NOTICE AND AGENDA BLOOMINGTON COMMON COUNCIL REGULAR SESSION 7:30 P.M., WEDNESDAY, JULY 9, 2003 COUNCIL CHAMBERS SHOWERS BUILDING, 401 N. MORTON

- I. ROLL CALL
- II. AGENDA SUMMATION
- III. APPROVAL OF MINUTES FOR: Regular Session, April 2, 2003

Regular Session, May 21, 2003 Regular Session, June 18, 2003

- IV. REPORTS FROM:
 - 1. Councilmembers
 - 2. The Mayor and City Offices
 - 3. Council Committees
 - 4. Public
- V. APPOINTMENTS TO BOARDS AND COMMISSIONS
- VI. LEGISLATION FOR SECOND READING AND RESOLUTIONS
- 1. Ordinance 03-16 To Amend Title 15 of the Bloomington Municipal Code Entitled "Vehicles and Traffic" (Amending the University Proximate Residential Neighborhood Permit Parking Program by Establishing Zones 5, 6, and 7 in the Old Northeast Downtown Neighborhood and Adjusting Permit Fees)

Committee Recommendation: Do Pass 8-0

<u>Economic Development Incentive Package for PTS</u>
(Coming Forward without Discussion at Committee of the Whole)

- 2. <u>Resolution 03-11</u> To Authorize Expenditures from the Industrial Development Fund for Physical Improvements to Support a Development Project ("PTS Corporation") at the Indiana Enterprise Center
- 3. <u>Resolution 03-12</u> To Authorize Expenditures from the Industrial Development Fund for Attainment of Employment Goals by PTS Corporation at the Indiana Enterprise Center
- 4. <u>Resolution 03-13</u> To Approve Application and Authorize Loan from the Business Investment Incentive Loan Fund (To PTS Corporation or a Related Business Entity for Improvements at the Indiana Enterprise Center)
- 5. <u>Resolution 03-14</u> To Designate an Economic Revitalization Area (ERA) Re: 1300 S. Patterson Drive (PTS Corporation, Petitioner)

VII. LEGISLATION FOR FIRST READING

- 1. <u>Appropriation Ordinance 03-06</u> To Specially Appropriate from the Telecommunications Non-Reverting Fund (Infrastructure) Expenditures Not Otherwise Appropriated (Appropriating Funds for High-Speed Data Connectivity to Seven City Sites)
- **VIII. PRIVILEGE OF THE FLOOR** (This section of the agenda will be limited to 25 minutes maximum, with each speaker limited to 5 minutes)

IX. ADJOURNMENT