Bloomington Commission on Sustainability and Resilience

Regular Meeting
Tuesday, November 10, 2026, 6:00pm
McCloskey Conference Room (Room 135), City Hall, 401 N Morton St, Bloomington, IN 47404

This meeting may also be accessed by Zoom
https://bloomington.zoom.us/j/84327085962?pwd=naI8LVmKZSoinPUHbXuw3h7oqMyi5g.1
Meeting ID: 843-2708-5962, Passcode: 034238

Commission Members & Terms

Tara Dunderdale, appointed by Common Council, February 1, 2025 through January 31, 2027
Justin Vasel, appointed by Common Council, February 1, 2025 through January 31, 2027
Rebecca Payne, appointed by Common Council, February 1, 2026 through January 31, 2028
Christopher Miles, appointed by Common Council, February 1, 2026 through January 31, 2028
Zach Ammerman, appointed by Common Council , February 1, 2026 through January 31, 2028
Dave Rollo, appointed by Common Council on January 10, 2024
Terese Dorau, appointed by IU Office of Sustainability on September 9, 2026
Alex Jorck, appointed by the Mayor, February 1, 2026 through January 31, 2028
Maria Aarstad, appointed by the Mayor, February 1, 2026 through January 31, 2028
Diana Ogrodowski, appointed by the Mayor, February 1, 2025 through January 31, 2027
Ross Carlson, appointed by Monroe County Commissioners on November 24, 2025

Agenda

1. **Call to Order** **6:00 PM**
2. **Approval of the Agenda**
3. **Approval of Minutes**
    a. October 13, 2026 — Regular Meeting
4. **Public Comment** **6:05 PM**
   3 minutes per person
5. **Commissioner Reports** **6:15 PM**
    a. **Chair's Report**
       Justin Vasel
    b. **Council Ex-Officio**
       Dave Rollo
6. **Discussions Not the Subject of Resolution** **6:30 PM**
    a. **Hoosier EVA Introduction**
       Guest Speaker: Paul Bordenkircher
    b. **BCOSR Grant Proposal**
       Presenter: Christopher Miles
        i. Action Item: Vote to approve
7. **Resolutions for Second Reading** **6:50 PM**
    a. **Resolution 2026-07: Enhancing the City's Protection of Significant and Heritage Trees**
       Presenter: Zach Ammerman
        i. Action Item: Vote to adopt

8.	**Resolutions for First Reading**	**7:15 PM**
9.	**Staff Liaison Report** Shawn Miya	**7:15 PM**
10.	**Member Announcements**	**7:30 PM**
11.	**New Business**	**7:30 PM**
12.	**Adjournment**	**by 7:30 PM**