Way Closure Request for Duke Energy near 1100 S. Strong Drive
  - a. [Staff Report](#)
8. Right of Way Closure Request for Duke Energy near 3271 W. Profile Parkway
  - a. [Staff Report](#)
9. Right of Way Closure Request for Duke Energy at Rogers Street and 2nd Street (Hopewell West)
  - a. [Staff Report](#)

## 6. Staff Reports

## 7. Approval of Claims

1. Claims
  - a. [April 24, 2026 Claims Register](#)

## 8. Adjournment

## Members of the Board of Public Works

- Elizabeth Karon, President                      Appointed January 5, 2022 by the Mayor
- Kyla Cox-Deckard, Vice President              Appointed January 2, 2016 by the Mayor
- James Roach, Secretary                          Appointed January 17, 2024 by the Mayor

**BMC 2.09.020 states these members serve at the pleasure of the Mayor.**

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