

# Redevelopment Commission Meeting

**Agenda for Monday, May 4, 2026, at 5 p.m.**

This meeting will be held in the McCloskey Conference Room Suite 135, City Hall, 401 N. Morton St) and may also be accessed via [Zoom](#). Meeting ID 890 0238 7163. Passcode 113425

Redevelopment Commission meetings can be watched on the following websites:

- Link to CATS TV can be found here: [CATS TV](#)
- Link to YouTube can be found here: [YouTube](#)

Materials for this meeting can be found on the Redevelopment Commission's website, which is located [here](#).

## 1. Roll Call

## 2. Approval of Minutes

- A. [April 20, 2026, Executive Session Summary](#)
- B. [April 20, 2026](#)

## 3. Claims

[April 24, 2026](#)

## 4. Payroll

[May 1, 2026](#)

## 5. Reports

- A. Director's Report
- B. Legal Report
- C. Treasurer's Report
- D. Business Development Update

## 6. New Business

- A. [Resolution 26-30](#): Approval of Neighborhood Improvement Grants  
***Begin Public Hearing***
- B. [Resolution 26-31](#): Modifying and Confirming a Declaratory Resolution for Summit District Economic Development Area  
***End Public Hearing***

## 7. Adjournment

### Board Membership

Pursuant to applicable law and policy, and in compliance with Indiana Code 5-14-9-6, the following details are provided regarding the officers serving on this committee:

<b>Board Member</b>	<b>Appointed By</b>	<b>Appointment Date</b>	<b>Term</b>
Deborah Myerson, President	Common Council	02/06/2026	1/1/2026 to 12/31/2026
Sue Sgambelluri, Vice- President	Mayor	1/30/2026	1/1/2026 to 12/31/2026
John West, Secretary	Mayor	1/30/2026	1/1/2026 to 12/31/2026
Randy Cassady	Common Council	2/06/2026	1/1/2026 to 12/31/2026
Laurie McRobbie	Mayor	1/30/2026	1/1/2026 to 12/31/2026
Sam Fleener, MCCSC Representative, non-voting	MCCSC	-	
Anna Killion-Hanson, Redevelopment Commission Executive Director		-	
Geoff McKim, Redevelopment Commission Treasurer			

Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812-349-3429 or e-mail [human.rights@bloomington.in.gov](mailto:human.rights@bloomington.in.gov).

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