

# Board of Public Works - Final Agenda

## Agenda for Tuesday, May 19, 2026 at 5:30 pm

This meeting will be held in the Council Chambers, Room 115, City Hall, 401 N. Morton St) and may also be accessed via zoom at the following link:

[ZOOM LINK](#)

Meeting ID: 830 5565 6981

Passcode: 788140

## Agenda

### 1. Messages from Board Members

### 2. Title 6 Abatements

#### 1. Request for Abatement at 420 E. 6th Street

- a. [Staff Report](#)
- b. [Request for Abatement](#)
- c. [Findings Letter](#)
- d. [Order of Abatement](#)
- e. [Written Tickets](#)
- f. NOVs
  1. [02.20.2026](#)
  2. [02.25.2026](#)
  3. [04.01.2026](#)
  4. [04.15.2026](#)
  5. [04.17.2026](#)
  6. [04.27.2026](#)
  7. [04.29.2026](#)
- g. Pictures
  1. [Picture 1](#)
  2. [Picture 2](#)
  3. [Picture 3](#)
  4. [Picture 4](#)
  5. [Picture 5](#)
- h. [Meeting Notice](#)
- i. [Resident Letter for Hearing](#)

### 3. Petitions and Remonstrances

### 4. Consent

1. Service Agreement with Todd Septic, LLC for Street Division
  - a. [Staff Report](#)
  - b. [Cover Memo](#)
  - c. [Purchase Justification](#)
  - d. [Service Agreement](#)
2. Kirkwood Partnership Agreement between the City of Bloomington, Indiana University Foundation and Trustees of Indiana University
  - a. [Staff Report](#)
  - b. [Cover Memo](#)
  - c. [Agreement](#)
3. Resolution 2026-026 Memorandum of Understanding between City of Bloomington Housing and Neighborhood Development and City of Bloomington Fire for Unsafe Sealing After a Fire
  - a. [Staff Report](#)
  - b. [Resolution 2026-026](#)
4. Change Order #1 for 2nd Street Curb Ramps Project
  - a. [Staff Report](#)
  - b. [Contract Cover Memo and Purchase Justification](#)
  - c. [Change Order](#)
5. Resolution 2026-027 Designation of Fleet Surplus April 2026
  - a. [Staff Report](#)
  - b. [Resolution 2026-027](#)
  - c. [Surplus List](#)
6. Amendment 1 to Service Agreement with Office Pride
  - a. [Staff Report](#)
  - b. [Cover Memo](#)
  - c. [Contract](#)
7. Service Agreement with Groomer Construction for Planter Box Repairs on Kirkwood
  - a. [Staff Report](#)
  - b. [Cover Memo](#)
  - c. [Purchase Justification](#)
  - d. [Contract](#)
8. Payroll

- a. [Signature Sheet](#)

## 5. New Business

1. LPA Consulting Agreement with HNTB Indiana, Inc. for Construction Engineering Services for Downtown Curb Ramp Phase 4 Project
  - a. [Staff Report](#)
  - b. [Contract Cover Memo and Purchase Justification](#)
  - c. [Contract](#)
2. Right of Way Closure Request for City of Bloomington Parks and Recreation at S. Rogers for the Powerline Trail Project
  - a. [Staff Report](#)
3. Right of Way Closure Request for Centerpoint Energy
  - a. [Staff Report](#)
4. Right of Way Closure Request for High Street Utility Relocation
  - a. [Staff Report](#)
5. Right of Way Closure Request for Service Solutions - ROW2026-05-2474
  - a. [Staff Report](#)
6. Right of Way Closure Request for Foursquare Restoration at 223 E. 1st Street - ROW2026-05-2476
  - a. [Staff Report](#)
7. Right of Way Closure Request for Duke Energy - ROW2026-04-2445
  - a. [Staff Report](#)
8. Right of Way Closure Request for Centerpoint Energy on W. 2nd Street and S. Morton Avenue for Gas Main Replacement
  - a. [Staff Report](#)
9. Resolution 2026-028 Closure of Clubhouse Drive
  - a. [Staff Report](#)
  - b. [Resolution 2026-028](#)

## 6. Staff Reports

7. Approval of [Claims](#) in the amount of \$1,644,935.85.

## 8. Adjournment

## Members of the Board of Public Works

- Elizabeth Karon, President                      Appointed January 5, 2022 by the Mayor
- Kyla Cox-Deckard, Vice President              Appointed January 2, 2016 by the Mayor

- James Roach, Secretary

Appointed January 17, 2024 by the Mayor

**BMC 2.09.020 states these members serve at the pleasure of the Mayor.**

The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact Miranda Beaver, Public Works Departmental Accessibility contact at [public.works@bloomington.in.gov](mailto:public.works@bloomington.in.gov) or 812-349-3411 and provide your name, contact information, and a link to or description of the document or web page you are having problems with. The City offers virtual options, including CATS public access television (live and tape delayed). Comments and questions will be encouraged via Zoom or [bloomington.in.gov](http://bloomington.in.gov) rather than in person. Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812-349-3411 or email [public.works@bloomington.in.gov](mailto:public.works@bloomington.in.gov) .