

Board of Public Works - Work Session Agenda

Agenda for Tuesday, June 30, 2026 at 5:30 pm

This meeting will be held in the Council Chambers, Room 115, City Hall, 401 N. Morton St. and may also be accessed via zoom at the following link:

[ZOOM LINK](#)

Meeting ID: 830 5565 6981

Passcode: 788140

Agenda

1. Messages from Board Members

2. Title 6 Abatements

1. Request for Continuous Abatement - 601 N. Monroe
 - a. [Staff Report](#)
 - b. [Request for Abatement](#)
 - c. [Proposed Order of Abatement](#)
 - d. [Findings Letter](#)
 - e. Notice Of Violation [05.13.2026](#)
 - f. Notice Of Violation [06.03.2026](#)
 - g. Notice of Violation [06.12.2026](#)
 - h. Notice of Violation [06.17.2026](#)
 - i. [Written Tickets](#)
 - j. [Picture 1](#)
 - k. [Picture 2](#)
2. Request for Continuous Abatement - 700 W. Gourley
 - a. [Staff Report](#)
 - b. [Request for Abatement](#)
 - c. [Proposed Order of Abatement](#)
 - d. [Findings Letter](#)
 - e. Notice of Violation [10.02.2025](#)
 - f. Notice of Violation [10.21.2025](#)
 - g. Notice of Violation [10.30.2025](#)
 - h. Notice of Violation [11.13.2025](#)
 - i. Notice of Violation [11.20.2025](#)

- j. Notice of Violation [04.08.2026](#)
 - k. Notice of Violation [04.15.2026](#)
 - l. Notice of Violation [05.13.2026](#)
 - m. Notice of Violation [06.17.2026](#)
 - n. [Written Tickets](#)
 - o. [Picture 1](#)
 - p. [Picture 2](#)
 - q. [Picture 3](#)
3. Request for Continuous Abatement - 900/902 W. Cascade
- a. [Staff Report](#)
 - b. [Request for Abatement](#)
 - c. [Proposed Order of Abatement](#)
 - d. [Findings Letter](#)
 - e. Notice of Violation [05.13.2026](#)
 - f. Notice of Violation [05.28.2026](#)
 - g. Notice of Violation [06.12.2026](#)
 - h. Notice of Violation [06.17.2026](#)
 - i. [Written Tickets](#)
 - j. [Picture 1](#)
 - k. [Picture 2](#)
4. Request for Continuous Abatement - 921 W. Winding Way
- a. [Staff Report](#)
 - b. [Request for Abatement](#)
 - c. [Proposed Order of Abatement](#)
 - d. [Findings Letter](#)
 - e. Notice of Violation [04.28.2026](#)
 - f. Notice of Violation [06.03.2026](#)
 - g. Notice of Violation [06.12.2026](#)
 - h. Notice of Violation [06.17.2026](#)
 - i. [Written Tickets](#)
 - j. [Picture 1](#)
 - k. [Picture 2](#)

3. Petitions and Remonstrances

4. Consent

- 1. Minutes [May 19, 2026](#)
- 2. Minutes [June 2, 2026](#)

3. Outdoor Lighting Service Agreement with Duke Energy for E. 3rd Street and S. Grant Street
 - a. [Staff Report](#)
 - b. [Contract Cover Memo](#)
 - c. [Contract Purchase Justification](#)
 - d. [Agreement](#)
 - e. [Map](#)
4. Service Agreement with Koorsen for Facilities
 - a. [Staff Report](#)
 - b. [Contract Cover Memo](#)
 - c. [Contract Purchase Justification](#)
 - d. [Agreement](#)
 - e. Koorsen Agreement
5. Service Agreement with MacAllister Machinery for Facilities
 - a. [Staff Report](#)
 - b. [Contract Cover Memo](#)
 - c. [Contract Purchase Justification](#)
 - d. [Agreement](#)
6. Service Agreement with Ann Kriss for Title 16 Abatement at 3800 E. McCracken Way
 - a. [Cover Memo and Contract](#)
 - b. [Mediated Agreement](#)
7. [Payroll](#)

5. New Business

1. Contract with DC Construction for Paving of Lots 1,3, and 5 Downtown
 - a. [Staff Report](#)
 - b. [Contract Cover Memo](#)
 - c. [Contract Purchase Justification](#)
 - d. [Contract for Paving Lots 1,3,and 5 Downtown](#)
 - e. [Current and New Schematics for Lots](#)
2. [Right of Way Closure Request](#) for Kappa Kappa Gamma at S. Hawthorne Drive and 1018 E. 3rd Street
3. [Right of Way Closure Request](#) for Amy Butler at 115 E. 12th Street
4. [Right of Way Closure Request](#) for Snedegar at the Multiuse Path on W. Gordon Pike
5. [Right of Way Closure Request](#) for Duke Energy 2511 W. 3rd Street

6. Staff Reports

7. Approval of [Claims](#)

8. Adjournment

Members of the Board of Public Works

- Elizabeth Karon, President Appointed January 5, 2022 by the Mayor
- Kyla Cox-Deckard, Vice President Appointed January 2, 2016 by the Mayor
- James Roach, Secretary Appointed January 17, 2024 by the Mayor

BMC 2.09.020 states these members serve at the pleasure of the Mayor.

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