



Board of Park Commissioners Meeting

Agenda for July 23, 2026 at 5pm

This meeting will be held in the Hooker Conference Room, (401 N. Morton St, Bloomington, Ind.) and may also be accessed remotely via Zoom at the following link:

<https://bloomington.zoom.us/j/81701293465?pwd=ANW4fov25VaxHFOim4CGl0lWFiAp6f.1>

Board of Park Commissioners meetings can be watched on the following websites:

- CATS TV: <https://catstv.net/>
- YouTube: <https://www.youtube.com/@communityaccesstelevisions9400>

Materials for this meeting can be found on the Board of Park Commissioner's website, which is located at the following address:

<https://bloomington.in.gov/boards/park-commissioners>

Agenda

I. Roll Call

II. Agenda

A. Consent Calendar

1. [Approval of Minutes of June 1, 2026 Regular Meeting](#)
2. Approval of Claims
 - a) [Payroll 6/12/26](#)
 - b) [Payroll 6/26/26](#)
 - c) [Payroll 7/10/26](#)
 - d) [Claims 6/5/26](#)
 - e) [Claims 6/18/26](#)
 - f) [Claims 7/17/26](#)
3. Approval of Non-Reverting Budget Amendments
 - a) None for this period
4. Review of Business Reports
 - a) [Expense Report - May 2026](#)
 - b) [Revenue Report - May 2026](#)
 - c) [Non-Reverting Cash Balance Report - May 2026](#)

- d) [Expense Report - June 2026](#)
- e) [Revenue Report - June 2026](#)
- f) [Non-Reverting Cash Balance Report - June 2026](#)
- 5. Review/Approval of Credit Card Refunds
 - a) [May 2026](#)
 - b) [June 2026](#)
- 6. [Approval of Surplus](#)
- 7. [Agreement with Mother Nature for pest treatments](#)
Haskell Smith | [Staff Report](#)
- 8. [Agreement with B&L Sheet Metal for roof repairs](#)
Chris Hamric | [Staff Report](#)
- 9. [Agreement with Bruce Home improvements for garage door repair](#)
Amy Leyenbeck | [Staff Report](#)
- 10. [Addendum with CTM Services for zamboni rental](#)
Chris Hamric | [Staff Report](#)

B. Public Hearings and Appearances

- 1. [Bravo Award - Tony Mobley](#)
Emily Buuck

C. Other Business

- 1. [Agreement with Quality Casework and Laminate for TLRC restroom work](#)
Daren Eads | [Staff Report](#)
- 2. [Agreement with Lee Supply for TLRC restroom work](#)
Daren Eads | [Staff Report](#)
- 3. [Parks Foundation Golf Outing Fee Waiver](#)
Satoshi Kido
- 4. [Agreement with Bloomington Blades for 2026-2027 youth hockey](#)
Chris Hamric | [Staff Report](#)
- 5. [Agreement with Bloomington Blades for 2026-2027 HS hockey](#)
Chris Hamric | [Staff Report](#)
- 6. [Agreement with Bloomington Figure Skating Club for 2026-27](#)
Chris Hamric | [Staff Report](#)
- 7. [MOU with MCCSC for 2026-2027 Fairview After School Program](#)
Kevin Terrell | [Staff Report](#)
- 8. [Covenant with IDNR for Banneker Center](#)
Kevin Terrell | [Staff Report](#)

9. [Agreement](#) and [Addendum](#) with APHIS WS for deer hunt management
Mary Welz | [Staff Report](#)
10. Appointment of [Bill Jones](#) and [Sarah Brinkman](#) to the Environmental Resources Advisory Council
Heidi Shoemaker | [Staff Report](#)
11. [Agreement with Bluestone for Tree Assistance Program mitigation](#)
Haskell Smith | [Staff Report](#)
12. [Urban Forestry Q2 Risk Management Report](#)
Haskell Smith
13. [MOU with Public Works for median improvement design](#)
Rebecca Swift | [Staff Report](#)
14. [Agreement with Tabor Bruce Architecture & Design for Lower Cascades Sycamore Shelter restoration architecture services](#)
Rebecca Swift | [Staff Report](#)
15. [Parks Policy Updates](#)
Leslie Brinson & Staff | [Staff Report](#)
 - a) Adding:
 - (1) 7190 - Financial Sustainability
 - (2) 13080 - Drones
 - (3) 13090 - Wildlife Interactions
 - b) Updating:
 - (1) 1060 - Department Description
 - (2) 2030 - Program, Facility Report Forms
 - (3) 2050 - Suspension from Property
 - (4) 3020 - Comprehensive Plan
 - (5) 4070 - Personnel Manuals
 - (6) 10020 - Community Relations Responsibilities
 - (7) 11080 - Behavior Guidelines
 - (8) 13110 - Open Space and Acquisition
 - (9) 13160 - Metal Detectors
 - (10) 13170 - Encroachment
 - (11) 13230 - Abandoned Possessions
 - c) Eliminating:
 - (1) 1020 - Mission
 - (2) 1080 - Values
 - (3) 2040 - Public Records Procedure

- (4) 2120 - Equipment Rental
- (5) 2190 - Nutrition and Physical Activity
- (6) 3010 - Strategic Planning
- (7) 4050 - Job Postings
- (8) 4060 - Background Checks
- (9) 4150 - Continuing Ed
- (10) 4180 - Internships
- (11) 5050 - Cascades Golf Course Advisory Council
- (12) 7070 - Emergency Expenditures
- (13) 7080 - Time Cards and Summary Sheets
- (14) 7090 - Purchase Order Requirements
- (15) 7100 - Bid Process
- (16) 11040 - Recreation Services Fee
- 16. [Cemetery Policy Updates](#)
Amy Leyenbeck | [Staff Report](#)
- 17. [Agreement with HFI for Buskirk-Chumley Theater HVAC system upgrades](#)
Rebecca Swift | [Staff Report](#)
- 18. [MOU with Monroe County Highway Department for logjam removal](#)
Haskell Smith | [Staff Report](#)

D. Reports

- 1. [HB1161 Update](#)
Taylor Brown

III. Public Comment

IV. Adjournment

Board Membership

Pursuant to applicable law and policy, and in compliance with Indiana Code 5-14-9-6, the following details are provided regarding the officers serving on this committee:

Board Member	Appointed By	Appointment Date	Term
Israel Herrera	Common Council	1/1/2023	1/1/2023-12/31/2026
Kathleen Mills	Mayor	1/1/2024	1/1/2024-12/31/2027
Jim Whitlatch	Common Councils	1/1/2025	1/1/2025-12/31/2028
Ellen Rodkey	Mayor	1/1/2026	1/1/2026-12/31/2029

The City of Bloomington is committed to providing equal access to information. If you encounter difficulties accessing this notice or related meeting materials, please contact the Parks and Recreation Department at parks@bloomington.in.gov or at (812) 349-3700 and provide your name, contact information, and a link to or description of the document or web page you are having problems with.