

# Board of Public Works - Work Session Packet

## Agenda for Tuesday, July 14, 2026 at 5:30 pm

This meeting will be held in the Council Chambers, Room 115, City Hall, 401 N. Morton St and may also be accessed via zoom at the following link:

[ZOOM LINK](#)

Meeting ID: 830 5565 6981

Passcode: 788140

## Agenda

### 1. Messages from Board Members

### 2. Appeals (Heard at Board Meeting Only)

1. Appeal of Noise Violation at 517 S. Mitchell Street
  - a. [Staff Report](#)
  - b. [Noise Appeal](#)
  - c. [Notification Letter](#)
2. Appeal of Notice of Right of Way Violation for CGR Services
  - a. [Staff Report](#)
  - b. [Proposed Order](#)
  - c. [Appeal of 12-08-020](#)
  - d. [Appeal of 12-08-100](#)
  - e. [Notice of Violation Issued June 10, 2026](#)
  - f. [Invoice](#)
  - g. [Bond](#)
  - h. [Bond Renewal](#)
  - i. CGR and Engineering [Email Correspondence](#)
  - j. [Sidewalk Specs](#)
  - k. [Notification Letter](#)

### 3. Petitions and Remonstrances

### 4. Consent

1. Right of Way Special Event - [LITTLE FIVE Film](#)
2. Right of Way Special Event - [2026 Hoosiers Outrun Cancer 5K](#)

3. Right of Way Special Event - [2026 Pridefest](#)
4. Right of Way Special Event - [2026 World Cup Final Community Watch Party](#)
5. Resolution 2026-031 Art on a Traffic Box for Flow Arts at 6th & N. College
  - a. [Staff Report](#)
  - b. [Resolution 2026-031](#)
6. Noise Permit Request for Kirkwood, Grimes, Patterson and Rogers Street Maintenance Project from E&B Paving
  - a. [Staff Report](#)
  - b. [Noise Permit Application](#)
7. Memorandum of Understanding between Monroe County and City of Bloomington Regarding the Grimes Lane Bridge
  - a. [Staff Report](#)
  - b. [Memorandum of Understanding](#)
8. Acceptance of Public Improvements for Summit Wood Phase 2, Sections 1-4
  - a. [Staff Report](#)
  - b. [Certificate of Final Acceptance](#)
9. [Payroll](#)

## **5. New Business**

1. Services Agreement with CivicBrand for Wayfinding Audit and Strategy Framework Development
  - a. [Staff Report](#)
  - b. [Cover Memo](#)
  - c. [Contract Purchase Justification](#)
  - d. [Service Agreement](#)
  - e. [Scope of Work](#)
2. [Right of Way Closure Request](#) for Crider and Crider at Union Street
3. [Right of Way Closure Request](#) for Habitat for Humanity
4. [Right of Way Closure Request](#) for Weddle Brothers at S. College Avenue
5. [Right of Way Closure Request](#) for City of Bloomington Utilities on W. 1st Street

## **6. Staff Reports**

## **7. Approval of [Claims](#)**

## **8. Adjournment**

## Members of the Board of Public Works

- Elizabeth Karon, President Appointed January 5, 2022 by the Mayor
- Kyla Cox-Deckard, Vice President Appointed January 2, 2016 by the Mayor
- James Roach, Secretary Appointed January 17, 2024 by the Mayor

**BMC 2.09.020 states these members serve at the pleasure of the Mayor.**

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