

Board of Public Works - Draft Agenda

Agenda for Tuesday, May 19, 2026 at 5:30 pm

This meeting will be held in the Council Chambers, Room 115, City Hall, 401 N. Morton St) and may also be accessed via zoom at the following link:

[ZOOM LINK](#)

Meeting ID: 830 5565 6981

Passcode: 788140

Agenda

1. Messages from Board Members

2. Title 6 Abatements

1. Request for Abatement at 420 E. 6th Street

- a. [Staff Report](#)
- b. [Request for Abatement](#)
- c. [Findings Letter](#)
- d. [Order of Abatement](#)
- e. [Written Tickets](#)
- f. NOVs
 1. [02.20.2026](#)
 2. [02.25.2026](#)
 3. [04.01.2026](#)
 4. [04.15.2026](#)
 5. [04.17.2026](#)
 6. [04.27.2026](#)
 7. [04.29.2026](#)
- g. Pictures
 1. [Picture 1](#)
 2. [Picture 2](#)
 3. [Picture 3](#)
 4. [Picture 4](#)
 5. [Picture 5](#)
- h. [Meeting Notice](#)

3. Petitions and Remonstrances

4. Consent

1. Service Agreement with Todd Septic, LLC for Street Division
 - a. [Staff Report](#)
 - b. [Cover Memo](#)
 - c. [Purchase Justification](#)
 - d. [Service Agreement](#)
2. Kirkwood Partnership Agreement between the City of Bloomington, Indiana University Foundation and Trustees of Indiana University
 - a. [Staff Report](#)
 - b. [Cover Memo](#)
 - c. [Agreement](#)
3. Resolution 2026-026 Memorandum of Understanding between City of Bloomington Housing and Neighborhood Development and City of Bloomington Fire for Unsafe Sealing After a Fire
 - a. [Staff Report](#)
 - b. [Resolution 2026-026](#)
4. Change Order #1 for 2nd Street Curb Ramps Project
 - a. [Staff Report](#)
 - b. [Contract Cover Memo and Purchase Justification](#)
 - c. [Change Order](#)
5. Resolution 2026-027 Designation of Fleet Surplus April 2026
 - a. [Staff Report](#)
 - b. [Resolution 2026-027](#)
 - c. [Surplus List](#)
6. Amendment 1 to Service Agreement with Office Pride
 - a. [Staff Report](#)
 - b. [Cover Memo](#)
 - c. [Contract](#)
7. Service Agreement with Groomer Construction for Planter Box Repairs on Kirkwood
 - a. [Staff Report](#)
 - b. [Cover Memo](#)
 - c. [Purchase Justification](#)
 - d. [Contract](#)
8. Payroll
 - a. [Signature Sheet](#)

5. New Business

1. LPA Consulting Agreement with HNTB Indiana, Inc. for Construction Engineering Services for Downtown Curb Ramp Phase 4 Project
 - a. [Staff Report](#)
 - b. [Contract Cover Memo and Purchase Justification](#)
 - c. [Contract](#)
2. Right of Way Closure Request for City of Bloomington Parks and Recreation at S. Rogers for the Powerline Trail Project
 - a. [Staff Report](#)
3. Right of Way Closure Request for Centerpoint Energy
 - a. [Staff Report](#)
4. Right of Way Closure Request for High Street Utility Relocation
 - a. [Staff Report](#)
5. Right of Way Closure Request for Service Solutions - ROW2026-05-2474
 - a. [Staff Report](#)
6. Right of Way Closure Request for Foursquare Restoration at 223 E. 1st Street - ROW2026-05-2476
 - a. [Staff Report](#)
7. Right of Way Closure Request for Duke Energy - ROW2026-04-2445
 - a. [Staff Report](#)
8. Right of Way Closure Request for Centerpoint Energy on W. 2nd Street and S. Morton Avenue for Gas Main Replacement
 - a. [Staff Report](#)
9. Resolution 2026-028 Closure of Clubhouse Drive
 - a. [Staff Report](#)
 - b. [Resolution 2026-028](#)

6. Staff Reports

7. Approval of Claims

8. Adjournment

Members of the Board of Public Works

- Elizabeth Karon, President Appointed January 5, 2022 by the Mayor
- Kyla Cox-Deckard, Vice President Appointed January 2, 2016 by the Mayor
- James Roach, Secretary Appointed January 17, 2024 by the Mayor

BMC 2.09.020 states these members serve at the pleasure of the Mayor.

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