

Tab 1

Board of Public Works - Draft Agenda

Agenda for Tuesday, August 25, 2026 at 5:30 pm

This meeting will be held in the Council Chambers, Room 115, City Hall, 401 N. Morton St. and may also be accessed via zoom at the following link:

[\[ZOOM LINK\]](#)

Meeting ID: 830 5565 6981

Passcode: 788140

Agenda

1. Opening of Bids

1. Paving Project - Liberty Drive from W. 3rd Street to End of City Maintenance

2. Messages from Board Members

3. Title 6 Abatements

1. 4310 E. Hector Drive
 - a. [Staff Report](#)
 - b. [Proposed Abatement Order](#)
 - c. [Request for Continuous Abatement](#)
 - d. [Findings Letter](#)
 - e. Notice of Violation [07.08.2026](#)
 - f. Notice of Violation [08.04.2026](#)
 - g. Notice of Violation [08.12.2026](#)
 - h. [Written Tickets](#)
 - i. [Picture 1](#)
 - j. [Picture 2](#)

4. Petitions and Remonstrances

5. Consent

1. [Resolution 2026-035](#) Pushcart Vendor Top Dog
2. [Resolution 2026-036](#) Mobile Vendor El Jefe Taco Truck
3. Resolution 2026-037 Art in the Right of Way Wrapped in Love

- a. [Staff Report](#)
 - b. [Resolution 2026-037](#)
- 4. Right of Way Special Event - [Lotus Festival](#)
- 5. Right of Way Special Event - [Trades District Block Party](#)
- 6. Right of Way Special Event - [Witch Fest](#)
- 7. Outdoor Lighting Service Agreement with Duke Energy for S. Jackson Street and W. Smith Avenue
 - a. [Staff Report](#)
 - b. [Contract Cover Memo](#)
 - c. [Contract Purchase Justification](#)
 - d. [Agreement](#)
- 8. Outdoor Lighting Service Agreement with Duke Energy for W. 3rd Street and S. Fairfield Drive
 - a. [Staff Report](#)
 - b. [Contract Cover Memo](#)
 - c. [Contract Purchase Justification](#)
 - d. [Agreement](#)
 - e. [Map](#)
- 9. Outdoor Lighting Service Agreement with Duke Energy for W. Prospect Street and S. Jackson Street
 - a. [Staff Report](#)
 - b. [Contract Cover Memo](#)
 - c. [Contract Purchase Justification](#)
 - d. [Agreement](#)
- 10. Update to Preliminary Contract with HNTB for 10th Street Safety Improvements Project
 - a. [Staff Report](#)
 - b. [Contract Cover Memo and Purchase Justification](#)
 - c. [Agreement](#)
- 11. Change Orders 2 and 3 for Patterson, Kirkwood, Rogers and Grimes Paving Project
 - a. [Staff Report](#)
 - b. [Contract Cover Memo and Purchase Justification](#)
 - c. [Change Order 2](#)
 - d. [Work Order for Change Order 2](#)
 - e. [Change Order 3](#)
 - f. [Work Order for Change Order 3](#)
- 12. Service Agreement with Wylie's for City Hall Flooring
 - a. [Staff Report](#)

- b. [Contract Cover Memo](#)
 - c. [Contract Purchase Justification](#)
 - d. [Agreement](#)
13. Noise Permit Application for Bread & Roses Bash Fundraiser at I Fell
14. [Payroll](#)

6. New Business

1. Contract with River Town Contractors, LLC for Curb Ramp Replacement Project - Phase I
2. [Right of Way Closure Request](#) for Bynum Fanyo on Pete Ellis Drive
3. [Right of Way Closure Request](#) for Bynum Fanyo on W. Dodds Street
4. Right of Way Closure Request for City of Bloomington Utilities on Maple Street and 4th Street
 - a. [Right of Way Closure Request](#)
 - b. [Maintenance of Traffic Plan](#)
 - c. Noise Permit Request
5. [Right of Way Closure Request](#) for Miller Pipeline at Bloomfield Road

7. Staff Reports

8. Approval of [Claims](#)

9. Adjournment

Members of the Board of Public Works

- | | |
|------------------------------------|---|
| • Elizabeth Karon, President | Appointed January 5, 2022 by the Mayor |
| • Kyla Cox Deckard, Vice President | Appointed January 2, 2016 by the Mayor |
| • James Roach, Secretary | Appointed January 17, 2024 by the Mayor |

BMC 2.09.020 states these members serve at the pleasure of the Mayor.

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