

Board of Public Works - Meeting Agenda

Agenda for Tuesday, June 16, 2026 at 5:30 pm

This meeting will be held in the **McCloskey, Room 135**, City Hall, 401 N. Morton St) and may also be accessed via zoom at the following link:

[LINK](#)

Meeting ID: 830 5565 6981

Passcode: 788140

Agenda

1. Messages from Board Members

2. Title 6 Abatements

1. 1520 S. Woodruff
 - a. [Staff Report](#)
 - b. [Abatement Order](#)
 - c. [Request for Abatement](#)
 - d. [Findings Letter](#)
 - e. [NOV 05.14.2026](#)
 - f. [NOV 05.21.2026](#)
 - g. [NOV 05.28.2026](#)
 - h. [NOV 06.05.2026](#)
 - i. [Picture 1](#)
 - j. [Picture 2](#)
 - k. [Picture 3](#)
 - l. [Picture 4](#)
 - m. [Picture 5](#)
 - n. [Picture 6](#)

2. 501 E. Grimes Lane
 - a. [Staff Report](#)
 - b. [Abatement Order](#)
 - c. [Request for Abatement](#)
 - d. [Findings Letter](#)
 - e. [NOV 05.21.2026](#)
 - f. [NOV 05.29.2026](#)

- g. [NOV 06.03.2026](#)
- h. [Picture 1](#)
- i. [Picture 2](#)

3. Petitions and Remonstrances

4. Consent

1. Minutes [April 21, 2026](#)
2. Minutes [May 4, 2026](#)
3. Resolution 2026-029 Mobile Vendor Liquid Sunshine, LLC
 - a. [Staff Report](#)
 - b. [Resolution 2026-029](#)
4. Right of Way Special Event - [2026 Taste of Bloomington](#)
5. Right of Way Special Event - [2026 Fourth of July Parade](#)
6. Right of Way Special Event - [2026 Bloomerang! Music Festival](#)
7. Memorandum of Understanding between City of Bloomington Parks and City of Bloomington Engineering for Median Improvements
 - a. [Staff Report](#)
 - b. [Memorandum of Understanding](#)
8. Change Order #1 for Union Street Crosswalk with E&B Paving
 - a. [Staff Report](#)
 - b. [Cover Memo](#)
 - c. [Change Order #1](#)
9. Resolution 2026-030 Art on Traffic Box at Waldron
 - a. [Staff Report](#)
 - b. [Resolution 2026-030](#)
 - c. [Amendment to Downtown Bloomington, Inc. Grant Agreement](#) (For Reference Only)
 - d. [Exhibit A - Original Agreement](#) (For Reference Only)

10. Payroll

- a. [Approval Sheet](#)

5. New Business

1. Right of Way Closures Request for HR Green at 2500 W. 3rd Street
 - a. [Staff Report](#)
2. Right of Way Closure Request for Michealis on S. Walnut Street
 - a. [Staff Report](#)
3. Right of Way Closure Requests for Ridge Point Construction on W. 8th Street
 - a. [Staff Report](#)
4. Right of Way Closure Requests for Advantage Painting and Maintenance on S. Curry Pike and W. Roll Avenue
 - a. [Staff Report](#)
5. Right of Way Closure Requests for CFC at 205 N. College Avenue
 - a. [Staff Report](#)

6. Staff Reports

7. Approval of [Claims](#)

8. Adjournment

Members of the Board of Public Works

- Elizabeth Karon, President Appointed January 5, 2022 by the Mayor
- Kyla Cox-Deckard, Vice President Appointed January 2, 2016 by the Mayor
- James Roach, Secretary Appointed January 17, 2024 by the Mayor

BMC 2.09.020 states these members serve at the pleasure of the Mayor.

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