

# Board of Public Works - Work Session Agenda

## Agenda for Tuesday, June 30, 2026 at 5:30 pm

This meeting will be held in the Council Chambers, Room 115, City Hall, 401 N. Morton St. and may also be accessed via zoom at the following link:

[ZOOM LINK](#)

Meeting ID: 830 5565 6981

Passcode: 788140

## Agenda

### 1. Messages from Board Members

### 2. Title 6 Abatements

1. Request for Continuous Abatement - 601 N. Monroe
  - a. [Staff Report](#)
  - b. [Request for Abatement](#)
  - c. [Proposed Order of Abatement](#)
  - d. [Findings Letter](#)
  - e. Notice Of Violation [05.13.2026](#)
  - f. Notice Of Violation [06.03.2026](#)
  - g. Notice of Violation [06.12.2026](#)
  - h. Notice of Violation [06.17.2026](#)
  - i. [Written Tickets](#)
  - j. [Picture 1](#)
  - k. [Picture 2](#)
2. Request for Continuous Abatement - 700 W. Gourley
  - a. [Staff Report](#)
  - b. [Request for Abatement](#)
  - c. [Proposed Order of Abatement](#)
  - d. [Findings Letter](#)
  - e. Notice of Violation [10.02.2025](#)
  - f. Notice of Violation [10.21.2025](#)
  - g. Notice of Violation [10.30.2025](#)
  - h. Notice of Violation [11.13.2025](#)
  - i. Notice of Violation [11.20.2025](#)

- j. Notice of Violation [04.08.2026](#)
  - k. Notice of Violation [04.15.2026](#)
  - l. Notice of Violation [05.13.2026](#)
  - m. Notice of Violation [06.17.2026](#)
  - n. [Written Tickets](#)
  - o. [Picture 1](#)
  - p. [Picture 2](#)
  - q. [Picture 3](#)
3. Request for Continuous Abatement - 900/902 W. Cascade
- a. [Staff Report](#)
  - b. [Request for Abatement](#)
  - c. [Proposed Order of Abatement](#)
  - d. [Findings Letter](#)
  - e. Notice of Violation [05.13.2026](#)
  - f. Notice of Violation [05.28.2026](#)
  - g. Notice of Violation [06.12.2026](#)
  - h. Notice of Violation [06.17.2026](#)
  - i. [Written Tickets](#)
  - j. [Picture 1](#)
  - k. [Picture 2](#)
4. Request for Continuous Abatement - 921 W. Winding Way
- a. [Staff Report](#)
  - b. [Request for Abatement](#)
  - c. [Proposed Order of Abatement](#)
  - d. [Findings Letter](#)
  - e. Notice of Violation [04.28.2026](#)
  - f. Notice of Violation [06.03.2026](#)
  - g. Notice of Violation [06.12.2026](#)
  - h. Notice of Violation [06.17.2026](#)
  - i. [Written Tickets](#)
  - j. [Picture 1](#)
  - k. [Picture 2](#)

### **3. Petitions and Remonstrances**

#### **4. Consent**

- 1. Minutes [May 19, 2026](#)
- 2. Minutes [June 2, 2026](#)

3. Outdoor Lighting Service Agreement with Duke Energy for E. 3rd Street and S. Grant Street
  - a. [Staff Report](#)
  - b. [Contract Cover Memo](#)
  - c. [Contract Purchase Justification](#)
  - d. [Agreement](#)
  - e. [Map](#)
4. Service Agreement with Koorsen for Facilities
  - a. [Staff Report](#)
  - b. [Contract Cover Memo](#)
  - c. [Contract Purchase Justification](#)
  - d. [Agreement](#)
  - e. Koorsen Agreement
5. Service Agreement with MacAllister Machinery for Facilities
  - a. [Staff Report](#)
  - b. [Contract Cover Memo](#)
  - c. [Contract Purchase Justification](#)
  - d. [Agreement](#)
6. [Payroll](#)

## **5. New Business**

1. Contract with DC Construction for Paving of Lots 1,3, and 5 Downtown
  - a. [Staff Report](#)
  - b. [Contract Cover Memo](#)
  - c. [Contract Purchase Justification](#)
  - d. [Contract for Paving Lots 1,3,and 5 Downtown](#)
  - e. [Current and New Schematics for Lots](#)
2. [Right of Way Closure Request](#) for Kappa Kappa Gamma at S. Hawthorne Drive and 1018 E. 3rd Street
3. [Right of Way Closure Request](#) for Amy Butler at 115 E. 12th Street
4. [Right of Way Closure Request](#) for Snedegar at the Multiuse Path on W. Gordon Pike

## **6. Staff Reports**

1. Staff Report on N. Walnut Street - Adam Wason

## 7. Approval of [Claims](#)

## 8. Adjournment

### Members of the Board of Public Works

- Elizabeth Karon, President                      Appointed January 5, 2022 by the Mayor
- Kyla Cox-Deckard, Vice President              Appointed January 2, 2016 by the Mayor
- James Roach, Secretary                              Appointed January 17, 2024 by the Mayor

**BMC 2.09.020 states these members serve at the pleasure of the Mayor.**

The City is committed to providing equal access to information. However, despite our efforts, at times, portions of our board and commission packets are not accessible for some individuals. If you encounter difficulties accessing material in this packet, please contact Miranda Beaver, Public Works Departmental Accessibility contact at [public.works@bloomington.in.gov](mailto:public.works@bloomington.in.gov) or 812-349-3411 and provide your name, contact information, and a link to or description of the document or web page you are having problems with. The City offers virtual options, including [CATS](#) public access television (live and tape delayed). Comments and questions will be encouraged via [Zoom](#) or [bloomington.in.gov](http://bloomington.in.gov) rather than in person. Auxiliary aids for people with disabilities are available upon request with adequate notice. Please call 812-349-3411 or email [public.works@bloomington.in.gov](mailto:public.works@bloomington.in.gov) .