

## CITY OF BLOOMINGTON COMMISSION ON THE STATUS OF BLACK MALES NOTICE OF MEETING

# Wednesday, February 8, 2017 5:30 P.M.

# Hooker Conference Room #245, City Hall 401 N. Morton Street, Bloomington, IN 47404

#### **AGENDA**

- 1. Introductions
- 2. Request for Additional Agenda Items
- 3. **Approval of Minutes** January 11, 2017
- 4. New Business
  - A. Outstanding Black Male Leader of Tomorrow selection: 2017
  - B. Meeting with David Pillar, Principal Jackson Creek Middle School on 2/9 1p 2:30p
  - C. Response to Herald-Times Editorial Board
- 5. Liaison report
  - A. Retreat 2017
    - 1. Review of discussion
  - B. New appointments
    - 1. Common Council/Human Rights Commission: Commissioner Fred Darko
    - 2. Minute Taker: Jaime Bue
  - C. Review of CSBM bylaws for 2017
  - D. March constant contact newsletter
    - 1. Layout
  - E. CSBM 2016 report draft to be completed by the end of February
- 6. Old Business
  - A. "Everyday Encounters With Police" Brochure
    - 1. Updates
  - B. 2017 Black Barbershop Health Initiative
  - A. Action committee reports
    - 1. Education

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### 2. Health and Wellness

- a) Barbershop Health Initiative April
- b) City of Bloomington Health Projects Coordinator/Monroe County Health Educator
- c) Participation in the City of Bloomington National Public Health Week, Saturday, April 8
- 3. Employment and Entrepreneurship
- 4. Criminal Justice
  - a) Advisor William Oliver IU Professor of Criminal Justice

### C. Adjournments

### **D.** Announcements